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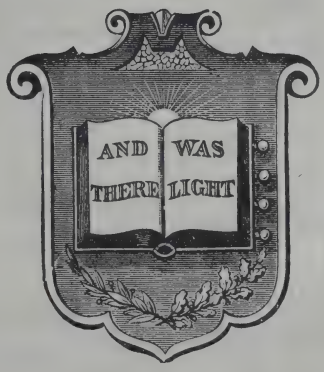

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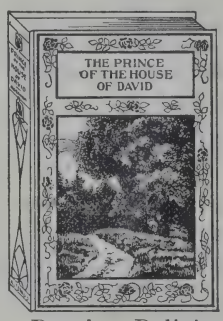

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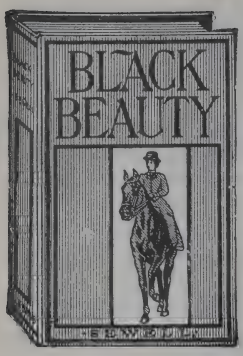

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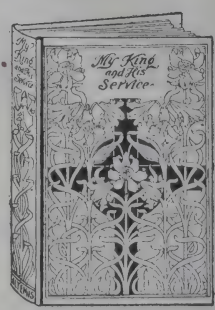

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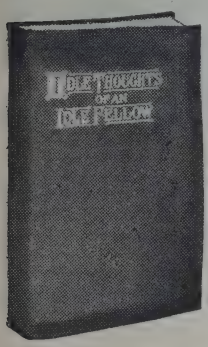

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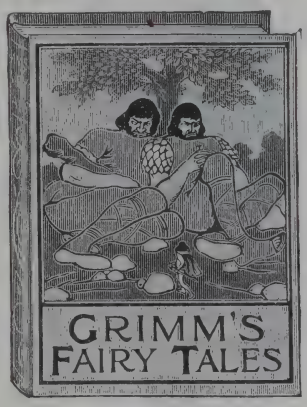

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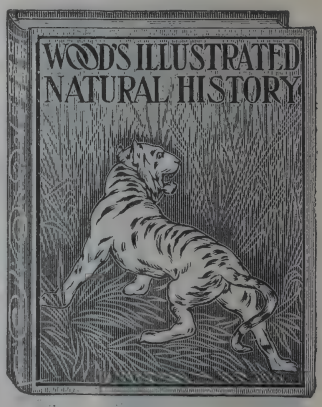

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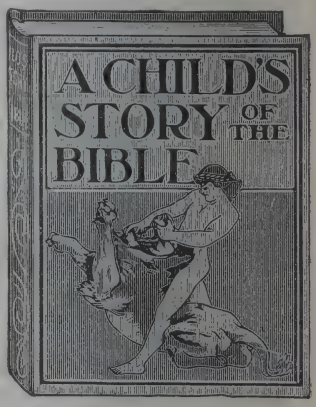

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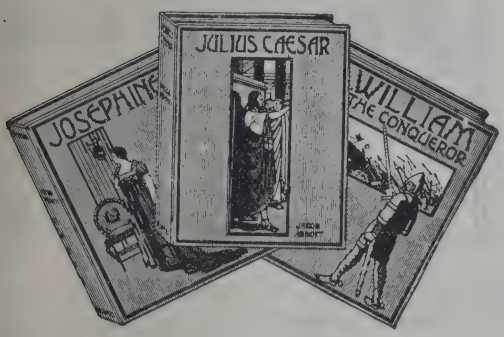

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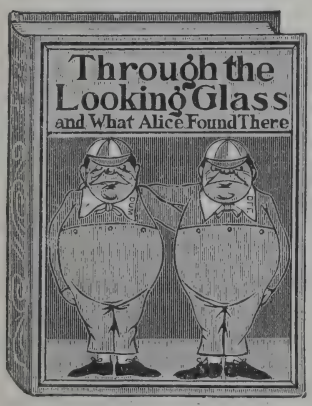

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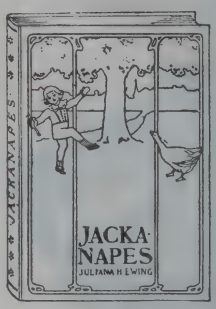

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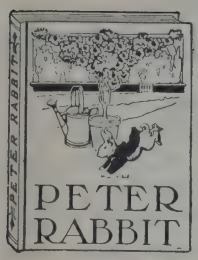

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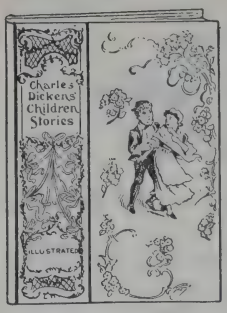

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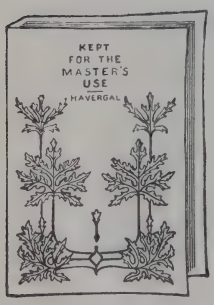

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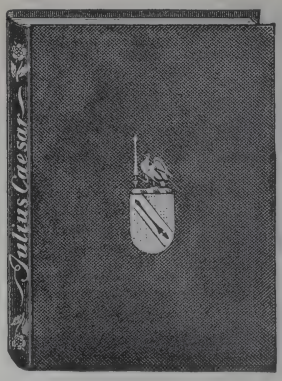

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ALGEBRA TABLETS.—National.

ANGLO-SAXON.—March.

ANTIQUITIES.—*See Mythology.*

ARITHMETIC. — Appletons, Bailey, Bailey-Wiemer, Baird, Chamberlain, Chancellor, Columbian, Cook, Davies, Davies and Peck, Dean, Dubbs, Ellwood, Felter, Ficklin, Fish, Franklin, Gibbs, Goff, Hall, Harper, Hornbrook, Hull, Jones, King, Kirk and Sabin, McClymonds and Jones, McNeill, Milne, Moore, Natural, New American, Quackenbos, Raub, Ray, Robinson, Sheldon, Stoddard, Thurston, Wentworth, Werner, White, Williams, Williams and Rogers, Winslow.

ARITHMETIC TABLETS AND BLANKS. — Arithmetical Cards, National Tablets, Ray, Silver, Walton.

ASTRONOMY.—Bowen, Burritt, Gillet and Rolfe, Kiddle, Lockyer, Loomis, Newcomb, Richards, Steele, Todd, Warren.

ATLASES.—Long, Mitchell, Monteith.

BANKING. — Bolles.

BIOGRAPHY. — Besant, Eginhard, Krüsi, Macaulay, Southey.

BOOKKEEPING.—Bryant and Stratton, Curtiss, Duff, Eaton, Eclectic, Mayhew, Palmer, Powers, Scribner, Snyder and Thurston, Wells, Werner, Williams and Rogers.

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BUSINESS LAW. — Bly, Fitch, Townsend, Williams and Rogers.

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VERTICAL COPY BOOKS. — American, Barnes, Curtiss, Ellsworth, Rational, Sheldon, Spencerian, Swisher, Vaile.

GERMAN COPY BOOKS. — Eclectic, Payson.

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LATIN. — Anthon, Harper, Lewis, Smith.

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ENGLISH GRAMMAR. — For Germans. — Ollendorff.

ENGLISH LANGUAGE. — For Spaniards. — Cusachs.

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French Readings.—Augier and Sandeau, Bacon, Bruno, Cameron, Chateaubriand, Crémieux and Decourcelle, Daudet, Dumas, Erckmann-Chatrian, Foa, Foncin, Fontaine, Goncourt, Goodell, Guerber, Labiche and Martin, LaBrète, La Fontaine, Legouvé and Labiche, Mairet, Mérimée, Molière, Racine, Sand, Sandeau, Schultz, Sévigné, Syms, Voltaire.

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General Geography. — Carpenter, Grove, Guyot, Johonnot, Long, Mitchell, Monteith, National Geographic Monographs, Our New Possessions, Patton, Payne, Smith and Perry, Tozer.

GEOLOGY. — Dana, Geikie, Herrick, Hooker, Le Conte, Lyell, McAdoo and White, Steele.

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Germania Texts.

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UNITED STATES. — Barnes, Bruce, Burton, Chancellor, Eclectic, Eggleston, Ellis, Field, Goodrich, Hart, Hunter, McMaster, Niles, Quackenbos, Ridpath, Scott, Scudder, Shinn, Swinton, White.

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LATIN. — LATIN TEXTS. — Anthon, Arrowsmith and Knapp, Arrowsmith and Whicher, Benton, Bingham, Burton, Egbert, Frieze, Gildersleeve, Gleason, Gudeman, Harkness, Harkness and Forbes, Harper, Harper and Gallup, Harper and Miller, Harper and Tolman, Harrington, Hazzard, Herbermann, Hurst and Whiting, Kirtland, Knapp, Lincoln, Lindsay, Lord, March, Mather, McCabe, Mellick, Merrill, Miller, Moore, Peck and Arrowsmith, Price, Robinson, Rockwood, Searing, Stickney, Tyler, West.

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LOGARITHMIC TABLES. — Crockett, Davies, Franklin, Olney, Phillips and Fisher, Phillips and Strong, Richards.

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MORAL PHILOSOPHY.—*See Ethics.*

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MYTHOLOGY AND ANTIQUITIES. — Dwight, Guerber, Scull, Seeman, Skinner, Wilkins.

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NATURAL PHILOSOPHY. — *See Physics.*

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ORTHOGRAPHY. — *See Spelling and Etymology.*

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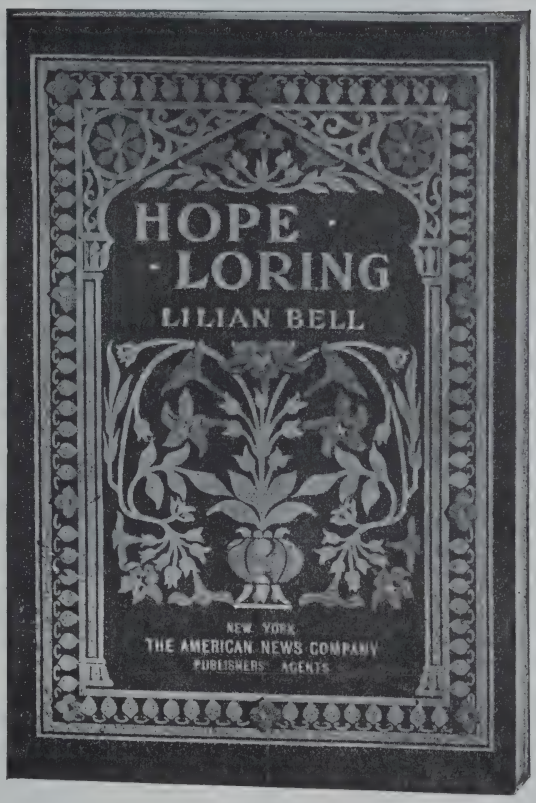

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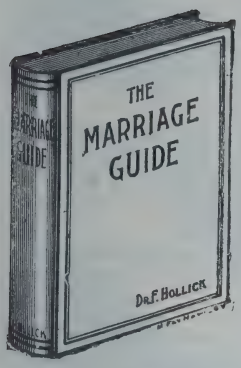

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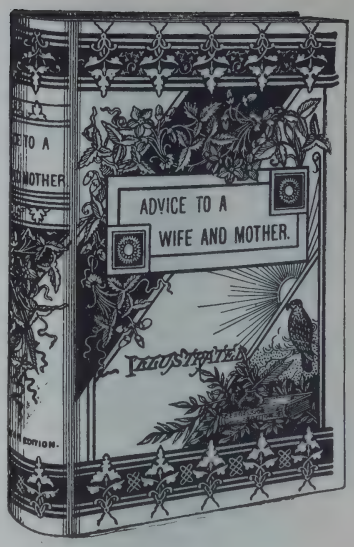

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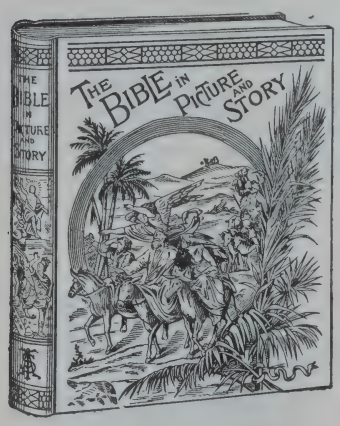

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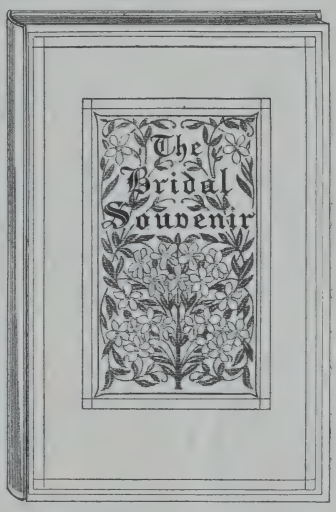

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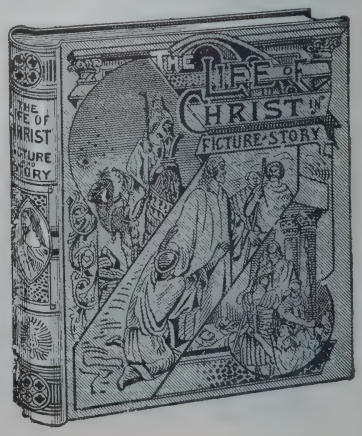

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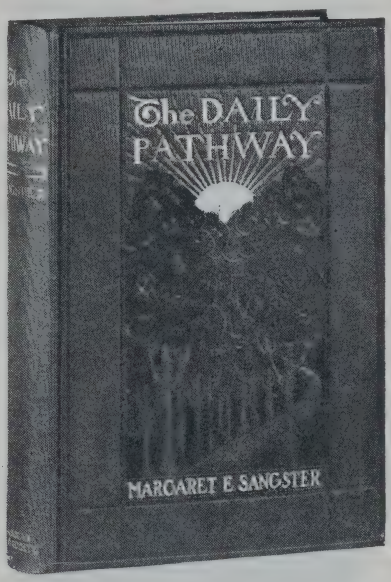

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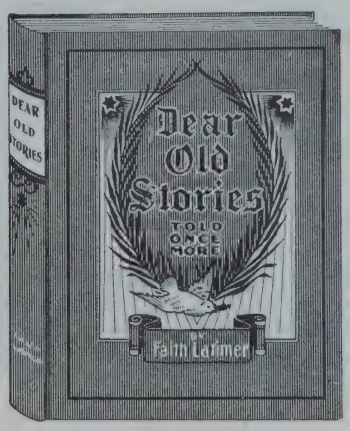

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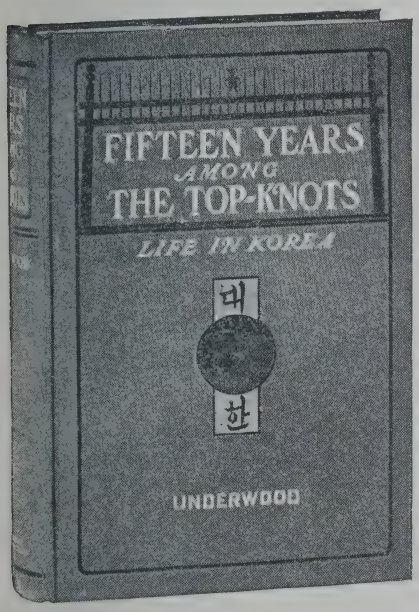

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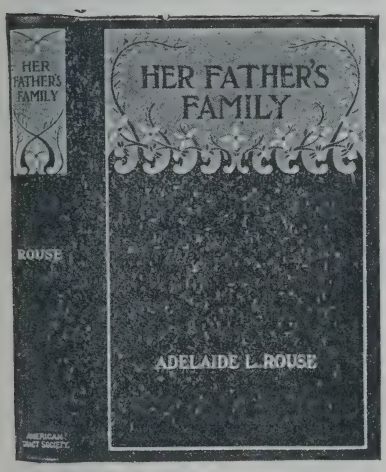

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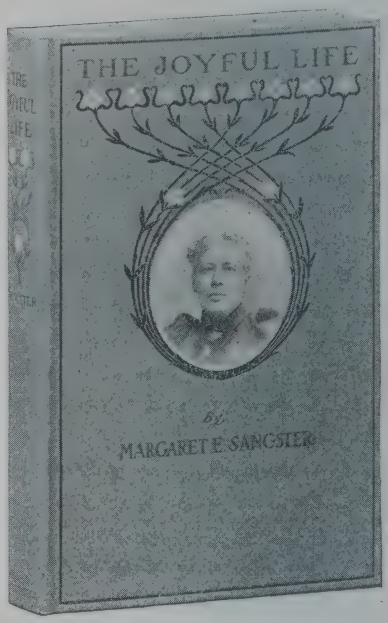

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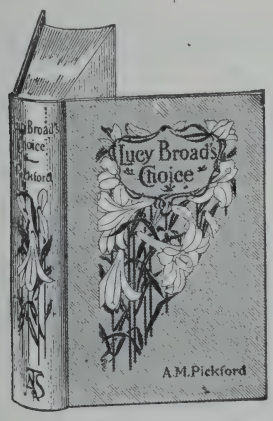

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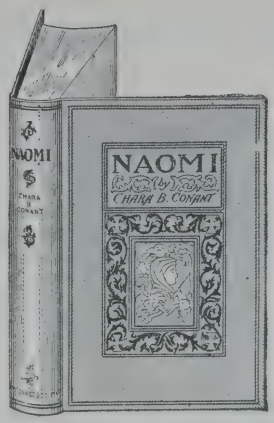

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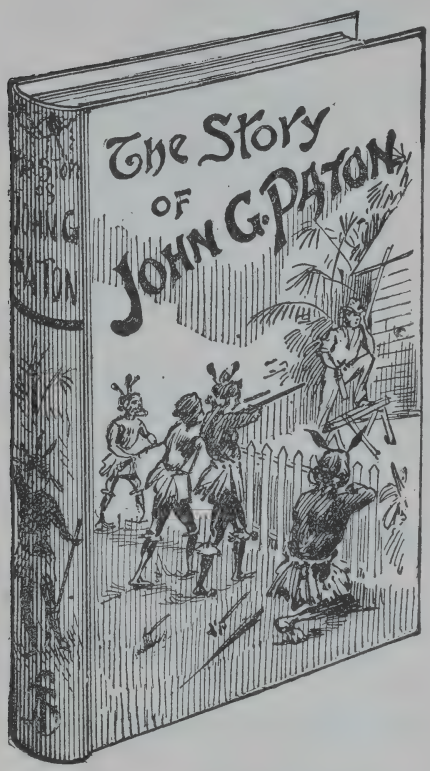

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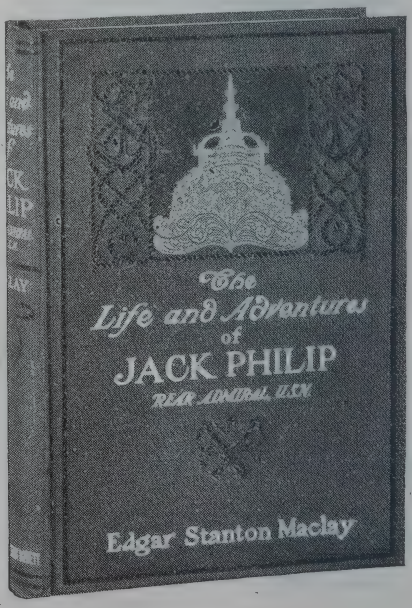

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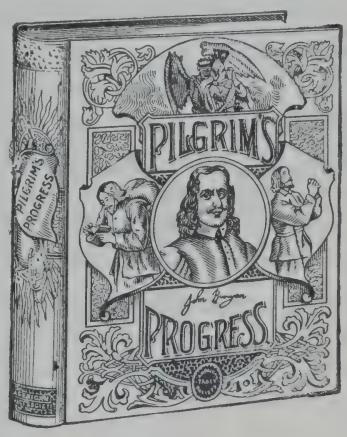

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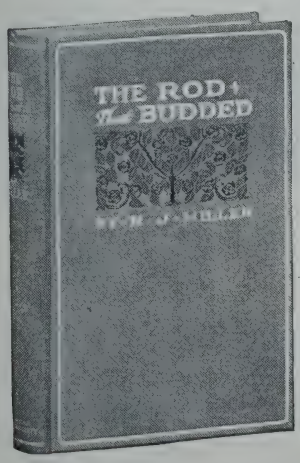

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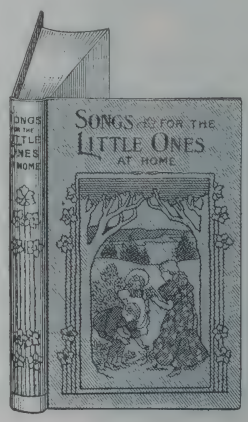

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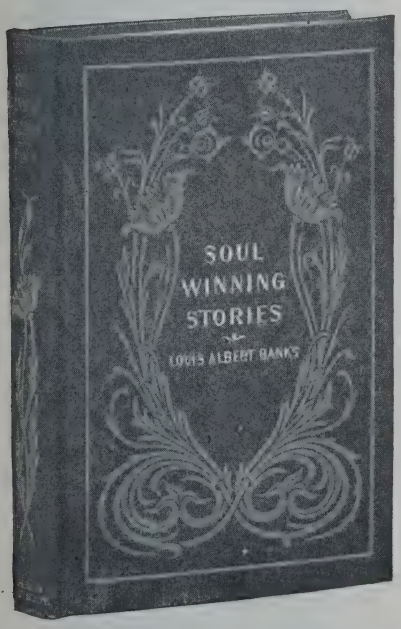

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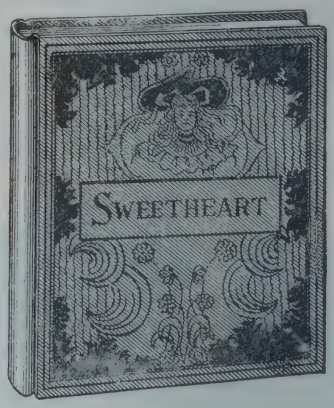

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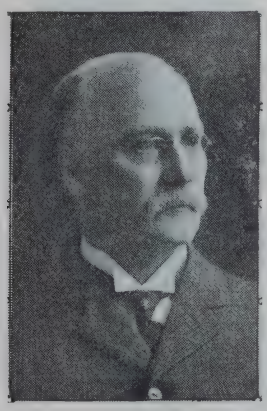

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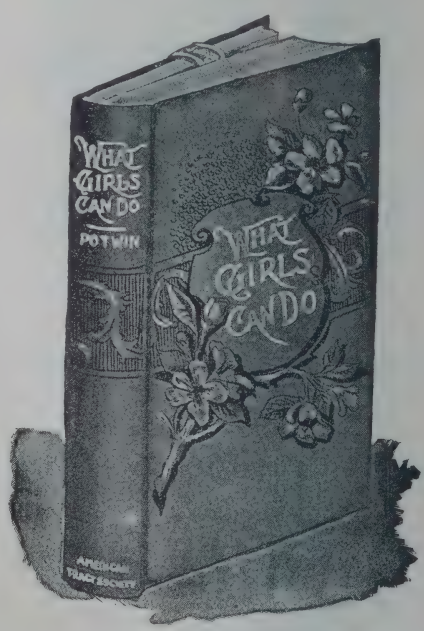

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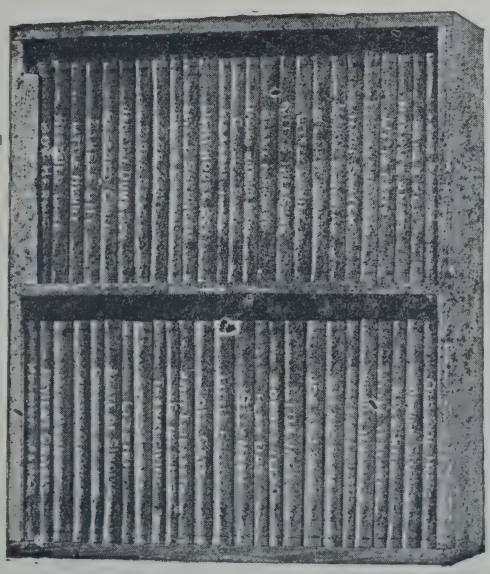

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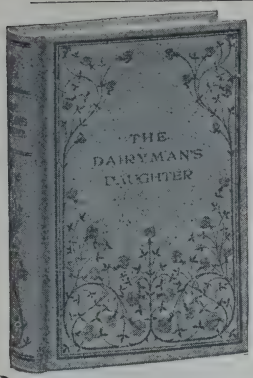

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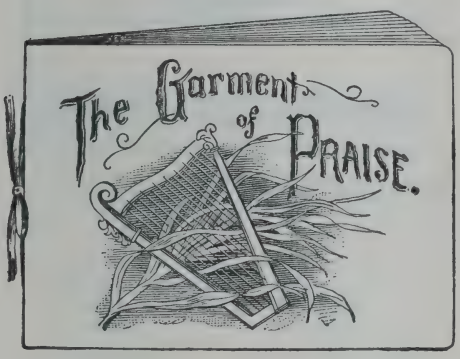

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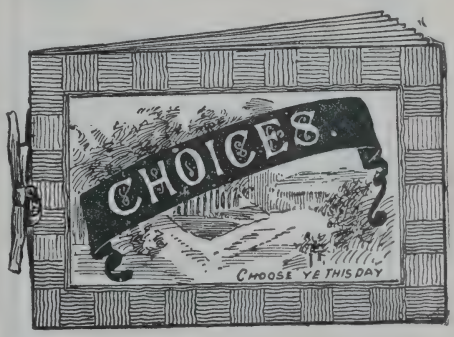

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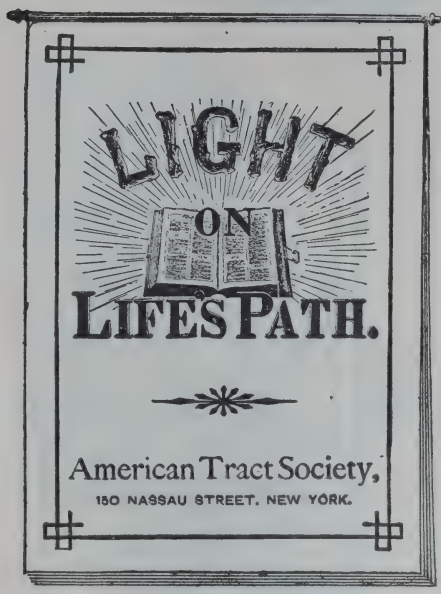

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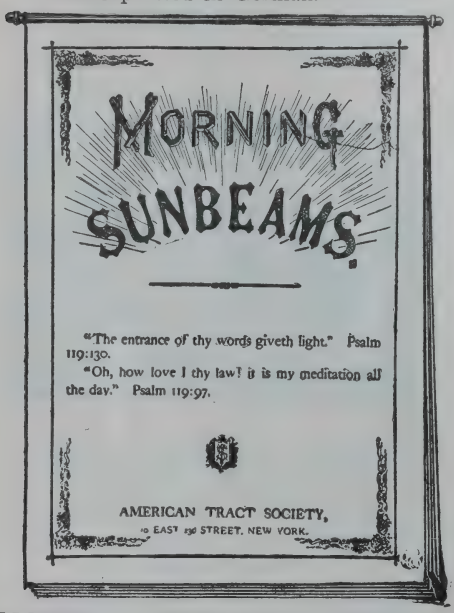

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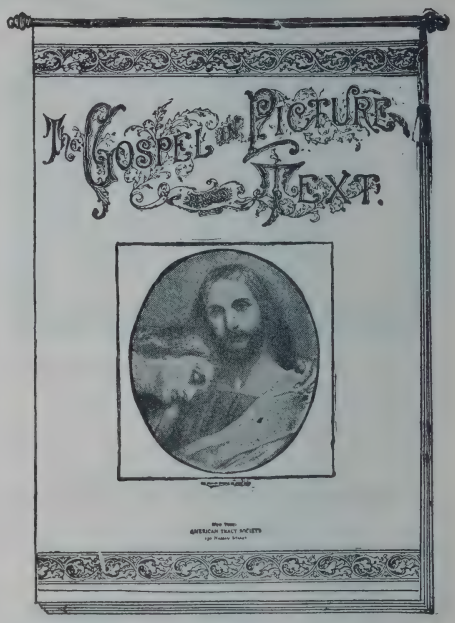

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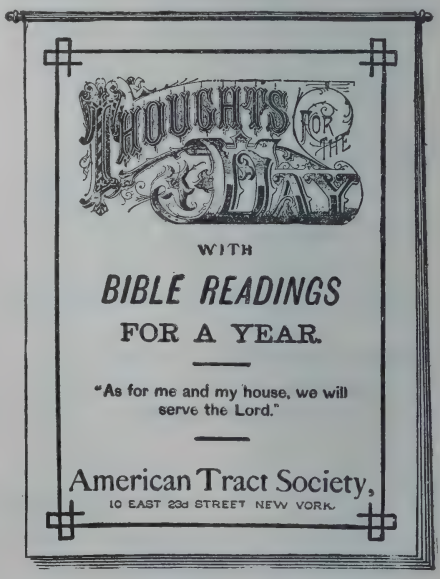

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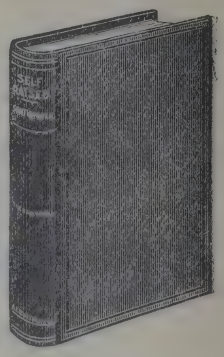

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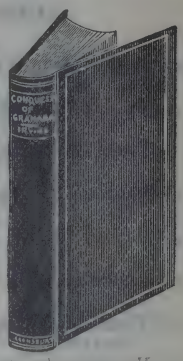

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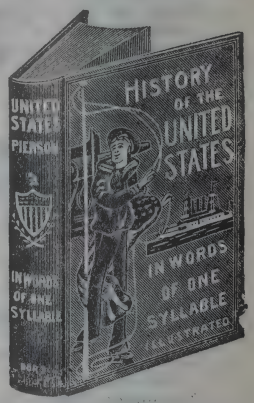

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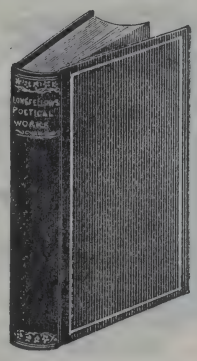

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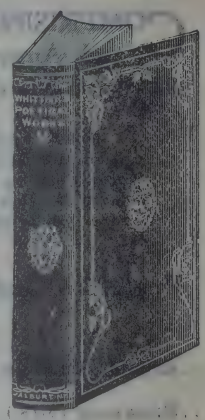

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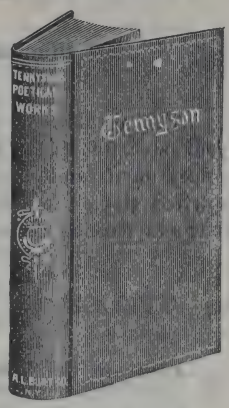

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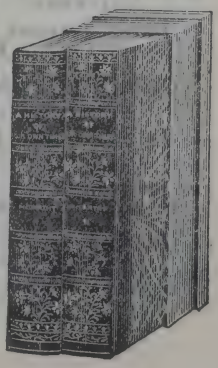

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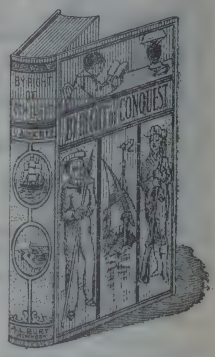

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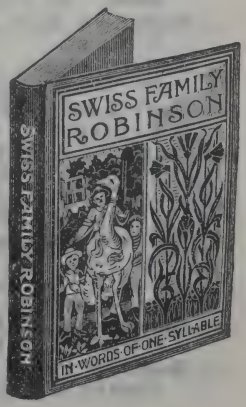

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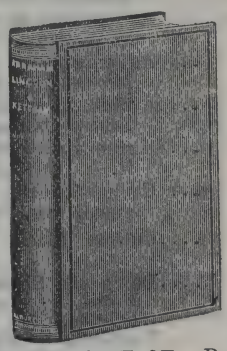

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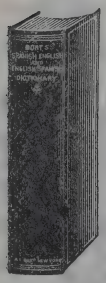

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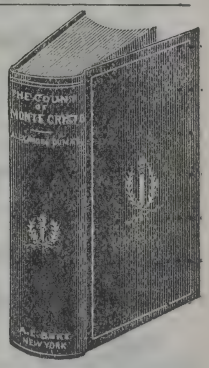

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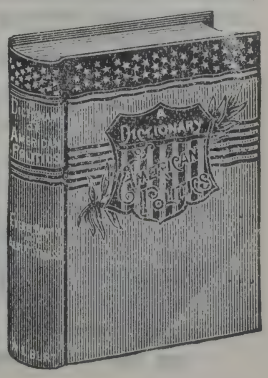

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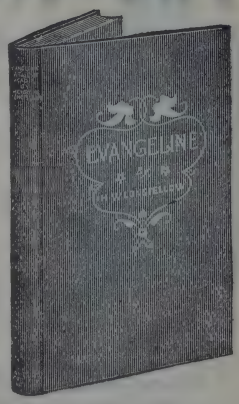

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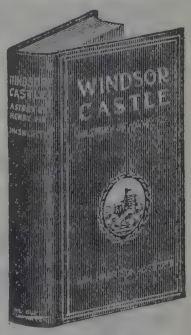

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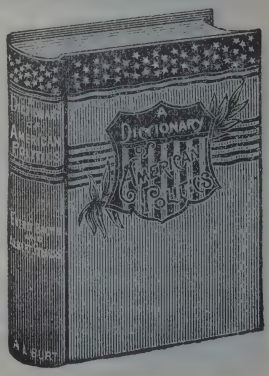

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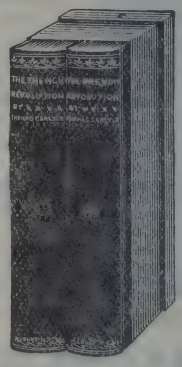

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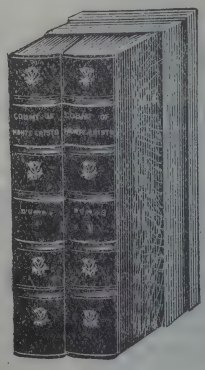

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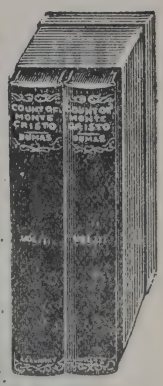

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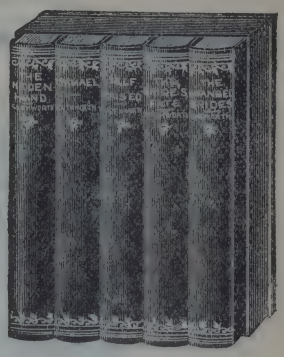

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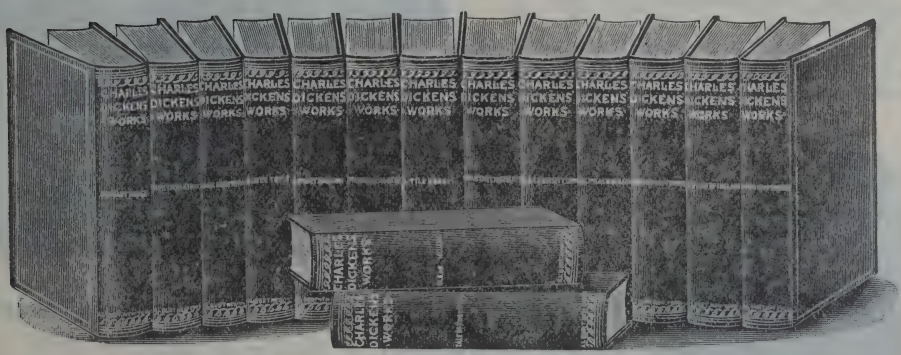

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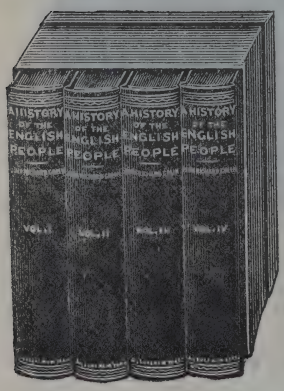

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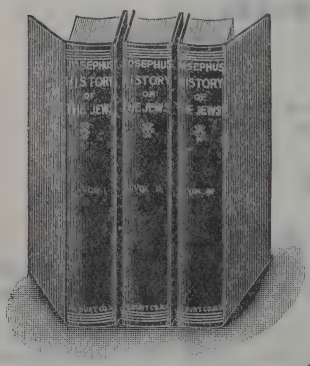

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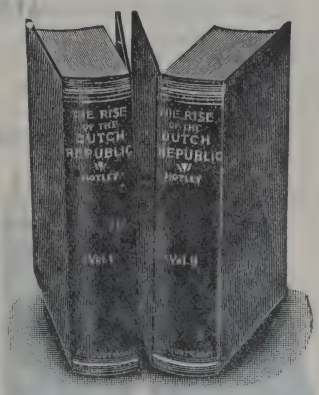

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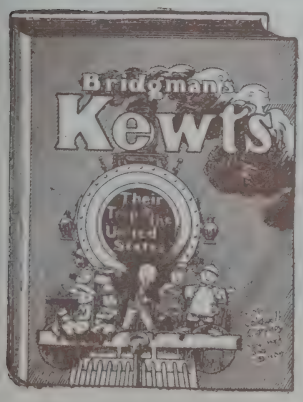

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Illustrations and Text by A. L. JANSSON

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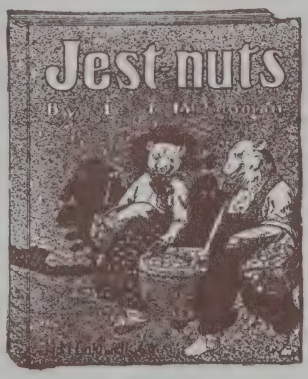

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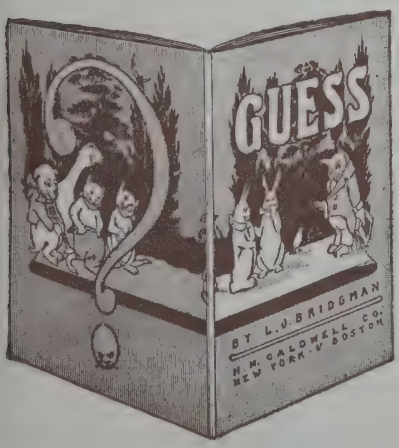

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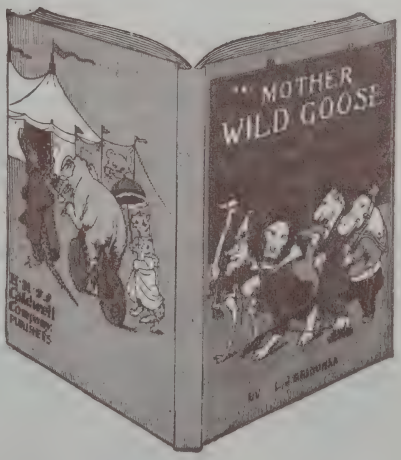

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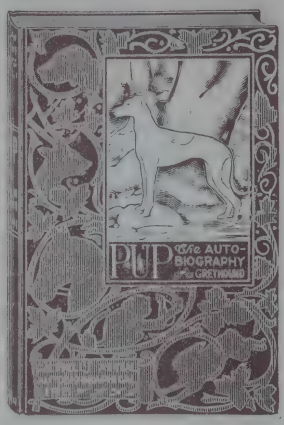

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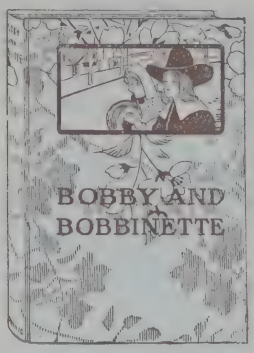

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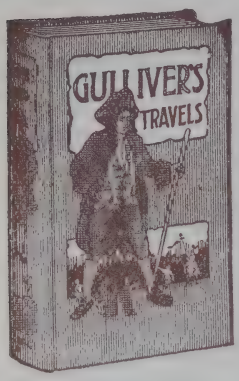

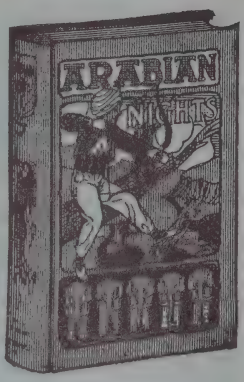

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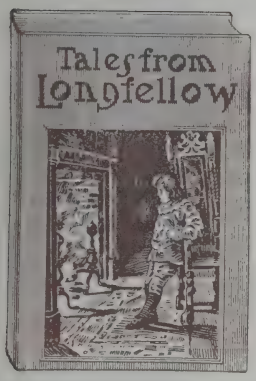

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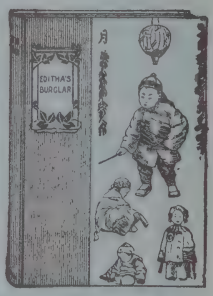

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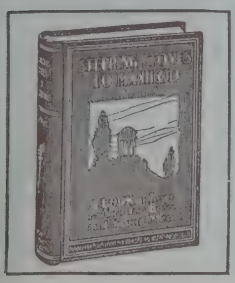

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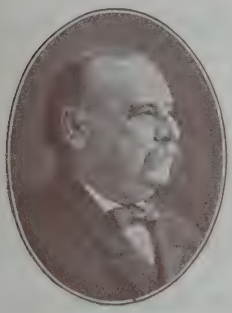

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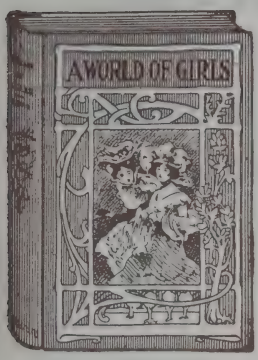

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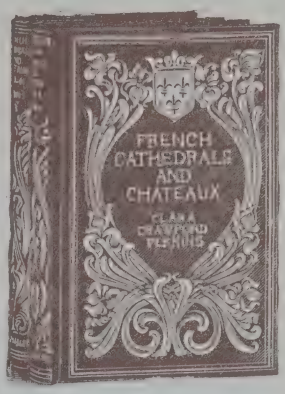

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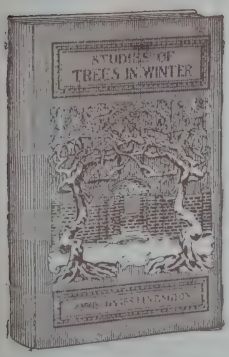

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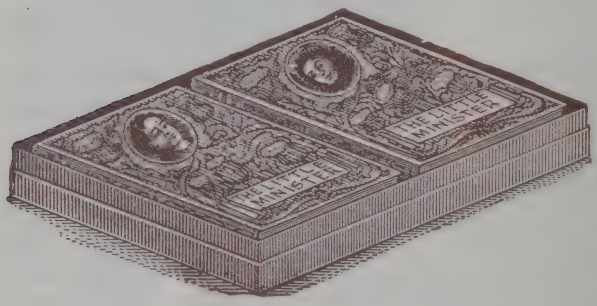

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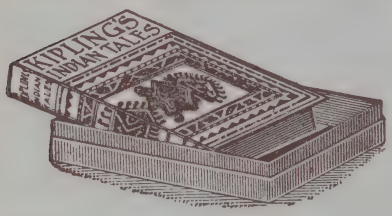

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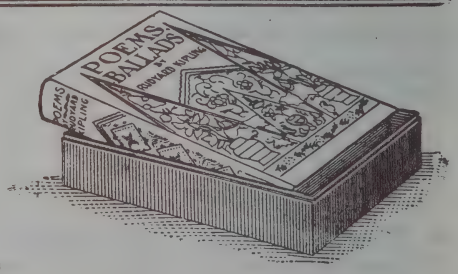

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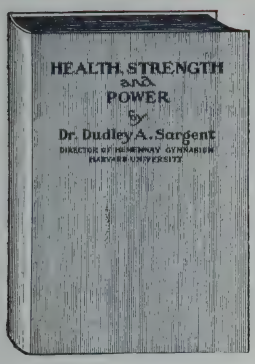

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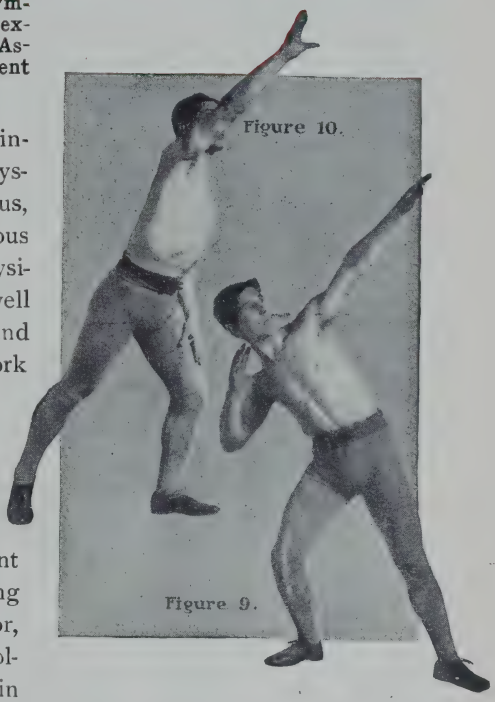
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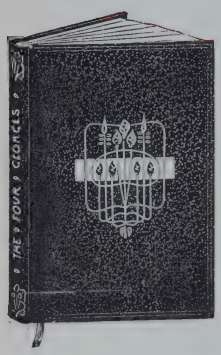

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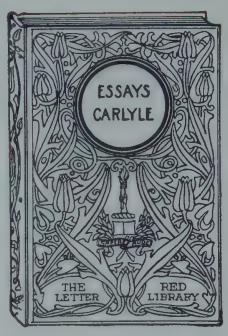

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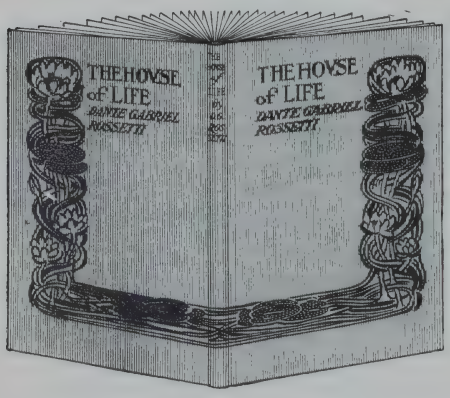

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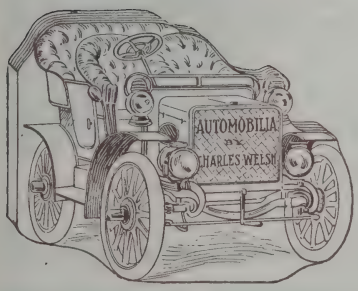

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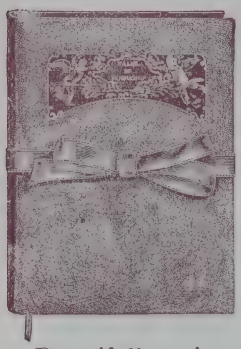

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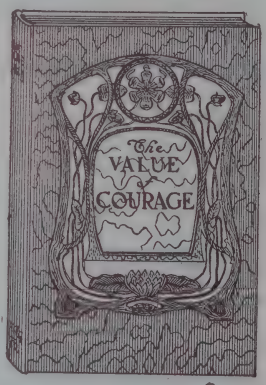

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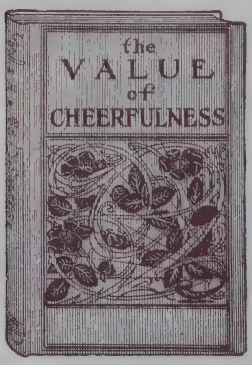

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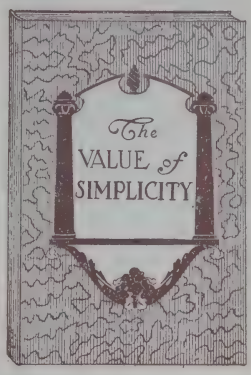

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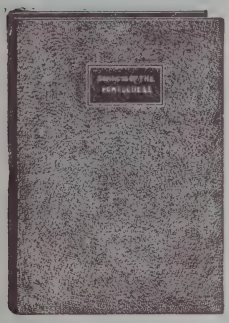

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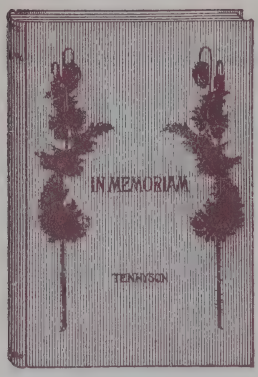

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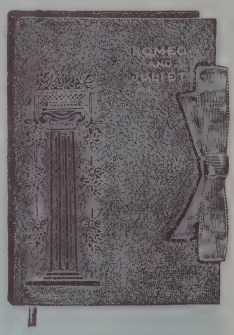

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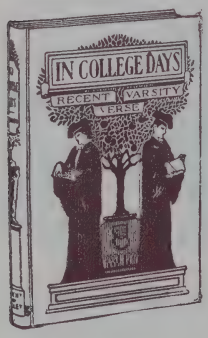

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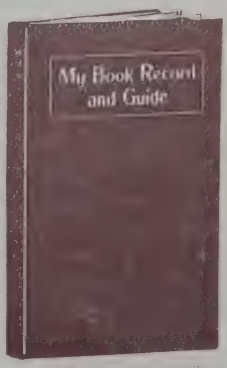

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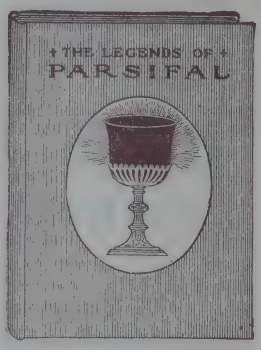

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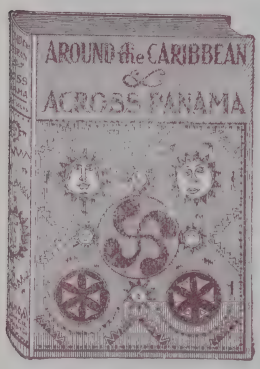

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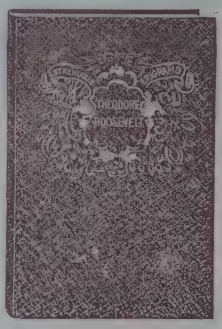

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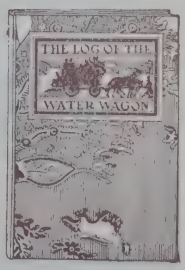

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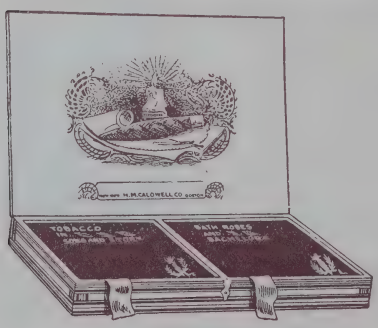

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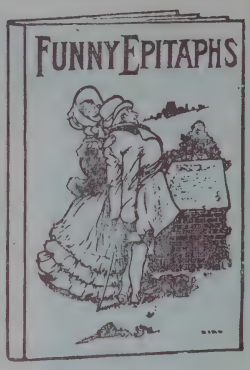

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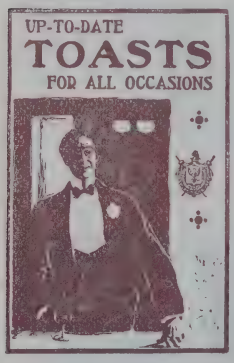

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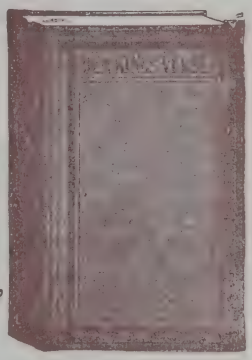

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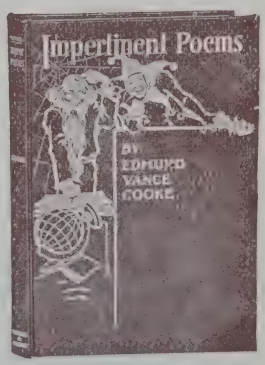

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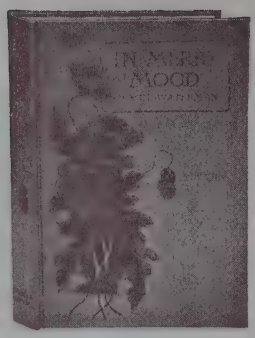

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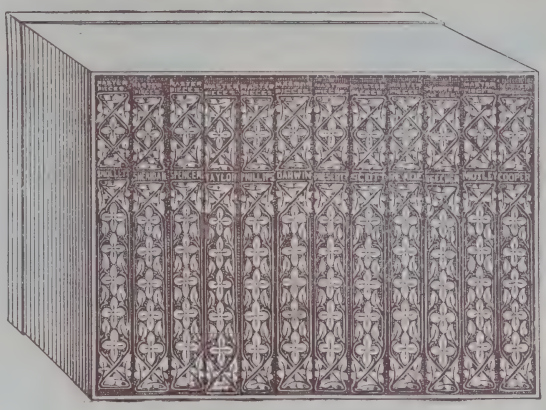

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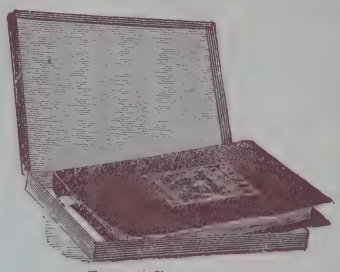

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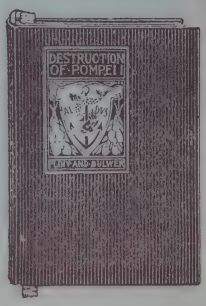

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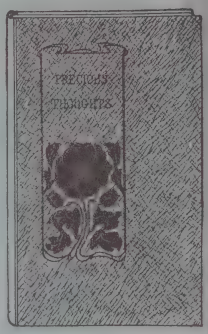

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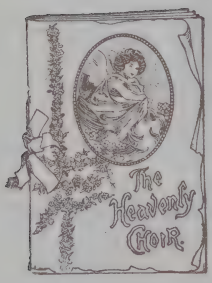

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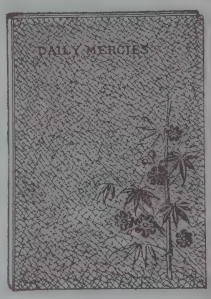

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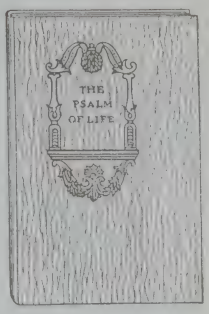

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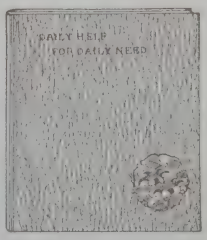

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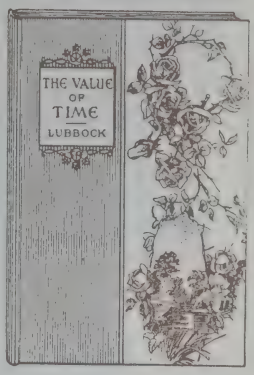

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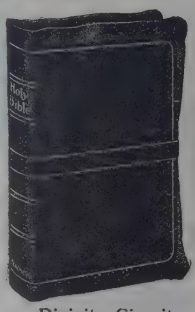

Divinity Circuit

Samuel anointeth David. I. SAMUEL, 17. Saul sendeth for David.

for I have provided me a king among his sons.
2 And Samuel said, How can I go? if Saul hear *it*, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.
3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me *him* whom I name unto thee.
4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?
5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.
6 ¶ And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed *is* before him.
7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.
9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.
10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth *yet* the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.
12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.
13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
14 ¶ But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.
15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.
16 Let our lord now command thy servants, *which are* before thee, to seek out a man, *who is* a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
17 And Saul said unto his servants, Provide me now a man that can play well, and bring *him* to me.
18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD *is* with him.
19 ¶ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which *is* with the sheep.
20 And Jesse took an ass *laden* with bread, and a bottle of wine, and a kid, and sent *them* by David his son unto Saul.
21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.
22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.
23 And it came to pass, when the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

Chapter 17.

1 *The Israelites and Philistines being ready to battle,* 4 *Goliath challengeth a combat.* 12 *David accepteth the challenge, and slayeth the giant.* 55 *Saul taketh notice of David.*

Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in Ephes-dammim.
2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.
3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them.
4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.
5 And *he had* an helmet of brass upon his head, and he *was* armed with a coat of mail; and the weight of the coat *was* five thousand shekels of brass.
6 And *he had* greaves of brass upon his legs, and a target of brass between his shoulders.
7 And the staff of his spear *was* like a weaver's beam; and his spear's head *weighed* six hundred shekels of iron: and one bearing a shield went before him.
8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.
9 If he be able to fight with me, and to kill me, then will we be your servants:

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19 Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;
20 Whither the forerunner is for us entered, *even* Jesus, made an High Priest for ever, after the order of Melchisedec.

CHAPTER VII.

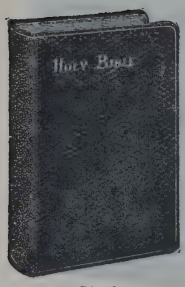
Christ a priest after the order of Melchisedec.

FOR this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.
5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
7 And without all contradiction the less is blessed of the better.
8 And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth.
9 And, as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
10 For he was yet in the loins of his father when Melchisedec met him.
11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
12 For the priesthood being changed, there is made of necessity a change also of the law.
13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at
14 For *it is* evident that our Lord sprang out of Judah: of which tribe Moses spake nothing concerning priesthood.
15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another Priest,
16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.
17 For he testifieth, Thou *art* a Priest for ever, after the order of Melchisedec.
18 For there is verily a disannulling of the commandment going before, for the weakness and unprofitableness thereof.
19 For the law made nothing perfect; but the bringing in of a better hope *did:* by the which we draw nigh unto God.
20 And inasmuch as not without an oath *he was made Priest;*
21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a Priest for ever after the order of Melchisedec:)
22 By so much was Jesus made a surety of a better testament.
23 And they truly were many priests, because they were not suffered to continue by reason of death:
24 But this *man*, because he continueth ever, hath an unchangeable priesthood.
25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
26 For such an High Priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;
27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated for evermore.

CHAPTER VIII.

The excellency of Christ's ministry.

NOW of the things which we have spoken *this is* the sum: We have such an High Priest, who is set on the right hand of the throne of the Majesty in the heavens;
2 A minister of the sanctuary, and of the true tabernacle, which the



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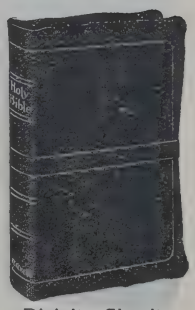

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Ahithophel hangs himself. 2 SAMUEL, 18. *David's care of Absalom.*

will light upon him as the dew falleth on the ground: and of him and of all the men that *are* with him there shall not be left so much as one.

13 Moreover if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 ¶ Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

17 Now Jonathan and Ahimaaz stayed by En-rogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absalom's servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

25 And Absalom made Amasa captain of the host instead of Joab: which Amasa *was* a man's son whose name *was* Ithra, an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab's mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*,

29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty, in the wilderness.

CHAPTER 18.

1 *David, viewing the armies, 5 gives them charge of Absalom: 14 he is slain by Joab. 33 David mourns for him.*

AND David numbered the people that *were* with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now *thou art* worth ten thousand of us: therefore now *it is* better that thou succour us out of the city.

4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds, and by thousands.

5 And the king commanded Joab and Abishai and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David: and there was there a great slaughter that day of twenty thousand *men*.

8 For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

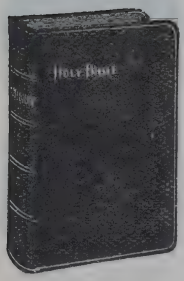
9 ¶ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And, behold, thou sawest *him*, and why didst thou not smite him there to the ground? and I would have given thee ten *shekels* of silver, and a girdle.

12 And the man said unto Joab, Though

245



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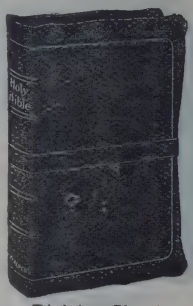

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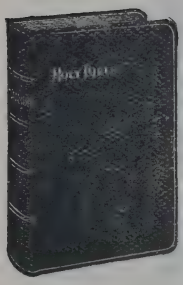
Various laws LEVITICUS, 20. *and ordinances.*

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.
26 ¶ Ye shall not eat *any thing* with the blood; neither shall ye use enchantment, nor observe times.
27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.
28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.
29 ¶ Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.
30 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.
31 ¶ Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.
32 ¶ Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.
33 ¶ And if a stranger sojourn with thee in your land, ye shall not vex him.
34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.
35 ¶ Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.
36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I *am* the LORD your God,

Molech, he shall surely be put to death: the people of the land shall stone him with stones.
3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not;
5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.
6 ¶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
7 Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.
8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you.
9 ¶ For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.
10 ¶ And the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
11 And the man that lieth with his father's wife hath uncovered



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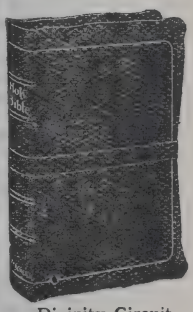

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Law of the trial NUMBERS. *of jealousy.*

9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner;*

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it *is* an offering of jealousy, an offering of memorial, bringing her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness *with another* instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside *to another* instead of thy husband, and if thou be defiled, and some man have lain with thee besides thine husband:

21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

22 And this water that causeth the curse shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot. And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter.

Cloth

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Divinity Circuit

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All viewed and EXODUS, 40. *approved by Moses.*

32 Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

35 The ark of the testimony, and the staves thereof, and the mercyseat,

36 The table, *and* all the vessels thereof, and the shewbread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloths of service to do service in the holy *place,* and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAPTER 40.

1 *The tabernacle is commanded to be reared and anointed.* 12 *Aaron and his sons to be sanctified.* 34 *A cloud covereth it.*

1 And the LORD spake unto Moses, saying,

2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

3 And thou shalt put therein the ark of the testimony, and cover the ark with the veil.

4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt offering, and all

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The covenant of GENESIS, XXXII. *Laban and Jacob.*

with thee; thy ewes and thy shegoats have not cast their young, and the rams of thy flock have I not eaten.

39 That which was torn *of beasts* I brought not unto thee; I bare the loss of it; of my hand didst thou require it, *whether* stolen by day, or stolen by night.

40 *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked *thee* yesternight.

43 ¶ And Laban answered and said unto Jacob, *These* daughters *are* my daughters, and *these* children *are* my children, and *these* cattle *are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

45 And Jacob took a stone, and set it up *for* a pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

47 And Laban called it Jegar-

48 And Laban said, This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed;

49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take *other* wives besides my daughters, no man *is* with us; see, God *is* witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the Fear of his father Isaac.

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

CHAPTER XXXII.

1 Jacob's vision at Mahanaim: 3 his message to Esau. 6 He is afraid of Esau's coming; and prayeth for deliverance: 13 he sendeth a present to Esau: 24 he wrestleth with an Angel at Peniel, and is called Israel. 31 He halteth.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This *is* God's host: and he

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God's goodness PSALMS CXXVII—CXXX. *in saving Israel.*

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us; *whereof* we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him.*

PSALM CXXVII.

1 *The vanity of human endeavours without God's blessing.* 3 *Children are his gift.*

A Song of degrees for Solomon.

EXCEPT the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, *and* peace upon Israel.

PSALM CXXIX.

1 *God's goodness in saving Israel out of their great afflictions.* 5 *Prayer against the haters of the church.*

A Song of degrees.

MANY a time have they afflicted me from my youth, may Israel now say:

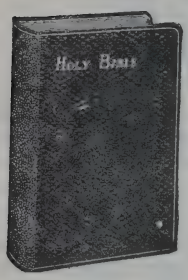
2 Many a time have they afflicted me from my youth; yet they have not prevailed against me.

3 The plowers plowed upon my back; they made long their furrows.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion:

6 Let them be as the grass *upon*



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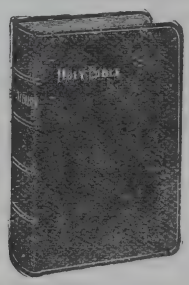

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God's wrath against Moab. AMOS, 2-4. *God's judgments against Israel.*

and for four, I will not turn away *the punishment* thereof; because they have [8]ripped up the women with child of Gilead, that they might enlarge their border:

14 But I will kindle a fire in the wall [k] of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

15 And [l] their king shall go into captivity, he and his princes together, saith the LORD.

CHAPTER 2.

1 *God's wrath against Moab,* 4 *Judah,* 6 *and Israel.* 9 *God complains of Israel's ingratitude for past kindness, etc.*

THUS saith the LORD; For three transgressions of [a] Moab, and for four, I will not turn away *the punishment*

B. C. 787.

CHAP. 1.

8 or, divided the mountains.

[k] Deu. 3. 11. 2 Sam. 12. 26.

[l] Jer. 49. 3.

CHAP. 2.

[a] Eze. 25. 8. Zeph. 2. 8.

[b] 2 Ki. 3. 27.

[c] Jer. 48. 41.

[d] Nu. 24. 17. Jer. 48. 7.

[e] Lev. 26. 14.

16 And *he that is* [5] courageous among the mighty shall flee away naked in that day, saith the LORD.

CHAPTER 3.

1 *Necessity of God's judgments against Israel;* 9 *publication and causes thereof.*

HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 You only have I known of all the families of the earth: [a] therefore I will [1] punish you for all your iniquities.

3 Can two walk together, except they be agreed?

4 Will a lion roar in the forest when he hath no prey? will a young lion [2] cry out of his den if he have taken nothing?

5 Can a bird fall in a snare upon the

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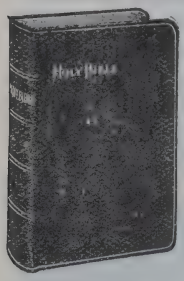

Leather, Limp

The destruction JUDGES, 21. *of the Benjamites.*

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city; and they began [5] to smite of the people, *and* kill, as at other times, in the highways, of which one goeth up to [6] the house of God, and the

B.C. 1406.

CHAP. 20.

5 to smite of the people wounded as at, etc.

6 Or, Beth-el.

[y] Josh. 8.14 Job 21.13. Pro. 29. 6.

[b] looked behind them, and, behold, [12] the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, [c] the men of Benjamin were amazed: for they saw that evil [13] was come upon them.

42 Therefore they turned *their backs* before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which *came* out of the cities they

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The curses DEUTERONOMY, 28. *for disobedience.*

14 And [o] thou shalt not go aside from any of the words which I command thee this day, *to* the right hand or *to* the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, [p] if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes, which I command thee this day, that all these curses shall come upon thee, and overtake thee:

16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.

17 Cursed *shall be* thy basket and thy store.

18 Cursed *shall be* the fruit of thy body, and the [q] fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.

20 The LORD shall send upon thee cursing, [r] vexation, and [s] rebuke, in all that thou settest thine hand unto [5] for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make [t] the pestilence cleave unto thee, until he have consumed thee from off the land whither thou goest to possess it.

22 The [u] LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the [6] sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

23 And thy heaven that *is* over thy head shall be brass, and the earth that *is* under thee *shall be* iron.

24 The LORD shall make the rain of thy land powder and dust: from

B.C. 1451.

CHAP. 28.

o Josh. 1. 7. 2 Ki. 22. 2. Pro. 4. 37.

p Lev. 26. 14. Lam. 2. 17. Dan. 9. 11. Mal. 2. 2. Rom. 2. 8, 9.

q Isa. 3. 1. Hab. 3. 17.

r Pro. 3. 33. Zech. 5. 3, 4. Mal. 2. 2.

s Ps. 80. 16. Isa. 30. 17. Isa. 51. 20.

5 which thou wouldest do.

t Lev. 26. 25. Num. 14. 12. Jer. 16. 4. Amos 4. 10. Matt. 24. 7.

u Lev. 26. 16.

6 Or, drought.

v Lev. 26. 17. ch. 32. 30. Isa. 30. 17.

w Jer. 15. 4. Eze. 23. 46.

7 for a removing.

x Ex. 9. 9.

y 1 Sam. 5. 6. Ps. 78. 66.

z Job 31. 10. Jer. 8. 10.

8 profane, or, use it as common meat.

9 shall not return to thee.

day, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.

30 Thou [z] shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not [8] gather the grapes thereof.

31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and [9] shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*.

32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

33 The [a] fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall [b] bring thee, and [c] thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and [d] there shalt thou serve other gods, wood and stone.

37 And thou shalt become [e] an astonishment, a proverb, [f] and a by-

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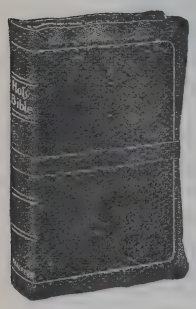

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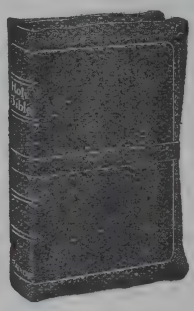

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Wicked rich JAMES, V. *men threatened.*

6 But he giveth more grace. Wherefore he saith, [g] God resisteth the proud, but giveth grace unto the humble.
7 Submit yourselves therefore to God. [h] Resist the devil, and he will flee from you.
8 Draw [i] nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double-minded.
9 Be afflicted, and mourn, and weep: let your laughter be turned

A. D. 60.

CHAP. 4.

[g] Ps. 138, 6. Pro. 3, 24. Matt. 23, 12. Luke 18, 14.

[h] Eph. 4, 27. 1 Pet. 5, 9.

[i] Gen. 18, 23. 2 Chr. 15, 2. Isa. 55, 6, 7. Hos. 6, 1, 2.

[j] Matt. 10, 28.

4 Behold, [b] the hire of the labourers which have reaped down your fields, which is of you kept back by fraud, crieth; and [c] the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
6 Ye have condemned *and* killed the just; *and* he doth not resist you.

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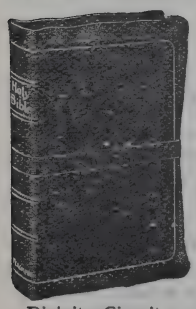

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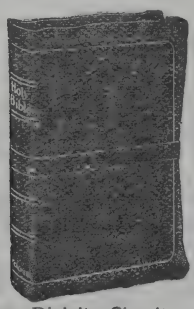

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David complains PSALM CIX. *of his enemies.*

9 Moab *is* my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.
10 Who [d] will bring me into the strong city? who will lead me into Edom?
11 *Wilt* not *thou*, O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?
12 Give us help from trouble: for

PSALM 108.
[d] Ps. 60, 9.
[e] Isa. 30, 3.
[f] Isa. 25, 10. Isa. 63, 1-4. Lam. 1, 15. Mal. 4, 3. Rev. 14, 19, 20. Rev. 19, 13-15.
PSALM 109.
[a] Ps. 83, 1.

be remembered with the LORD; and let not the sin of his mother [l] be blotted out.
15 Let them be before the LORD continually, that he may [m] cut off the memory of them from the earth.
16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

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Peter's address. 1 PETER, I. *Exhortation to holiness.*

that ye may be healed. The effectual [o] fervent prayer of a righteous man availeth much.
17 Elias was a man subject to like passions as we are, and [p] he prayed [3] earnestly that it might not rain; and it rained not on the earth by the space of three years and six months.
18 And he prayed again, and the

A. D. 60.
CHAP. 5.
[o] Gen. 20, 17. Num. 11, 2. Deut. 9, 18. Josh. 10, 12. 1 Ki. 13, 6.
[p] 1 Ki. 17, 1.
[3] Or, *in prayer.*
[q] 1 Tim. 4, 16.
[r] Ps. 32, 1. Pro. 10, 12.

heaven gave rain, and the earth brought forth her fruit.
19 Brethren, if any of you do err from the truth, and one convert him;
20 Let him know, that he which converteth the sinner from the error of his way shall [q] save a soul from death, and [r] shall hide a multitude of sins.

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Kings conquered by Joshua. JOSHUA, 13. *The lands unconquered.*

from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is* the border of the children of Ammon;

3 And [c]from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, *even* the salt sea on the east, [d]the way to Beth-jeshimoth; and from [1]the south, under [2]Ashdoth-pisgah:

4 And [e]the coast of Og king of Bashan, *which was* of [f]the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

5 And reigned in mount Hermon, and [g]in Salcah, and in all Bashan, unto [h]the border of the Geshurites, and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

6 Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it *for* a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

7 ¶ And these *are* the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon even unto the mount Halak, that goeth up [i]to Seir; which Joshua gave unto the tribes of Israel *for* a possession according to their divisions:

8 In [j]the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, [k]the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

9 The [l]king of Jericho, one; [m]the king of Ai, which *is* beside Beth-el, one;

10 The [n]king of Jerusalem, one; the king of Hebron, one;

11 The king of Jarmuth, one; the king of Lachish, one;

12 The king of Eglon, one; the king of Gezer, one;

13 The king of Debir, one; the king of Geder, one;

14 The king of Hormah, one; the king of Arad, one;

15 The king of Libnan, one; the king of Adullam, one;

16 The king of Makkedah, one; the king of Beth-el, one;

B.C. 1452.

CHAP. 12

c Deut. 3. 17.
d ch. 13. 20.
1 Or, Teman.
2 Or, The springs of Pisgah, or, The hill.
e Num. 21. 35.
f Deut. 3. 11.
g ch. 13. 11.
h Deut. 3. 14. 1 Sam. 27. 8. 2 Sam. 3. 3. 2 Sam. 13. 37. 2 Ki. 25. 23.
i Gen. 14. 6. Gen. 32. 3.
j ch. 10. 40.
k Ex. 3. 8.
l ch. 6. 2.
m ch. 8. 29.
n ch. 10. 23.
o ch. 19. 13. 1 Ki. 4. 10.
3 Or, Sharon.
p ch. 11. 1. ch. 19. 15.
q ch. 19. 37.
r Gen. 14. 1,2.

CHAP. 13.

a Gen. 18. 11. ch. 14. 10. ch. 23. 1. 1 Ki. 1. 1. Luke 1. 7.
1 to possess it. Deut. 31. 3.
b Ex. 23. 29, 31. Deut. 11. 23, 24.
c Gen. 10. 14. Gen. 26. 1.
d 1 Sam. 27. 8. 2 Sam. 3. 3. 2 Sam. 13. 37.
e Jer. 2. 18.
f 1 Sam. 6. 4, 16. Zeph. 2. 5.
g Deut. 2. 23.
2 Or, the cave.
h ch. 19. 13.
i Judg. 1. 34.
j 1 Ki. 5. 18. Ps. 83. 7.
k ch. 12. 7.
l ch. 11. 8.
m ch. 23. 13.

20 The king of [p]Shimron-meron, one; the king of Achshaph, one;

21 The king of Taanach, one; the king of Megiddo, one;

22 The [q]king of Kedesh, one; the king of Jokneam of Carmel, one;

23 The king of Dor in the coast of Dor, one; the king of [r]the nations of Gilgal, one;

24 The king of Tirzah, one: all the kings thirty and one.

CHAPTER 13.

2 Bounds of the land not yet conquered. 15 The two tribes and half, and tribe of Levi, excepted. 22 Balaam slain.

NOW Joshua [a]was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land [1]to be possessed.

2 This [b]*is* the land that yet remaineth: all [c]the borders of the Philistines, and all [d]Geshuri,

3 From [e]Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: [f]five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also [g]the Avites:

4 From the south, all the land of the Canaanites, and [2]Mearah that *is* beside the Sidonians, [h]unto Aphek, to the borders of the [i]Amorites:

5 And the land of [j]the Giblites, and all Lebanon, toward the sun-rising, [k]from Baal-gad under mount Hermon unto the entering into Hamath:

6 All the inhabitants of the hill country from Lebanon unto [l]Misrephoth-maim, *and* all the Sidonians, them [m]will I drive out from before the children of Israel: only divide [n]thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh;

8 With whom the Reubenites and the Gadites have received their inheritance, which [o]Moses gave them, beyond Jordan eastward, *even* as Moses the servant of the LORD gave them;

9 From Aroer, that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, [p]and all the plain of Medeba unto Dibon:

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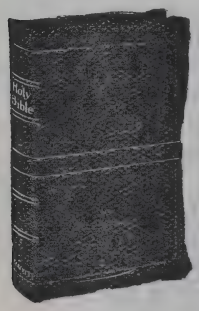

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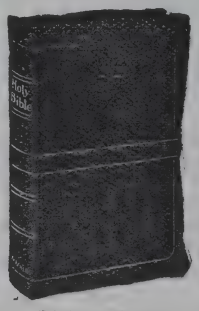

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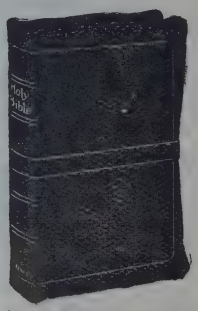

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CHAPTER 11.

1 *Solomon's wives and concubines in his old age draw him to idolatry:* 9 *God threatens him.* 14 *Solomon's adversaries.* 41 *Rehoboam succeeds him.*

1 But king Solomon loved [a]many strange women, [1]together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites;

2 Of the nations *concerning* which the LORD said unto the children of Israel, [b]Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods. Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, [c]*that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father.

5 For Solomon went after [d]Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and [2]went not fully after the LORD, as *did* David his father.

7 Then [e]did Solomon build an high place for [f]Chemosh, the abomination of Moab, in [g]the hill that *is* before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense, and sacrificed unto their gods.

9 ¶ And the LORD was [h]angry with Solomon, because his heart was turned from the LORD God of Israel, [i]which had appeared unto him twice,

10 And [j]had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this [3]is done of thee, and thou hast not kept my covenant, and my statutes, which I have commanded thee, [k]I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son.

13 Howbeit [l]I will not rend away all the kingdom; *but* will give one [m]tribe to thy son [n]for David my servant's sake, and for Jerusalem's sake, [o]which I have chosen.

14 ¶ And the LORD [p]stirred up an adversary unto Solomon, Hadad the Edomite: he *was* of the king's seed in Edom.

15 For [q]it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, [r]after he had smitten every male in Edom,

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom,)

17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in

B.C. 984.

CHAP. 11.
a Gen. 6, 2. Ezra 9, 12.
1 Or, *beside.*
b Ex. 34, 16. Deut. 7, 3.
c Deut. 17, 17. Neh. 13, 26.
d Judg. 2, 13.
2 *fulfilled not after.* Num. 14, 24.
e Num. 33, 52.
f Num. 21, 29.
g 2 Ki. 23, 13.
h Deut. 7, 3. Ps. 90, 7.
i chap. 3, 5. chap. 9, 2.
j chap. 6, 12. chap. 9, 6. 2 Chr. 7, 17-22.
3 *is with thee.*
k chap. 12, 15. 2 Ki. 17, 15, 21.
l 2 Sam. 7, 15. 1 Chr. 17, 13, 14. Ps. 89, 33.
m chap. 12, 20.
n Ex. 32, 13. 2 Ki. 13, 23.
o Deut. 12, 11. 2 Ki. 21, 4. 2 Ki. 23, 27. Ps. 132, 13, 14. Isa. 14, 32. Isa. 62, 1, 7.
p Deut. 31, 16, 17. Deut. 32, 39, 41. 1 Chr. 5, 26. Isa. 10, 5, 26. Isa. 13, 17. Hosea 9, 12. Nah. 1, 2.
q 2 Sam. 8, 14. 1 Chr. 18, 12, 13. Ps. 108, 10.
r Num. 24, 19. Deut. 20, 13. Ps. 60, title. Mal. 1, 2, 3.

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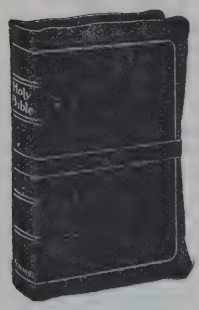

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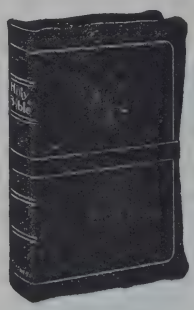

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in shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I *am* gracious.

28 ¶ Thou [v] shalt not revile the [4] gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay *to offer* [5] the first [w] of thy ripe fruits, and of thy [6] liquors: the first-born of thy sons shalt thou give unto me.

30 Likewise [x] shalt thou do with thine oxen, *and* with thy sheep: seven [y] days it shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be [z] holy men unto me: neither [a] shall ye eat *any* flesh *that is* torn of beasts in the field; ye shall cast it to the dogs.

CHAPTER XXIII.

1 *Laws concerning slander and false witness;* 4 *charitableness;* 3, 6 *justice;* 10 *the year of rest;* 12 *the sabbath;* 13 *idolatry;* 14 *the three feasts.* 20 *An Angel promised, with a blessing, if they obey him.*

THOU [a] shalt not [1] raise a false report: put not thine hand with the wicked to be an [b] unrighteous witness.

2 Thou [c] shalt not follow a multitude to *do* evil; [d] neither shalt thou [2] speak in a cause to decline after many to wrest *judgment:*

3 Neither shalt thou [e] countenance a poor man in his cause.

4 ¶ If [f] thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

5 If thou see the ass of him that hateth thee lying under his burden, [3] and wouldest forbear to help him; thou shalt surely help with him.

6 ¶ Thou [g] shalt not wrest the judgment of thy poor in his cause.

7 Keep [h] thee far from a false matter; and the innocent and righteous slay thou not: for [i] I will not justify the wicked.

8 ¶ And [j] thou shalt take no gift: for the gift blindeth [4] the wise, and perverteth the words of the righteous.

9 ¶ Also [k] thou shalt not oppress a stranger: for ye know the [5] heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And [l] six years thou shalt sow thy land, and shalt gather in the fruits thereof:

B. C. 1491.

CHAP. 22.

[v] Eccl. 10, 20. 2 Pet. 2, 10.

[4] Or, *judges.* Ps. 82. 6.

[5] *thy fulness.*

[w] Pro. 3, 9.

[6] *tear.*

[x] Deut. 15, 19.

[y] Lev. 22, 27.

[z] Lev. 19, 2.

[a] Ezek. 4, 14.

CHAP. 23.

[a] Pro. 10, 18.

[1] Or, *receive.*

[b] 1 Ki. 21, 10. Pro. 19, 5. Acts 6, 11.

[c] 1 Ki. 19, 10. Job 31, 34. Luke 23, 23.

[d] Ps. 72, 2.

[2] *answer*

[e] Lev. 19, 15.

[f] Pro. 25, 21. 1 Thes. 5, 15.

[3] Or, *wilt thou cease to help him?* or, *and wouldest cease to leave thy business for him; thou shalt surely leave it to join with him.*

[g] Job. 31, 13.

[h] Eph. 4, 25.

[i] Rom. 1, 18.

[j] Pro. 17, 8.

[4] *the seeing.*

[k] Ps. 94, 6.

[5] *soul.*

[l] Lev. 25, 3.

[6] Or, *olive trees.*

[m] Luke 13, 14.

[n] Hosea 2, 17.

[o] Deut. 16, 16.

[p] Lev. 23, 10.

[7] Or, *feast.*

[q] Neh. 10, 35. Pro. 3, 9.

[r] Eph. 4, 30.

[s] Josh. 24, 19. 1 John 5, 16.

[t] Isa. 9, 6. Jer. 23, 6. John 10, 38.

[u] Gen. 12, 3.

11 But the seventh *year* thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy [6] oliveyard.

12 Six [m] days thou shalt do thy work, and on the seventh day thou shalt rest; that thine ox and thine ass may rest, and the son of thy handmaid and the stranger may be refreshed.

13 And in all *things* that I have said unto you be circumspect: and make [n] no mention of the name of other gods, neither let it be heard out of thy mouth.

14 ¶ Three [o] times thou shalt keep a feast unto me in the year.

15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt; and none shall appear before me empty:)

16 And [p] the feast of harvest, the first-fruits of thy labours, whic thou hast sown in thy field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the Lord God.

18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my [7] sacrifice remain until the morning.

19 The [q] first of the first-fruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a kid in his mother's milk.

20 ¶ Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke [r] him not; for he will [s] not pardon your transgressions: for [t] my name *is* in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then [u] I will be an enemy unto

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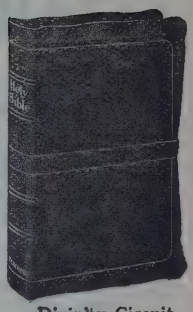

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Specimen of Type

Shimei put to death. 1 KINGS, III. *Solomon chooseth wisdom.*

37 For it shall be, *that* on the day thou goest out, and passest over the brook [u] Kidron, thou shalt know for certain that thou shalt surely die: thy blood [v] shall be upon thine own head.

38 And Shimei said unto the king, The saying *is* good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish [w] son of Maachah king of Gath: and they told Shimei, saying,

B. C. 1014.

CHAP. 2.

[u] 2 Sa. 15, 23. 2 Ki. 23, 6. John 18, 1.
[v] Lev. 20, 9. Josh. 2, 19. 2 Sa. 1, 16. Ez. 18, 13.
[w] 1 Sa. 27, 2.
[x] Pro. 15, 27.
[y] Ps. 15, 4.
[z] Ez. 17, 19.
[a] Ps. 7, 16.
[b] Pro. 25, 5.

CHAP. 3.

[a] chap. 9, 15.
[b] Lev. 17, 3.

Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and [a] the wall of Jerusalem round about.

2 Only [b] the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon [c] loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And the king went to Gibeon

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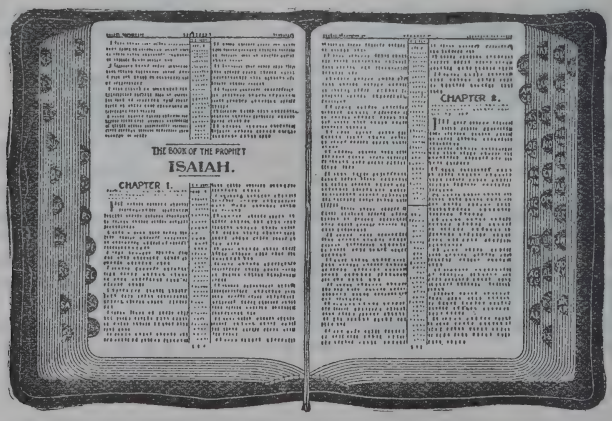

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Christ raiseth the widow's son LUKE, VII. *Christ's testimony of John the Baptist*

2 And [a] a certain centurion's servant, who was dear unto him, was sick, and ready to die.
3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
5 For he loveth our nation, and he hath built us a synagogue.
6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself; for I am

CHAP. 7.—A. D. 31.

[a] When Jesus was entered into Capernaum, there came unto him a centurion, beseeching him. Mat. 8, 5.

[1] This man.

[b] What advantage then hath the Jew? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of God. Rom. 3, 1, 2.

[c] But though he cause grief, yet will he have compassion according to the multitude of his mercies. Lam. 3, 32. Jesus wept. John, 11, 35. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like

CHAP. 7.—A. D. 31.

[j] The blind receive their sight, etc. Mat. 11, 5.

[k] And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. Isaiah, 29, 18. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Isaiah, 35, 5.

[l] The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek. Isa. 61, 1. He hath anointed me to preach the gospel to the poor. Luke, 4, 18. Hearken my beloved brethren, Hath not God chosen the poor of this world rich in faith, and

Art thou he that should come? or look we for another?
21 And in the same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.
22 Then [j] Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard: [k] how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, [l] to the poor the Gospel is preached.
23 And blessed is *he*, whosoever shall not be offended in me.
24 ¶ And [m] when the messengers

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Specimen of Type

Divinity Circuit

Aaron stayeth the plague. NUMBERS, 17. *Aaron's rod flourisheth.*

do all these works; for *I have* not *done them* [z]of mine own mind;
29 If these men die [3]the common death of all men or if they be visited [a]after the visitation of all men; *then* the LORD hath not sent me:
30 But if the LORD [4]make [b]a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they [c]go down quick into the pit; then ye shall understand that these men have provoked the LORD.
31 ¶ And [d]it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them:
32 And the earth opened her mouth, and swallowed them up, and their

B.C. 1471.
CHAP. 16.
z Jer. 23. 16. Eze. 13. 17.
3 as every man dieth.
a Ex. 20. 5. Job 35. 15. Isa. 10. 3. Jer. 5. 9. Lam. 4. 22.
4 create a creature.
b Job 31. 3. Isa. 28. 21.
c Ps. 55. 15. Rev. 9. 2.
d ch. 26. 10. ch. 27. 3. Deut 11. 6.

congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation; and, behold, the [k]cloud covered it, and the glory of the LORD appeared.
43 And Moses and Aaron came before the tabernacle of the congregation.
44 And the LORD spake unto Moses, saying,
45 Get you up from among this congregation, that I may consume them as in a moment. And [l]they fell upon their faces.
46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation,

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Specimen of Type

The manner of I. CORINTHIANS, 15. *the resurrection.*

9 For I am the least of the apostles, that am not meet to be called an apostle, because [j]I persecuted the church of God.
10 But [k]by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but [l]I laboured more abundantly than they all: [m]yet not I, but the grace of God which was with me.
11 Therefore whether *it were* I or they, so we preach, and so ye believed.
12 Now if Christ be preached

A. D. 59.
CHAP. 15.
j Acts 8, 3.
k Eph. 2, 7.
1 Tim. 1, 14.
l 2 Cor. 11, 23.
m Gal. 2, 8.
n 2 Tim. 2, 17.
o 1 Thes. 4, 14.
p Rom. 4, 25.
q 2 Tim. 3, 12.
r

he shall have delivered up [w]the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
25 For he must reign, [x]till he hath put all enemies under his feet.
26 The [y]last enemy *that* shall be destroyed *is* death.
27 For he [z]hath put all things under his feet. But when he saith, All things are put under *him, it is* manifest that he is excepted which did put all things

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Entry into Jerusalem.

"When they heard that Jesus was coming to Jerusalem, [the people] took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt."—John 12. 12-15; Matt. 21. 8, 9; Mark 11. 1-11; Luke 19. 29-40.

Photo.: Photochrom Co., Ltd.

The Mosque of Omar, erected in 691 on the site of the Temple at Jerusalem where Jeremiah preached (Jer. 7. 2), from which Christ repelled the money changers (Matt. 21. 12), and where Paul was seized by the Jews (Acts 21. 27).

SPECIMEN OF TYPE

2 And [a]it shall come to pass in the last days, [b]*that* the mountain of the LORD's house shall [1]be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come [c]ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: [d]for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he [e]shall judge among the nations, and shall rebuke many people; and [f]they shall beat their swords into plowshares, and their spears into [2]pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5 ¶ O house of Jacob, come ye, and let us [g]walk in the light of the LORD.

6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished [3]from the east, and [h]*are* soothsayers like the Philistines, and they [4]please themselves in the children of strangers.

7 Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

8 Their land also is full of [5]idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that [6]day.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up, and he shall be brought low:

13 And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fenced wall,

16 And upon all the ships of Tarshish, and upon all [6]pleasant pictures.

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low; and the LORD alone shall be exalted in that day.

18 And the idols [7]he shall utterly abolish.

19 And they shall go into [i]the holes of the rocks, and into the caves of [8]the earth, for [k]fear of the LORD, and for the glory of his majesty, when he ariseth [l]to shake terribly the earth.

20 In that day a man shall cast [9]his idols of silver, and his idols of gold, [10]which they made *each one* for himself to worship, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 Cease [m]ye from man, whose breath *is* in his nostrils; for wherein is he to be accounted of?

B.C. 760.

CHAP. 2.
a Micah 4. 1. Acts 2. 17.
b Dan. 2. 35. Rev. 14. 1.
1 Or, be prepared.
c Zech. 8. 21.
d Luke 24. 47.
e John 5. 22.
f Hosea 2. 18.
2 Or, scythes.
g Acts 26. 23.
3 Or, more than the east.
h Deut. 18. 14.
4 Or, abound with the children.
5 Or, nonentities.
i ch. 12. 1, 4. ch. 24. 21,23. ch. 25. 9. ch. 28. 1. Jer. 30. 7, 8. Joel 3. 18. Amos 9. 11. Obad. 8. Micah 5. 10.
6 images of desire.
7 Or, the whole shall pass away.
j Hosea 10. 8. Luke 23. 30. Rev. 6. 16.
8 the dust.
k 2 Thes. 1. 9.
l Ps. 7. 6. Nah. 1. 3-6. Hab. 3. 6. Hag. 2. 6. Heb. 12. 26.
9 the idols of his silver, etc.
10 Or, which they made for him.
m Pro. 23. 4.

CHAP. 3.
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4 binder up.

CHAPTER 3.

1 *Calamities coming upon Judah.* 10 *Different states of the righteous and the wicked.* 12 *Oppression of the rulers.* 16 *Punishment of the women for pride.*

FOR, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah [a]the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and [1]the honourable man, and the counsellor, and the cunning artificer, and the [2]eloquent orator.

4 And I will give [b]children *to be* their princes, and babes shall rule over them.

5 And the [c]people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against [d]the ancient, and the base against the honourable.

6 When a man shall take hold of his brother, of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

7 In that day shall he [3]swear, saying, I will not be an [4]healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

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a throne was set in heaven, and *one* sat on the throne.
3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.
4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

CHAPTER V.

Of the book sealed with seven seals.

AND I saw in the right hand of him that sat on the

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Paul and Silas ACTS, 16. *imprisoned.*

brought her masters much gain by soothsaying:
17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.
18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
19 ¶ And when her masters

unto God: and the prisoners heard them.
26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

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How to treat an MATTHEW, XVIII. *offending brother.*

hands or two feet to be cast into everlasting fire.
9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven; and whatsoever ye shall loose on earth shall be loosed in heaven.

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55	*Tin*	French morocco, divinity circuit, round corners, red and gold edges, leather lined	1.40

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Specimen of Type

Paul preacheth THE ACTS, XIII. *at Antioch, that*

brethren, if ye have any word of exhortation for the people, say on.
16 Then Paul stood up, and

God according to *his* promise raised unto Israel a Saviour, Jesus:
24 When John had first preach-

No.	Telegraph Code	Description and Price. Size, $7\frac{1}{8} \times 5\frac{1}{2} \times \frac{1}{2}$ inches	Trade Price
60	*Tip*	Imitation roan, flexible boards, round corners, red burnished edges, gold side title	$0.66
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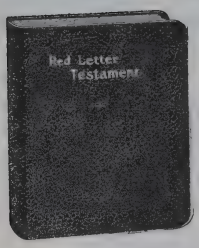
Specimen of Type

The Jews offended. S. MATTHEW, 14. *John beheaded.*

50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
52 Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven, is like unto a man *that is* an householder which bringeth forth out of his treasure *things* new and old.
53 ¶ And it came to pass, *that,* when Jesus had finished these parables, he departed thence.
54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?
55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?
56 And his sisters, are they not all with us? Whence then hath this *man* all these things?
57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
58 And he did not many mighty works there, because of their unbelief.

AT that time Herod the tetrarch heard of the fame of Jesus,
2 And said unto his servants, This is John the Baptist: he is risen from the dead; and therefore mighty works do show forth themselves in him.
3 ¶ For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.
4 For John said unto him, It is not lawful for thee to have her.
5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.
6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.
7 Whereupon he promised with an oath to give her whatsoever she would ask.
8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.
9 And the king was sorry: nevertheless, for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her.*
10 And he sent, and beheaded John in the prison.
11 And his head was brought in a charger, and given to the damsel: and she brought *it* to



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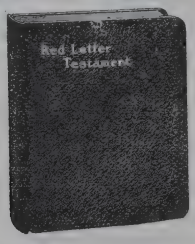

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The widow's ST. MARK, 13. *two mites.*

marry, nor are given in marriage; but are as the angels which are in heaven.

26 And as touching the dead, that they rise; have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is,* Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This *is* the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto

said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts;

40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in than all they which have cast into the treasury:

44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had. *even* all her living.

CHAPTER 13.

1 *Christ foretelleth the destruction of the temple:* 3 *he sheweth what signs should go before,* 24 *and what should happen at the time of his coming:* 32 *no man*

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H.A. *Page* 91.

"Six swans drew the boat along."

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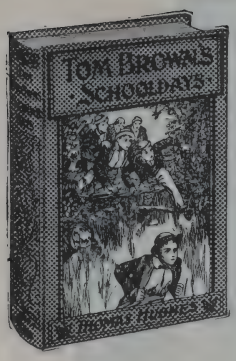

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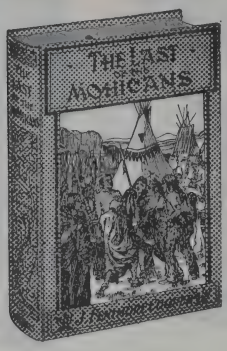

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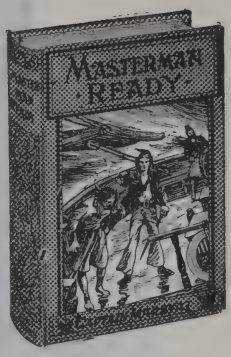

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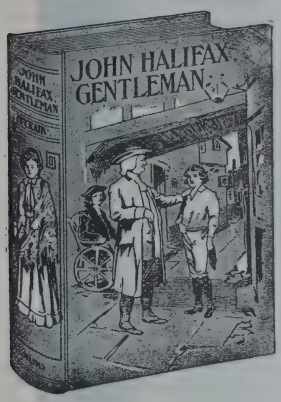

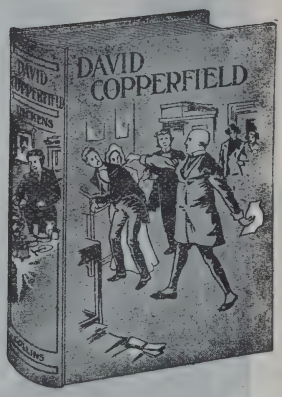

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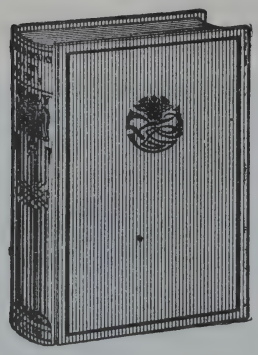

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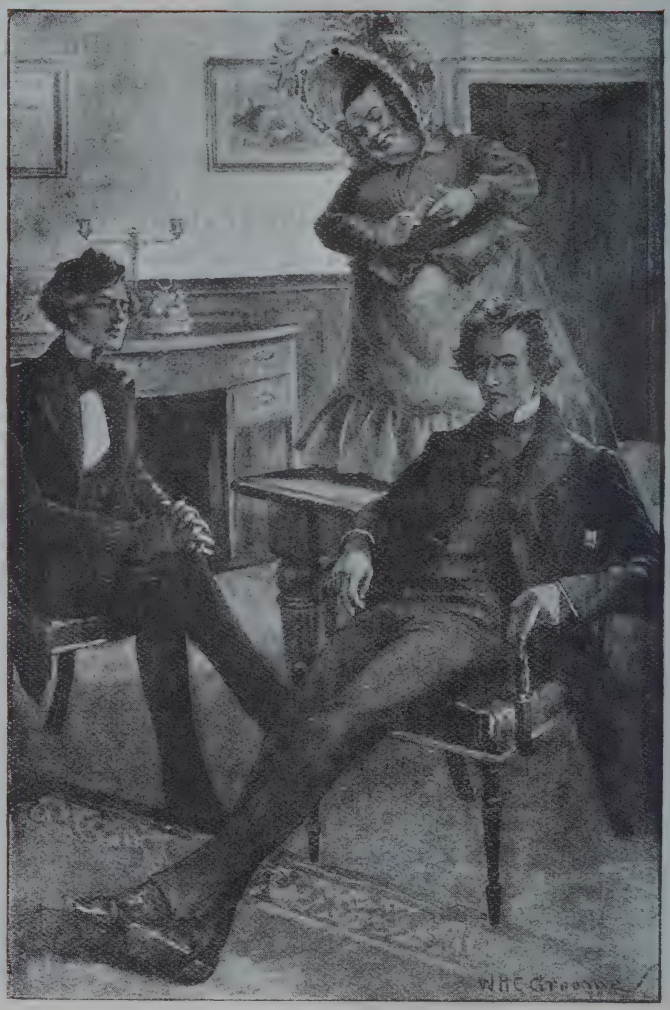

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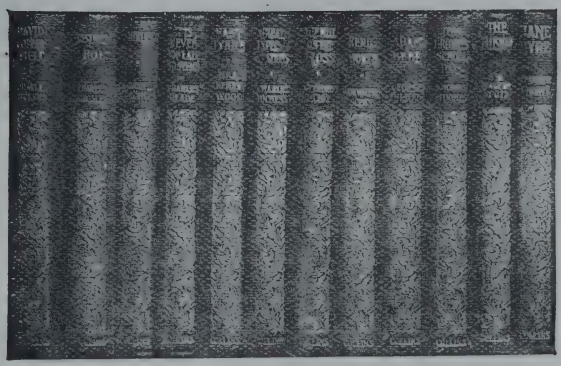

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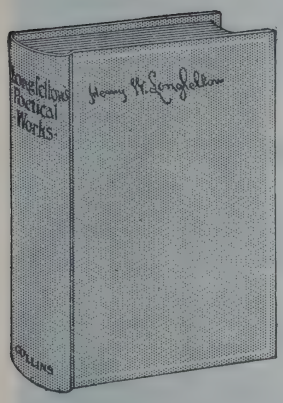

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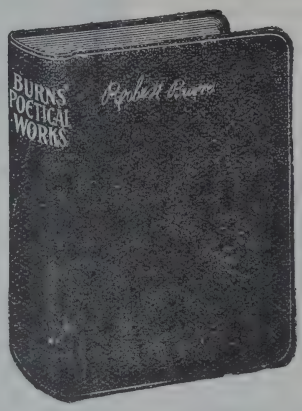

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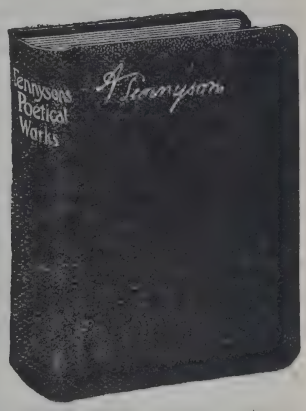

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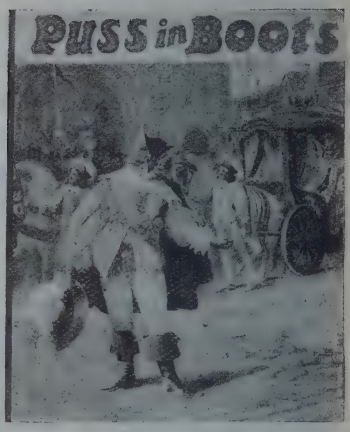

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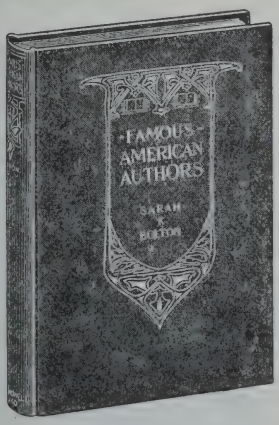

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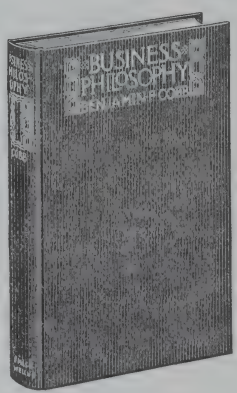

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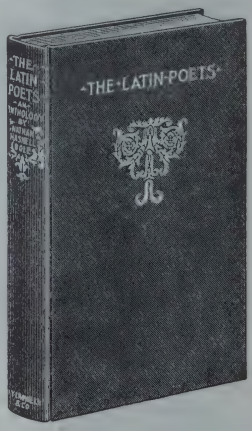

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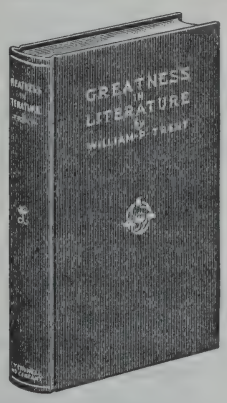

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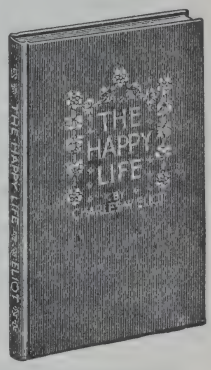

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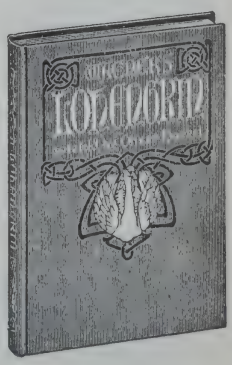

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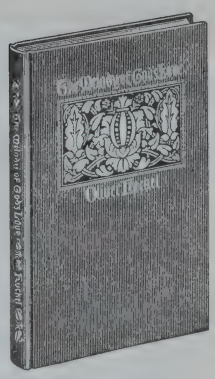

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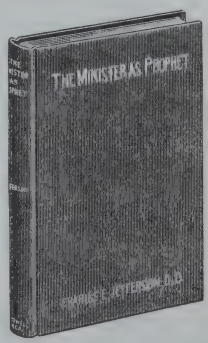

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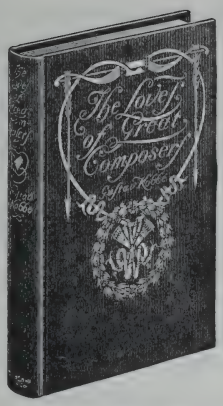

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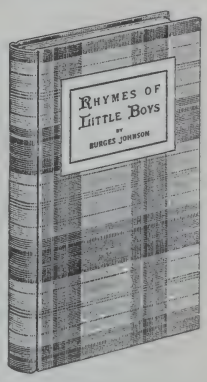

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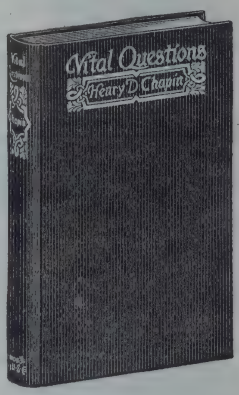

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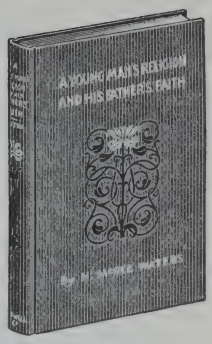

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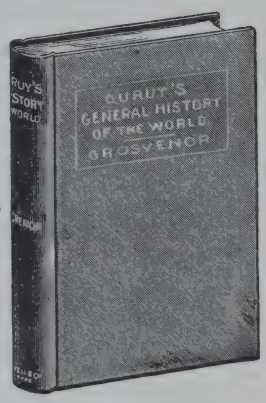

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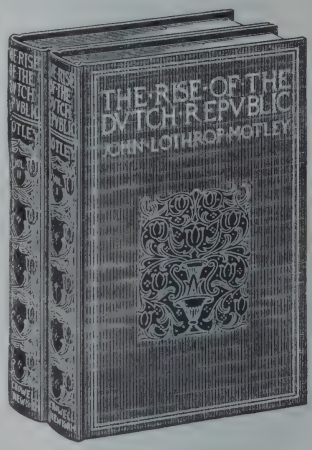

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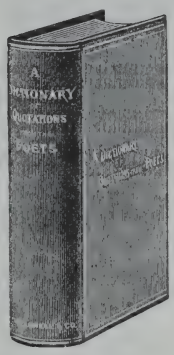

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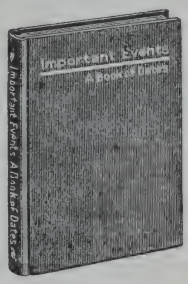

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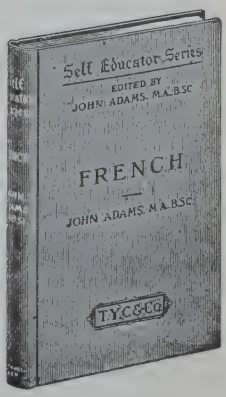

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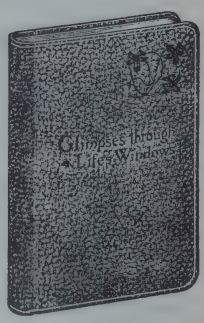

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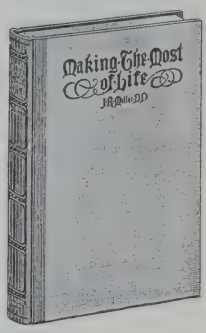

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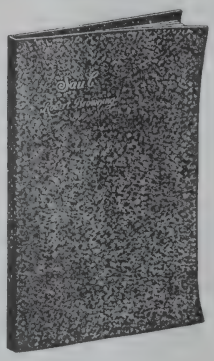

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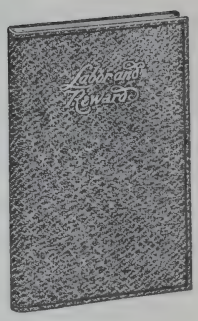

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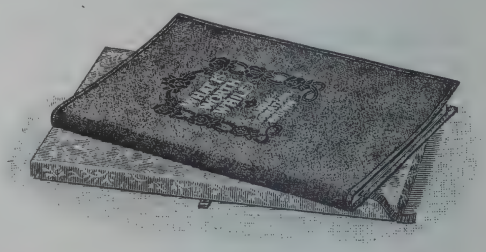

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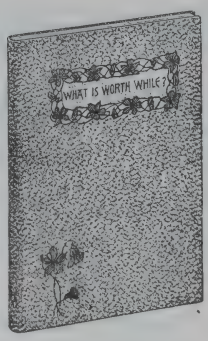

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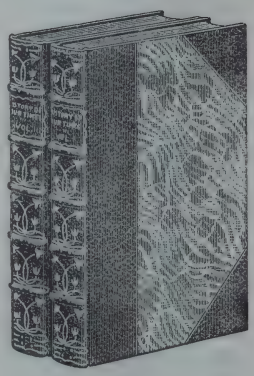

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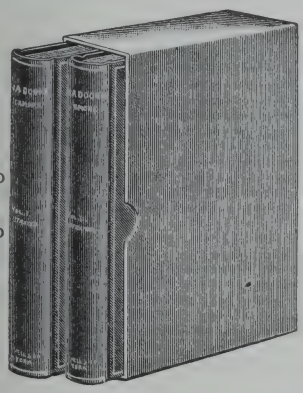

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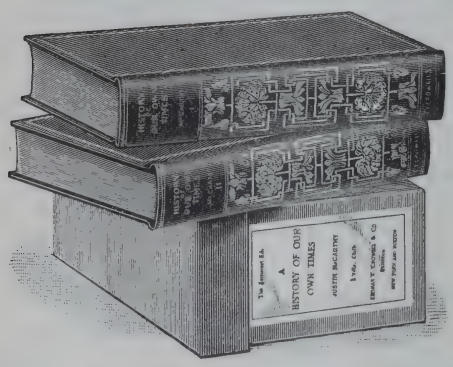

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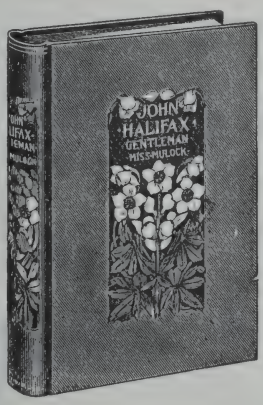

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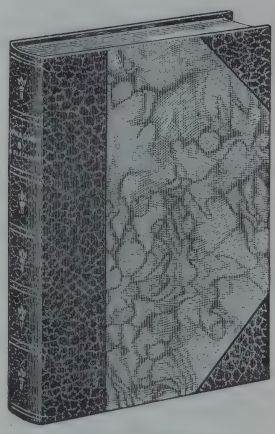

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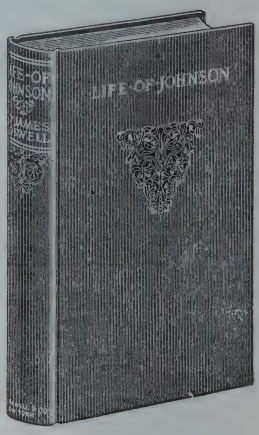

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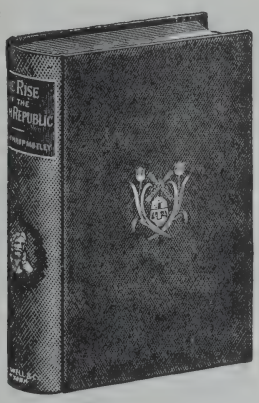

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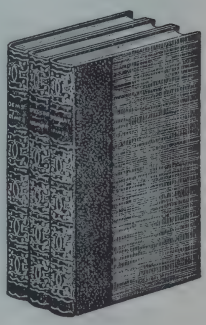

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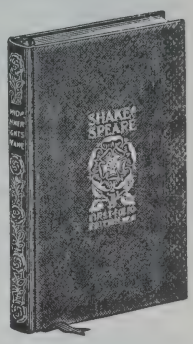

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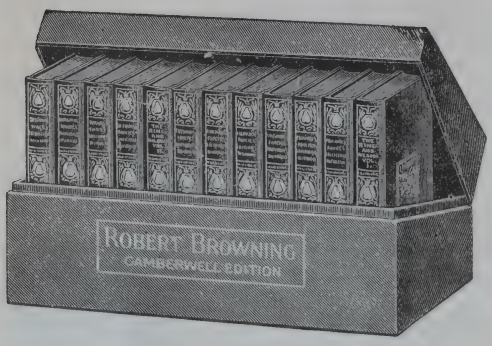

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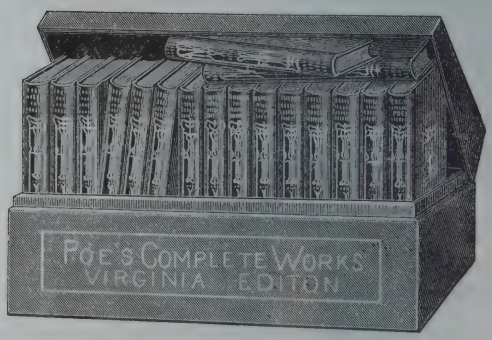

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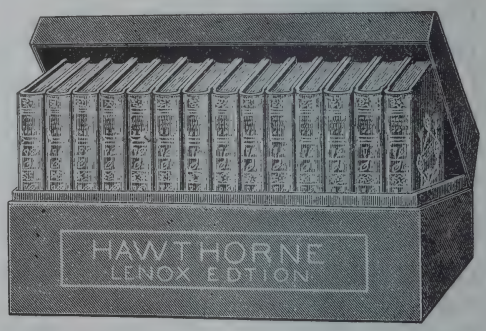

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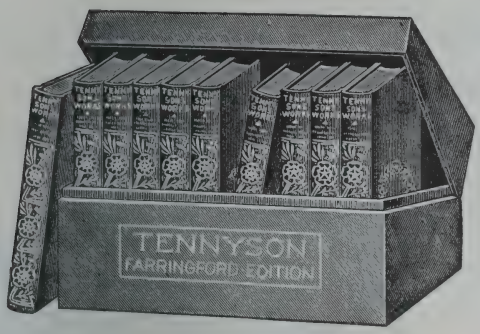

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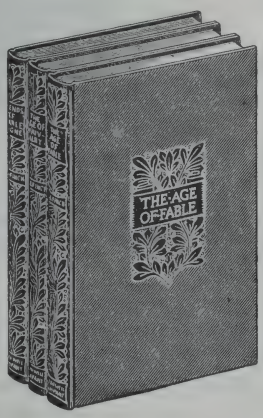

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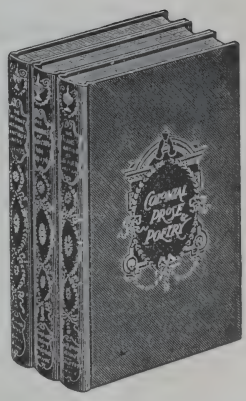

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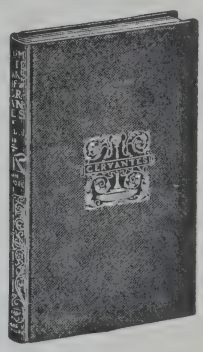

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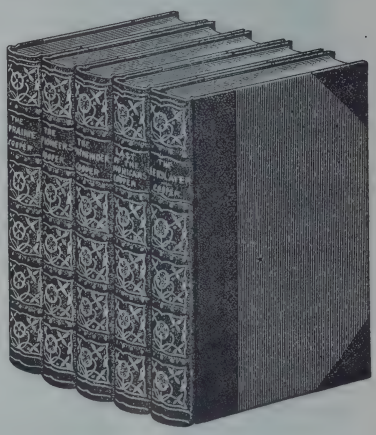

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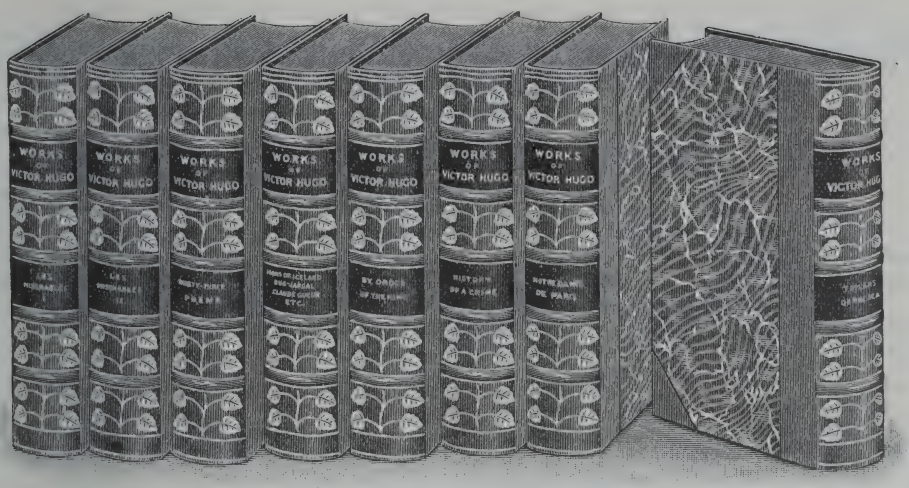

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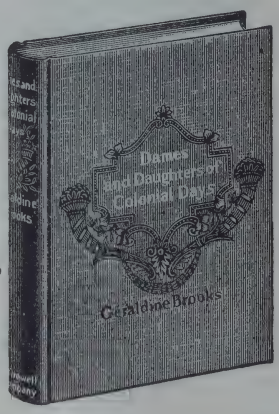

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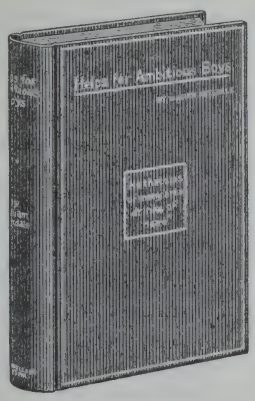

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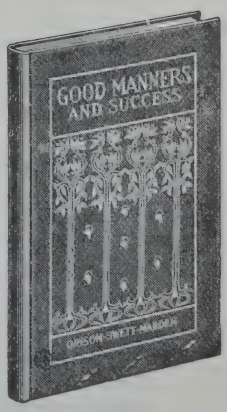

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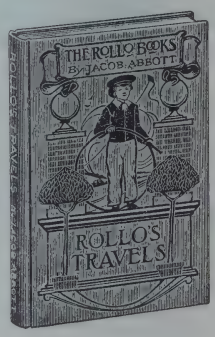

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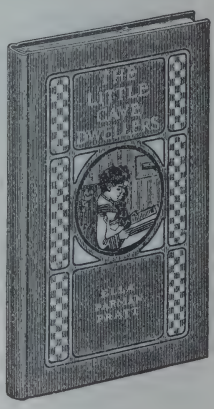

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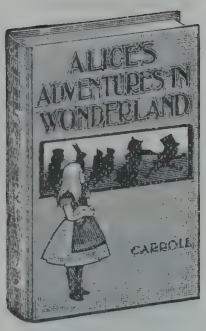

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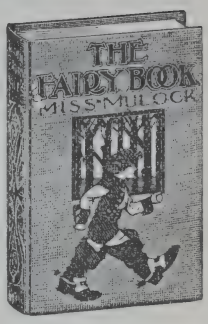

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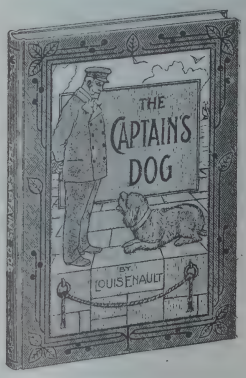

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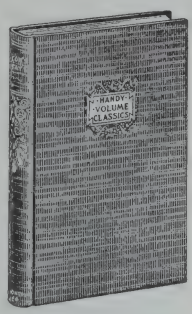

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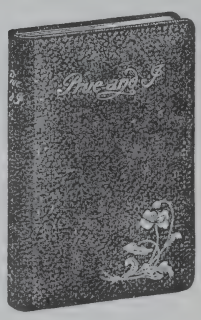

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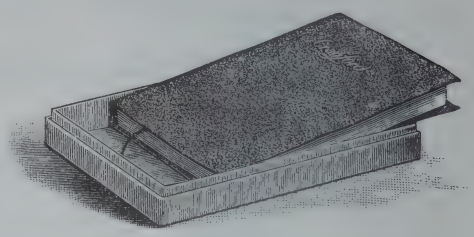

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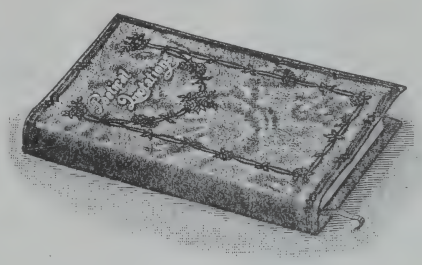

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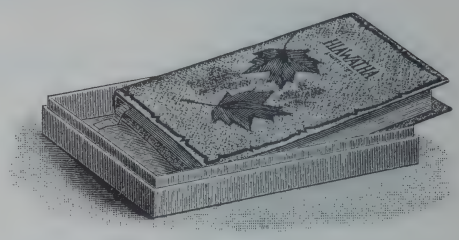

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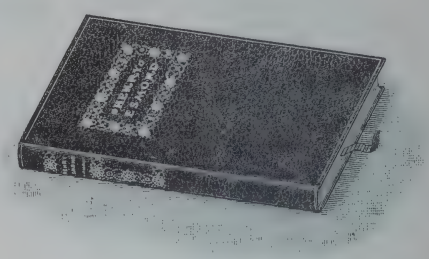

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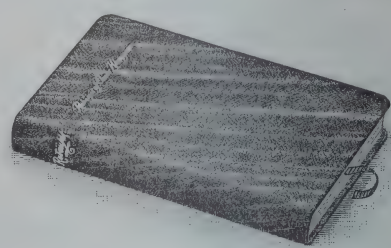

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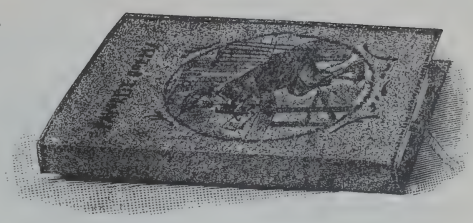

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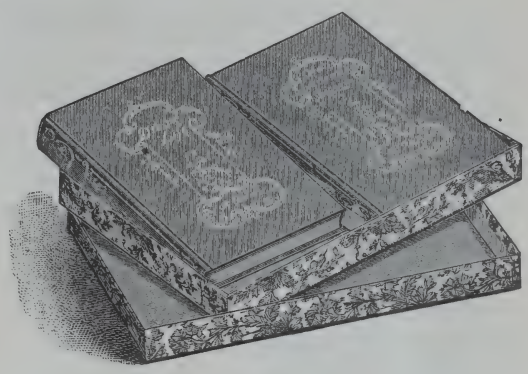

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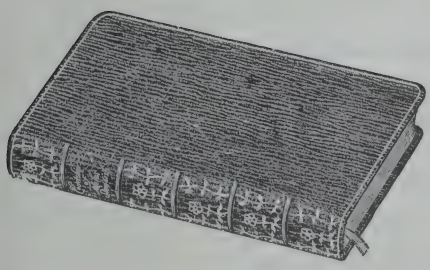

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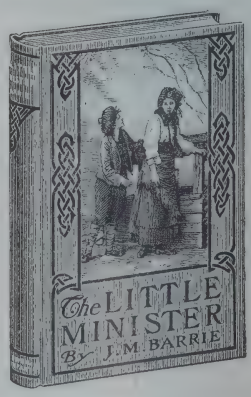

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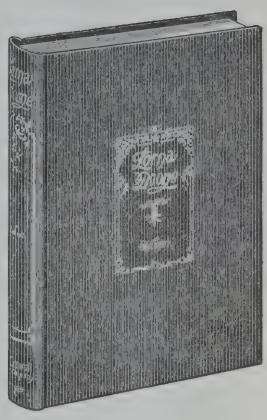

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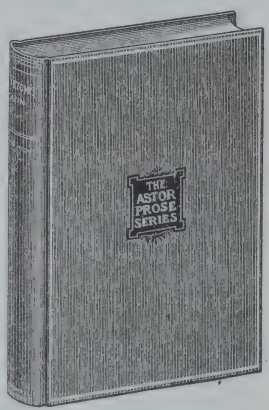

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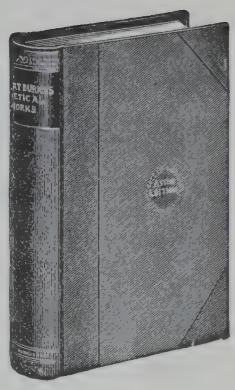

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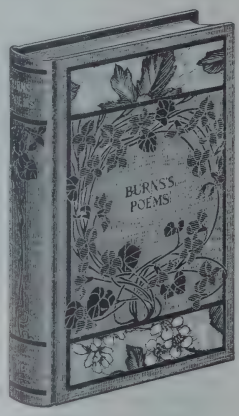

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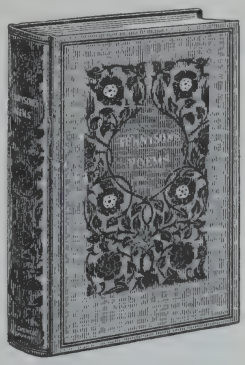

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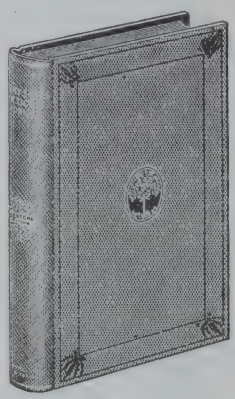

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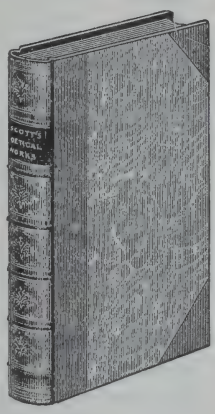

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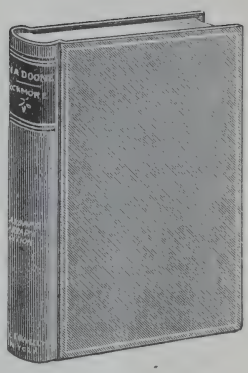

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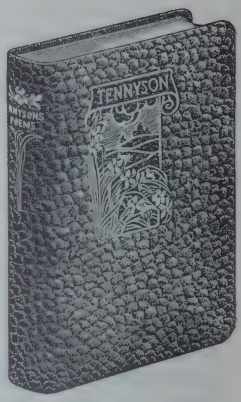

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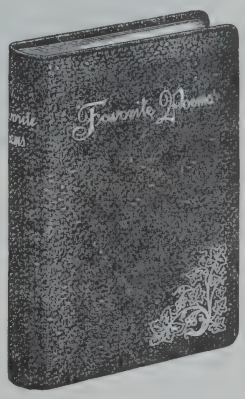

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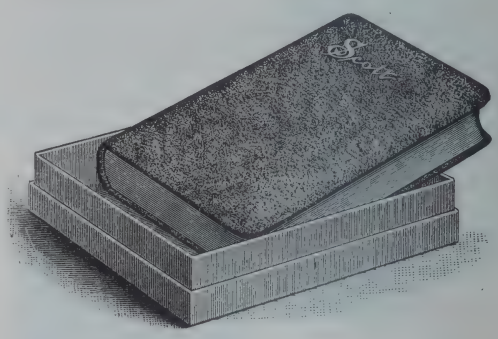

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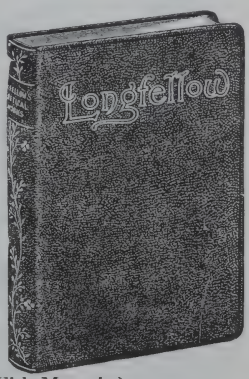

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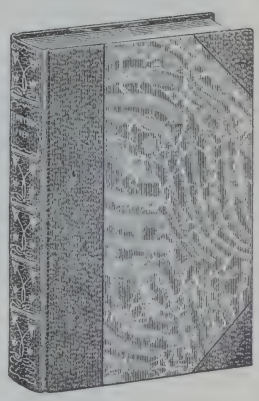

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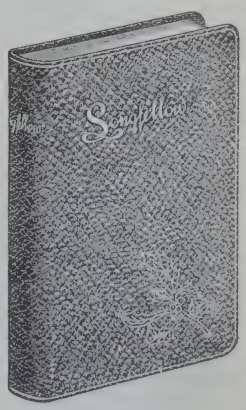

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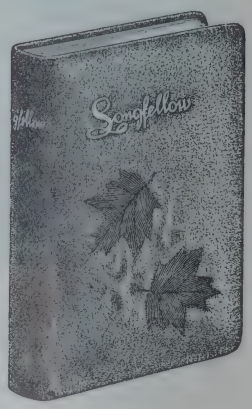

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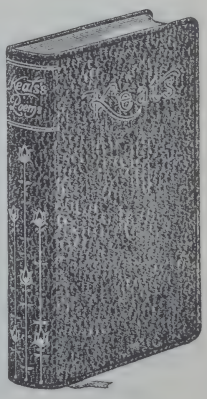

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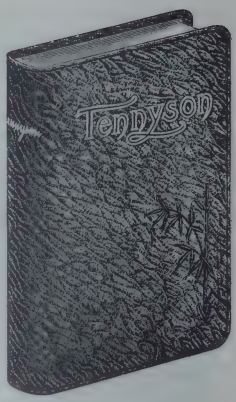

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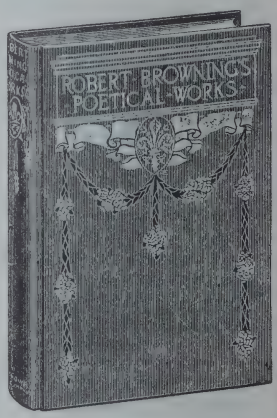

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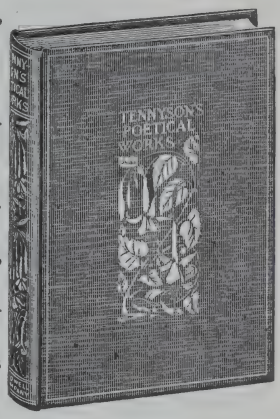

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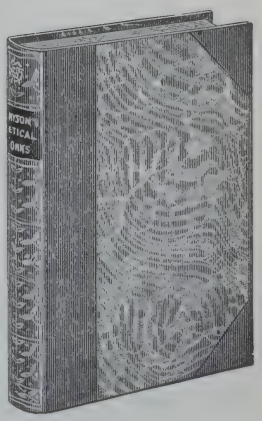

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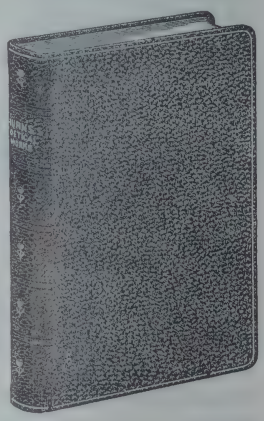

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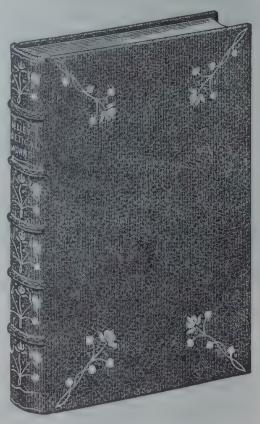

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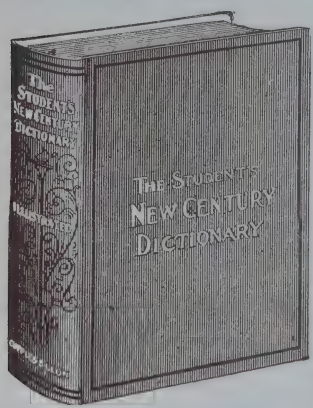

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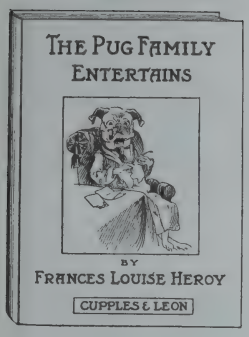

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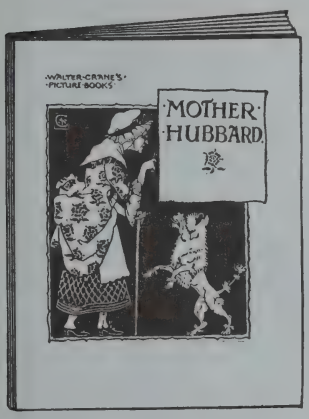

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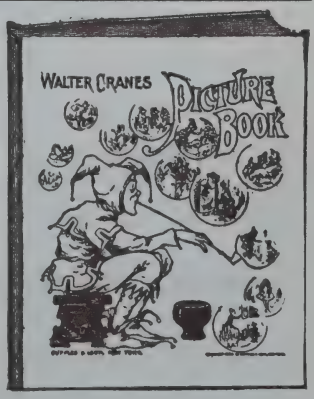

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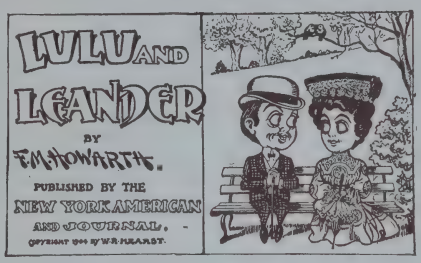

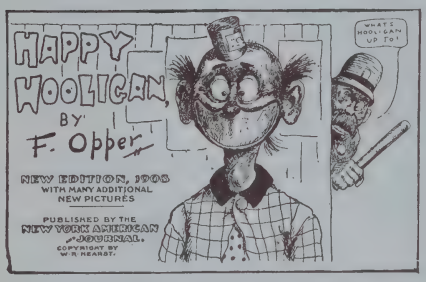

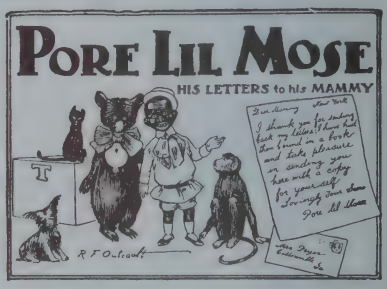

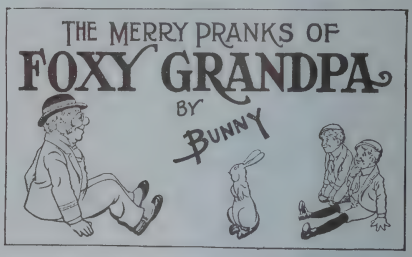

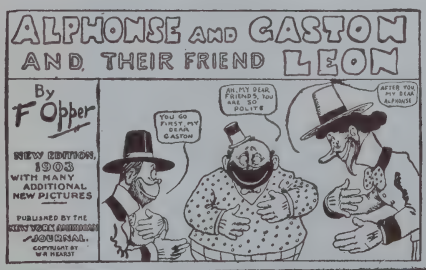

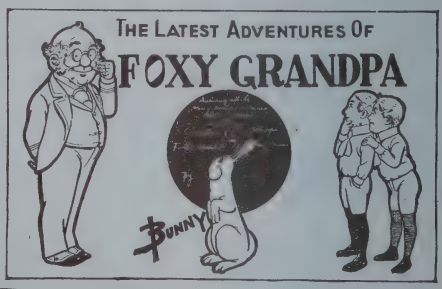

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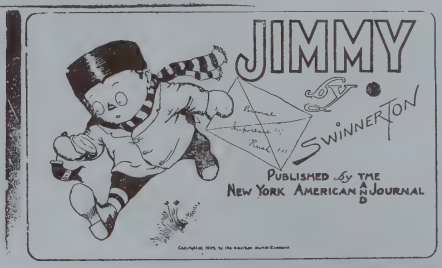

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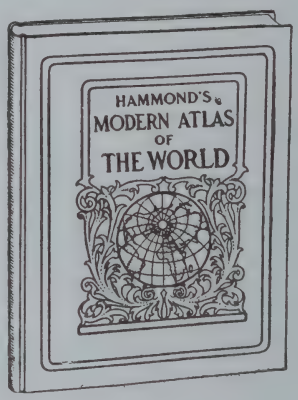

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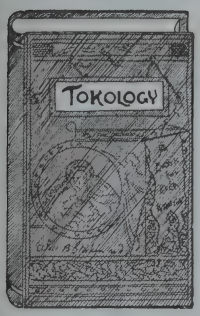

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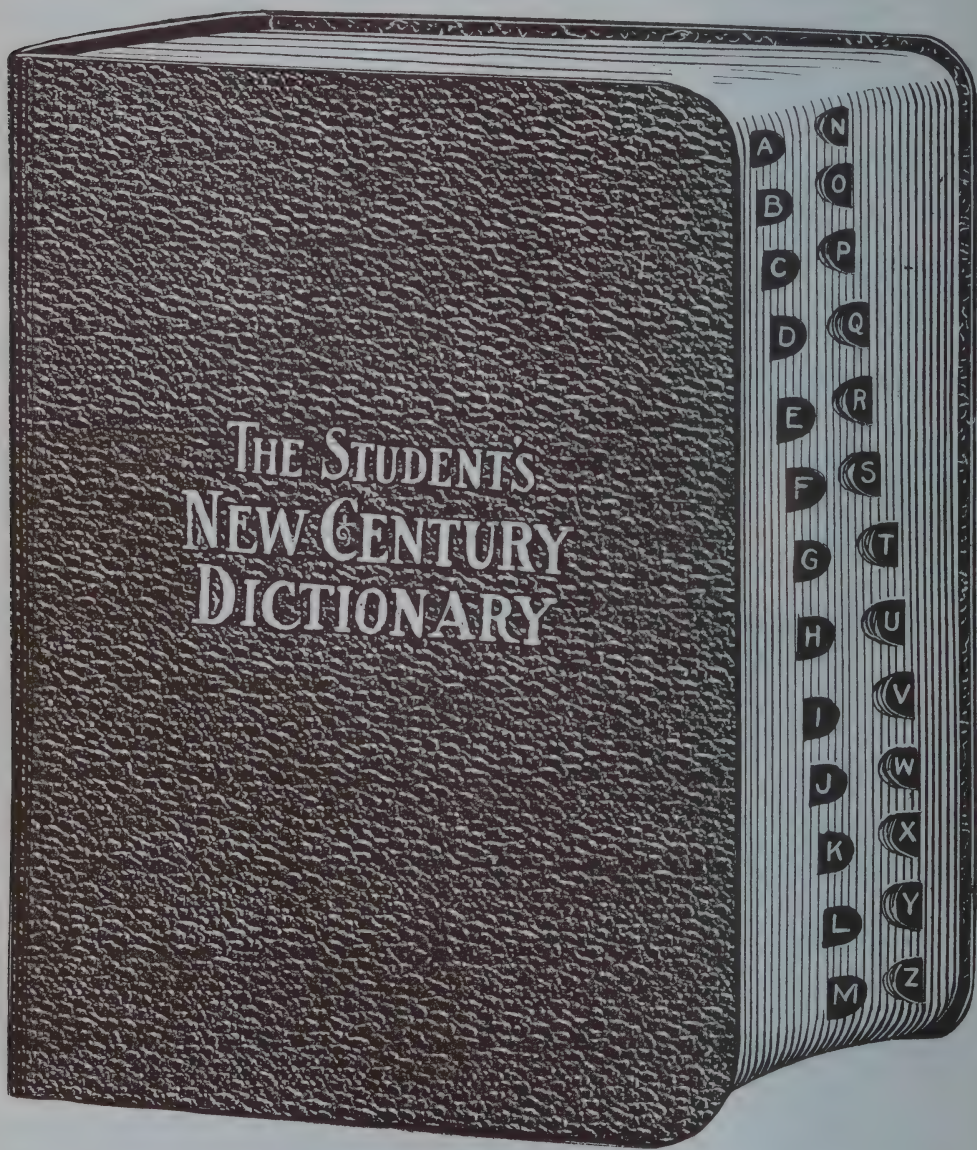

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NEW PLAYS

MULDOON AND THE NIGGER; or, White and Black. 15 cents. A dialect vaudeville Sketch for two males, by H. E. SHELLAND. Muldoon, an Irish stage-manager, meets very suddenly Johnson, a darkey, whom he wished to engage as an actor in a Mephistopheles drama. After a lot of funny characteristic talk, they rehearse Johnson's part. After some ridiculous attempts at highfalutin tragedy, partly in very blank verse, Johnson collapses. They close with a song.

OAK FARM. 25 cents. A Comedy Drama in 3 acts and 1 interior scene, by ANTHONY E. WILLS. 7 male, 4 female characters. Time, 2½ hours. Silas Weatherby, owner of "Oak Farm," near a New Hampshire village, mortgages his farm to Jonathan Prune, to enable his son Donald to go to college. Three years later the mortgage falls due. Silas has had losses, and cannot pay. Donald goes West, and is now rich. Donald's letters have been withheld by Prune. At a critical moment Donald returns. Prune's villainy is exposed, and Oak Farm is saved. Spudge, the schoolmaster, and Meredith, the doctor, are after Cynthia and her money, with funny and effective scenes. The whole action of the play is bright and full of absorbing interest, with a thrilling climax.

WANTED, A MAHATMA. 15 cents. A comic sketch in 1 act, for 4 male characters, by GORDON V. MAY. 1 interior scene. Professor Astralile, a fortune-teller, is in bad luck. Squire Babcock offers him a hundred dollars for a Mahatma. His friend, Frisby, an adventurer, disguises himself as a Mahatma. Squire puts his wallet on table. The temptation is too much for Frisby, who grabs the wallet. A struggle—the disguise falls off. Exposure and escape.

A WHITE SHAWL. 15 cents. A Farce-Comedy in 2 acts and 1 interior scene, by C. LEONA DALRYMPLE. 3 male, 3 female characters. Costumes, modern. Time, 1½ hours. A cleverly arranged "Comedy of Errors," in which an elderly doctor's attempts at wooing a young girl already engaged—an old maid's efforts to secure a mate—and the strategy of two young men to defeat the doctor's aims, whereby they get themselves into an awkward scrape—all result in getting things tangled up in the most ludicrous manner. Woman's wit and a white shawl set matters right at last.

A COUNT OF NO ACCOUNT. 25 cents. A Farce Comedy in 3 acts, by ANTHONY E. WILLS. 9 male, 4 female characters. Time, 2½ hours. Johann Kramer, of the "Lion Inn," Catskill Mountains, advertises the Count Nogoodio of Paris as sojourner at hotel. Two New Yorkers, partners in business, on the verge of ruin, and each having an attractive daughter, try to catch the Count for a son-in-law. The Count has not arrived, Kramer hires Weary, a tramp, to personate him. Weary makes trouble all the time. The Count arrives. Weary has him arrested as his insane valet. Count escapes; is taken for a ghost. At last matters are set right in an astonishing climax. A bright French waitress, a middle-aged widow and her brother, a peevish hypochondriac, add greatly to the absurd situations and surprises.

WHEN A MAN'S SINGLE. 25 cents. A rural Society Comedy in 3 acts, by ELEANOR MAUD CRANE. 4 male and 4 female characters. Modern costumes. 2 interior scenes and 1 exterior scene. Time, 2 hours. Mrs. Briscoe, a rich New Yorker, with her two sons and daughter, visit Jim Horton's farm. His niece, Eleanor, is an heiress. Paul Briscoe, ruinously in debt, resolves to win Eleanor and her money; he mistakes the Irish maid, Norah, for her mistress, but soon learns his error. Eleanor visits the Briscoes at Newport. Paul by strategy wins her consent. Mrs. Briscoe hears of Jim's sudden wealth and forces herself on him. Later, Jim's wealth proves to be not his, but Peter Adams's, his country neighbor. Things get badly mixed up, but by the artless blunders of Norah are finally and satisfactorily settled. The action compels absorbing interest throughout the comedy, and the climax is strongly dramatic. "When a Man's Single, Oh, then!"

LIST OF PLAYS

ALPHABETICALLY ARRANGED

Published by Dick & Fitzgerald

18 ANN STREET, NEW YORK

COMPLETE DESCRIPTIVE CATALOGUE SENT FREE ON APPLICATION

Title.	Author.	Class.	Acts	Characters. M'l	Fm	Price
ACTOR AND SINGER	G. W. H. Griffin	Negro sketch	1	4		$0.15
ALL IN DER FAMILY	McDermott & Trumble	Dutch sketch	2	4	2	.15
ALL THAT GLITTERS IS NOT GOLD	T. & J. M. Morton	Com. drama	2	6	3	.15
ALL THE COMFORTS OF HOME	Wm. Gillette	Comedy	4	10	7	.25
APRIL FOOLS	W. F. Chapman	Farce	1	3		.15
ARABIAN NIGHTS	Sidney Grundy	Farce comedy	3	4	5	.15
AT SIXES AND SEVENS	J. M. Morton	Comedietta	1	3	4	.15
ATCHI!	J. M. Morton	Comedietta	1	3	2	.15
AUNT DINAH'S PLEDGE	H. Seymour	Temp. drama	2	6	3	.15
AUNT DINAH'S QUILTING PARTY	B. K. Phillips	Entertainm't.	1	5	11	.25
BACHELOR'S BEDROOM	C. Matthews	Farce	1	2		.15
BARBARA	J. K. Jerome	Drama	1	2	2	.15
BARDELL VS. PICKWICK	J. Hollingshead	Mock trial	1	5	2	.15
BARKING UP THE WRONG TREE		Negro sketch	1	5		.15
BELLES OF BLACKVILLE	N. H. Pelham	Minstrel	1		30	.15
BERNSTEIN AND FIRESTEIN	J. F. Parsons	Vaude. sketch	1	2		.15
BETSY	F. C. Burnand	Farce comedy	3	7	6	.15
BETSY BAKER	J. M. Morton	Farce	1	2	2	.15
BETWEEN TWO FIRES	T. K. Sorrano	Milit'y drama	3	8	3	.15
BIG BANANA	A. B. Sedgwick	Mus. sketch	1	1	1	.15
BLACK MAIL		Farce	1	3		.15
BLACK STATUE	Chas. White	Farce	1	4	2	.15
BLUE BEARD	S. A. Frost	Extravaganza	2	3	3	.15
BOARDING SCHOOL	W. B. Bernard	Farce	1	7	5	.15
BOX AND COX—No. 1	J. M. Morton	Farce	1	2	1	.15
BOX AND COX—No. 2	Geo. Christy	Negro farce	1	3		.15
BREAKING HIS BONDS	Horace C. Dale	Com. drama	4	6	3	.25
BROKEN PROMISES	S. N. Cook	Drama	5	6	3	.15
BUNCH OF ROSES	W. D. Felter	Mus. enter	1	1	13	.15
BUTTERNUT'S BRIDE	Levin C. Tees	Farce comedy	3	11	6	.25
BY FORCE OF IMPULSE	H. V. Vogt	Milit'y drama	5	9	3	.15
CABMAN NO. 93	T. J. Williams	Farce	1	2	2	.15
CAPTAIN DICK	Arthur L. Buzzell	Drama	3	9	6	.25
CAPTIVE PRINCESS	A. M. Mitchell	Entertainm't.	1	1	8	.15
CASE OF EVICTION	S. T. Smith	Comedietta	1	1	2	.15
CASE OF BAR ROOMSKI CONEYISKEY	H. E. Shelland	Mock trial	1	27	1	.15
CASTE	T. W. Robertson	Comedy	3	5	3	.15
CHANGE PARTNERS	J. M. Morton	Comedietta	1	2	3	.15
CHARITY	W. S. Gilbert	Drama	4	8	3	.15
CINDERELLA	J. Barmby	Fairy play	1	3	6	.15
CLOSING OF THE EAGLE	H. E. McBride	Temp. drama	4	4	2	.15
CONFESSIONS OF A MALE FLIRT	Lawrence D. Fogg	Monologue	1	1		.15
COURT OF KING CHRISTMAS	L. A. Higgins	Entertainm't.	1	21	15	.25
CRANFORD DAMES	Alice Byington	Entertainm't.	2		8	.15
CRAWFORD'S CLAIM	Cowley and Bennette	Drama	3	9	3	.15
CRICKET ON THE HEARTH	Albert Smith	Drama	3	6	6	.15
CRISS CROSS	Rachel Crothers	Comedy	1	1	2	.15
CRUSHED TRAGEDIAN	Wm. S. Hillyer	Monologue	1	1		.15
CUP OF TEA		Comedietta	1	3	1	.15
CUT OFF WITH A SHILLING	S. T. Smith	Comedietta	1	2	1	.15
DAISY FARM	H. J. Byron	Drama	4	10	4	.15
DARK NOIGHT'S BUSINESS	McDermott & Trumble	Irish farce	1	3	1	.15
DARKEY BREACH OF PROMISE CASE	J. Barnes	Negro m'k t'l	1	22		.15
DARKEY PHRENOLOGIST	J. Barnes	Negro absur'y	1	3		.15
DARKEY WOOD DEALER	Charles Townsend	Farce	1	3		.15
DAUGHTER OF THE STARS	S. Brooks	Drama	2	4	3	.15
DE DARKEY TRAGEDIAN		Negro sketch	1	2		.15
DE TROUBLE BEGINS AT NINE	C. White	Negro farce	1	2		.15
DEACON	Horace C. Dale	Com. drama	5	6	6	25
DEACON'S TRIBULATIONS	Horace C. Dale	Com. drama	4	8	4	.15
DEAF IN A HORN		Negro farce	1	2		.15
DICK'S THEATRICAL MAKE-UP BOOK						.25
DOCTOR SNOWBALL	James Barnes	Negro farce	1	3		.15
DOT MAD TOG	McDermott & Trumble	Farce	1	2	2	.15
DOT MADRIMONIAL ADVERDISEMENT	McDermott & Trumble	Sketch	1	5	1	.15
DOT QUIET LOTCHINGS	McDermott & Trumble	Sketch	1	5	1	.15
DRILLS AND MARCHES—						
Bootblack Drill	B. M. Wilson	Novelty drill	1	9		.15
Clowns' Horn Drill	" " "	Fantas'c drill	1	12		.15
Dutch Flirtation	" " "	Handk'f drill	1		10	.15
Indian Huntresses' Drill	" " "	Bow & A. drill	1		16	.15
John Brown's Ten Little Injuns	" " "	Tomah'k drill	1	10		.15
Jumping Jacks' Drill	" " "	Pant'me drill	1	6		.15

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DRILLS AND MARCHES—						
March of the Chinese Lantern	B. M. Wilson	Specta'r drill	1		24	.15
Maud Muller Drill	" " "	Pant'me drill	1	5	5	.15
Paper Dollies' Drill and Dance	" " "	Puppet drill.	1		8	.15
Red Riding Hood Drill	" " "	Song drill	1	10	20	.15
Spring Garlands	" " "	Flower drill.	1	8	8	.15
Turk-ey Drill	" " "	Com. s'g drill	1	6		.15
Vestal Virgins	" " "	Specta'r drill	1		10	.15
Witches' March and Broom Drill	" " "	Fantas'c drill	1		21	.15
DRUNKARD'S WARNING	C. W. Taylor	Temp. drama	3	6	3	.15
DUCHESS OF MANSFELDT		Comic drama	1		6	.15
DUTCHMAN'S GHOST	S. Barry	Farce	1	5	2	.15
DUTCHMAN IN IRELAND		Farce	1	3		.15
EAST LYNNE	Mrs. H. Wood	Drama	5	8	7	.15
EDWARDS, THE SPY	Arthur L. Buzzell	Drama	5	10	4	.25
ELEPHANT ON ICE		Negro sketch	1	2		.15
ELIGIBLE SITUATION	Archer and Brough	Eccen. com.	1	4	6	.15
ENGAGED	W. S. Gilbert	Comedy	3	5	5	.15
ERIN GO BRAGH	B. F. Moore	Irish drama.	3	5	4	.25
ESCAPED FROM THE LAW	C. W. Russell	Com. drama.	5	7	4	.25
EVENING WITH COPPERFIELD	J. M. Parker	Entertainm't.	1	11	14	.25
EVENING WITH PICKWICK	J. M. Parker	Entertainm't.	1	10	9	.25
FAIR ENCOUNTER	Chas. M. Rae	Comedietta	1		2	.15
FAIRIES' TRIBUNAL	S. B. Alexander	Musical play.	1	7	2	.25
FAST FRIENDS	Re. Henry	Comedietta	1		2	.15
FESTIVAL OF FLOWERS	C. E. Shuster	Mus. enter.	1	13	13	.15
FIFTEEN YRS. OF A DRUNKARD'S LIFE	D. Jerrold	Temp. drama	3	13	4	.15
FINNEGAN AND FLANAGAN	W. C. Parker	Farce	1	1	1	.15
FREEZING A MOTHER-IN-LAW	T. E. Pemberton	Farce	1	3	2	.15
FROM PUNKIN RIDGE	H. E. McBride	Drama	1	6	3	.15
FRUITS OF THE WINECUP	John H. Allen	Temp. drama	3	6	4	.15
FUNNIBONE'S FIX	A. Williams	Farce	1	6	2	.15
FURNISHED APARTMENTS	H. A. Y.	Farce	1	5		.15
GALLUS JAKE		Negro sketch	1	2		.15
GAY OLD MAN AM I	A. B. Sedgwick	Mus. mono.	1	1		.15
GERTRUDE MASON, M.D.	L. M. C. Armstrong	Farce	1		7	.15
GETTING UP IN THE WORLD	A. Sketchley	Comedy	1	4	3	.15
GOLDEN GULCH	Charles Townsend	West. drama.	3	11	3	.25
GOOD FOR NOTHING	J. B. Buckstone	Comic drama	1	5	1	.15
GREAT ARRIVAL	G. W. H. Griffin	Farce	1	3		.15
GREAT LIBEL CASE	H. E. Shelland	Mock trial.	1	21		.15
GREAT WINTERSON MINE	G. V. May	Rural comedy	3	6	4	.25
GYPSIES' FESTIVAL	N. Earl	Mus. enter.	1	10	11	.25
GYPSY QUEEN	Horace C. Dale	Drama	4	5	3	.25
H. M. S. PINAFORE	Gilbert & Sullivan	Opera lib'to.	2	8	3	.15
HANDY ANDY	W. R. Floyd	Irish drama.	2	10	3	.15
HAPPY PAIR	S. T. Smith	Comedietta	1	1	1	.15
HARVEST STORM	C. H. Hazlewood	Drama	1	10		.15
HAUNTED HOUSE	Griffin & Christy	Negro farce.	1	2		.15
HELMER'S ACTORS' MAKE-UP BOOK	N. Helmer					.25
HIGHEST PRICE FOR OLD CLOTHES		Negro farce.	1	3		.15
HIS FIRST BRIEF	Sidney Daryl	Comedietta	1	3	2	.15
HOLY TERROR	O. Wenlandt	Farce	1	4		.15
HOME	T. W. Robertson	Comedy	3	4	3	.15
HONEYMOON ECLIPSE	M. S. Taylor	Comedy	1	1	2	.15
HOUSEHOLD FAIRY	F. Talfourd	Sketch	1	1	1	.15
HOW TO TAME YOUR MOTHER-IN-LAW	H. J. Byron	Farce	1	4	2	.15
ICI ON PARLE FRANÇAIS	T. J. Williams	Farce	1	3	4	.15
ILLS. TABLEAUX, PART 1 AND 2, EACH	Martha C. Weld					.25
IMOGENE	Horace C. Dale	Drama	4	8	4	.15
IN HONOR BOUND	Sidney Grundy	Drama	1	2	2	.15
INDIAN SKETCHES	B. M. Wilson	Entertainm't.	1	5	6	.15
IN THE ABSENCE OF SUSAN	A. C. Thompson	Comedy	3	4	6	.25
IRISH DRAGOON	Chas. Selby	Farce	1	5	3	.15
IRISH ENGAGEMENT	W. Watts	Farce	1	4	2	.15
JACK FOR EVERY JILL	W. D. Felter	Comedy	1	4	4	.15
JAIL-BIRD	Charles Townsend	Drama	5	6	3	.25
JAPANESE WEDDING	W. M. Lawlace	Entertainm't.	1	3	10	.25
JEALOUS HUSBAND	G. Kobbé	Farce	1	2	2	.15
JEMIMA	H. E. McBride	Comedy	3	4	4	.15
JOHN BRAG, DECEASED	G. V. May	Farce	4	8	5	.25
JOHN SMITH	W. Hancock	Farce	1	5	3	.15
JOSIAH'S COURTSHIP	Horace C. Dale	Farce comedy	4	7	4	.25
JUMBO JUM		Farce	1	4	3	.15
JUST FOR FUN	E. M. Crane	Comedy	3	2	4	.15
KING WINTER'S CARNIVAL	S. B. Alexander	Mus. enter.	2	10	10	.25
KISS IN THE DARK		Farce	1	2	3	.15
KISSING THE WRONG GIRL	W. C. Parker	Farce	1	1	2	.15
LA CIGALE	J. H. Delafield	Comedy	3	13	4	.15
LADY AUDLEY'S SECRET	C. H. Hazlewood	Drama	2	4	3	.15
LADY OF LYONS	Sir E. B. Lytton	Drama	5	8	5	.15
LAW ALLOWS IT	A. B. Sedgwick	Mus. mono.	1	1		.15
LEND ME FIVE SHILLINGS	J. M. Morton	Farce	1	5	2	.15
LESSON IN ELEGANCE	B. Herbert	Comedietta	1		4	.15
LETTER FROM HOME	Geo. A. Kyle	Sketch	1	1	1	.15
LET THOSE LAUGH WHO WIN	A. B. Sedgwick	Mus. sketch.	1	1	1	.15
LIMERICK BOY	J. Pilgrim	Farce	1	5	2	.15
LONDON ASSURANCE	Dion Boucicault	Comedy	5	10	3	.15
LOST HEIR		Drama	3	10		.15

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LOST NEW YEAR	E. M. Crane	Entertainm't.	1	10	10	.15
LOVE AND A WAY	Evelyn Simms	Comedy	3		4	.15
LOVE IN THE TROPICS	J. M. Morton	Farce	1	6	2	.15
LOVE UNDER OBSTACLES	Bob O'Link	Pantomime	1	3	3	.15
LOVING YET HATING	G. Kobbé	Comedy	2	4	4	.15
MAIDENS ALL FORLORN	Evelyn Simms	Comedy	3		6	.15
MAJOR ABORN'S PROPOSAL		Comedy	1	3	2	.15
MAN FROM MAINE	Charles Townsend	Drama	5	9	3	.25
MANAGER'S TRIALS	A. L. Fisher	Farce	1	9		.15
MARBLE ARCH	Rose and Caraway	Comedy	1	2	2	.15
MARRIED LIFE	J. B. Buckstone	Comedy	3	5	5	.15
MA'S NEW BOARDERS	W. C. Parker	Farce	1	4	4	.15
MAUD'S COMMAND	H. E. McBride	Temp. sketch	2	2	3	.15
MEDICA	W. K. Engle	Farce	1	7		.15
MEG'S DIVERSION	H. T. Craven	Drama	2	5	3	.15
MEMORY OF A SONG	G. Kobbé	Comedy	2	1	3	.15
MEN, MAIDS AND MATCHMAKERS	E. M. Crane	Comedy	3	4	4	.15
MILKY WHITE	H. T. Craven	Drama	2	4	2	.15
MISCHIEVOUS BOB		Drama	1	6		.15
MISCHIEVOUS NIGGER	C. White	Farce	1	4	2	.15
MISS MADCAP	Charles Townsend	Comedietta	1	2	1	.15
MISS MOSHER OF COLORADO	A. S. Richardson	Com. drama	4	5	3	.25
MORE BLUNDERS THAN ONE	T. G. Rodwell	Farce	1	4	3	.15
MOST UNWARRANTABLE INTRUSION	J. M. Morton	Comic Inter.	1	2		.15
MOTHER GOOSE'S PARTY	D. L. Bryant	Entertainm't.	1	28	16	.25
MR. SMALLWORTH'S MISTAKE	S. Emery	Farce	1	4	3	.15
MRS. BAXTER'S BABY	L. E. Lawford	Farce	1	2	3	.15
MRS. JARLEY'S WAX WORKS	Contained in "Dick's 100 Amusements."					.30
MRS. WILLIS' WILL	E. Souvestre	Comedy	1		5	.15
MULCAHY'S CAT	McDermott & Trumble	Sketch	1	2	1	.15
MURDER WILL OUT	L. M. Elwyn	Farce	1		6	.15
MY AUNT'S HEIRESS		Comedy	1		11	.15
MY AWFUL DAD	C. Matthews	Comedy	3	6	6	.15
MY LADY DARRELL	Joseph LeBrandt	Drama	4	9	6	.25
MY LORD IN LIVERY	S. T. Smith	Farce	1	5	3	.15
MY NEIGHBOR'S WIFE	Alfred Bunn	Farce	1	3	3	.15
MY NEXT-DOOR NEIGHBOR		Sketch	1	5		.15
MY PRECIOUS BETSY	J. M. Morton	Farce	1	4	4	.15
MY TURN NEXT	T. J. Williams	Farce	1	4	3	.15
NEVER MIND DE WHY EN WHARFO'		Darkey Inter.	1	2	1	.15
NEW PARTNER	Levin C. Tees	Comedy	3	8	4	.25
NEW REPORTER	Franklin Johnston	Farce	1	6	2	.15
NIGGER BOARDING HOUSE	O. Wenlandt	Farce	1	6		.15
NIGGER NIGHT SCHOOL	T. Barnes	Farce	1	6		.15
NIGHT IN TAPPAN	O. B. DuBois	Farce	1	2	3	.15
NIGHT OFF	Augustin Daly	Comedy	4	6	5	.25
NO CURE, NO PAY	G. W. H. Griffin	Negro farce.	1	4		.15
NOBODY'S SON	G. W. H. Griffin	Farce	1	2		.15
NOT SO BAD AFTER ALL	W. Reeve	Comedy	3	6	5	.15
NOT SUCH A FOOL AS HE LOOKS	H. J. Byron	Comedy	3	5	4	.15
OBSTINATE FAMILY		Farce	1	3	3	.15
OLD CRONIES	S. T. Smith	Comedietta	1	2		.15
OLD HUNKS		Negro sketch	1	3		.15
OLD PLANTATION NIGHT	E. & E. Hazard	Entertainm't.	1	4	4	.25
ONE MUST MARRY	C. W. Ritch	Comedy	1	2	2	.15
OTHER ONE	Charles Townsend	Farce	1	1	2	.15
OULD MAN'S COAT-TAILS	McDermott & Trumble	Sketch	1	3	1	.15
OUR BOYS	H. J. Byron	Comedy	3	6	4	.15
OUR YOUTHFUL PATRIOTS	J. W. J. Marley	Entertainm't.	1	17	18	.15
OUT OF THE DEPTHS	H. E. McBride	Temp. drama	3	3	2	.15
OUT IN THE STREETS	S. N. Cook	Drama	3	6	4	.15
OVER THE GARDEN WALL	W. D. Felter	Burlesque	1	11	8	.15
PADDY DOYLE	A. P. Waldron	Irish farce	1	4	2	.15
PAIR OF IDIOTS	E. M. Crane	Comedy	2	3	3	.15
PAIR OF LUNATICS	W. R. Walkes	Sketch	1	1	1	.15
PAPA'S BULLDOG	W. C. Parker	Farce	1	1	1	.15
PARTNERS FOR LIFE	H. J. Byron	Comedy	3	7	4	.15
PAT'S DILEMMA		Farce	1	4	3	.15
PECULIAR POSITION	J. R. Planche	Farce	1	5	3	.15
PERFECTION	T. H. Bayly	Farce	1	4	2	.15
PERSECUTED DUTCHMAN	J. Barry	Farce	1	6	3	.15
PICKING UP THE PIECES	J. Sturgis	Comedy	1	1	1	.15
PICKLES AND TICKLES	T. Barnes	Negro farce.	1	6		.15
PIPES AND PERDITION	J. V. Prichard	Comedy	1	2	2	.15
POISONED	V. Amcott	Farce	1	4		.15
POISONED DARKEYS	H. E. McBride	Interlude	1	3		.15
POPPING THE QUESTION	J. B. Buckstone	Farce	1	2	4	.15
PRETTY PIECE OF BUSINESS	Thos. Morton	Comedietta	1	2	3	.15
PRINCESS KIKU	M. F. Hutchinson	Jap. romance	1		13	.25
PRISON AND PALACE	J. P. Simpson	Drama	2	4	2	.15
PRISONER OF ANDERSONVILLE	C. W. Russell	Milit'y drama	4	10	3	.25
PROPOSAL BY PROXY	W. C. Parker	Farce	1	2	1	.15
PUNCH AND JUDY	Contained in Dick's Parlor Exhibitions.					.30
PURTY SHURE CURE	McDermott & Trumble	Irish sketch.	1	2	1	.15
PUZZLED DETECTIVE	E. U. Snow	Farce	3	5	3	.15
QUACK DOCTOR	J. W. Smith	Negro farce	1	5		.15
QUARRELSOME SERVANTS	G. W. H. Griffin	Farce	1	3		.15
QUIET FAMILY	W. E. Suter	Farce	1	4	4	.15
RALPH COLEMAN'S REFORMATION	H. E. McBride	Temp. sketch	3	4	3	.15

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REGULAR FIX	J. M. Morton	Farce	1	6	3	.15
REGULAR FLIRT	E. M. Crane	Comedy	3	4	4	.25
ROBERT EMMET (New Version)	Charles Townsend	Drama	3	10	2	.15
ROOMS TO LET, WITHOUT BOARD	Griffin & Denier	Farce	1	3		.15
ROUGH DIAMOND	J. B. Buckstone	Farce	1	4	3	.15
SAVED FROM THE WRECK	T. K. Serrano	Drama	3	8	3	.15
SCHOOL FOR SCHEMING	Dion Boucicault	Comedy	5	7	8	.15
SCRAP OF PAPER	J. P. Simpson	Com. drama.	3	6	6	.15
SECOND SIGHT	B. Herbert	Farce	1	4	1	.15
SEVEN-TWENTY-EIGHT	Augustin Daly	Comedy	4	7	4	.25
SHAKESPEARE WATER CURE	"The Larks"	Comedy	1			.15
SHAKESPEARE UP TO DATE		Entertainm't.	1			.15
SHAM DOCTOR	Chas. White	Negro farce.	1	4	2	.15
SHAUN AROON	Charles Townsend	Irish drama.	3	7	3	.25
SHE WOULD BE A WIDOW	Levin C. Tees	Farce comedy	3	11	6	.25
SHOW AT WILKIN'S HALL	B. M. Wilson	Costume mon.	1		1	.15
SILENT PROTECTOR	T. J. Williams	Farce	1	3	2	.15
SINGLE LIFE	J. B. Buckstone	Comedy	3	5	5	.15
SIXTEEN THOUSAND YEARS AGO		Negro farce.	1	3		.15
SLIGHT MISTAKE	E. Souvestre	Comedy	1		5	.15
SLIGHTED TREASURES		Comedy	1		4	.15
SLIM JIM AND THE HOODOO	Thos. Barnes	Negro farce.	1	5		.15
SNOBSON'S STAG PARTY	Levin C. Tees	Farce	1	12		.15
SNOWBALL	Sidney Grundy	Farce comedy	3	4	3	.15
SOCIAL ASPIRATIONS	H. S. Griffith	Comedy	1		5	.15
SOLON SHINGLE	J. S. Jones	Comedy	2	7	2	.15
SQUIRE THOMPKINS' DAUGHTER	Arthur L. Buzzell	Drama	5	5	2	.25
STAGE STRUCK CLERK		Farce	1	6	3	.15
STAGE STRUCK DARKEY		Darkey Int.	1	3		15
STAGE STRUCK YANKEE	Q. E. Durivage	Farce	1	4	2	.15
STEEL KING	Horace C. Dale	Com. drama.	4	5	3	.25
STOLEN CHILD	H. E. McBride	Temp. drama	2	6	3	.15
STRIFE	Horace C. Dale	Com. drama.	4	9	4	.15
STUDENT'S FROLIC	T. S. Robinson	Farce	1	3	2	.15
SUDDEN ARRIVAL	Fred. Hay	Farce	1	7		.15
SUNSET	J. K. Jerome	Comedy	1	3	3	.15
SWEET FAMILY	W. Felter	Entertainm't.	1		8	.15
SWEETHEARTS	W. S. Gilbert	Comedy	2	2	2	.15
TEN NIGHTS IN A BAR-ROOM	W. T. Bennette	Temp. drama	5	7	4	.15
TERRIBLE SECRET	J. S. Coyne	Farce	1	2	2	.15
THAT RASCAL PAT	J. H. Grover	Farce	1	3	2	.15
THERE'S MILLIONS IN IT	A. B. Sedgwick	Mus. sketch.	1	2	1	.15
THREE BLACK "SMITHS"		Negro farce.	1	3		.15
THREE HATS	A. Shirley	Farce comedy	3	5	4	.15
TIMOTHY DELANO'S COURTSHIP	M. R. Orne	Comedy	2	2	3	.15
TO LET "FURNISHED"	F. C. Burnand	Comedietta	1	3	1	.15
TOOTLE, TOOTLE TOO	A. B. Sedgwick	Mus. sketch.	1	1	1	.15
TOWNSEND'S AMATEUR THEATRICALS						.25
TRAIN TO MAURO	S. A. Frost	Interlude	1	2	1	.15
TRIED AND TRUE	J. R. Furlong	Drama	3	8	3	.15
TRIPLE WEDDING	Chas. Barnard	Drama	3	4	4	.15
TROUBLESOME SERVANT	G. W. H. Griffin	Farce	1	2		.15
TURN HIM OUT	T. J. Williams	Farce	1	3	2	.15
TWENTY AND FORTY		Comedietta	1	4	6	.15
TWO BELLES TO A BEAU	G. Kobbé	Soc. burl'que.	1	2	2	.15
TWO DRAMS OF BRANDY	H. E. McBride	Temp. drama	1	2	2	.15
TWO PUDDIFOOTS	J. M. Morton	Farce	1	3	3	.15
UNCLE JACK	S. N. Cook	Comedietta	1	3	4	.15
UNCLE JEFF	C. White	Farce	1	7		.15
UNCLE TOM'S CABIN (Orig.)	G. L. Aiken	Drama	6	15	6	.15
UNCLE TOM'S CABIN (New)	Charles Townsend	Drama	5	7	5	.15
UNCLE'S WILL	T. S. Smith	Comedietta	1	2	1	.15
UNDER A CLOUD	Charles Townsend	Com. drama.	2	5	2	.15
UNDER THE CURSE	H. E. McBride	Temp. sketch	1	3	2	.15
UNEXPECTED FARE	L. Garrard	Comedy	1	1	5	.15
VERMONT WOOL DEALER	C. Burke	Farce	1	5	3	.15
VIRGINIA MUMMY	C. White	Farce	1	7		.15
WAKE AT O'GRADY'S	Wm. S. Hillyer	Monologue	1	1		.15
WANDERER'S RETURN	S. N. Cook	Drama	4	6	4	.15
WANTED, A CONFIDENTIAL CLERK	W. F. Chapman	Farce	1	6		.15
WANTED, A NURSE	G. Kobbé	Farce	1	2	3	.15
WANTED, A YOUNG LADY	W. E. Suter	Farce	1	2	1	.15
WELL FIXED FOR A RAINY DAY	H. E. McBride	Temp. drama	1	5		.15
WHAT'S NEXT?	Bob Watt	Farce comedy	3	7	4	.25
WHILE MORTALS SLEEP	R. & C. Taylor	Entertainm't.	2	14	20	.25
WHICH IS WHICH?	H. T. Smith	Comedietta	1	3	3	.15
WHITE LIE	Horace C. Dale	Com. drama.	4	4	3	.25
WHO GOT THE PIG?	McDermott & Trumble	Irish sketch.	1	3	1	.15
WHO IS WHO?	T. J. Williams	Farce	1	3	2	.15
WHO'S TO INHERIT?		Comedy	1		9	.15
WIDOW'S PROPOSAL	W. D. Felter	Farce	1	3		.15
WOMEN'S CLUB	J. C. Coyne	Comedietta	1	4	8	.15
WON BY STRATEGY	W. F. Chapman	Farce	1	3	1	.15
WOODCOCK'S LITTLE GAME	J. M. Morton	Farce comedy	2	4	4	.15
WOOING UNDER DIFFICULTIES	J. T. Douglas	Farce	1	4	3	.15
WOVEN WEB	Charles Townsend	Drama	4	7	3	.15
WRONG BOTTLE	McDermott & Trumble	Temp. sketch	1	2		.15
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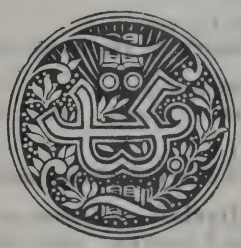

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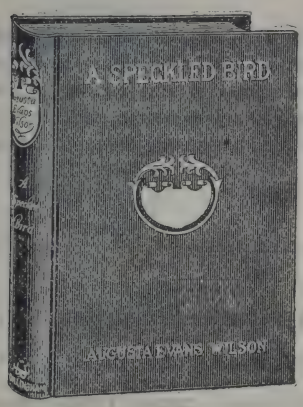

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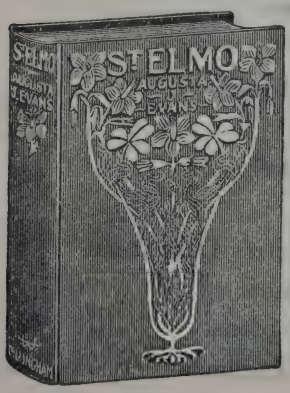

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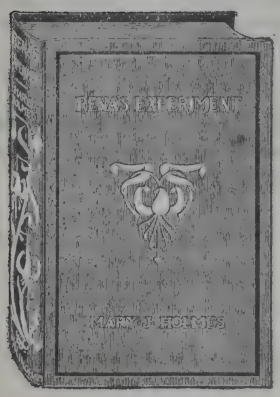

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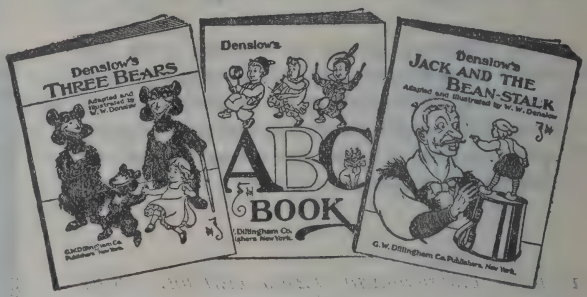

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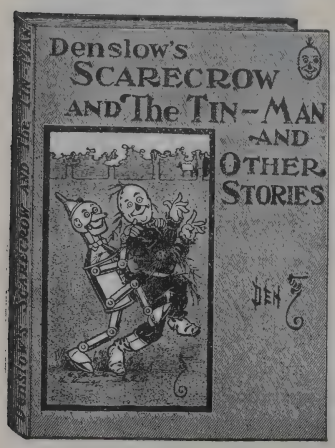

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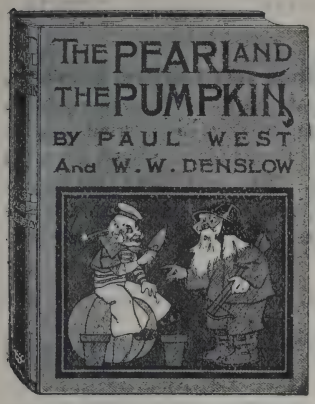

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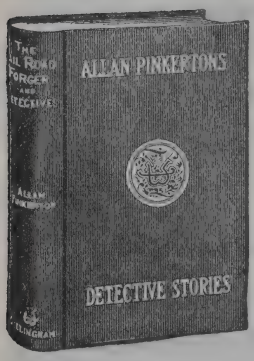

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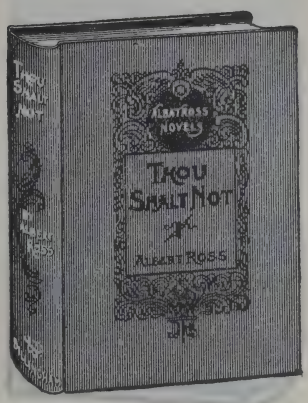

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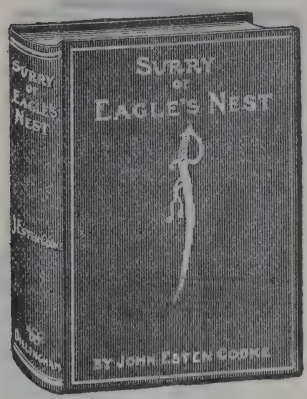

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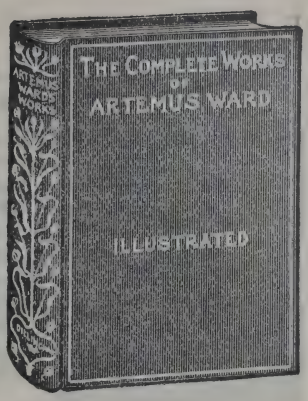

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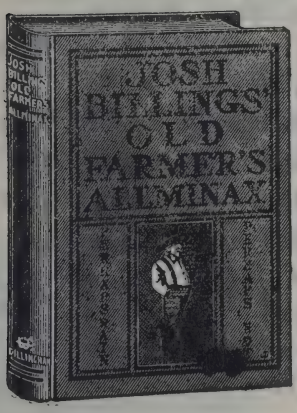

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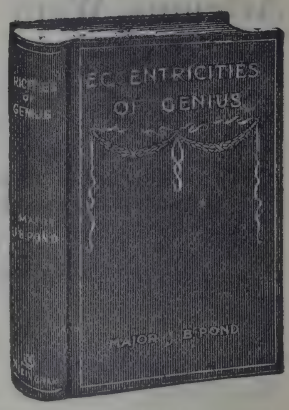

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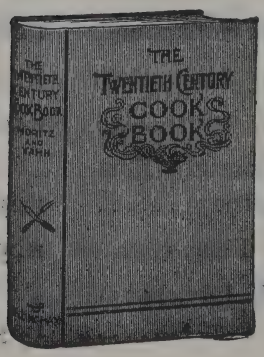

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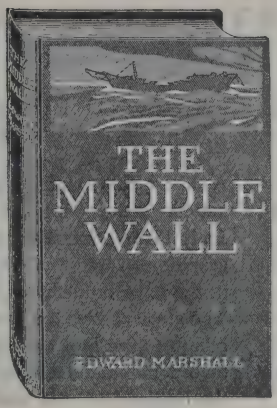

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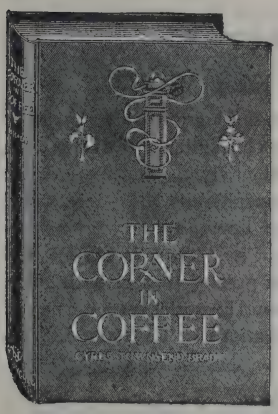

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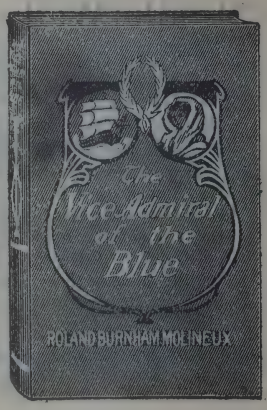

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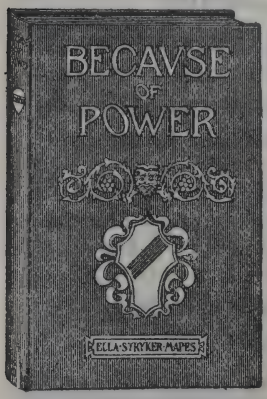

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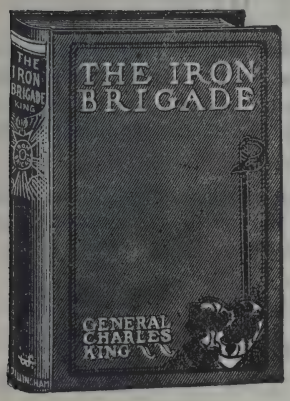

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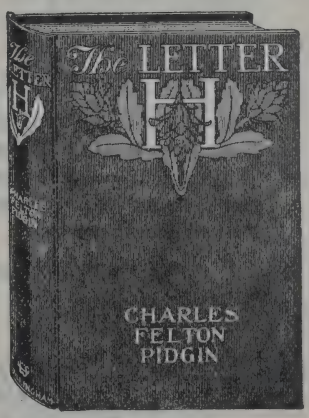

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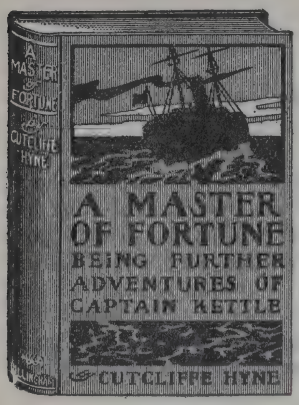

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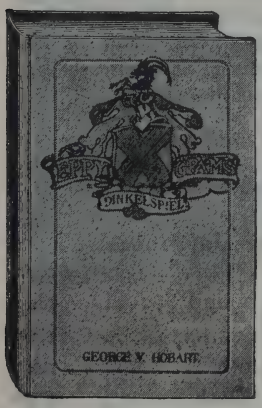

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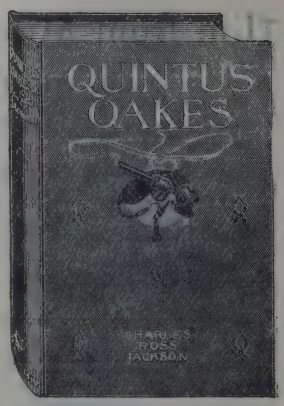

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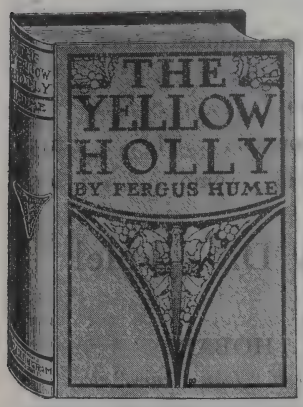

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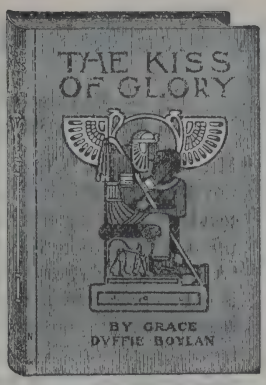

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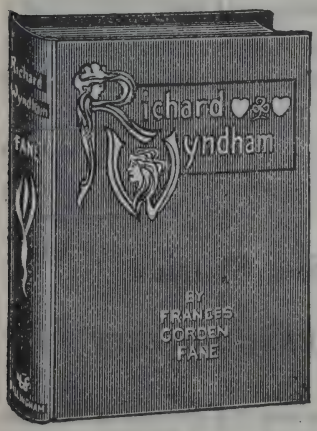

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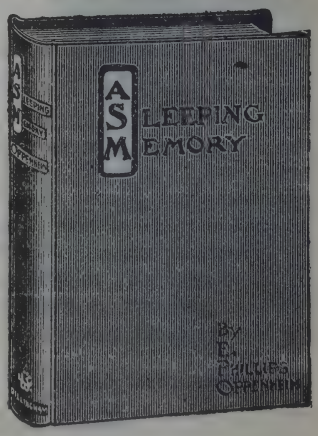

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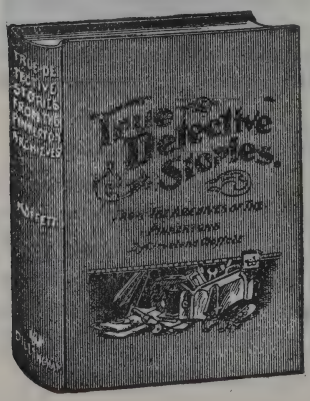

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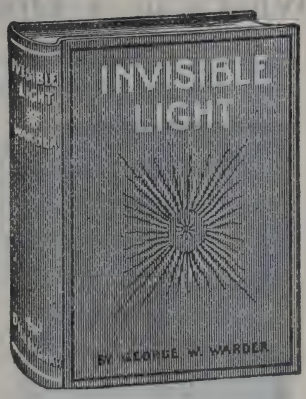

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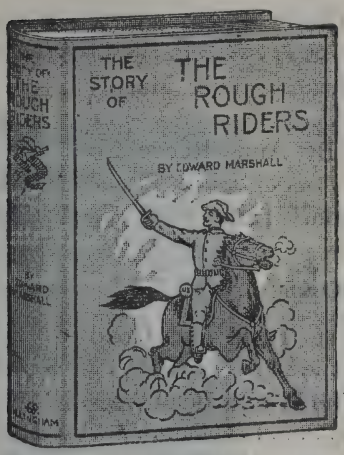

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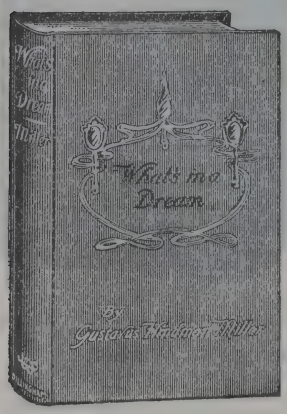

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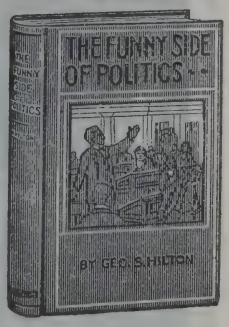

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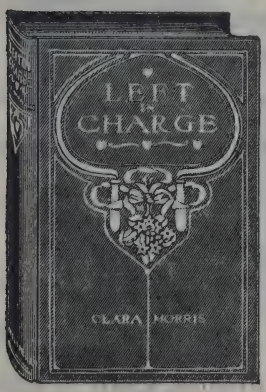

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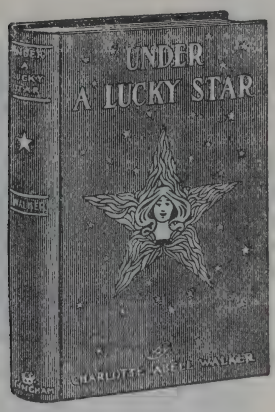

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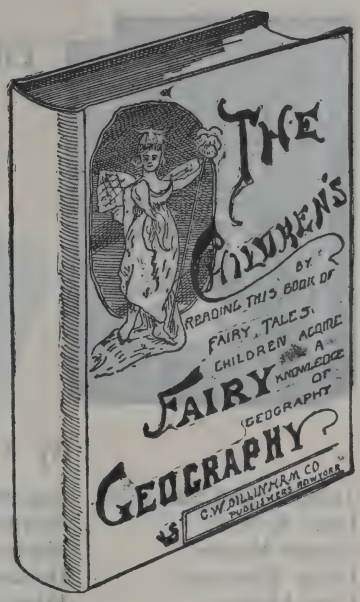

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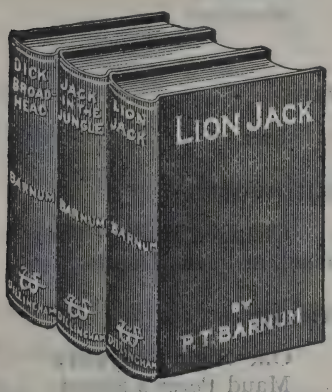

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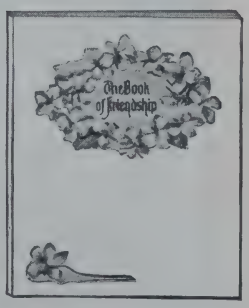

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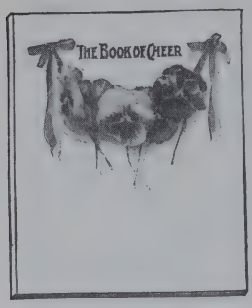

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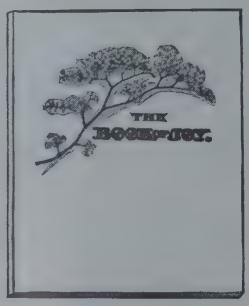

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By Edmund Vance Cooke

My pa held me up to the moo-cow-moo
So clost I could almost touch,
En I fed him a couple of times, or two,
En I wasn't a fraid-cat—*much.*

But ef my papa goes into the house,
En mamma she goes in, too,
I just keep still, like a little mouse,
Fer the moo-cow-moo might moo!

The moo-cow-moo's got a tail like a rope
En it's raveled down where it grows,
En it's just like feeling a piece of soap
All over the moo-cow's nose.

En the moo-cow-moo has lots of fun
Just swinging his tail about;
En he opens his mouth and then I run—
'Cause that's where the moo comes out!

En the moo-cow-moo's got *deers* on his head
En his eyes stick out of their place,
En the nose of the moo-cow-moo is spread
All over the end of his face.

En his feet is nothing but finger nails
En his mamma don't keep 'em cut,
En he gives folks milk in water-pails
Ef he don't keep his handles shut

'Cause ef you or me pulls the handles, why
The moo-cow-moo says it hurts,
But the hired man he sits down clost by
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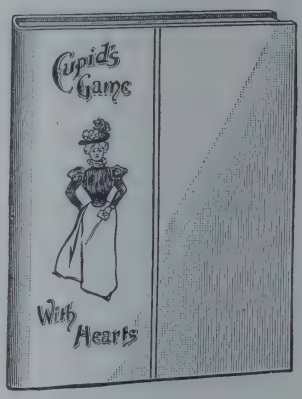

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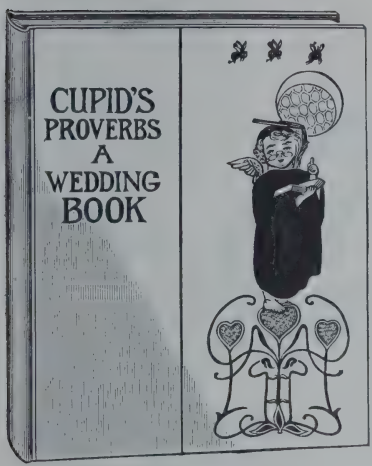

THE NEW YORK AMERICAN says:

"In no one work issued by this enterprising publishing house has there been a more happy combination of artistic perfection, illustrating and strengthening interesting text, than is to be found within the beautiful gold stamped white covers of "Cupid's Proverbs; a Wedding Book."

It is impossible to be too enthusiastic in praising the work of the artist, Albertine Randall Wheelan, whose sympathetic drawings illustrate so perfectly the point of each selected proverb, depicting each one in such a new and original manner that it arouses our admiration and awakens a desire to give voice to our sincere appreciation. This is, by long odds, the handsomest wedding book and the most complete one in existence."

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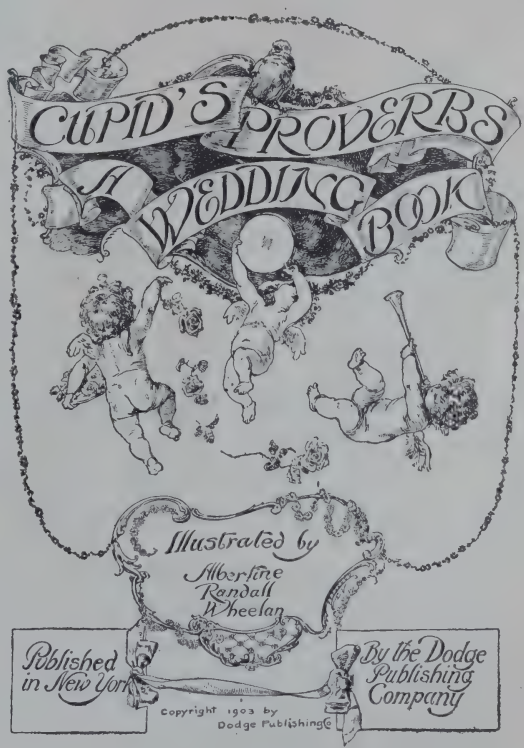

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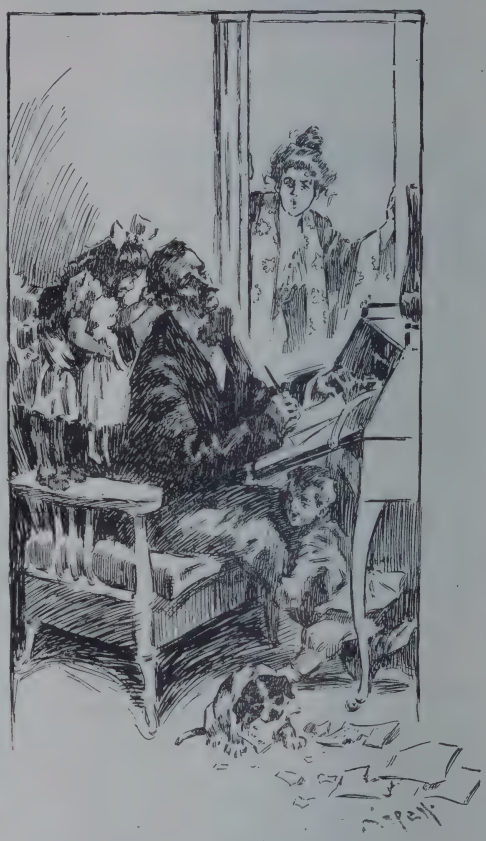

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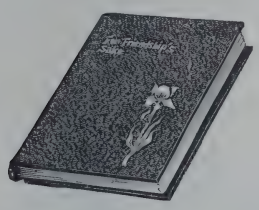

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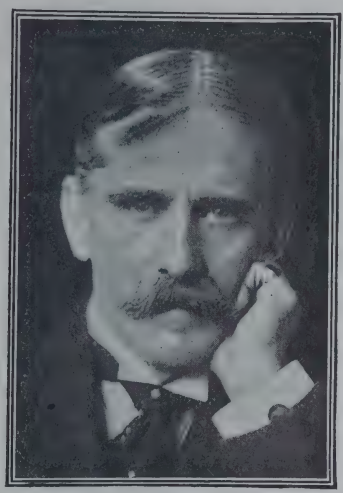

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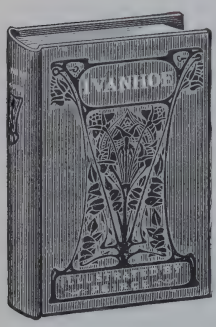

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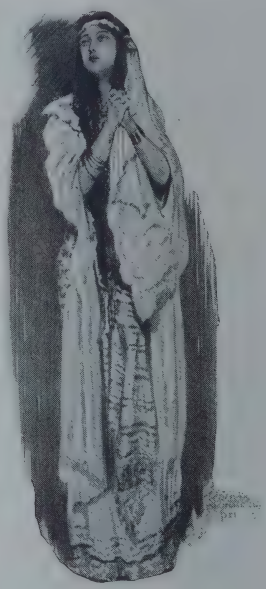

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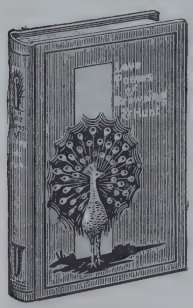

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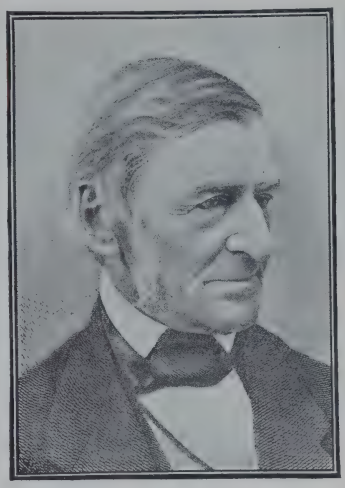

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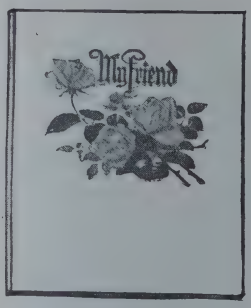

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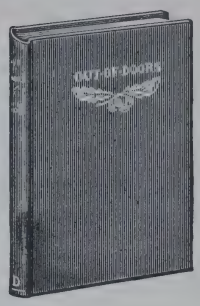

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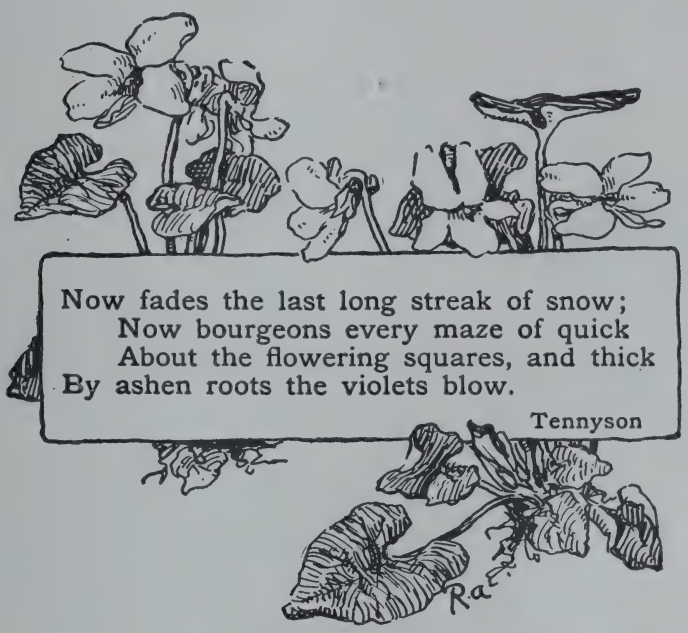

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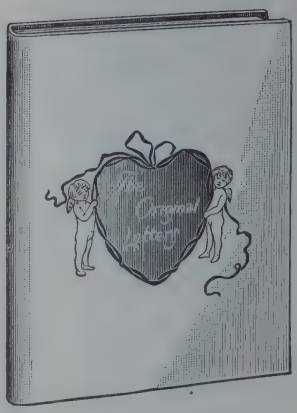

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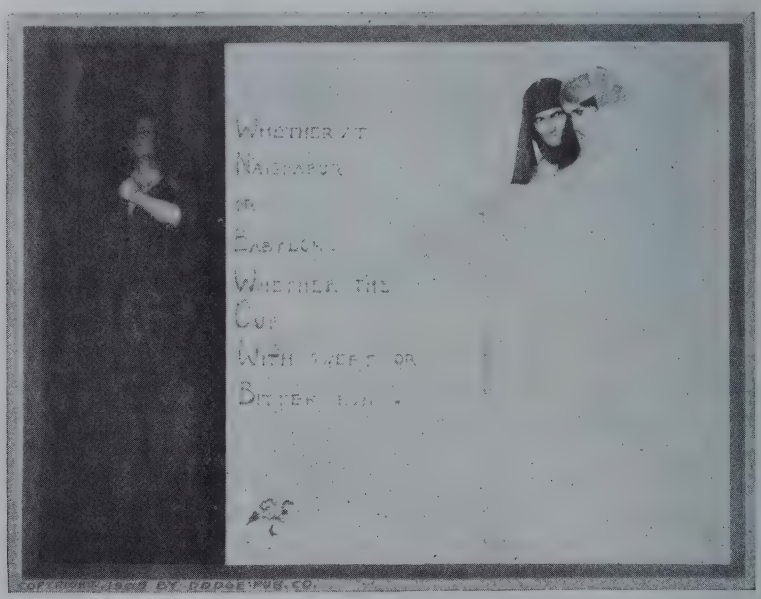

From the Oriental Edition of the "Rubáiyát." See page 23.

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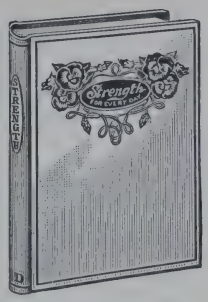

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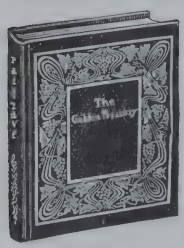

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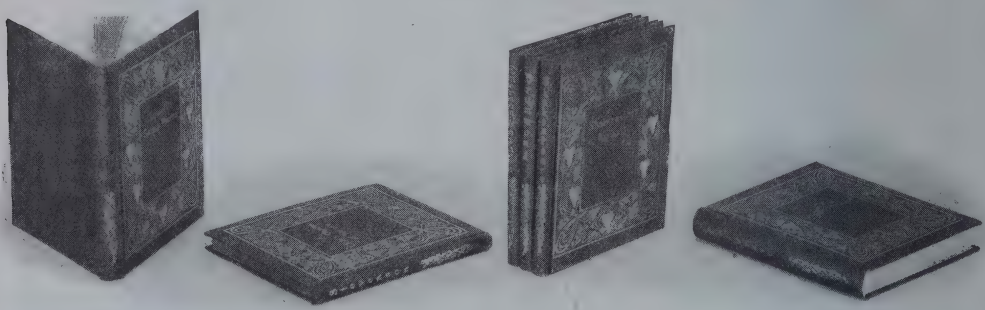

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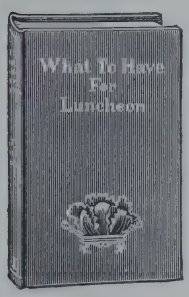

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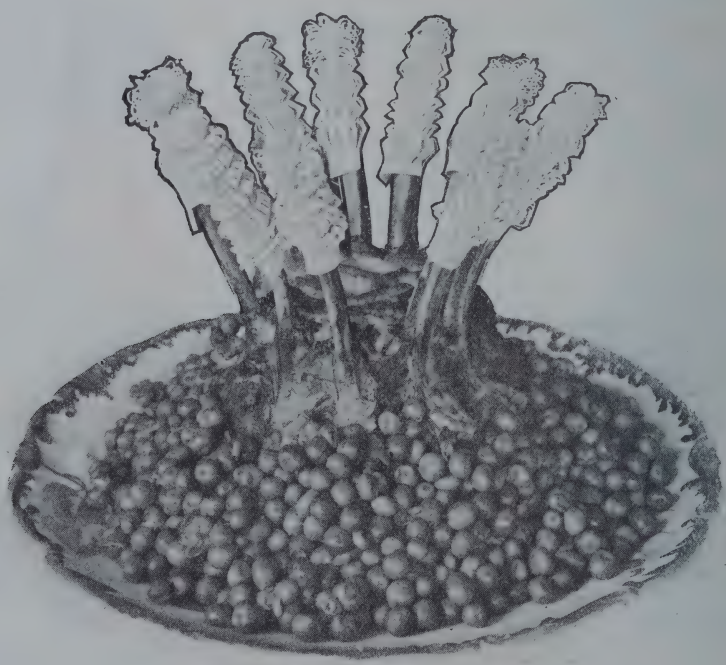
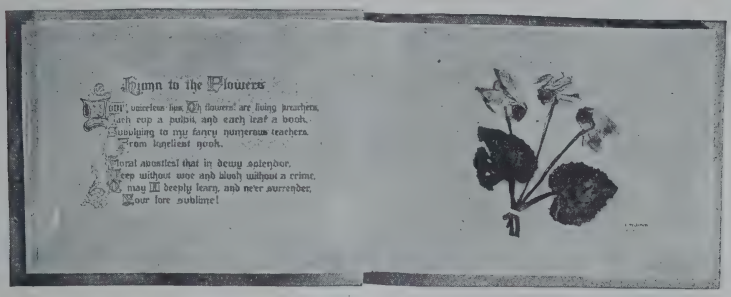


From "What to Have for Luncheon." See page 27.

Wild Flowers

Wild Flowers from Palestine

Gathered and Pressed by H. B. Greene



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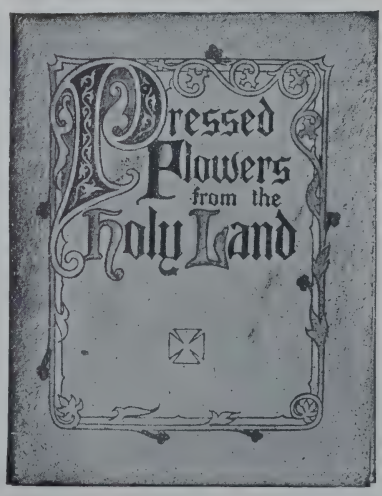

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A Morning Prayer—*Stevenson*
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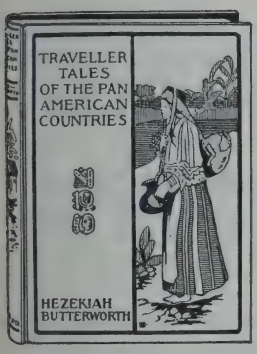

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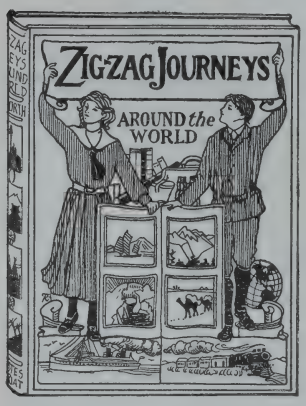

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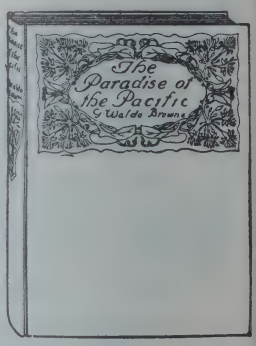

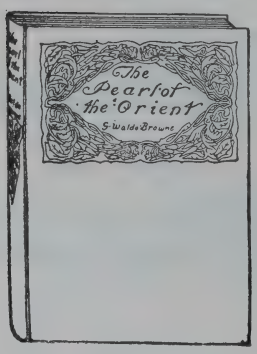

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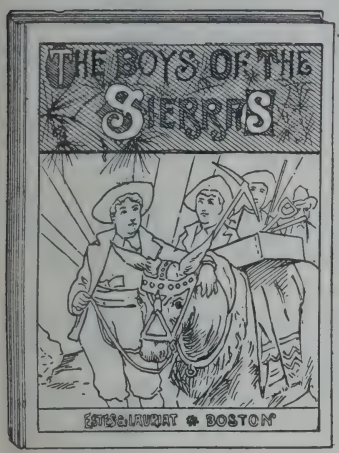

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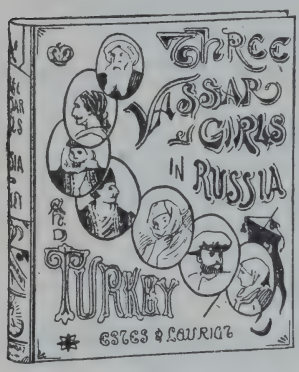

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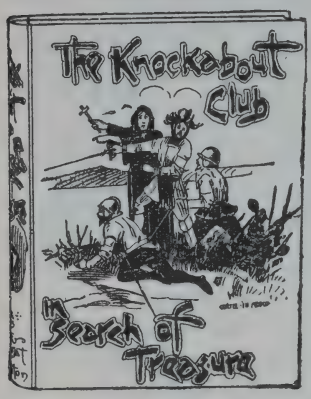

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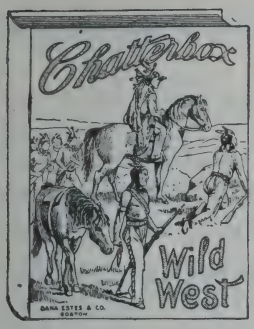

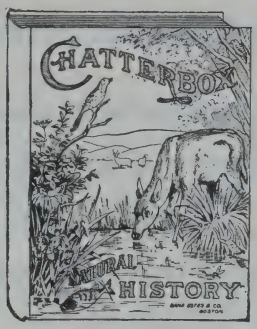

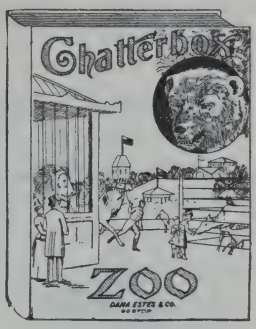

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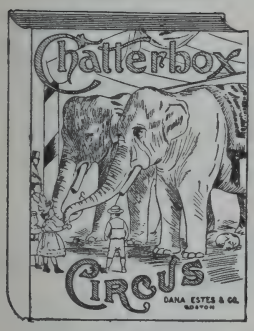

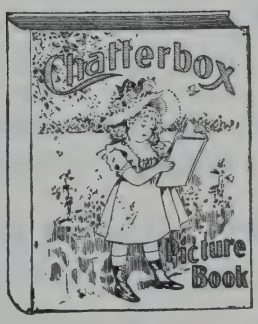

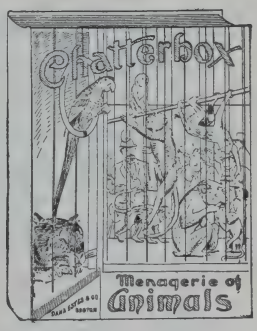

The above six large quarto picture books consist of stories and pictures from Chatterbox edited by Laurence H. Francis. Many of the pictures are wood-engravings from drawings by Harrison Weir, the great English artist, who is undoubtedly one of the best animal painters in the world. The stories are printed on fine toned and calendered paper from big type, and the material is all copyrighted.

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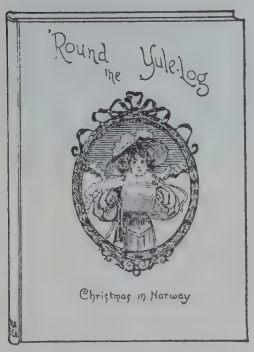

Round the Yule Log. **Christmas in Norway.**

Norwegian Folk and Fairy Tales. By P. Chr. Asbjörnsen. Translated by H. L. Bröekstad. Illustrated by L. J. Bridgman.

The Parson's Miracle. **Christmas in America.**

By Hezekiah Butterworth. Illustrated by F. T. Merrill and L. J. Bridgman.

Jean Noel. **Christmas in France.**

By Florence Scannell. Illustrated by Edith Scannell.

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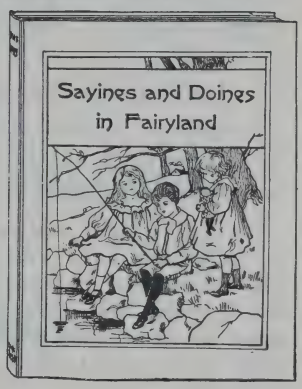
Stories True and Fancies New.

By Mary W. Morrison (Jenny Wallis). A very entertaining collection of rhymes and chimes for young people. Illustrated by L. J. Bridgman.



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That Bother of a Boy.

By Grace Stebbins, author of "Wild Kathleen." With over thirty beautiful illustrations by Paul Hardy.

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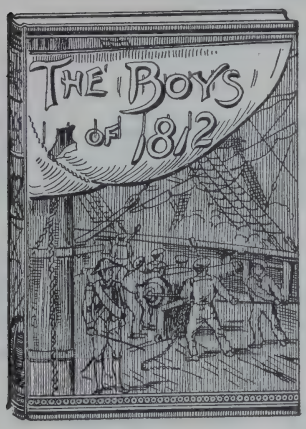
The Boys of 1812



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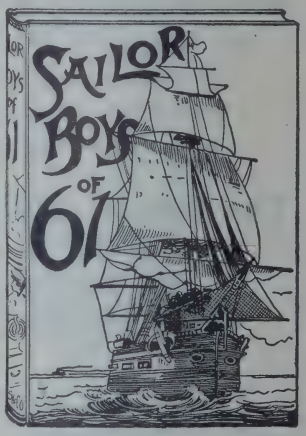

A companion volume to "The Boys of '61" and "The Boys of 1812," the leading favorites with the boys. This volume, like its predecessors, is handsomely gotten up and illustrated, and successfully vies with them in interest, giving an accurate and vivid account of the naval engagements of the great Civil War, and the deeds of its gallant naval heroes.

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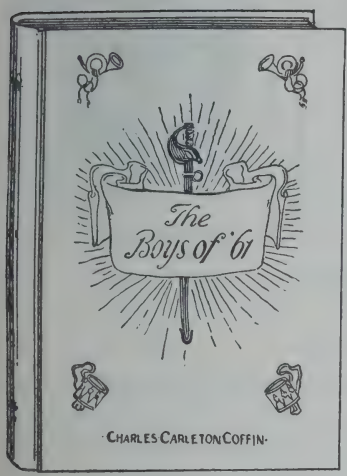

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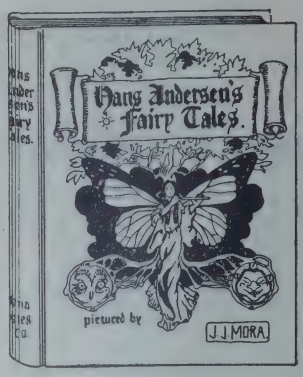

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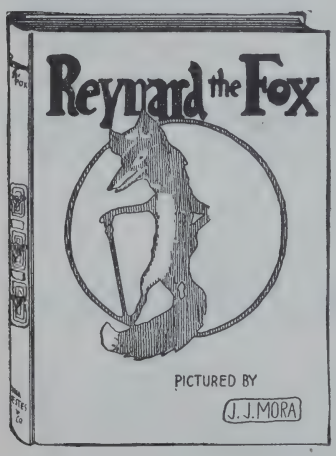

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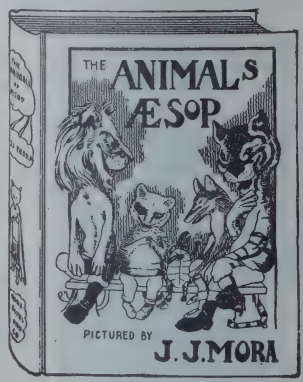

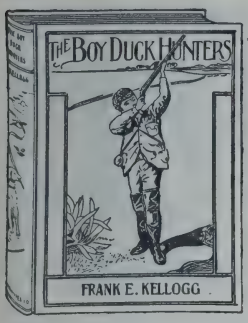

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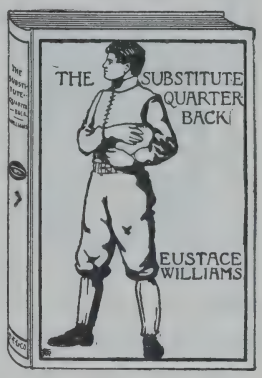

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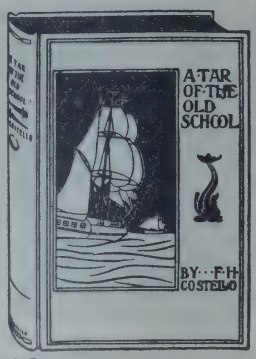
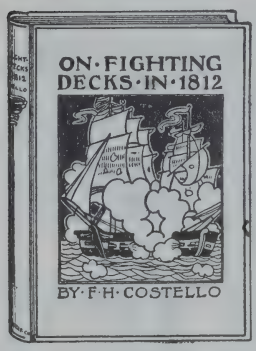


A story that will interest readers who love adventure, whether young or old. It describes the fortunes of a Yankee barque and the exploits of its crew among the corsairs of the coast of Barbary and later at other ports. The story glows with deeds of daring and hand-to-hand encounters.



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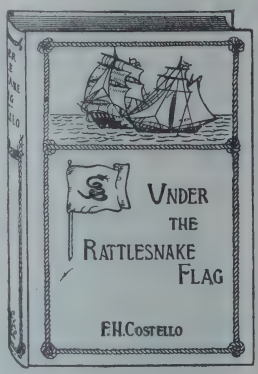
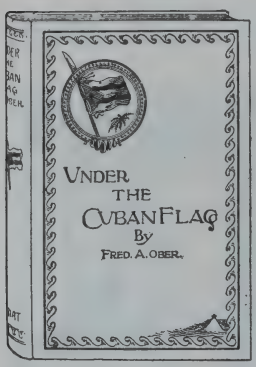


A splendid sea story of the fateful early days of the American Revolution, told with absolute fidelity to its historic setting. In many ways the author is considered the equal of Clark Russell, especially so in his thrilling descriptions of sea fights.



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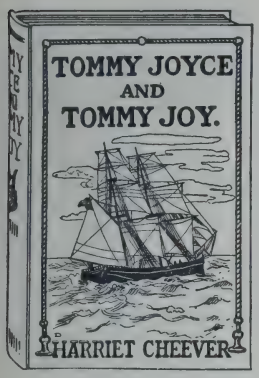

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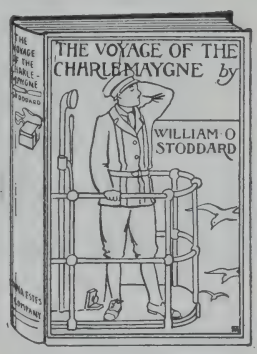
By Harriet A. Cheever, author of "Lou," "Gipsy Jane," etc. Tommy Joyce was a spoiled child of wealth, and Tommy Joy was a poor plucky little orphan, who picked up pennies in the streets in return for odd jobs and errands. He secured a bunk on the *Peggy Lane*, which lay at anchor near Merchant's Wharf; and it was here that Tommy Joyce, who had been petted and indulged in everything, and showed his gratitude by running away from home, met him and struck up a friendship. The sequel is very interesting. The story is one of the best which this popular author has written. Illustrated by Bertha G. Davidson. Cloth, 12mo. **$1.25**



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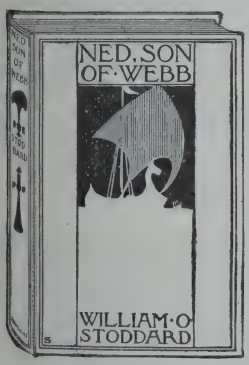

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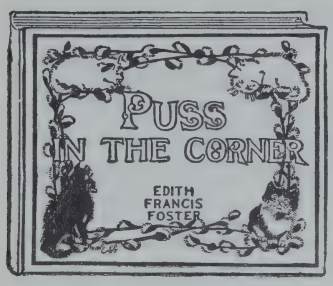

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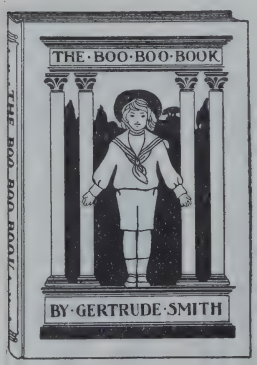

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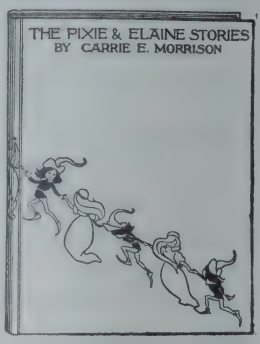

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"There are the usual adventures in fairyland and the Pixies and Elaines have their combats. The good always conquers the bad, and the moral of each tale is brought out in a delicate yet obvious manner." — *Springfield Republican.*

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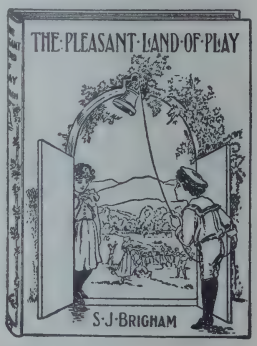

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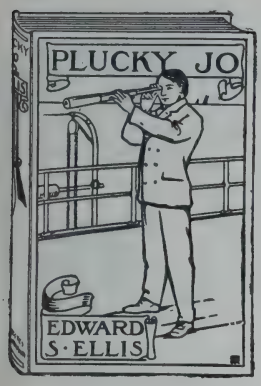

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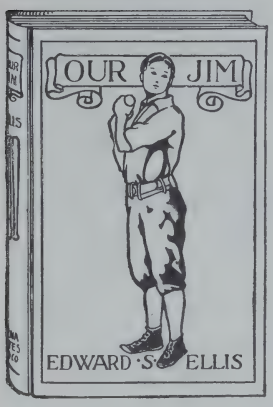

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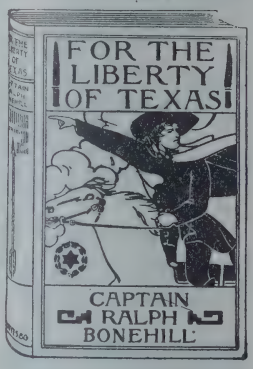

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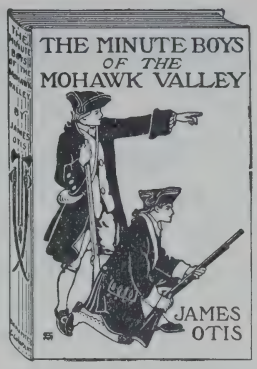

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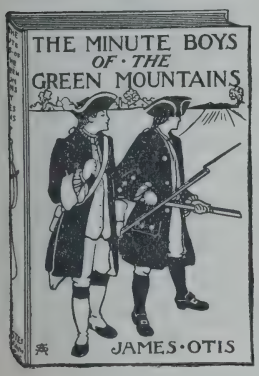

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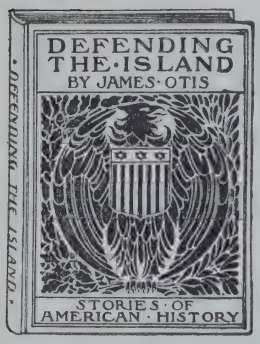

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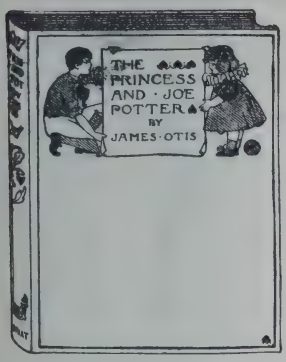

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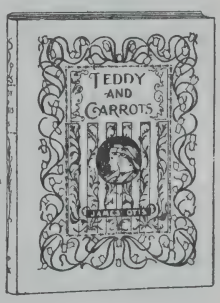

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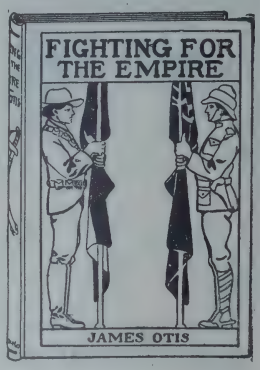

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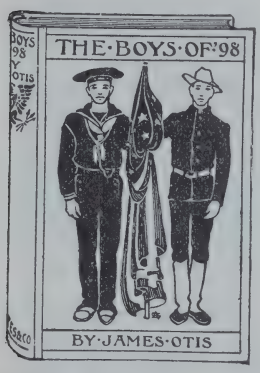

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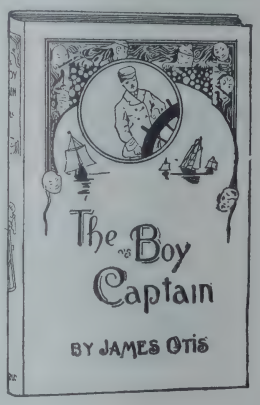

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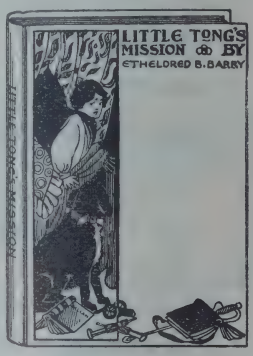

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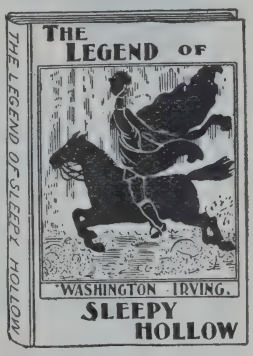

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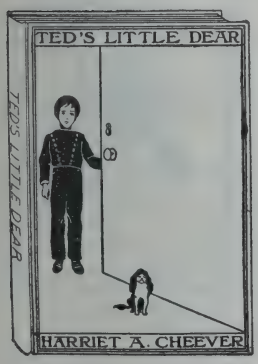

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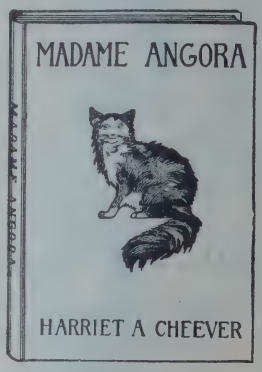

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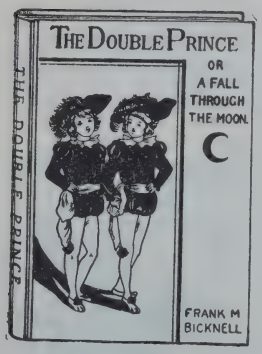

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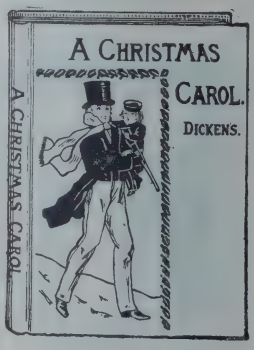

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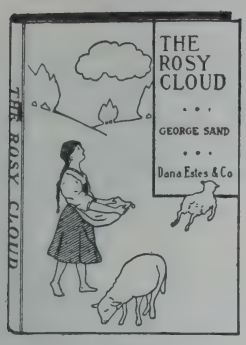

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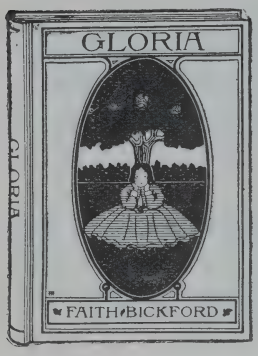

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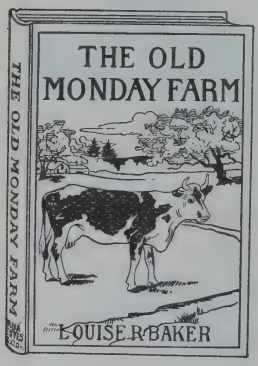

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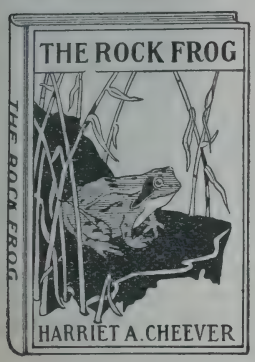

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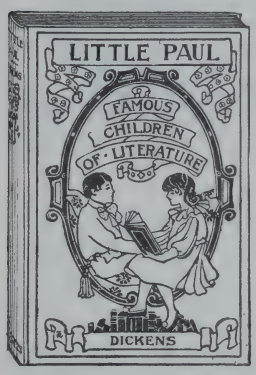

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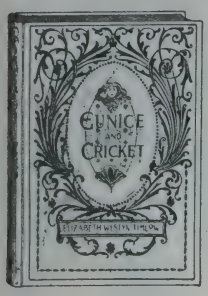

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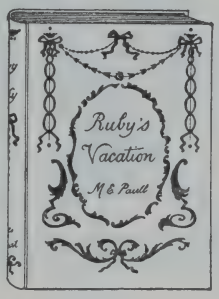

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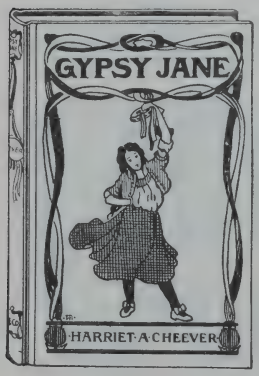

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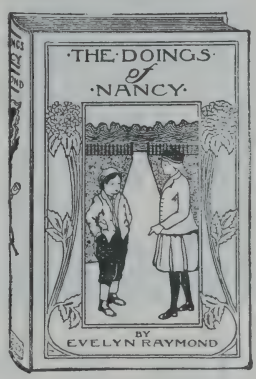

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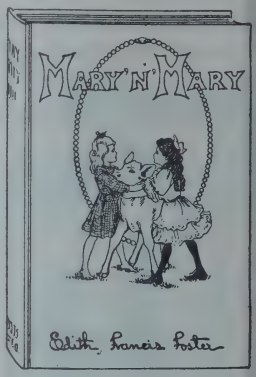

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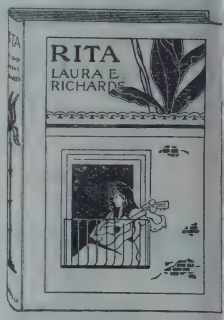

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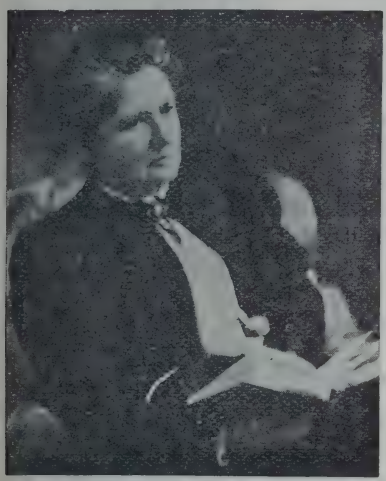

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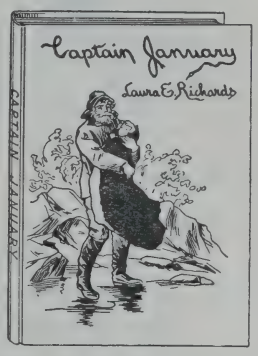

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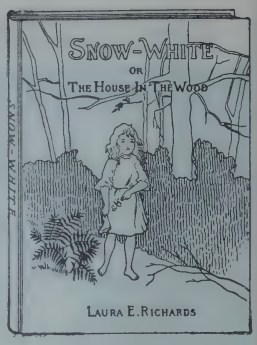

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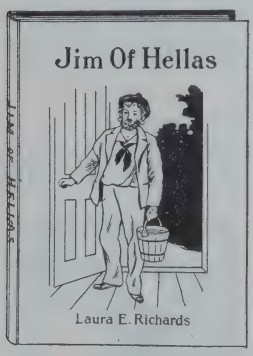

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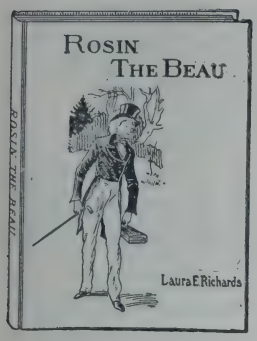

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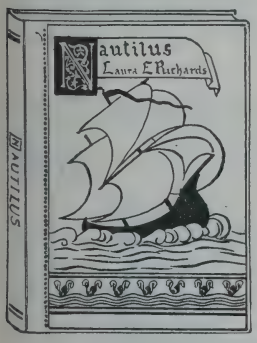

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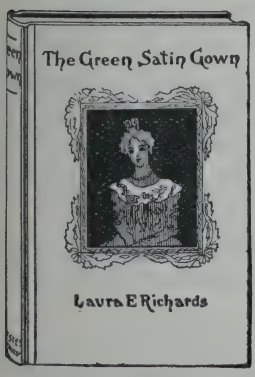

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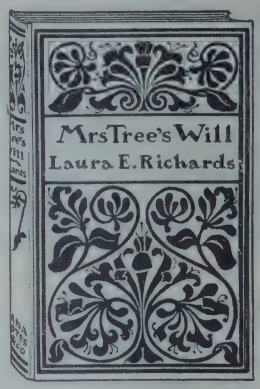

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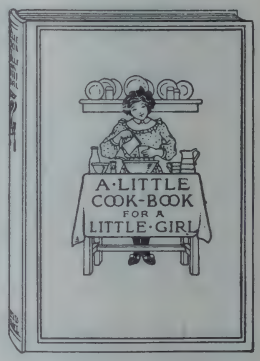

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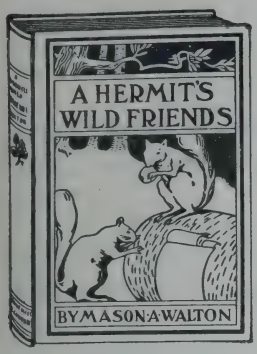

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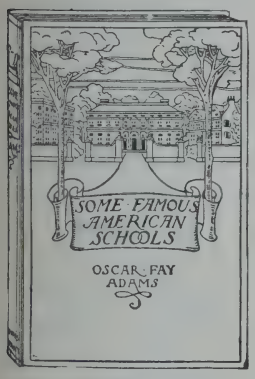

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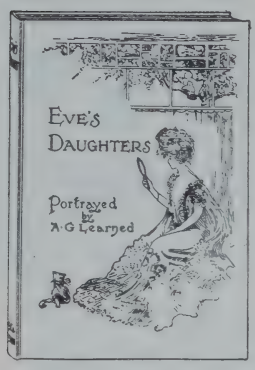

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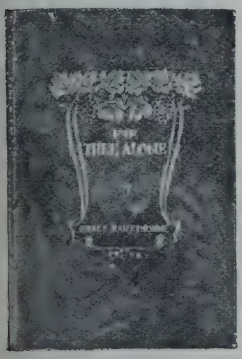

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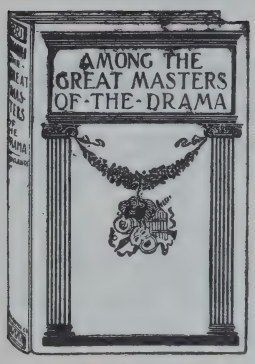

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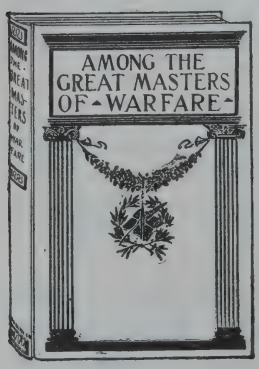

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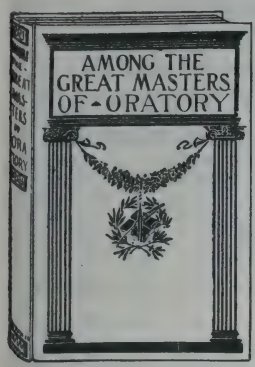

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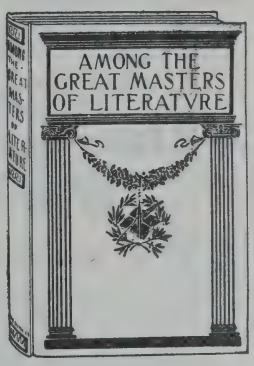

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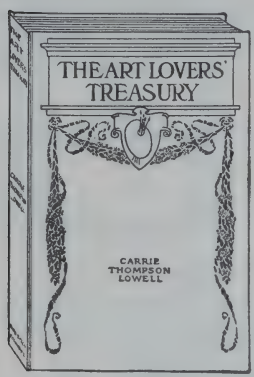

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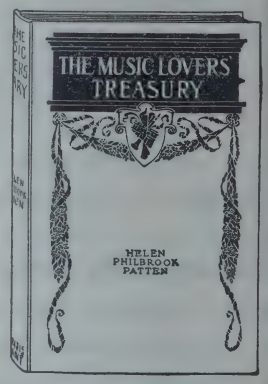

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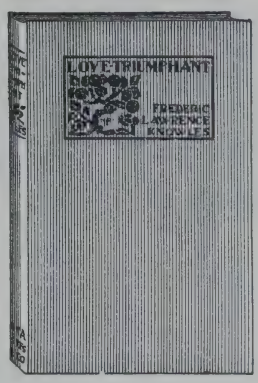

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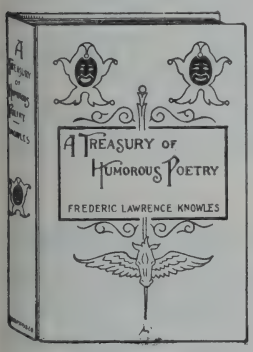

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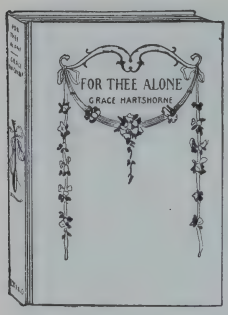

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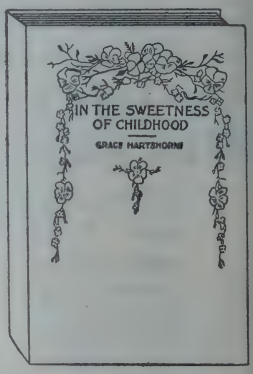

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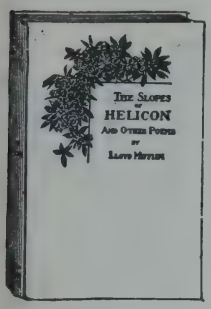

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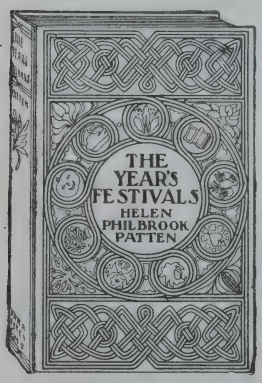

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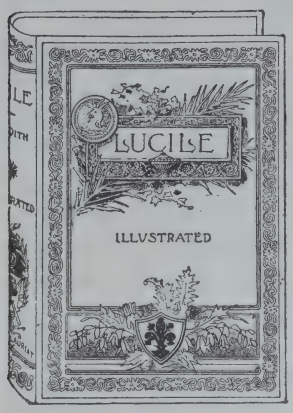

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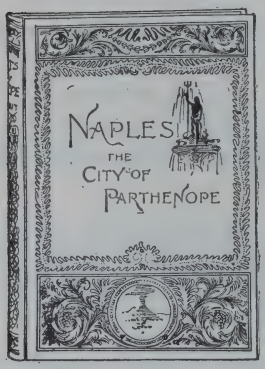

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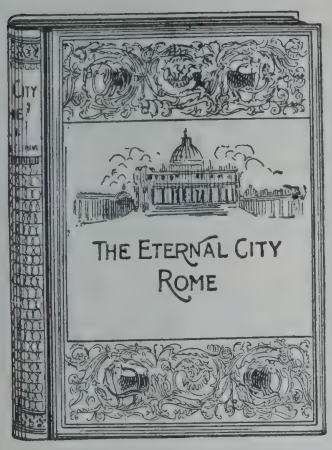

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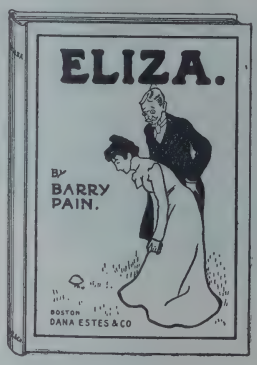

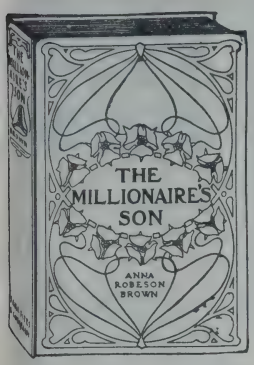

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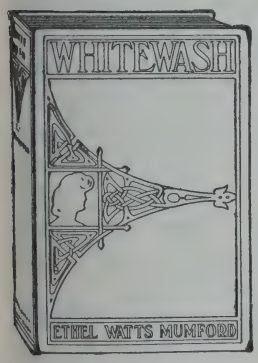

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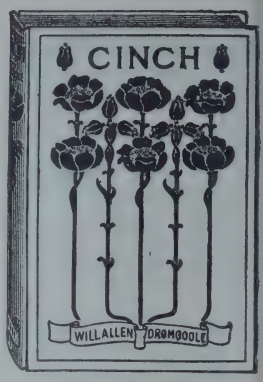

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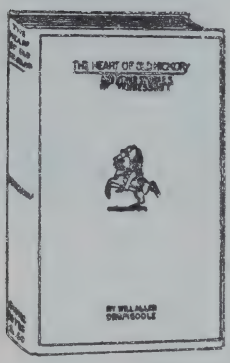

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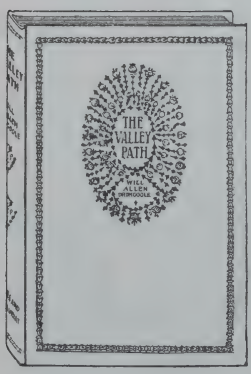

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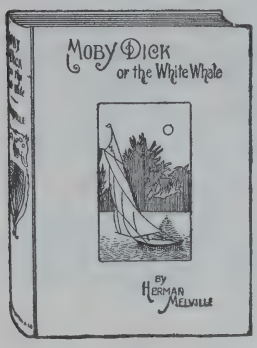

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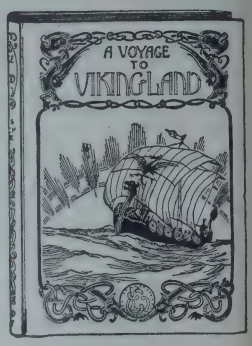

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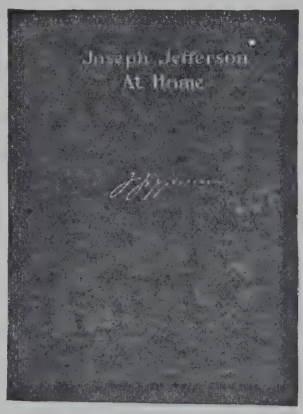

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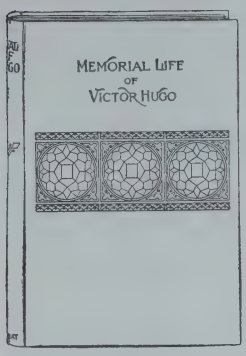

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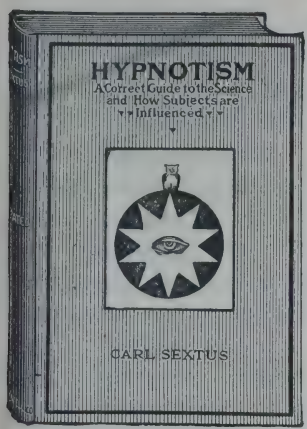

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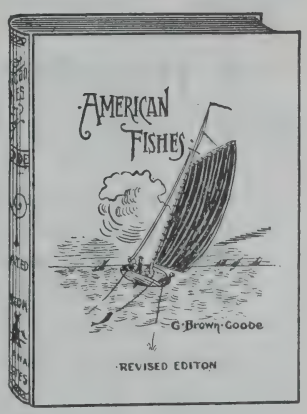

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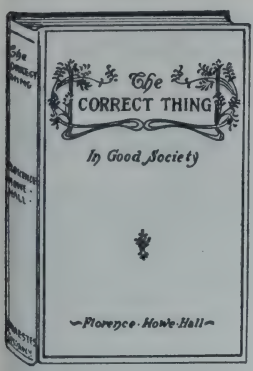

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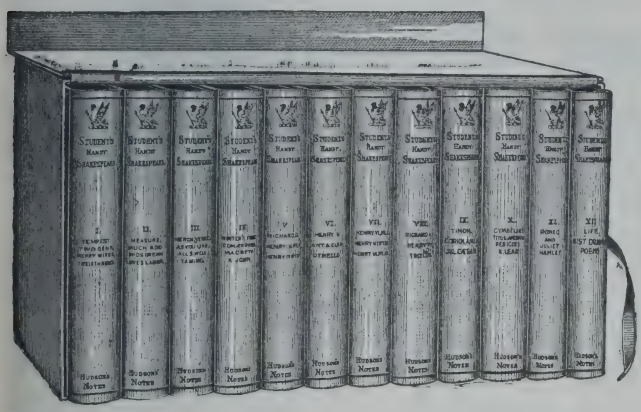

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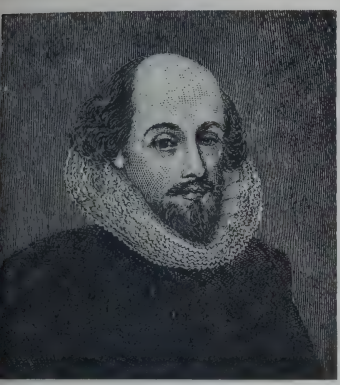

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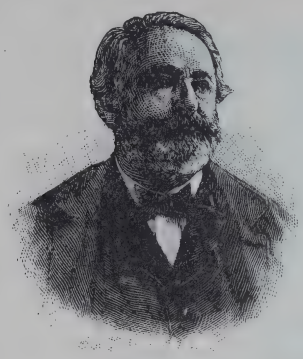

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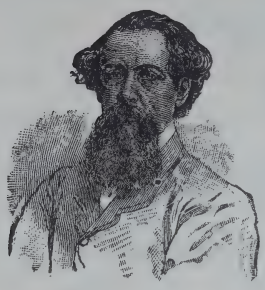

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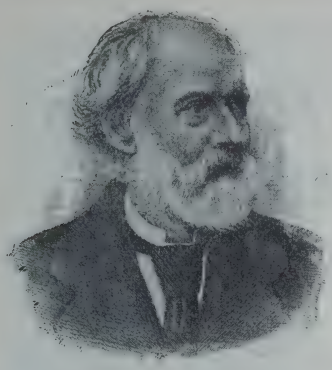

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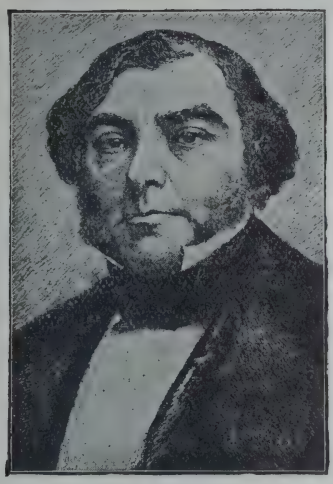

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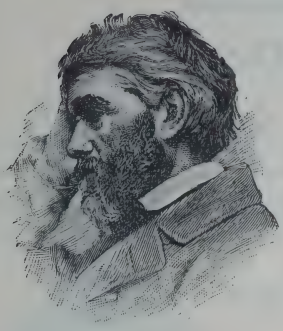

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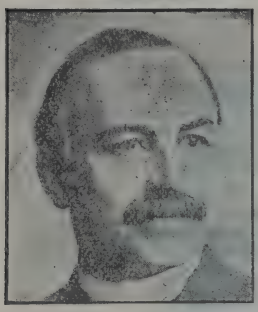

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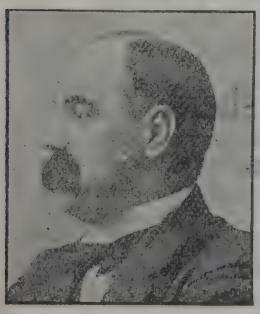

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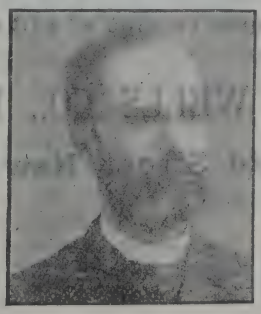

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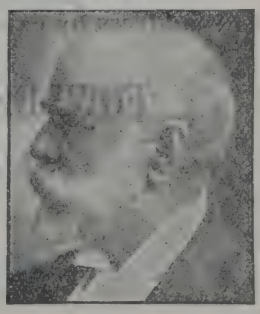

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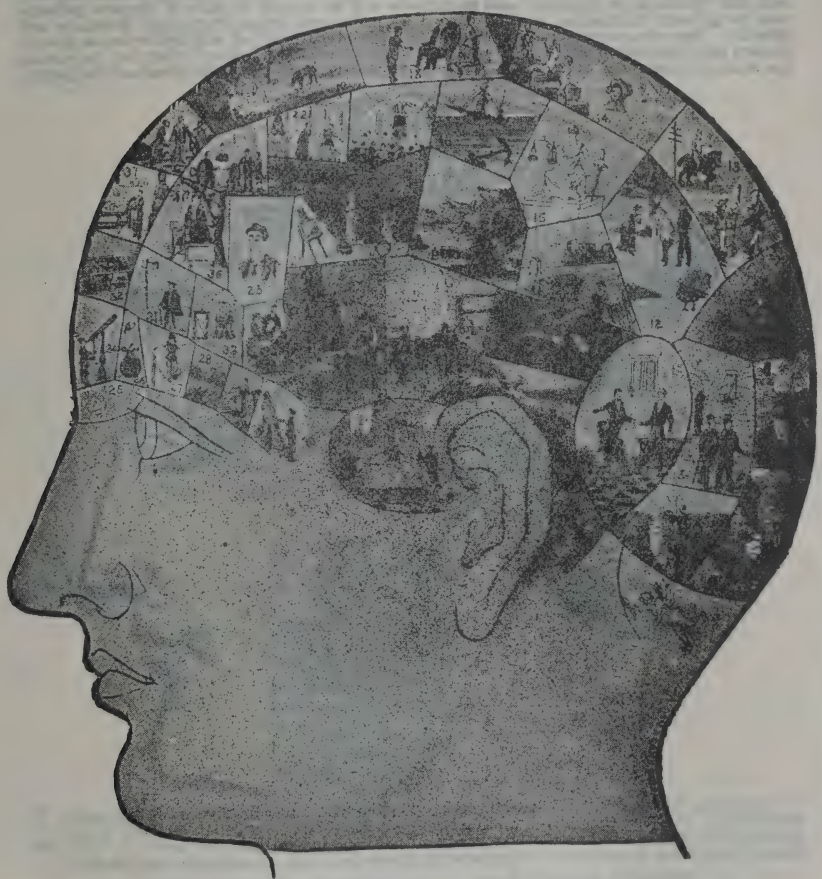

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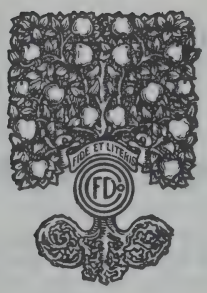

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(See also National Music Course, p. xlv, and Educational Music Course, p. xviii.)

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(See also Educational Music Course, p. xviii.)			
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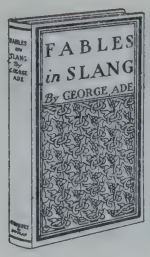

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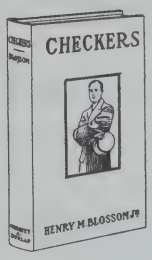

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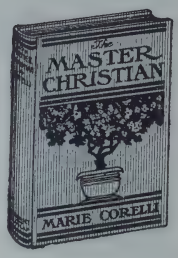

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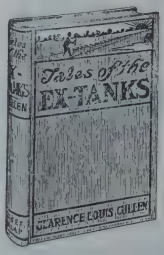

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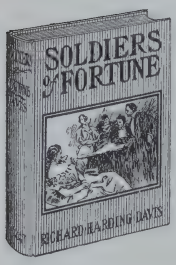

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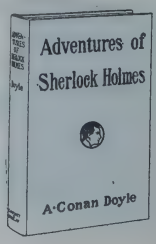

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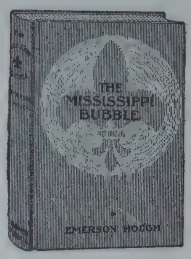

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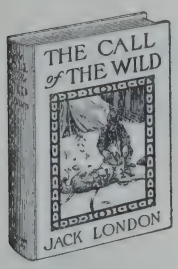

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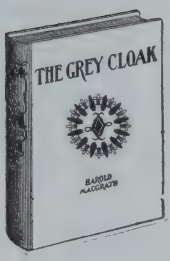

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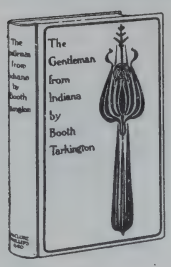

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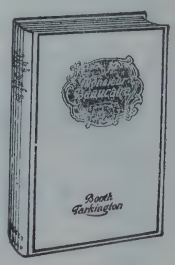

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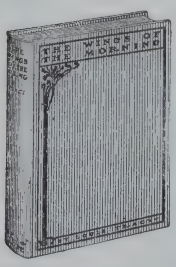

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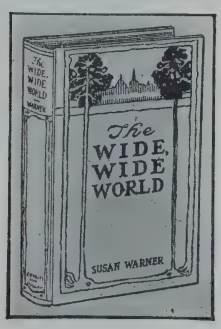

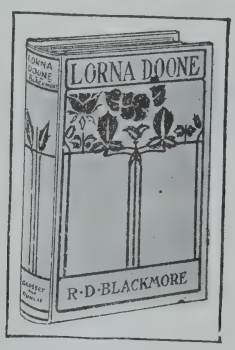

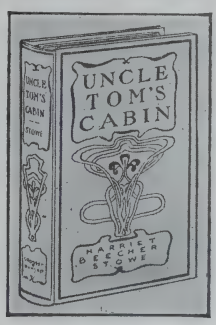

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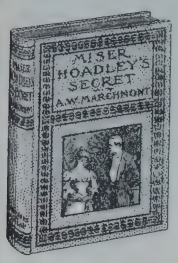

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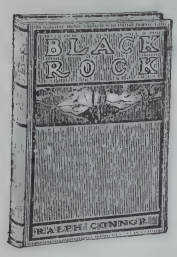

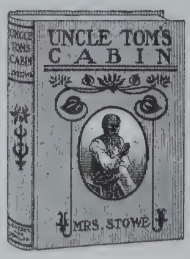

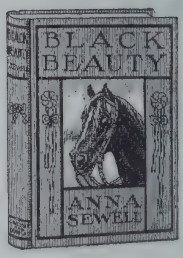

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Caleb Plummer and His Daughter.
(For Gibson's Art Books see page 12.)

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E. A. Cohen.....Dibbling for Chubb
Frank Dadd.....The Captain of the Troop
Dagnan-Bouveret.....The Blessed Bread
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Van Dyck.....Van Dyck as a Youth
Van Dyck.....Portrait of James Stuart
Foulde .....A London Flower-Girl
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Greuze ..... A Girl's Head
Franz Hals ..... The Arquebusiers
Franz Hals ..... The Bohemian
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§Rembrandt.....A Poet
Rembrandt.....Portrait of an Old Man
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Rembrandt.....Rembrandt as an Old Man
§Rembrandt..... Rembrandt Laughing
§Rembrandt..... Rembrandt's Mother
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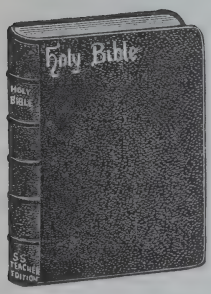

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13 And Cā-ī'nan lived after he begat Mā-hā'la-lē-el eight hundred and forty years, and begat sons and daughters:
14 And all the days of Cā-ī'nan were nine hundred and ten years: and he died.
15 ¶ And Mā-hā'la-lē-el lived sixty and five years, and begat Jā'red:
16 And Mā-hā'la-lē-el lived after he begat Jā'red eight hundred and thirty years, and begat sons and daughters:
17 And all the days of Mā-hā'la-lē-el were eight hundred ninety and five years: and he died.
18 ¶ And Jā'red lived an hundred sixty and two years, and he begat E'nōch:
19 And Jā'red lived after he begat E'nōch eight hundred years, and begat sons and daughters:
20 And all the days of Jā'red were nine hundred sixty and two years: and he died.
21 ¶ And E'nōch lived sixty and five years, and begat Mē-thu'se-lah:
22 And E'nōch walked with God after he begat Mē-thu'se-lah three

CHAPTER 6.

1 *Wickedness of man.* 9 *Generations of Noah.* 14 *Noah instructed to build the ark.*

AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.
3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.
4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.
5 ¶ And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.
6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.
7 And the LORD said, I will de-

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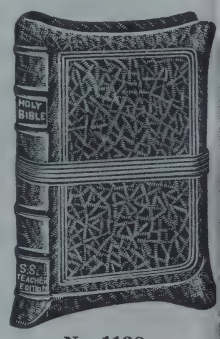

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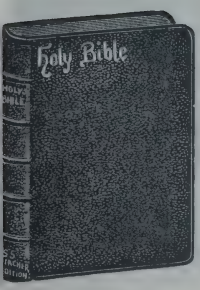

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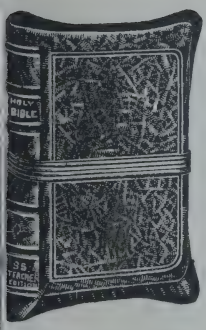

Nos. 1311, 1315 and 1316.

Generations of Terah. GENESIS, 12. *God calleth Abram.*

17 And Ē′bēr lived after he begat Pē′leg four hundred and thirty years, and begat sons and daughters.
18 And Pē′leg lived thirty years, and begat Rē′u:
19 And Pē′leg lived after he begat Rē′u two hundred and nine years, and begat sons and daughters.
20 And Rē′u lived two and thirty years, and begat Sē′rug:
21 And Rē′u lived after he begat Sē′rug two hundred and seven years, and begat sons and daughters.
22 And Sē′rug lived thirty years, and begat Nā′hôr:
23 And Sē′rug lived after he begat Nā′hôr two hundred years, and begat sons and daughters.
24 And Nā′hôr lived nine and twenty years, and begat Tē′rah:
25 And Nā′hôr lived after he begat Tē′rah an hundred and nineteen years, and begat sons and daughters.
26 And Tē′rah lived seventy years, and begat Ă′brăm, Nā′hôr, and Hā′ran.
27 ¶ Now these *are* the generations of Tē′rah: Tē′rah begat Ă′brăm, Nā′hôr, and Hā′ran; and Hā′ran begat Lŏt.
28 And Hā′ran died before his father Tē′rah in the land of his nativity, in Ûr of the Chăl′deeş.
29 And Ă′brăm and Nā′hôr took them wives: the name of Ă′brăm's wife *was* Sā′rāi; and the name of Nā′hôr's wife, Mĭl′cah, the daughter of Hā′ran, the father of Mĭl′cah, and the father of Ĭs′cah.
30 But Sā′rāi was barren; she *had* no child.
31 And Tē′rah took Ă′brăm his son, and Lŏt the son of Hā′ran his son's son, and Sā′rāi his daughter in law, his son Ă′brăm's wife; and they went forth with them from Ûr of the Chăl′deeş, to go into the land of Cā′năan; and they came unto Hā′ran, and dwelt there.
32 And the days of Tē′rah were two hundred and five years: and Tē′rah died in Hā′ran.

CHAPTER 12.

1 *God calleth Abram, and blesseth him with a promise of Christ:* 4 *he departs from Haran.* 6 *Canaan promised.*

NOW the LORD had said unto Ă′brăm, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.
4 So Ă′brăm departed, as the LORD had spoken unto him; and Lŏt went with him: and Ă′brăm *was* seventy and five years old when he departed out of Hā′ran.
5 And Ă′brăm took Sā′rāi his wife, and Lŏt his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Hā′ran; and they went forth to go into the land of Cā′năan; and into the land of Cā′năan they came.
6 ¶ And Ă′brăm passed through the land unto the place of Sĭ′chem, unto the plain of Mō′reh. And the Cā′năan-ite *was* then in the land.
7 And the LORD appeared unto Ă′brăm, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
8 And he removed from thence unto a mountain on the east of Bĕth′-el, and pitched his tent, *having* Bĕth′-el on the west, and Hā′ī on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
9 And Ă′brăm journeyed, going on still toward the south.
10 ¶ And there was a famine in the land: and Ă′brăm went down into Ē′ğŷpt to sojourn there; for the famine *was* grievous in the land.
11 And it came to pass, when he was come near to enter into Ē′ğŷpt, that he said unto Sā′rāi his wife, Behold now, I know that thou *art* a fair woman to look upon:
12 Therefore it shall come to pass, when the Ē′ğŷp′tjanş shall see thee, that they shall say, This *is* his wife: and they will kill me, but they will save thee alive.
13 Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

17 2

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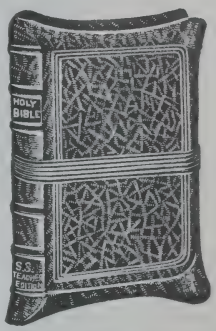

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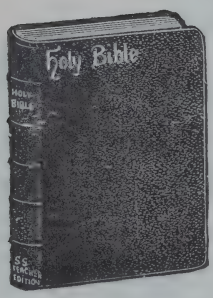

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SPECIMEN OF TYPE

The Ammonite insult. 1 SAMUEL, 12. *Samuel reasons wit Israel.*

besh said unto Nahash, Make a covenant with us, and we will serve thee.
2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* a reproach upon all Israel.
3 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if *there be* no man to save us, we will come out to thee.
4 ¶ Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.
5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.
6 And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
7 And he took a yoke of oxen, and hewed them in pieces, and sent *them* throughout all the coasts of Israel by and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAPTER 12.

1 *Samuel reasons with Israel.* 16 *He admonishes them.* 20 *Comfort in God's mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.
2 And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons *are* with you: and I have walked before you from my childhood unto this day.
3 Behold, here I *am* : witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* bribe to blind mine eyes therewith? and I will restore it you.

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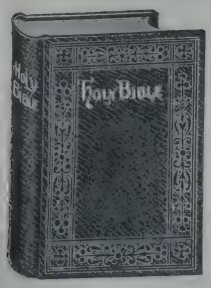

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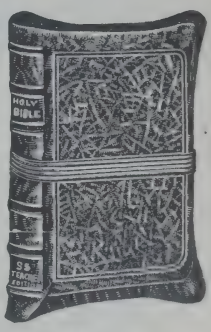

No. 215

SPECIMEN OF TYPE (HALF PAGE).

Abram rescueth Lot. GENESIS. *God encourageth Abram.*

length of it and in the breadth of it; for I will give it unto thee.
18 Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

CHAPTER XIV.

The battle of the kings.

AND it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;
2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.
3 All these were joined together in the vale of Siddim, which is the salt sea.
4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaim in Ashteroth Karnaim, and the Zuzim in Ham, and the Emim in Shaveh Kiriathaim,
6 And the Horites in their mount Seir, unto El-paran, which *is* by the wilderness.
7 And they returned, and came to En-mishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.
8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela, (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;
18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.
19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:
20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.
21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.
22 And Abram said to the king of Sodom, I have lifted up mine hand unto the LORD, the most high God, the possessor of heaven and earth,
23 That I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:
24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAPTER XV.

God's promise to Abram.

AFTER these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.
2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?
3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.
4 And, behold, the word of the LORD *came*

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SPECIMEN OF TYPE.

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dry *land*, died.
23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven, and they were destroyed from the earth: and Noah *i* only remained *alive*, and they that *were* with him in the ark.
24 And *k* the waters prevailed upon the earth an hundred and fifty days.

B. C. 2348.
i Eze. 14. 14, 20. Mal. 3. 17, 18.
k ch. 8 3.
(CHAP. 8.)
a ch. 19. 29. Ex. 2. 24. Ps. 106. 4.

him any more.
13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold the face of the ground was dry.
14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

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THE book of the [a] generation of Jesus Christ, [b] the son of David, the [c] son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas

Acts, 2, 30. Rom. 1, 3.
c Gal. 3, 16.
d Ruth, 4, 18. 1 Ch. 2, 5, 9.
e Num. 1, 7.
f Josh. 6, 22.

husband of Mary, of whom w
born [m] Jesus, who is called Christ.
17 So all the generations fro
Abraham to David *are* fourteen gen
rations; and from David until t

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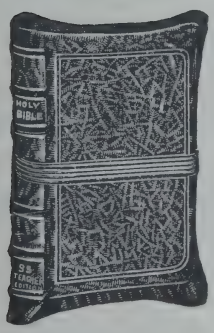

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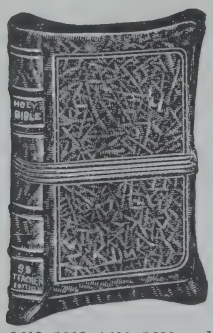

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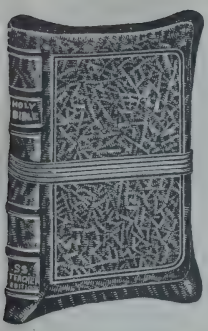

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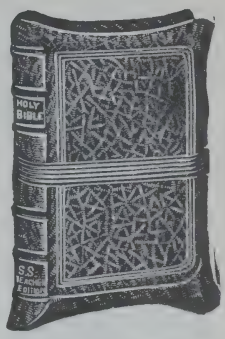

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SPECIMEN OF TYPE.

The building of Babel. GENESIS, 11. *The generations of Shem.*

afterward were the families of the Cā′năan-ītes spread abroad.

19 [e] And the border of the Cā′-năan-ītes was from Sī′dŏn, as thou comest to Gē′rār, unto [7] Gā′zā; as thou goest, unto Sŏd′om, and Gō-mŏr′rah, and Ăd′mah, and Ze-bō′im, even unto Lā′shā.

20 These *are* the sons of Hăm, after their families, after their tongues, in their countries, *and* in their nations.

21 ¶ Unto Shĕm also, the father of all the children of Ē′bĕr, the brother of Jā′pheth the elder, even to him were *children* born.

22 The [f] children of Shĕm; Ē′lăm,

B. C. 2218.

CHAP. 10.

[e] ch. 13. 12, 14, 15. ch. 15. 18-21. Num. 34. 2, 12. Joshua 12. 7.

7 Azzah.

[f] 1 Chr. 1. 17.

8 Arpachshad.

9 Shelah.

[g] ch. 11. 12.

[h] 1 Chr. 1. 19.

10 That is, Division.

tered abroad upon the face of the whole earth.

5 [f] And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have [g] imagined to do.

7 Go to, [h] let us go down, and there confound their language, that they may [i] not understand one another's speech.

8 So the LORD scattered them

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SPECIMEN OF TYPE.

The sons of Shem. I. CHRONICLES, II. *The sons of Israel.*

Before CHRIST 4004, &c.

and Ā'ram, and Ŭz, and Hūl, and Gē'thĕr, and [2] Mē'shech.
18 And Ăr-phax'ăd begat Shē'lah, and Shē'lah begat Ē'bĕr.
19 And unto Ē'bĕr were born two sons: the name of the one *was* [3] Pē'leg; because in his days the earth was divided: and his brother's name *was* Jŏk'tan.
20 And [h] Jŏk'tan begat Ăl-mō'dăd, and Shē'leph, and Hā'zar-mā'veth, and Jē'rah,

43 ¶ Now these *are* the [x] kings that reigned in the land of Ē'dom before *any* king reigned over the children of Ĭs'ra-el; Bē'lā the son of Bē'or: and the name of his city *was* Dĭn'hă-bah.
44 And when Bē'lā was dead, Jō'băb the son of Zē'rah of Bŏz'rah reigned in his stead.
45 And when Jō'băb was dead, Hū'sham of the land of the Tē'man-ites reigned in his stead.
46 And when Hū'sham was dead,

Before CHRIST cir. 1676.

2 Or, *Mash*, Gen. 10. 23.
3 That is, *Division*, Gen. 10. 25.
h Gen. 10. 26.
x Gen. 36. 31, &c.

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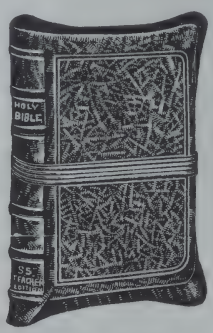

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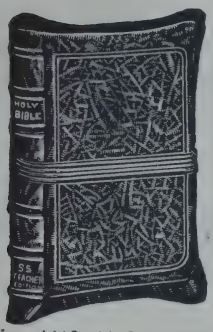

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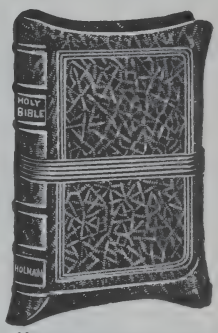

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SPECIMEN OF TYPE

The Ammonite insult. 1 SAMUEL, 12. *Samuel reasons with Israel.*

besh said unto Nahash, [b] Make a covenant with us, and we will serve thee.
2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* [c] a reproach upon all Israel.
3 And the elders of Jabesh said unto him, [1] Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if *there be* no man to save us, we will come out to thee.
4 ¶ Then came the messengers [d] to Gibeah of Saul, and told the tidings in the ears of the people: and [e] all the people lifted up their voices, and wept.
5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

B. C. 1095.

[b] Gen. 26. 28. Ex. 23. 32. 1 Ki. 20. 34. Job 41. 4. Ezek. 17. 13.
[c] Gen. 34. 14. ch. 17. 26.
1 Forbear us.
[d] ch. 10. 26. ch. 14. 2.
2 Sam. 21. 6.
[e] Judg. 2. 4. Judg. 21. 2. Rom. 12. 15.
[f] Judg. 3. 10. Judg. 6. 34. Judg. 11. 29. ch. 10. 10. ch. 16. 13.
[g] Judg. 19. 29.

[a] ch. 8. 5.
[b] ch. 10. 24.
[c] Num. 27. 17. ch. 8. 20.
[d] Num. 16. 15.

and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

CHAPTER 12.

1 *Samuel reasons with Israel.* 16 *He admonishes them.* 20 *Comfort in God's mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto [a] your voice in all that ye said unto me, and [b] have made a king over you.
2 And now, behold, the king [c] walketh before you: and I am old and grayheaded; and, behold, my sons *are* with you: and I have walked before you from my childhood unto this day.
3 Behold, here I *am*: witness against me before the LORD, and before his

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SPECIMEN OF TYPE.

They that sealed the covenant. NEHEMIAH, 10. *The points of the covenant.*

gavest before them, neither turned they from their wicked works.

36 Behold, [d] we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And [e] it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [f] dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we [g] make a sure *covenant*, and write *it;* and our princes, Lē´vītes, *and* priests, [2] [h] seal *unto it.*

CHAPTER 10.

1 *The names of them that sealed the covenant.* 29 *The points of the covenant.*

B. C. 445.

d Deut. 28. 48. Ezra 9. 9.

e Deut. 28. 33, 51.

f Deut. 28. 48.

g 2 Kin. 23. 3. 2 Chr. 29. 10; 34. 31. Ezra 10. 3. ch. 10. 29.

2 Heb. are *at the sealing*, or, *sealed.*

h ch. 10. 1.

25 Rē´hŭm, Hā-shăb´nah, Mā-ạ-sē´-jah,

26 And Ă-hī´jah, Hā´nan, Ă´nan,

27 Măl´luch, Hā´rim, Bā´ạ-nah.

28 ¶ [e] And the rest of the people, the priests, the Lē´vītes, the porters, the singers, the Nĕth´i-nĭmṣ, [f] and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [g] and entered into a curse, and into an oath, [h] to walk in God's law, which was given [5] by Mō´-ṣeṣ the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judg-

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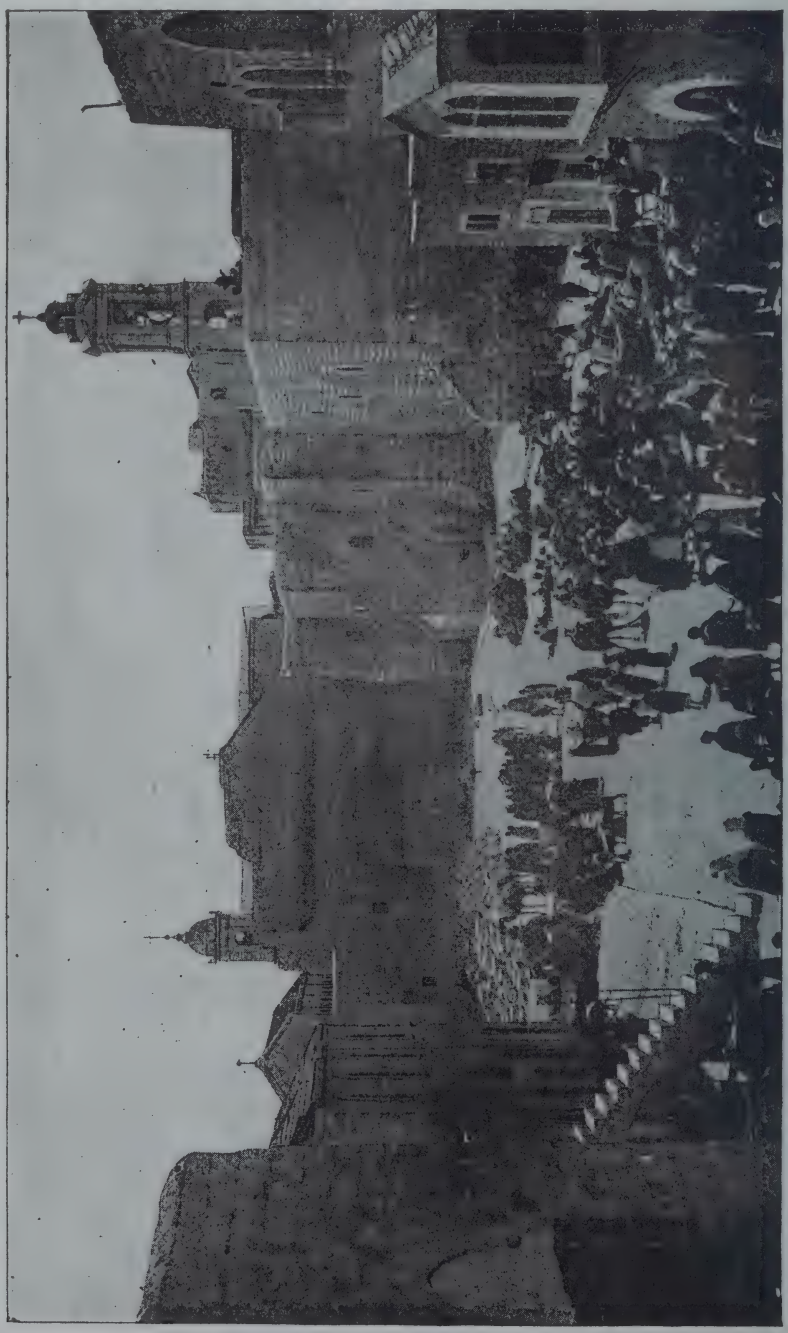

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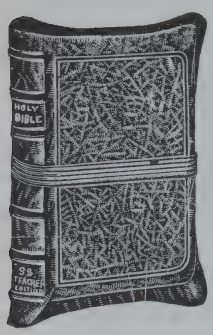

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19 And [x] the LORD was with Jū'dah; and [2] he drove out *the inhabitants of* the mountain; but hill country; for he could not drive out the inhabitants of the valley, because they had [y] chariots of iron.

20 [z] And they gave Hē'bron unto Cā'leb, as Mō'ses said: had spoken; and he expelled drave out thence the three sons of Ā'năk.

21 [a] And the children of Bĕn'ja-min did not drive out the Jĕb'u-sītes that inhabited Jĕ-ru'să-lĕm; but the Jĕb'u-sītes dwell dwelt with the children of Bĕn'ja-min in Jĕ-ru'să-lĕm, unto this day.

x ver. 2. 2 K. 18. 7.
2 Or, *he possessed the mountain.*
y Josh. 17. 16, 18.
z Num. 14. 24. Deut. 1. 36. Josh. 14. 9.
a Josh. 15. 63;

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ST. MATTHEW, 28.

heard *that*, said, This *man* calleth for E-lī'as.
48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.
49 The rest said, Let be, let us see whether E-lī'as will come to save him.
50 ¶ Jē'sus, when he had cried again with a loud voice, yielded up the ghost.
51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared
58 He went to Pī'late, and begged the body of Jē'sus. Then Pī'late commanded the body to be delivered.
59 And when Jō'seph had taken the body, he wrapped it in a clean linen cloth,
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
61 And there was Mā'rȳ Mag-da-lē'nē, and the other Mā'rȳ, sitting over against the sepulchre.
62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Phar'i-sees came together unto Pī'late,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I

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3 And Jū'das begat Phā'rēs and Zā'ra of Thā'mar; and Phā'rēs begat Ĕs'rom; and Ĕs'rom begat Ā'ram;
18 ¶ Now the birth of Jē'ṣus Chrīst was on this wise: When as his mother Mā'rȳ was espoused to Jō'ṣeph, before they came together, she was found with child of the Hō'lȳ Ghōst.
19 Then Jō'ṣeph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away

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phets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.
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THE book of the generation of Jē'ṣus Chrīst, the son of Dā'vĭd, the son of Ā'brā-hăm.
2 Ā'brā-hăm begat Ī'ṣaac; and Ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
11 And Jō-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried away to Băb'ȳ-lon:
12 And after they were brought to Băb'ȳ-lon, Jĕch-o-nī'as begat

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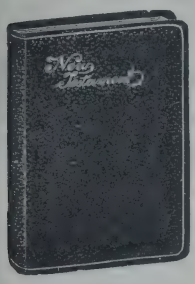

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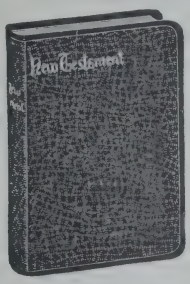

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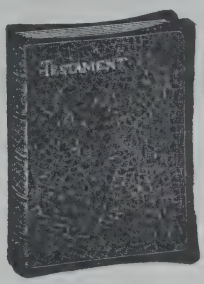

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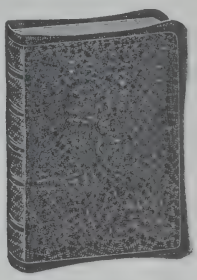

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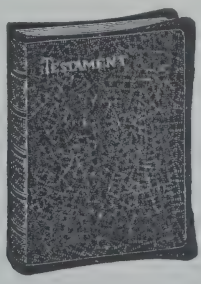

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Christ at the JOHN VII. *feast of tabernacles.*

CHAPTER VII.

1 Jesus reproveth the ambition and boldness of his kinsmen; 10 goeth up from Galilee to the feast of tabernacles; 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.[a]

3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

5 For neither did his brethren believe in him.[b]

6 Then Jesus said unto them, My time is not yet come:[c] but your time is always ready.

7 The world cannot hate you;[d] but me it hateth, because A. D. 32. I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast,[e] and said, Where is he?

12 And there was much murmuring among the people concerning him:[f] for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 ¶ Now, about the midst of the feast, Jesus went up into the temple, and taught.

15 And the Jews marvelled, saying, How knoweth this man letters,* having never learned?[g]

16 Jesus answered them, and

a Lev. 23:34. b Mark 3:21. c ch. 2:4; 8:2; ver. 8, 30. d ch. 15:19. e ch. 11:56. f ch. 9:16. * Or, *learning.* g Matt. 13:54; Mark 6:2; Luke 4:22.

word." Psalm 119:18, 25; 1 Cor. 2:14.

CHAPTER VII.

1. *Jewry;* Judea.

2. *Feast of tabernacles;* the Jews had three great annual feasts: the feast of the Passover, the feast of the Pentecost, and the feast of Tabernacles. Deut. 16:1–15. This last was held from the fifteenth to the twenty-second day of their month Tizri, which included a part of September and October. This was a season of special thanksgiving for the ingathering of the harvest.

3. *His brethren;* or relatives. *Depart hence;* from this obscure and secluded region. *Into Judea;* where was the metropolis of the nation, and where men that sought to be known were accustomed to resort. *That thy disciples also may see;* thy disciples there.

4. *That doeth any thing in secret;* works in a secluded place, removed from the observation of men. *And he himself seeketh;* that is, while he himself seeketh. *To be known openly;* they upbraid him with acting inconsistently. He seeks to be known openly as the Son of God, and yet he keeps himself removed from public view. *These things;* the miracles which he wrought, in proof of his being the Messiah.

6. *My time;* his time to go up to the feast, and manifest himself as the Messiah. *Your time is always ready;* you are in no danger of persecution, and can safely go at any time you may choose.

7. *The world cannot;* they have no occasion to do it.

10. *In secret;* privately, or in a retired manner.

12. *Murmuring;* private inquiry and contention about Jesus.

15. *Letters;* learning. Whence his learning? He has never been instructed by doctors of the law.

16. *Not mine;* I come from God, and I teach what he has committed to me to be taught.

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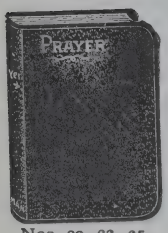

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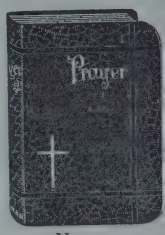
and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.



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tiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

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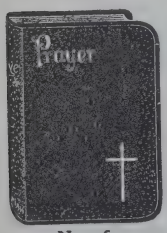

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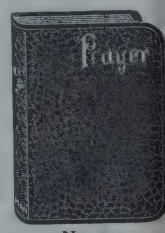
heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—



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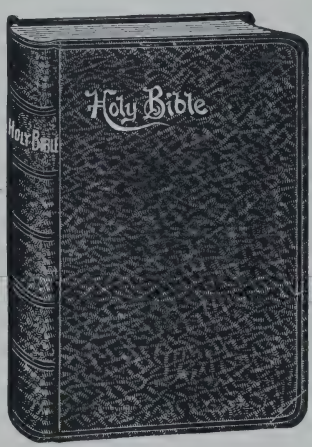

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my bones are [10] out of joint: [q] my heart is like wax; it is melted in the midst of my bowels.

15 [r] My strength is dried up like a potsherd; and [s] my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For [t] dogs have compassed me: the assembly of the wicked have inclosed

10 Or, *sundered.*
q Josh. 7. 5.
r Prov. 17. 22.
s Lam. 4. 4. John 19. 28.
t Rev. 22. 15.
u Matt. 27. 35.
x Luke 23. 27, 35.
y Luke 23. 34. John 19. 23, 24.
z Ps. 10. 1.
a Ps. 35. 17.
11 Heb. *my only one.*

2 [c] He maketh me to lie down in [1] green pastures: [d] he leadeth me beside the [2] still waters.

3 He restoreth my soul: [e] he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of [f] the shadow of death, [g] I will fear no evil: [h] for thou *art* with me; thy rod

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CHAPTER 1.

1 Conquests in Judah. 8 Jerusalem taken. 21 The acts of Benjamin. 29 Nations remaining unconquered.

B. C. 1425.

NOW after the death of Jŏsh'u-a it came to pass, that the children of Īs'ra-el [a] asked the LORD, saying, Who shall go up for us against the Cā'năan-ītes first, to fight against them?

2 And the LORD said, [b] Jū'dah shall go up: behold, I have delivered the land into his hand.

3 And Jū'dah said unto Sĭm'e-on his brother, Come up with me into my lot, that we may fight against the Cā'năan-ītes; and I likewise will go with thee into thy lot. [c] So Sĭm'e-on went with him.

4 And Jū'dah went up; and [d] the LORD delivered the Cā'năan-ītes and the Pĕr'ĭz-zītes into their hand: and they slew of them in Bē'zek ten thousand men.

5 And they found Ă-dŏn'ĭ-bē'zek in Bē'zek: and they fought against him, and they slew the Cā'năan-ītes and the Pĕr'ĭz-zītes.

6 But Ă-dŏn'ĭ-bē'zek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Ă-dŏn'ĭ-bē'zek said, Threescore and ten kings, having [1] their thumbs and their great toes

[a] Ex. 28. 30. ch. 20. 18. 1 Sam. 23. 9, 10.

[b] Gen. 49. 8.

[c] Eccl. 4. 9. Mark 6. 7. 1 Cor. 12. 26. Gal. 6. 2.

[d] Deut. 9. 1. Ps. 44. 2.

1 the thumbs of

ness of Jū'dah, which *lieth* in the south of [e] Ā'răd; [p] and they went and dwelt among the people.

17 And Jū'dah went with Sĭm'e-on his brother, and they slew the Cā'năan-ītes that inhabited Zē'phath, and utterly destroyed it. And the name of the city was called [q] Hôr'mah.

18 Also Jū'dah took [r] Gā'zā with the coast thereof, and Ăs'ke-lŏn with the coast thereof, and Ēk'rŏn with the coast thereof.

19 And [s] the LORD was with Jū'dah; and [5] he drave out *the inhabitants of* the mountain; but could not drive out the inhabitants of the valley, because they had [t] chariots of iron.

20 [u] And they gave Hē'bron unto Cā'leb, as Mō'ses said: and he expelled thence the three sons of Ā'năk.

21 [v] And the children of Bĕn'ja-min did not drive out the Jĕb'u-sītes that inhabited Jĕ-ru'să-lĕm; but the Jĕb'u-sītes dwell with the children of Bĕn'ja-min in Jĕ-ru'să-lĕm unto this day.

22 ¶ And the house of Jō'seph, they also went up against Bĕth'-el: and the LORD *was* with them.

23 And the house of Jō'seph [w] sent to descry Bĕth'-el. (Now the name of the city before *was*

down to fight against the Cā'năan-ītes, that dwelt in the mountain, and in the south, and in the [3]valley.

10 And Jū'dah went against the Cā'năan-ītes that dwelt in Hē'bron: (now the name of Hē'bron before *was* [h]Kĭr'jath-ăr'bȧ:) and they slew Shē'shāi, and Ă-hī'măn, and Tăl'māi.

11 [i]And from thence he went against the inhabitants of Dē'bĭr: and the name of Dē'bĭr before *was* Kĭr'jath-sē'phĕr:

12 And Cā'leb said, He that smiteth Kĭr'jath-sē'phĕr, and taketh it, to him will I give Ăch'sah my daughter to wife.

13 And Ōth'nĭ-el the son of Kē'năz, [j]Cā'leb's younger brother, took it: and he gave him Ăch'sah his daughter to wife.

14 [k]And it came to pass, when she came *to him*, that she moved him to ask of her father a field; and she lighted from off *her* ass; and Cā'leb said unto her, What wilt thou?

15 And she said unto him, [l]Give me a [4]blessing: for thou hast given me a south land; give me also springs of water. And Cā'leb gave her the upper springs and the nether springs.

16 ¶ And [m]the children of the Kĕn'īte, Mō'ṣeṣ' father in law, went up out [n]of the city of palm trees with the children of Jū'dah into the wilder-

3 Or, low country.
h Josh. 14. 15.
i Josh. 15. 15.
j ch. 3. 9.
k Josh. 15. 18.
l Gen. 33. 11. 1 Sam. 25. 27. Heb. 6. 7.
4 Or, present.
m Num. 10. 29–32. ch. 4. 11. 1 Sam. 15. 6. 1 Chr. 2. 55. Jer. 35. 2.
n Deut. 34. 3. 2 Chr. 28. 15.
o Num. 21. 1.
p Num. 10. 32.
q Num. 21. 3.
r Josh. 11. 22. ch. 16. 1. 1 Sam. 6. 17.
s Gen. 39. 2, 21. 2 Sam. 5. 10. 2 Ki. 18. 7. Rom. 8. 31.
5 Or, he possessed the mountain.
t Josh. 17. 16.
u Num. 14. 24. Deut. 1. 36. Josh. 14. 9, 13.
v Josh. 15. 63. 2 Sam. 5. 6.
w Josh. 2. 1. ch. 18. 2.
x Gen. 28. 19.
y 1 Sam. 30. 15.
z Josh. 17. 11.
a Josh. 21. 25.
6 driving he drove them not out.
b 1 Ki. 9. 16.
c Josh. 19. 15.
d Josh. 19. 24–30.
e Ps. 106. 34, 35.

sword; but they let go the man and all his family.

26 And the man went into the land of the Hĭt'tītes, and built a city, and called the name thereof Lŭz: which *is* the name thereof unto this day.

27 ¶ Neither did [z]Mȧ-năs'seh drive out *the inhabitants of* Bĕth-shē'ăn and her towns, nor [a]Tā'anăch and her towns, nor the inhabitants of Dôr and her towns, nor the inhabitants of Ĭb'lę-ăm and her towns, nor the inhabitants of Mĕ-gĭd'dō and her towns: but the Cā'năan-ītes would dwell in that land.

28 And it came to pass, when Ĭṣ'rą-el was strong, that they put the Cā'năan-ītes to tribute, and [6]did not utterly drive them out.

29 ¶ [b]Neither did Ē'phrȧ-ĭm drive out the Cā'năan-ītes that dwelt in Gē'zĕr; but the Cā'năan-ītes dwelt in Gē'zĕr among them.

30 ¶ Neither did Zĕb'u-lun drive out the inhabitants of Kĭt'rŏn, nor the [c]inhabitants of Nā'hą-lŏl; but the Cā'năan-ītes dwelt among them, and became tributaries.

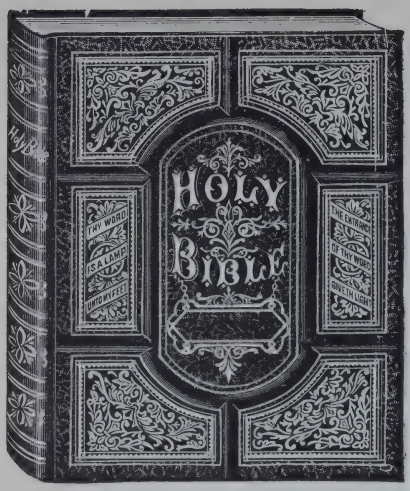
31 ¶ [d]Neither did Ăsh'ĕr drive out the inhabitants of Ăc'chō, nor the inhabitants of Zī'dŏn, nor of Äh'lăb, nor of Ăch'zĭb, nor of Hĕl'bah, nor of Ā'phĭk, nor of Rē'hŏb:

32 But the Ăsh'ĕr-ītes [e]dwelt among the Cā'năan-ītes, the inhabitants of the land: for they did not drive them out.

FOR Home Bible, SEE Page 52.

Use Used in any Self-Pronouncing Family Bible.

ns, Contents, etc., See Pages 28, 29, 30 and 31.



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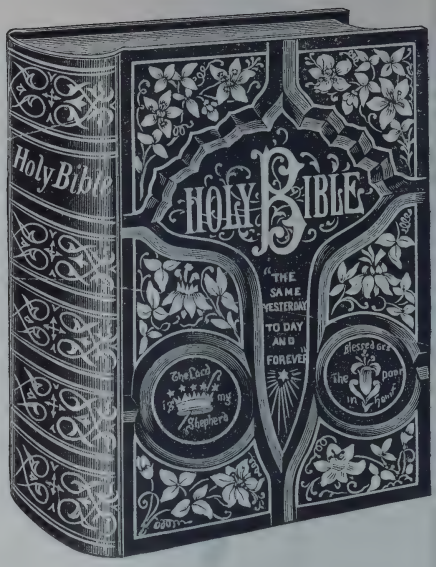

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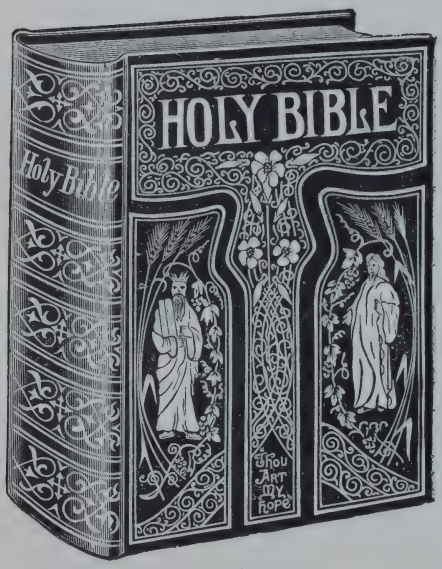

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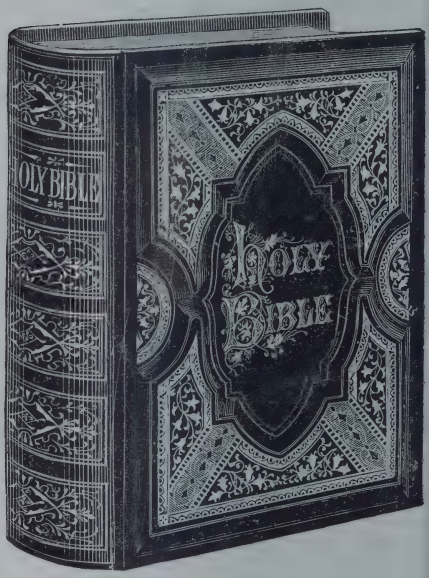

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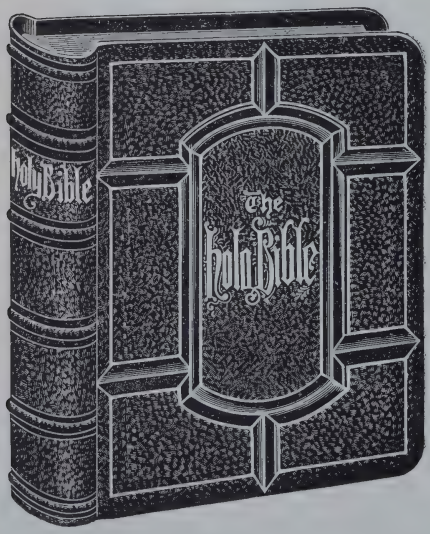

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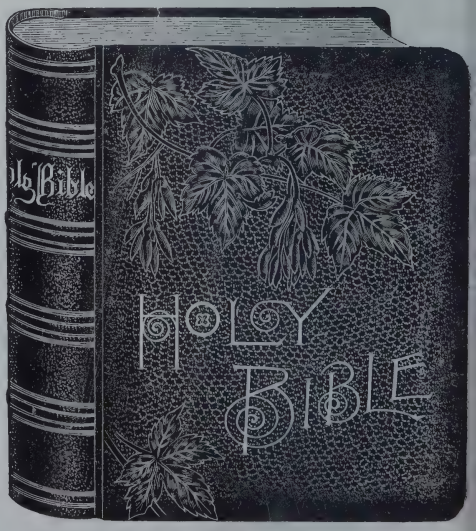

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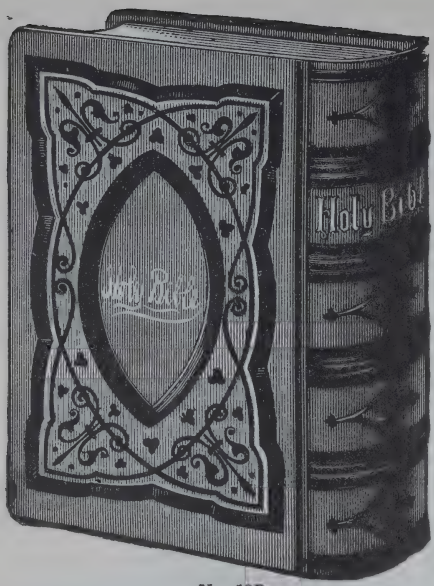

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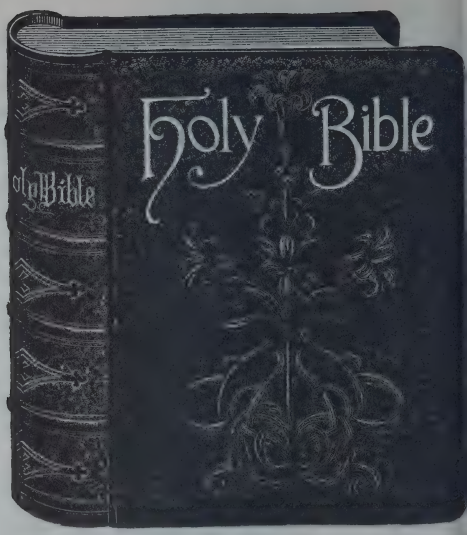

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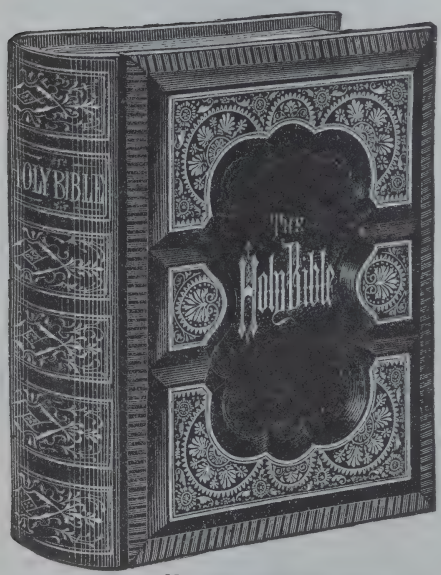

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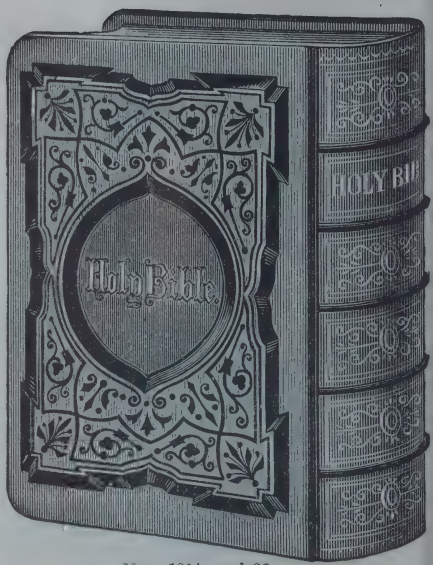

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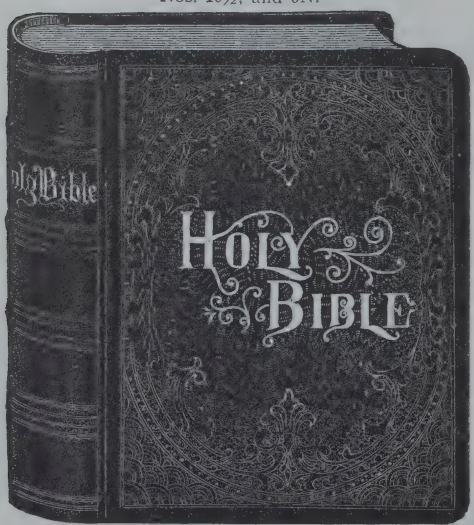

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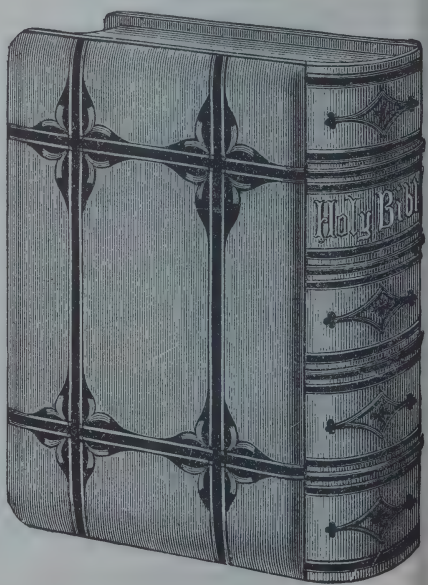

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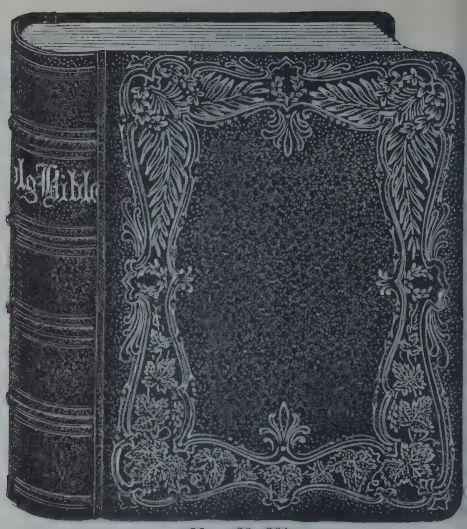

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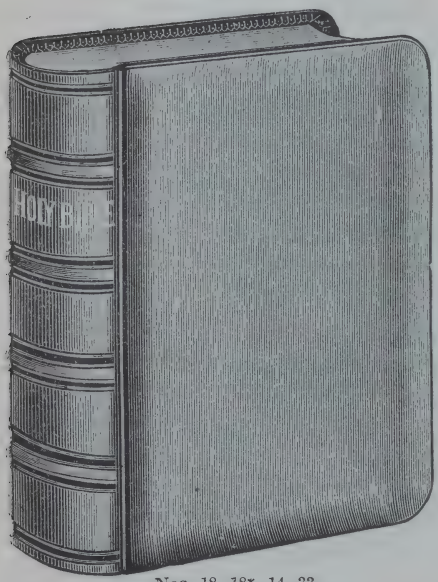

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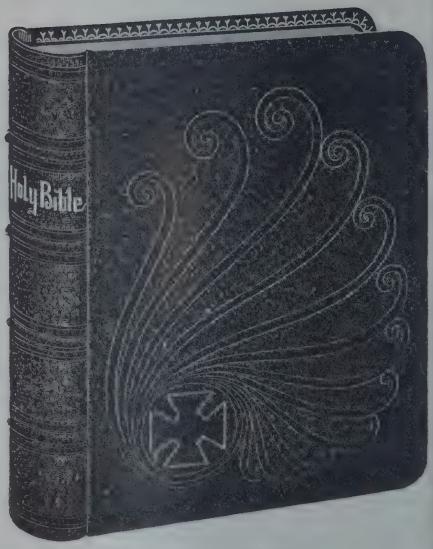

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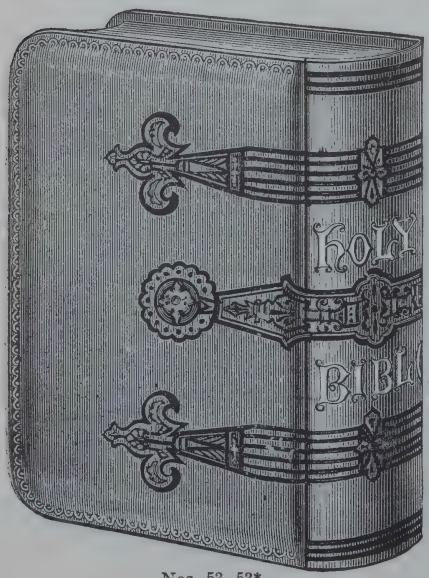

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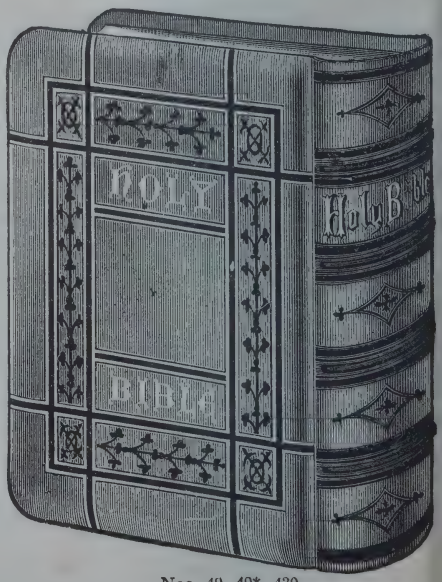

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SPECIMEN OF TYPE.

GENESIS, 5, 6.

Wickedness of man.

Sĕth: For God, ıer seed instead

was born a son; ı began men [17] to

nslation of Enoch.

ıtions of Ād'ăm. ıan, in [b] the like-

B. C. 4004.

15 Sheth, that is, appointed, or, put.

16 Enosh.
17 Or, to call themselves by the name of the LORD. ch. 6. 2. 1 Ki. 18. 24. Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. John 1. 12. Acts 15. 17. 1 Cor. 1. 2.

23 And all the days of Ē'nŏch were three hundred sixty and five years:
24 And [f] Ē'nŏch walked with God: and he *was* not; for God took him.
25 And Mĕ-thu'se-lah lived an hundred eighty and seven years, and begat [5] Lā'mech.
26 And Mĕ-thu'se-lah lived after he begat Lā'mech seven hundred eighty and two years, and begat sons and daughters:
27 And all the days of Mĕ-thu'se-lah were nine hundred sixty and nine years: and he died.

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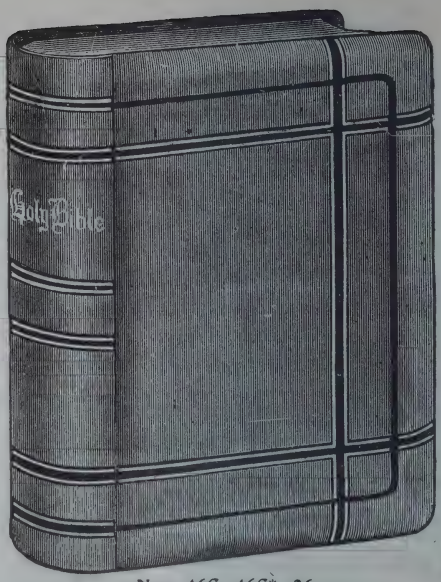

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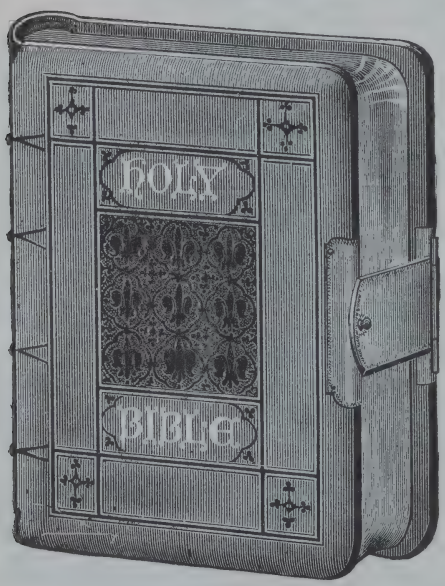

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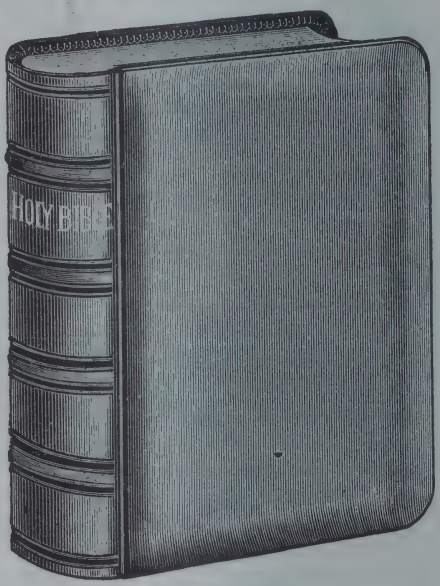

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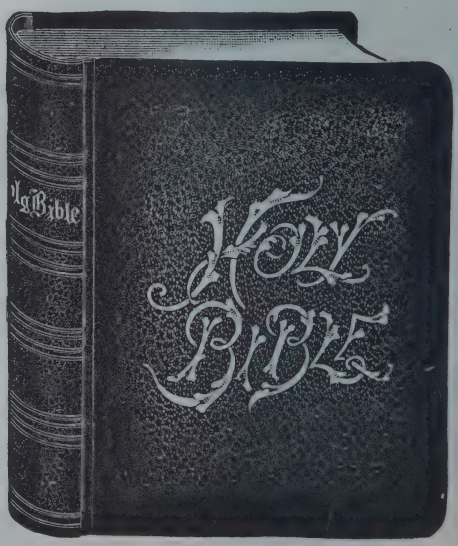

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SPECIMEN OF TYPE.

Job convinced of ignorance **JOB, XXXVIII.**

BEFORE CHRIST cir. 1520.

CHAPTER XXXVIII.

God calleth upon Job to answer; 4 and by his mighty works convinceth him of ignorance, 31 and of weakness. [B. C. 1520.]

[a] So Ex. 19. 16. 18. 1 Kings 19. 11. Ezek. 1. 4. Nah. 1. 3.
[b] ch. 34. 35. & 42. 3.
[c] 1 Tim. 1. 7.
[d] ch. 40. 7.
[e] Heb. *make me know.*
[f] Ps. 104. 5.

THEN the LORD answered Job [a] out of the whirlwind, and said,

2 [b] Who *is* this that darkeneth counsel by [c] words without knowledge?

3 [d] Gird up now thy loins like a man; for I will demand of thee, and [e] answer thou me.

4 [f] Where wast thou when I laid the

bound thereof, and that know the paths *to* the hou

21 Knowest thou *it*, t then born? or *because* th days *is* great?

22 Hast thou entered i of the snow? or hast th sures of the hail,

23 [g] Which I have res time of trouble, against and war?

24 By what way is

		PRICE.
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o. 46C*.	**Same Bible,** with fine engraved nickel clasp	16.00
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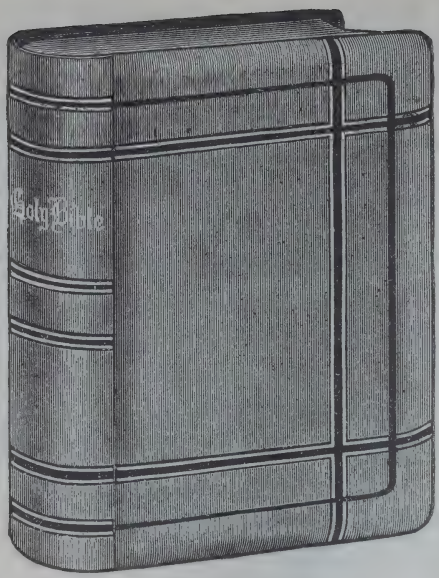

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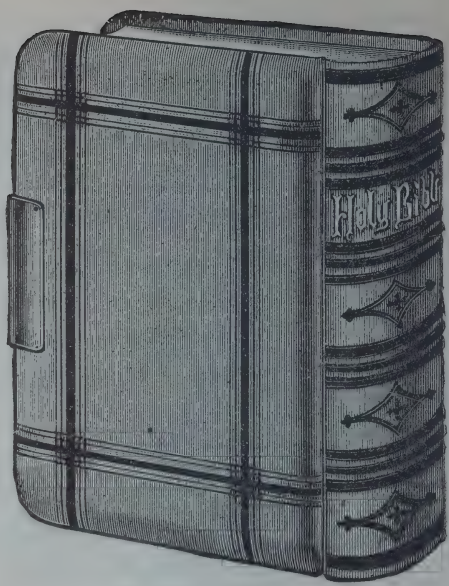

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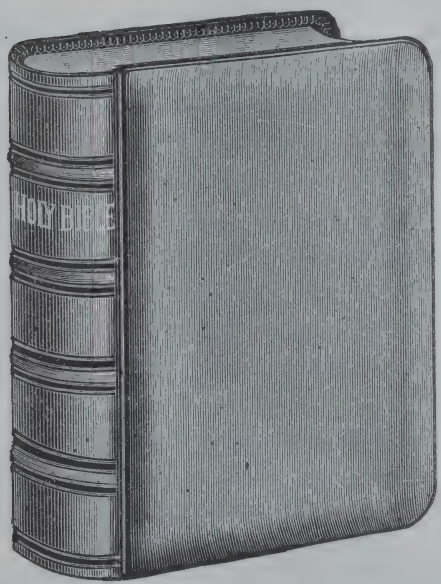
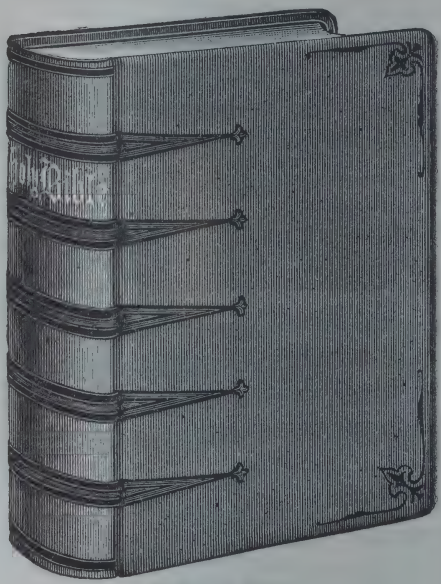


Styles H1, H1*.



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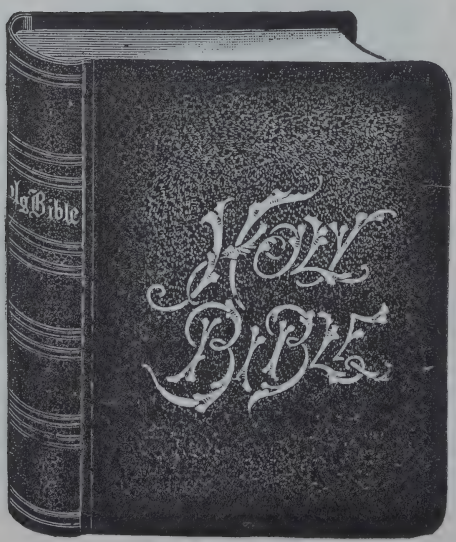

Styles S1, S1*.

Styles T1, T1*.

THE HOLMAN FAMILY BIBLE

THE FINEST EDITION PRODUCED IN AMERICA.

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New Super Royal Quarto Bible.

Enlarged size, 13½ x 11 in. Marginal References. Sixteen fine steel line engravings. Printed upon superfine, extra heavy sized and calendered paper. Containing Old and New Testaments and Apocrypha.

All of our editions contain a New Pronouncing Dictionary of nearly 4000 Scriptural Proper Names, giving their Derivation and Meaning, and the passage where they first occur.

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The bindings are all the very best Levant Morocco, the styles conforming to the latest London editions.

This edition in its various styles, from the cheapest to the most expensive, is unsurpassed in uniformity of presswork or in magnificence of binding.

SPECIMEN OF TYPE.

a heap, *and* the depths were congealed in the heart of the sea.

9 [t]The enemy said, I will pursue, I will overtake, I will [u]divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall [‖]destroy them.

10 Thou didst [x]blow with thy wind, [y]the sea covered them: they sank as

8. [s] Ps. 78. 13. Hab. 3. 10.
[t] Judg. 5. 30.
[u] Gen. 49. 27. Isa. 53. 12. Luke 11. 22.
‖ Or, *repossess.*
[x] ch. 14. 21. Ps. 147. 18.
[y] ver. 5. ch. 14. 28.

[u] Judg. 4. 4. 1 Sam. 10. 5.
[x] Num. 26. 59.
[y] 1 Sam. 18. 6.
[z] Judg. 11. 34. & 21. 21. 2 Sam. 6. 16. Ps. 68. 11, 25. & 149. 3. & 150. 4.

brough
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Israel
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20 ¶
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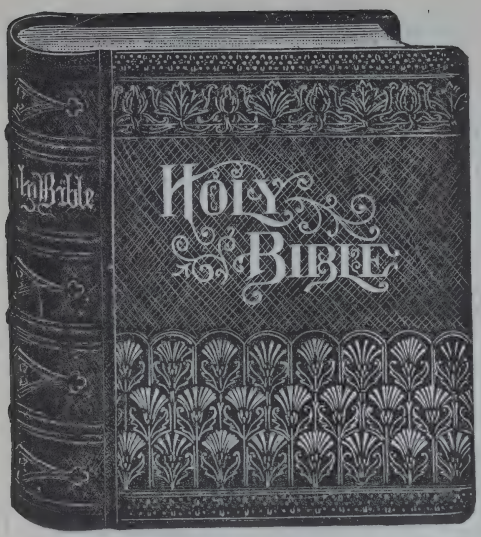

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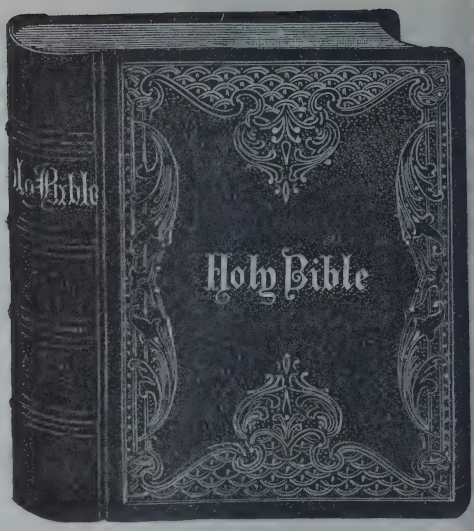

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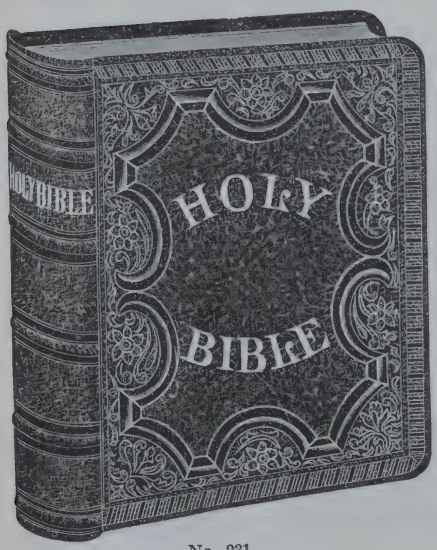

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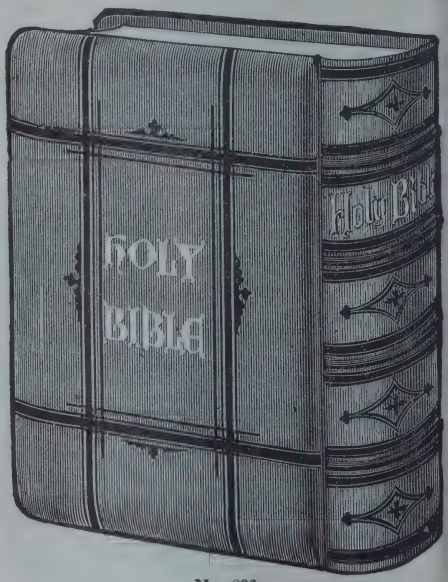

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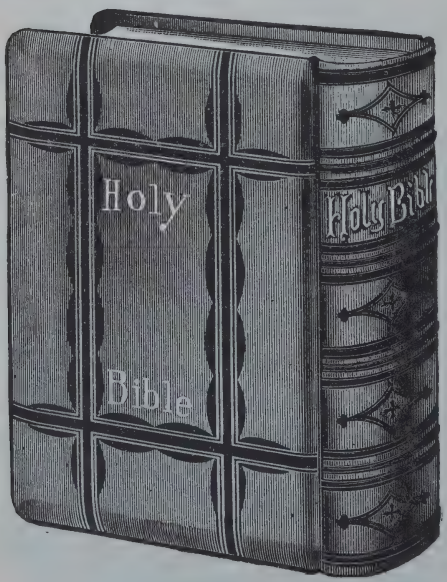

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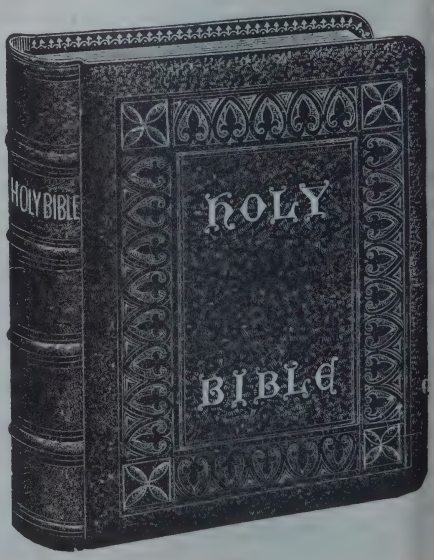

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The Holman Family Bible.

NEW POPULAR EDITION.

Printed from New Electrotype Plates. **Size, 10½ x 12½ inches.**

CONTAINING THE

Self-Pronouncing King James Version of the Old Testament and the Parallel New Testament.

ALSO

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(*For Specimen of Type, see pages 26 and 27*)

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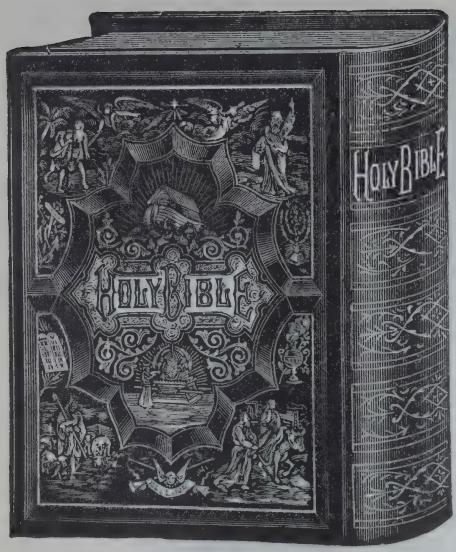
A Clasp on any one of the above Bibles for 50 cents additional.



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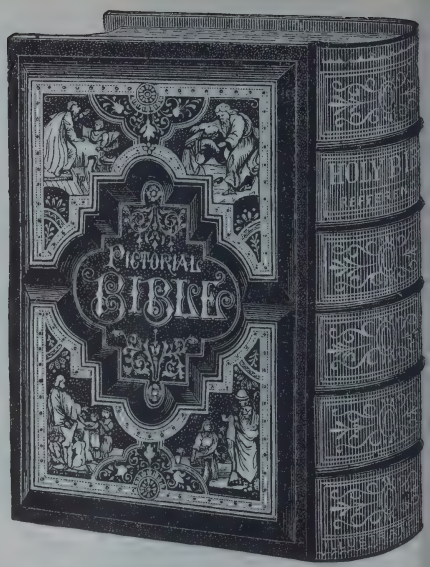

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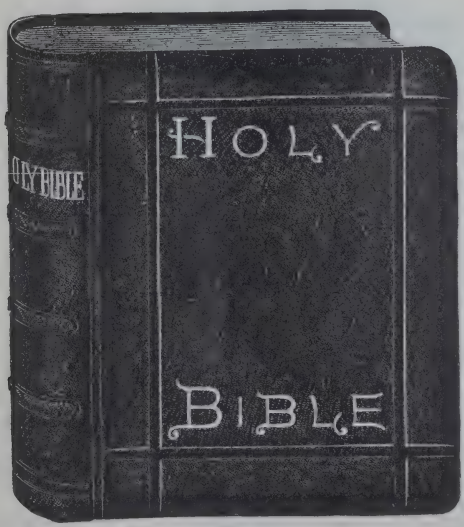
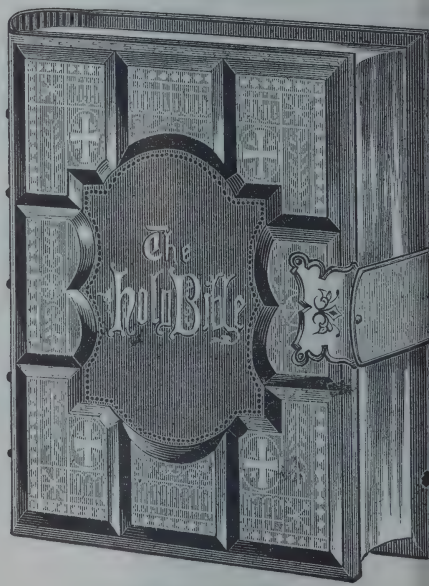


Nos. 27, 44C.



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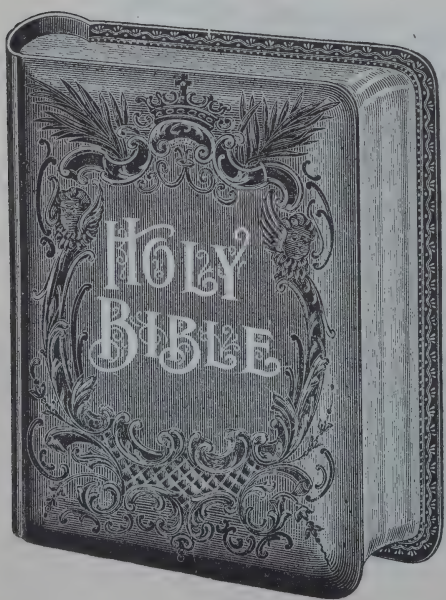

No. 34.

No. 38.

For illustration of cover of No. 26 see page 30.

For illustration of cover of No. 33 see page 32.

THE HOLMAN FAMILY BIBLE.

MEDIUM EDITION.

PRINTED FROM CLEAR, READABLE TYPE. REFERENCES.

LARGE QUARTO. Size, 10½ x 12½ inches.

CONTAINING THE

AUTHORIZED VERSION OLD TESTAMENT AND PARALLEL NEW TESTAMENT

AND

Peerless Hofmann Gallery of New Testament Illustrations, with Sixteen Full-page Mono-chromatic Plates; Thorvaldsen Gallery, with Fourteen Full-page Illustrations in Bas-relief; Twenty Full-page Doré Engravings; Twenty Full-page Engravings Printed in Richest Colors; Numerous Photo-Views of Scenes in the Holy Land; Fine-line Engravings on Steel;

AND

Smith's Dictionary of the Bible (600 Illustrations); Bible Stories for Young Folks, Illustrated; Self-Pronouncing Dictionary of nearly 4000 Scripture Proper Names; Apocrypha; Bible Text Book; Concordance; Psalms in Metre; Parables of Our Lord, Illustrated with Ten Beautiful Full-page Color Prints; Beautiful Full-page Maps in Colors; History of Religious Denominations; Chronological Tables; Antiquities of the Bible; Marriage Certificate, Family Record and Temperance Pledge Printed in Richest Colors, etc., etc.

SPECIMEN OF TYPE.

David's complaint in sickness. PSALMS. G

PSALM. V.

1 *David prayeth, and professeth his study in prayer.* 7 *David, professing his faith, prayeth unto God to guide him.*

¶ To the chief Musician upon Nehiloth,
A Psalm of David.

GIVE ear to my words, O LORD, consider my meditation.
2 Hearken unto the [a]voice of my cry, my King, and my God: for [b]unto thee will I pray.

[a] Ps. 3. 4.
[b] Ps. 65. 2.
[c] Ps. 30. 5. & 88. 13. & 130. 6.
[d] Hab.1.13.
† Heb. *before thine eyes.*
* Hab.3.1.
*2 Sam.16.
‖ Or, *business.*
about1062.
[a] Ps.31.15.
[b] Isa.38.13.
[c] Ps. 50.22.
† Heb. *not a de-*

David pr

¶ *Shiggaion of I
cerning
O LORD
[a]save m
and deliver me
2 [b]Lest he
in pieces, while

No. 21.	**American Morocco,** raised panel, gold title on side, gold back and edges, silk head-band	$5.25
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No. 27.	**Grained Persian Morocco,** padded sides, round corners on both book and covers, gold edges, squares rolled	7.00
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LARGE PICA TYPE. FINE WHITE PAPER. REFERENCES.

Containing, in addition to the Authorized Version Old Testament and Parallel New Testament, Full-page Maps in colors; History of the Books of the Bible; Gallery of Scripture Illustrations; History of Religious Denominations; Chronology; Photo-Views of Scenes in Palestine; Smith's Bible Dictionary (600 Illustrations); Pronouncing Dictionary of Scripture Proper Names; Apocrypha; Chronological Index; Bible Text Book; Concordance; Psalms in Metre; Hofmann Gallery of New Testament Illustrations; Parables of Our Lord, Illustrated with Ten Beautiful Full-page Plates in Colors; Way of Cross Illustrations; Twenty-four Full-page Doré Engravings; Full-page Color Plates; Full-page Fine-line Steel Engravings; Marriage Certificate, Family Record and Temperance Pledge in Colors, etc.

(FOR SPECIMEN OF TYPE, SEE PAGE 33.)

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The following numbers also contain: Young Folks' Bible Stories; Thorvaldsen Gallery, with Fourteen Full-page Illustrations in Bas-relief, and numerous additional Full page Illustrations in both Black and Colors, etc.

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No. 38.	**Turkey Morocco,** padded sides, round corners, red and gold edges	10.00

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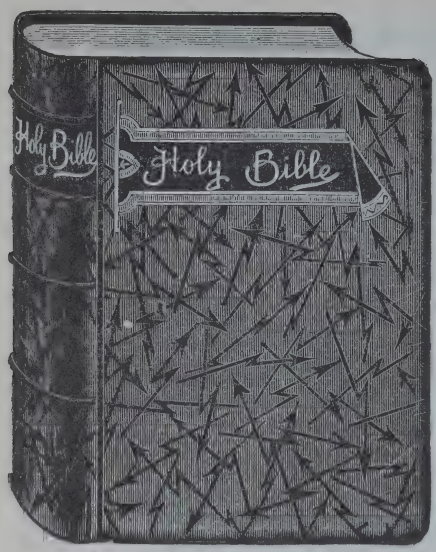

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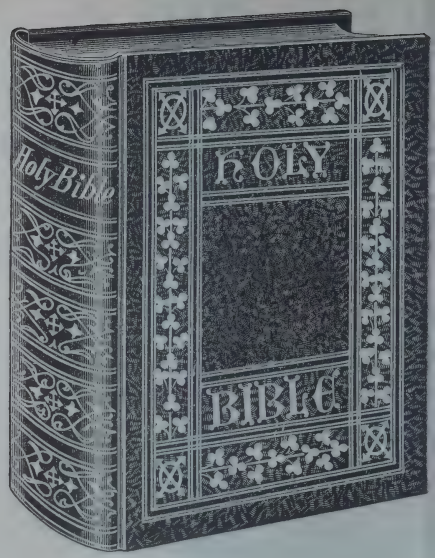
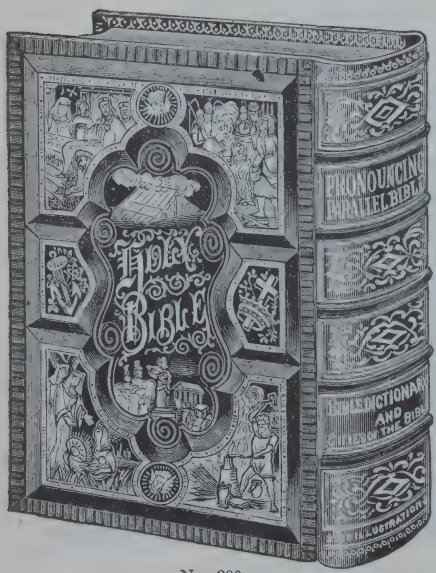


Nos. 299G, 7N.



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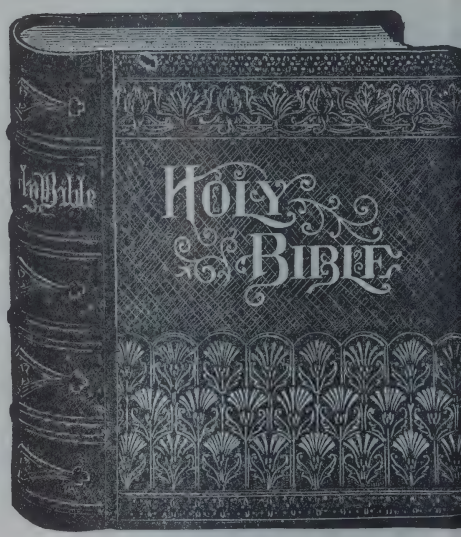

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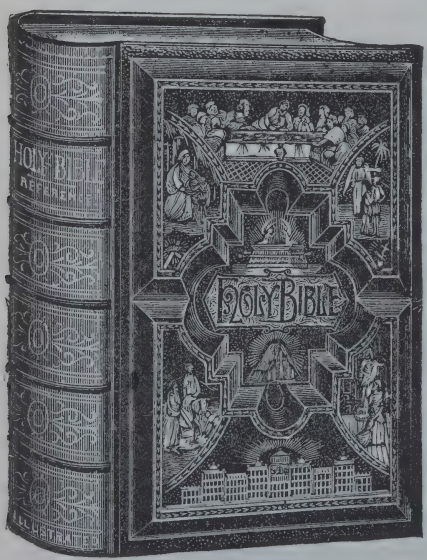

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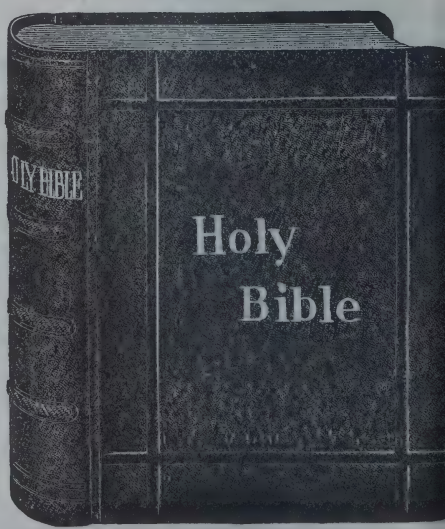

No. 315.

The Holman Family Bible.

Pronouncing Parallel with References.

THE TWO VERSIONS OF THE BIBLE IN ONE VOLUME.

The Authorized or King James Version and the Revised Version of the Old and New Testaments in Parallel Columns, Line for Line, upon each page.

Every Proper Name is divided into Syllables and an accent mark is placed over the Syllable upon which Emphasis should rest. :: :: ::

PRINTED ON GOOD WHITE PAPER.

Large Quarto. **Size, 10½ x 12½ inches.**

SPECIMEN OF TYPE

[a]Luke 3. 23. [b]Ps. 132. 11. Isa. 11. 1. Jer. 23. 5. ch. 22. 42. John 7. 42. Acts 2. 30. & 13. 23.

THE book of the [a]generation of Jesus Christ, [b]the son of Da'vid, [c]the son of A'bra-ham.
2 [d]A'bra-ham begat I'saac; and [e]I'saac begat Ja'cob; and [f]Ja'cob begat Ju'das and his brethren;
3 And [g]Ju'das begat Pha'res and Za'ra of Tha'mar; and [h]Pha'res begat Es'rom; and Es'rom begat A'ram:

son of Da'vid the
2 A'bra-ham begat
3 and Ja'cob begat
dah begat Pe'rez
4 begat Hez'ron; and
begat Am-min'a-d

LOW PRICE FAMILY EDITION.

CONTENTS.

Pronouncing Parallel Old and New Testaments; History of Translations of the Bible; **Temple Library at Nippur**; Names and Order of the Books of the Old and New Testaments; **Maps of Bible Lands** in Colors; Self-Pronouncing Dictionary of Scripture Proper Names; Tables of passages in the Old Testament quoted by Christ in the New Testament; Tables of Time; Tables of Offices and Conditions of Men; Analysis of the Old and New Testaments; Illuminated Marriage Certificate and Family Record; Chronological Index; **Concordance; Emblematic Title;** Gallery of **96 Scripture Illustrations; Many Full-page Dore Engravings and Illustrations in Colors.**

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The following Styles contain in addition to the above Smith's Dictionary of the Bible, with 600 Illustrations; Parables of our Lord and Psalms in Metre.

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No. 312. American Morocco, calf finish, raised panel sides, full gold back, top side and edges, silk head band **$6.00**
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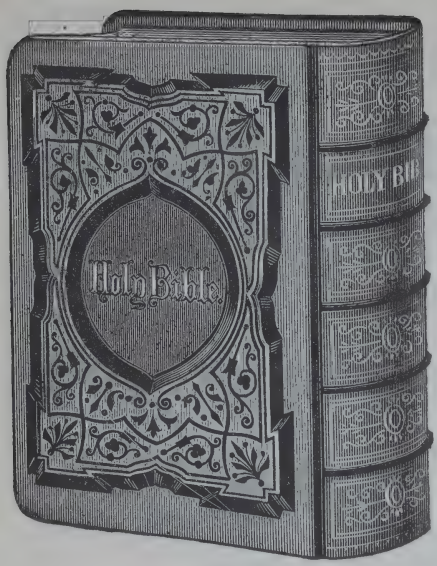
A Clasp on any one of the above Bibles for 50 cents additional.



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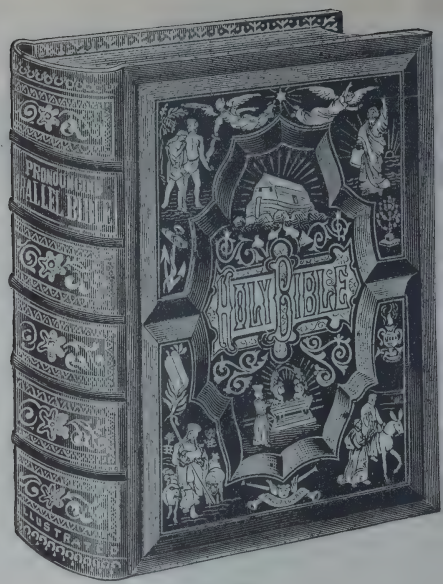

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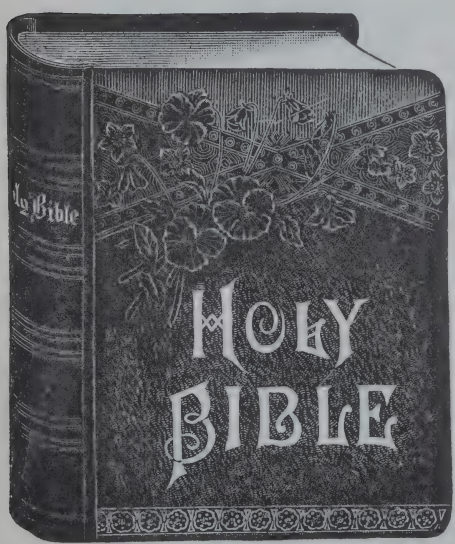

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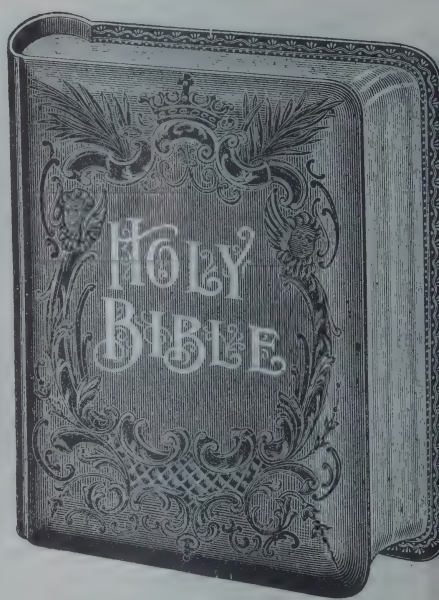

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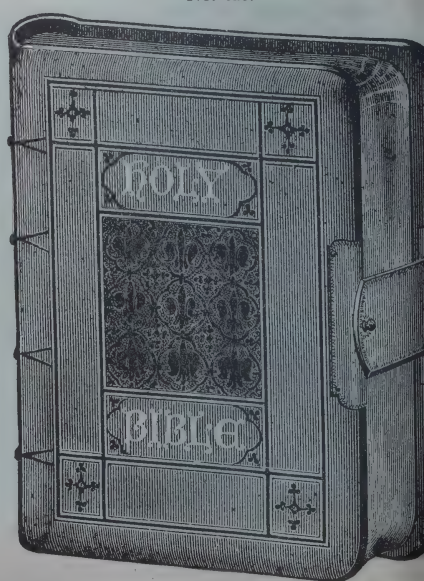

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SPECIMEN OF TYPE.

[a]Luke 3. 23.
[b]Ps. 132. 11.
Isa. 11. 1.
Jer. 23. 5.
ch. 22. 42.
John 7. 42

THE book of the [a]generation of Jesus Christ, [b]the son of Da'vid, [c]the son of A'bra-ham.
2 [d]A'bra-ham begat I'saac; and [e]I'saac begat Ja'cob; and [f]Ja'cob begat Ju'das and his brethren;
3 And [g]Ju'das begat Pha'res and Za'ra of Tha'mar; and

son of Da'vid the
2 A'bra-ham beg
3 and Ja'cob begat
dah begat Pe'rez
4 begat Hez'ron; a

People's Family Edition.

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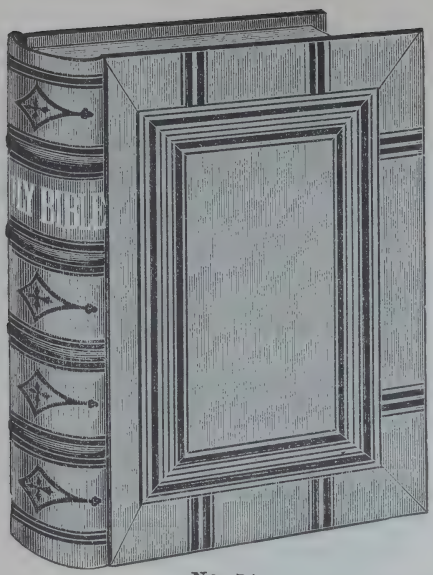

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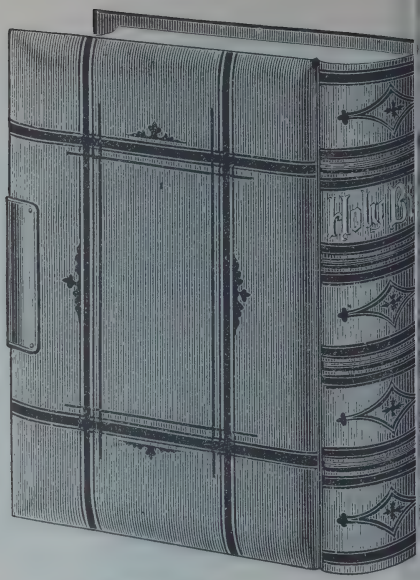

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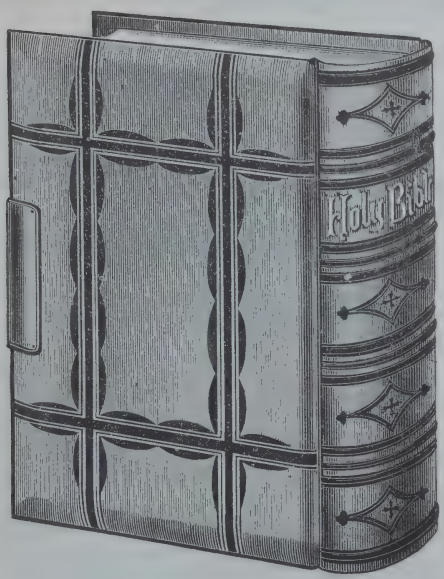

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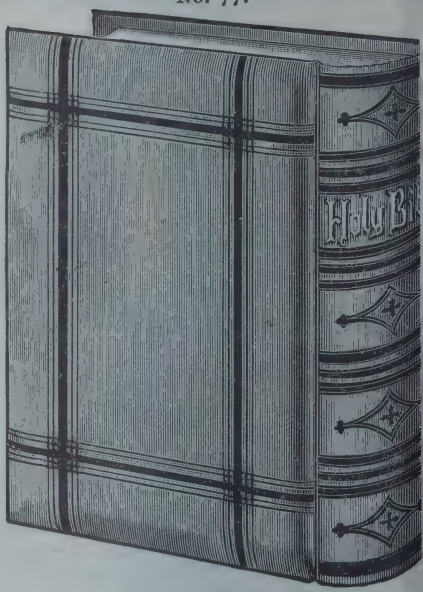

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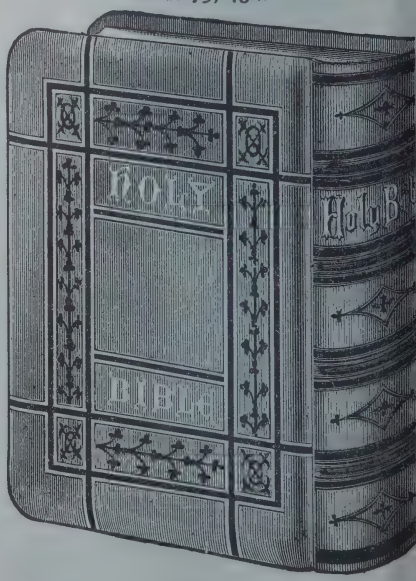

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SPECIMEN OF TYPE.

Desolation of the sanctuary. PSALMS. *The*

PSALM VIII.

God's glory is magnified by his works, and by his love to man.

To the chief Musician upon Gittith, A Psalm of David.

O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

9 The LORD als
oppressed, a refuge
10 And they th
their trust in thee
forsaken them that
11 Sing praises

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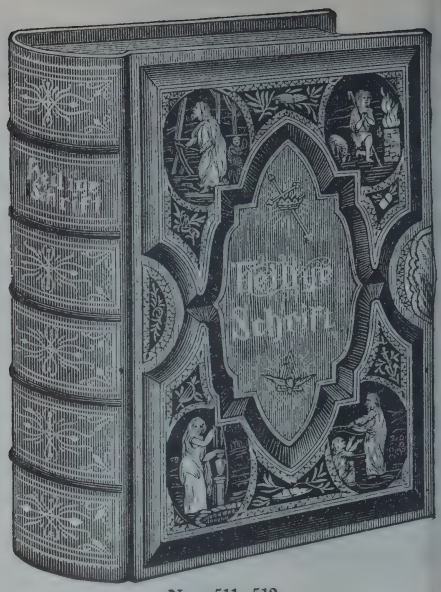

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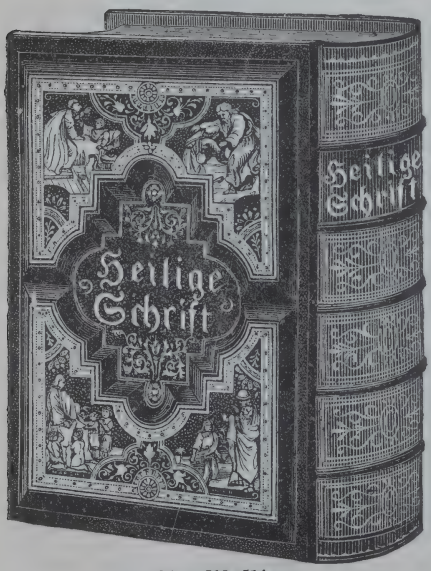

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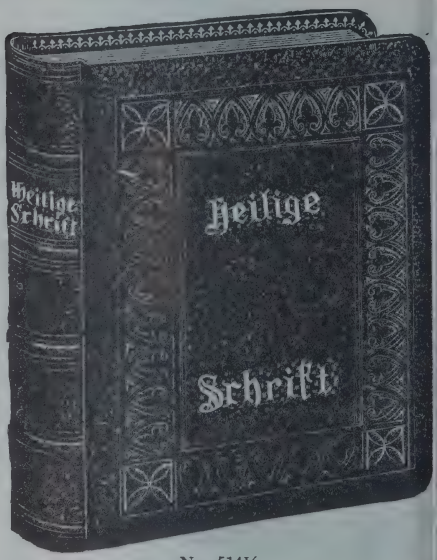

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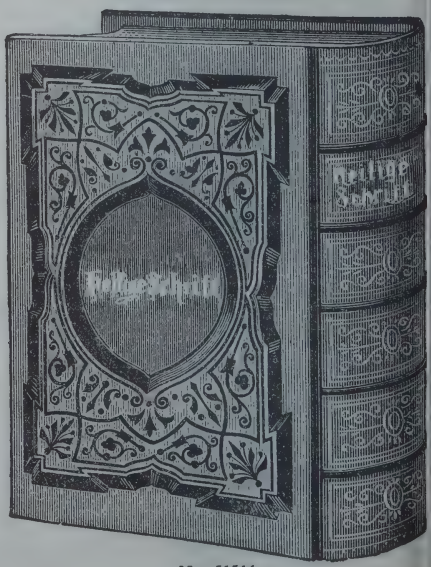

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☞ The "HELPS" revised, 1904, by Rev. Adolf Hellwege, Pastor, St. James' Ev. Lutheran Church, Philadelphia, Pa.

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See page 53 for German Teachers' Bibles.

SPECIMEN OF TYPE.

Strafankündigung. Hosea.

Das 10. Capitel.

Fernere Verkündigung der Strafe.

Israel ist ein verwüsteter Weinstock, seine Frucht ist eben auch also.[1] So viele Früchte er hatte, so viele Altäre hatte er gemacht;[2] wo das Land am besten war, da stifteten sie die schönsten Kirchen.

2. Ihr Herz ist zertrennet, nun wird sie ihre Schuld

Vor Christo um 728.

[1] 5 Mos. 32, 32.
[2] c. 8, 11. c. 12, 12.
[3] c. 7, 5. c. 13, 10. 1 Sam. 8, 5. Mich. 4, 9.
[4] c. 4, 2.
[5] Amos 6, 12.

Da

Verheißung nach der

Da Israel jun ihn, meiner 2. Aber sie sich davon, und den Bildern.

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SPECIMEN OF TYPE

Ā′brā-hăm and **Ā′brăm** (*father of a multitude*). Son of Terah, a dweller in Ur of the Chaldees, Gen. xi. 25-31. Founder of the Jewish nation. Migrated from Chaldea to Haran. Moved thence to Canaan, to Egypt and back to Canaan, where he settled amid the oak-groves of Mamre. There confirmed in the thrice repeated promise that his seed should become a mighty nation, and his name changed from Abram to Abraham. Died, aged 175 years, and was buried in the tomb of Machpelah, Gen. xii.-xxvi.

Ăb′sa-lŏm (*father of peace*). (1) A son of David, 2 Sam. iii. 3. Killed his brother Amnon, 2 Sam. xiii. Fled to Geshur, 2 Sam. xiii. 37, 38. Returned and conspired to usurp his father's throne, 2 Sam. xiv.-xvii. Defeated at Gilead and slain by Joab, 2 Sam. xviii. (2) Father of Mattathias, 1 Macc. xi. 70.

A 2

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SPECIMEN OF TYPE.

AHĪ′LUD (*maker*). Father of Jehoshaphat the recorder (2 Sam. viii. 16).—2. Father of Baanā (1 K. iv. 12).

Ā-HĪ-MA′-AZ (*choleric*). 1. Father of Saul's wife, Ahinoam.—2. Son and successor of Zadok, high priest, in David's reign.—3. Son-in-law of Solomon,

AHŪ′MAI. Son of Jahath, Judah (1 Chr. iv. 2).

AHŪ ZAM. Ahuzzam. Son of Ashur, founder of Tekoa (1 Chr. iv. 6).

AHUZ′ZATH (*possession*). The "friend" or "favorite" who was with Abimelech II on his visit to Isaac (Gen. xxvi. 26). Some interpret the word

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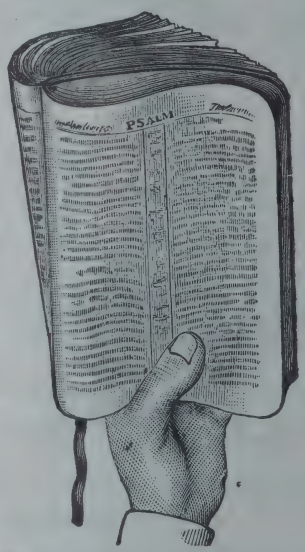

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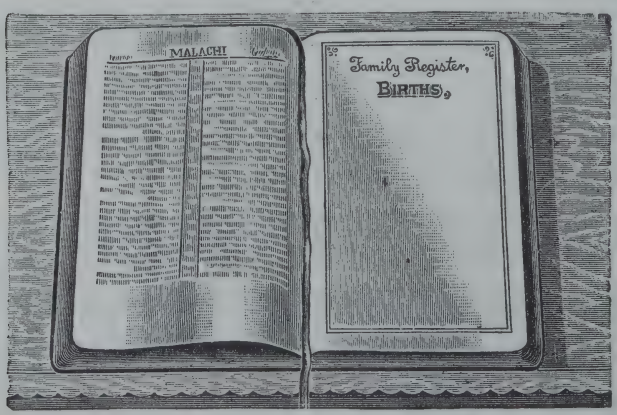

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15 Sheth, that is, appointed, or, put.	23 And all the days of Ē'nŏch were three hundred sixty and five years:
	24 And [f]Ē'nŏch walked with God: and he *was* not; for God took him.
16 Enosh. 17 Or, to call themselves by	25 And Mĕ-thu'se-lah lived an hundred eighty and seven years, and begat [5]Lā'mech.

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sen den Raub nehmen? Oder kann man dem Gerechten seine Gefangnen los machen?		
25. Denn so spricht der Herr: [ee]Nun sollen die Gefangnen dem Riesen genommen werden, und der Raub des Starken los werden; und Ich will mit [dd] deinen Hadern, und deinen Kindern helfen.	[ee] Ich nehme den Taumelkelch von deiner Hand samt den Heien des Kelchs meines Grimmes; du sollst ihn nicht mehr trinken, sondern Ich will ihn deinen Schindern in die Hand geben. K. 51, 22. 23.	
26. Und Ich will [ee] deine Schin-	[ff] K. 37, 20. — Hes. 21, 5.	

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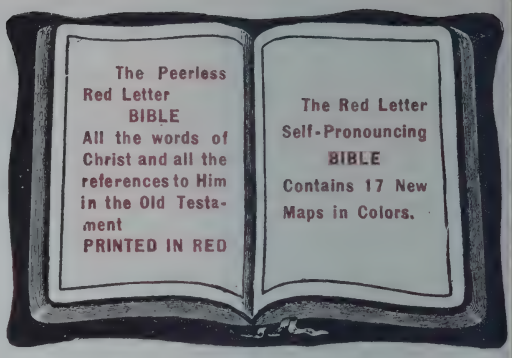

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bear their iniquities. ★
12 [b] Therefore will I divide him *a*
portion with the great, [c] and he shall
divide the spoil with the strong; be-
cause he hath poured out his soul
unto death: and he was [d] numbered
with the transgressors; and he bare
the sin of many, and [e] made interces-
sion for the transgressors. ★

[z] Rom. 5. 18, 19.
[a] ver. 4, 5.
[b] Ps. 2. 8.
Phil. 2. 9.
[c] Col. 2. 15.
[d] Mark 15. 28.
Luke 22. 37.
[e] Luke 23. 34.
Rom. 8. 34.
Heb. 7. 25; 9. 24.
1 John 2. 1.

that I would not be wroth with thee,
nor rebuke thee.
10 For [m] the mountains shall depart,
and the hills be removed; [n] but my
kindness shall not depart from thee,
neither shall the covenant of my
peace be removed, saith the LORD
that hath mercy on thee.
11 ¶ O thou afflicted, tossed with

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25 Then came she and wor-
shipped him, saying, Lord,
help me.
26 But he answered and
said, It is not meet to take
the children's bread, and to
cast *it* to dogs.
27 And she said, Truth, Lord:
yet the dogs eat of the crumbs
which fall from their masters'
table.
28 Then Jesus answered and
said unto her, O woman, great

ing, lest they faint in the way.
33 And his disciples say unto
him, Whence should we have
so much bread in the wilder-
ness, as to fill so great a
multitude?
34 And Jesus saith unto
them, How many loaves have
ye? And they said, Seven,
and a few little fishes.
35 And he commanded the
multitude to sit down on the
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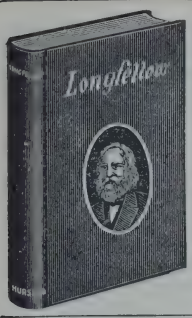

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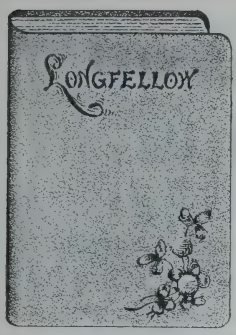

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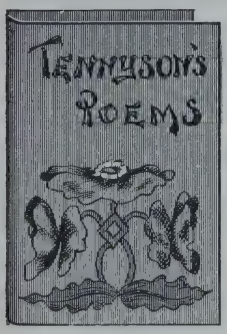

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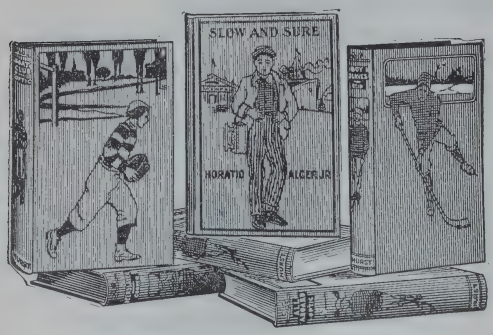

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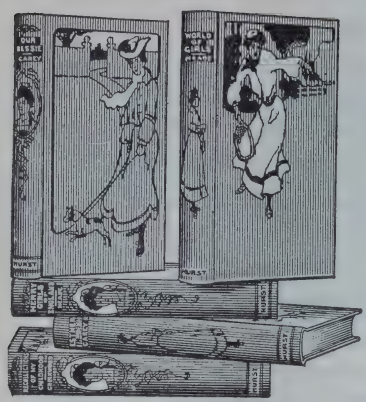

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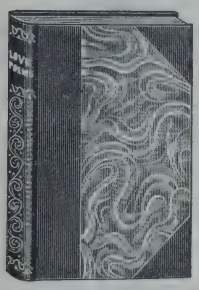

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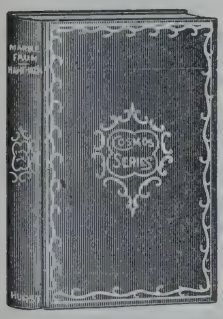

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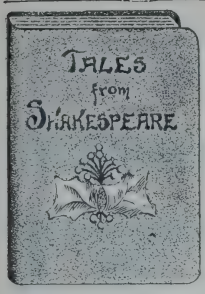

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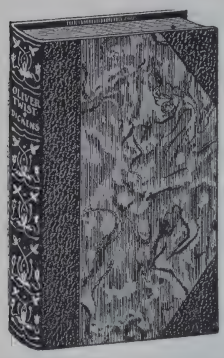

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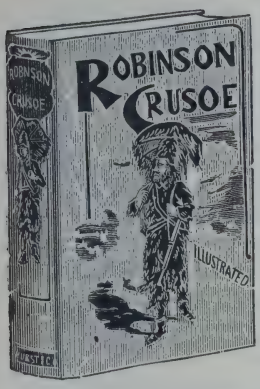

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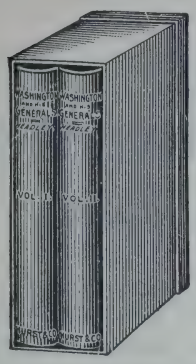

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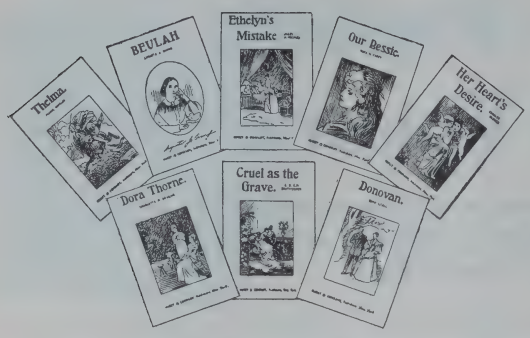

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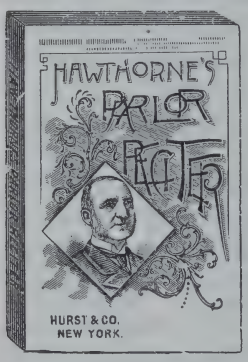

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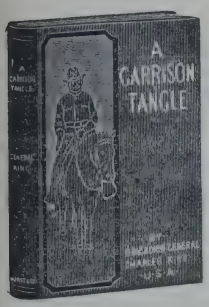

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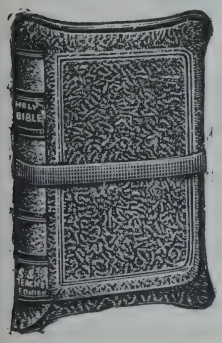

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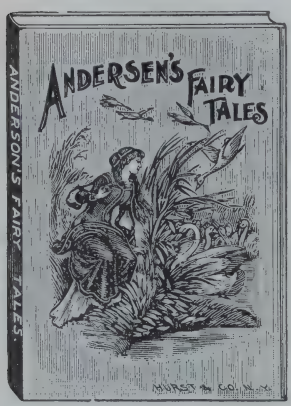

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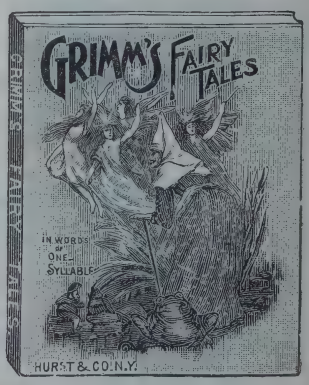

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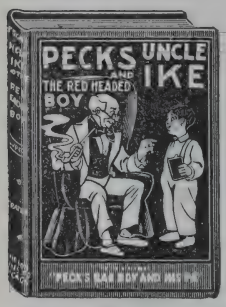

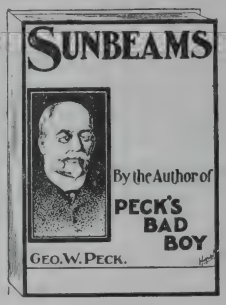

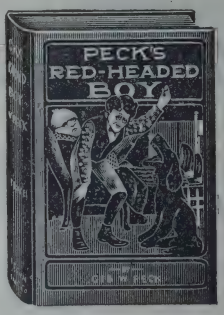

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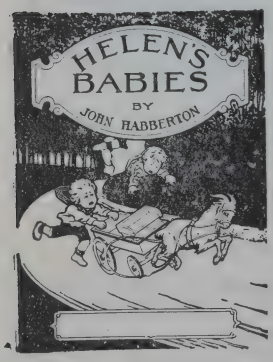

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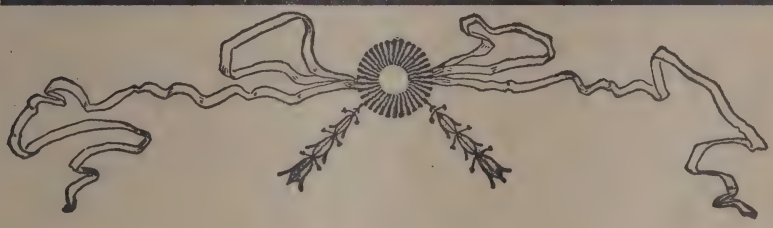

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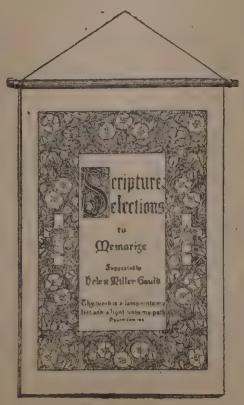

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STORIES OF BIRD LIFE

By T. Gilbert Pearson

"MY children," writes Dr. Egbert W. Smith, "are captivated with Mr. Pearson's book. I am not surprised. A more wholesome and fascinating volume for young and old I have rarely seen. It is as interesting as a novel and as instructive as a text-book. My only regret is that this book was not in my hands when I was a boy. It would have given fresh zest and profit to all my field and forest roamings. It would have deepened and made far more intelligent my love of nature in her varied forms. It would have immensely quickened my powers of observation. An ardent love of nature, that draws one from the haunts and lures of the city to the outdoor life of the woods and fields and streams, is not only a means of health and mental stimulant; it is a powerful moral safeguard. Such books as Mr. Pearson's constitute the very best kind of secular reading for the young. Parents can find few better Christmas gift books for their children. The style of the book is admirable. Clear and limpid as a mountain brook, it is brightened throughout with gleams of quiet humor that seem a reflection of nature's own

sunshine. There are twenty chapters, all beautifully illustrated. It is hard to tell which is the best, all are so full of entertainment and instruction. The one on 'A Bobwhite Family' is certainly among the best. Weary wives ought to present the book to their husbands, with the corner of page 137 turned down and the following sentence underlined: 'Her mate fed her and at times even sat in the nest while the tired one went away to exercise.'

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"This statement of an eagle's speed of wing is a specimen of the many remarkable facts brought to light in this volume. The chapter on 'Robin Red Breast' has a most amusing account of the performances of a drunken robin intoxicated by eating china berries. Did you know, Mr. Editor, that in dry seasons, when robins cannot find readymade mud to daub their nests with, they have been known to carry water in their beaks to a road and there mix the mud for themselves? Did you know that into the pouch beneath the lower part of a brown pelican's bill the author once poured fifteen quarts of water, and it held them all? So surprising are some of the facts brought out in this book that if we did not know the writer to be like Brutus, an honorable man, and a professor in a great State institution, and an unquestioned authority on birds, we should suspect him of perpetrating a sly pun in the first word of the book's title.

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The author was for three years a country school teacher; for two years a grade teacher in a city school system; for two years a city school principal; for six years a city school superintendent; for six years teacher of psychology and pedagogy in the Georgia State Nor-

mal School; for three years teacher of psychology and logic in the University of Georgia; and for three years President of the State Normal School of Georgia.

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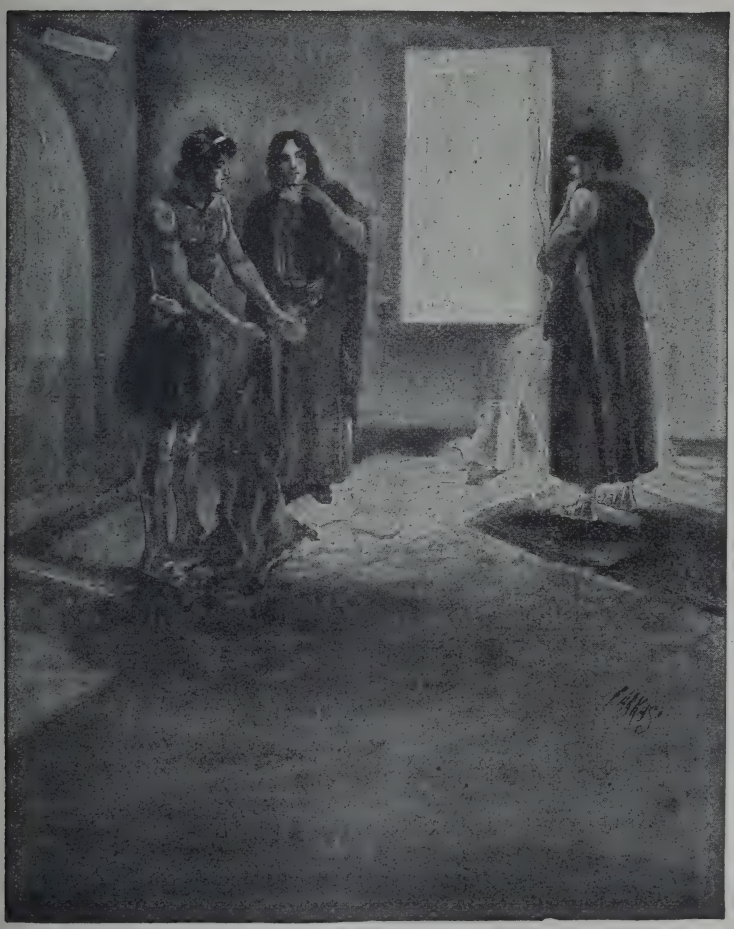

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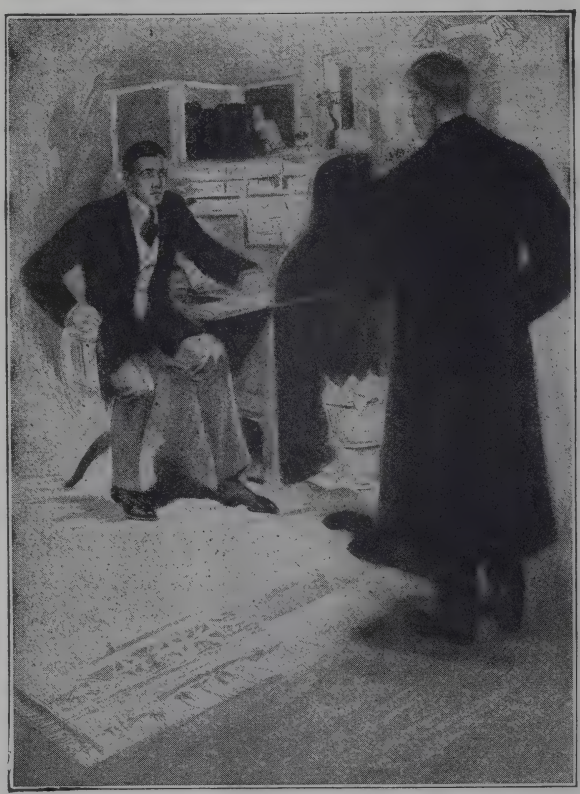

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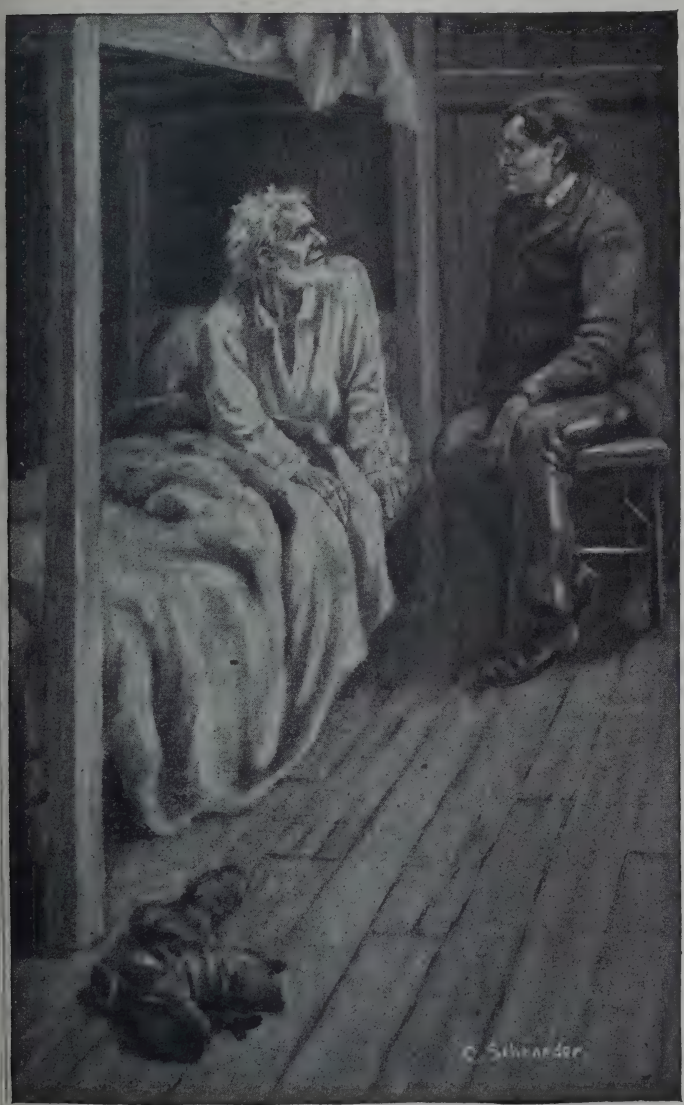

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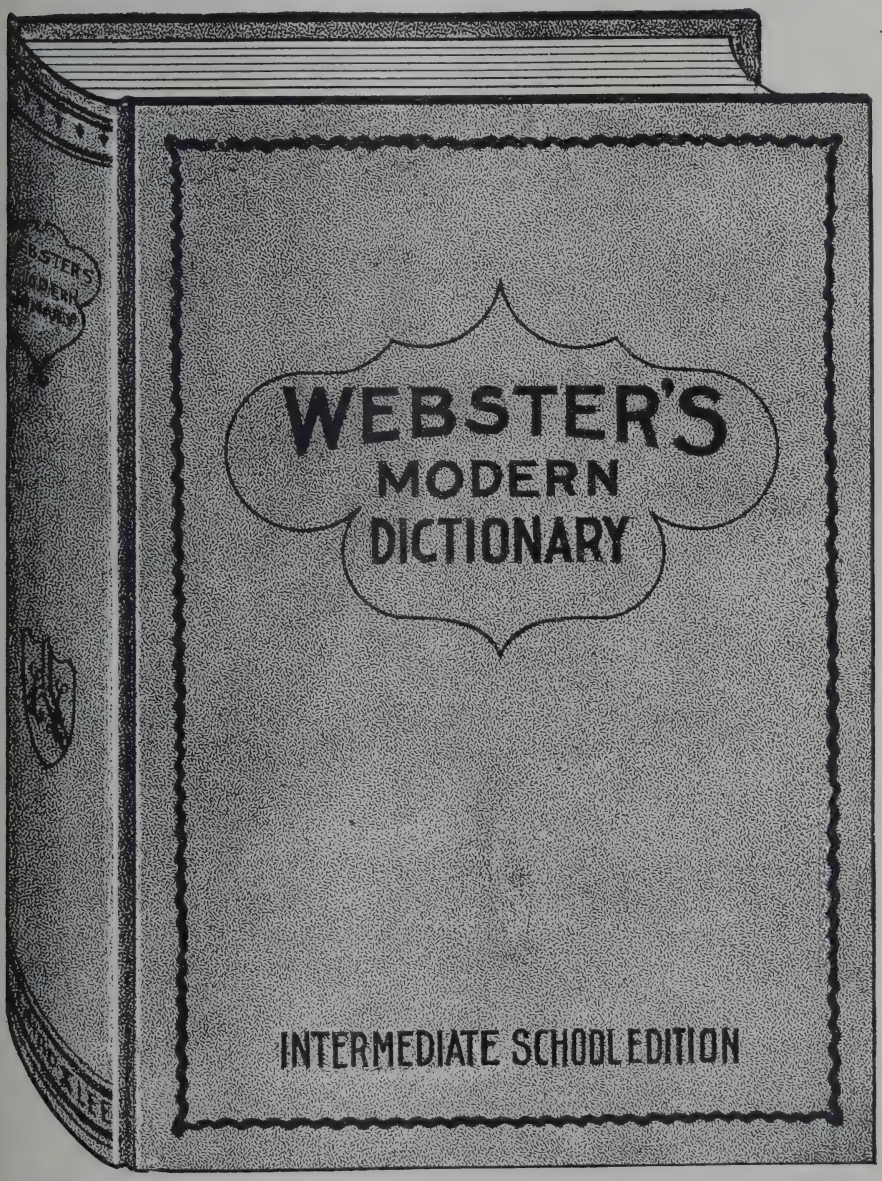

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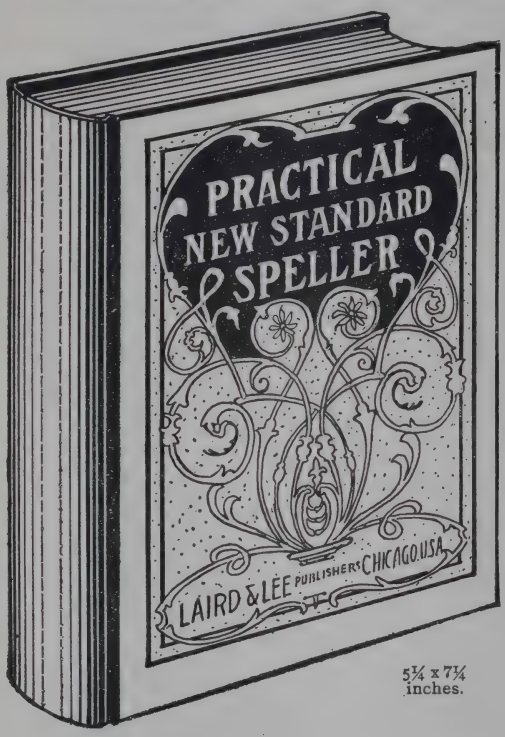

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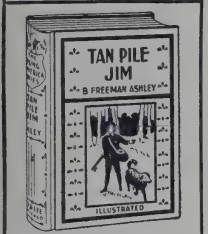

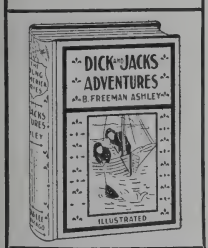

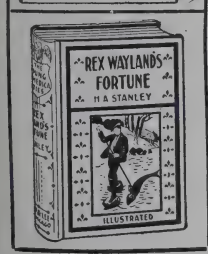

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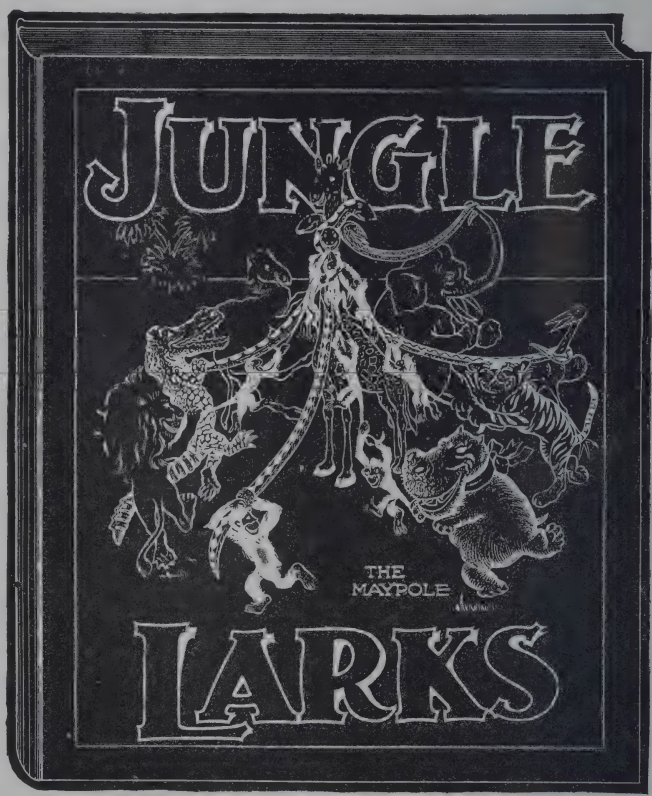

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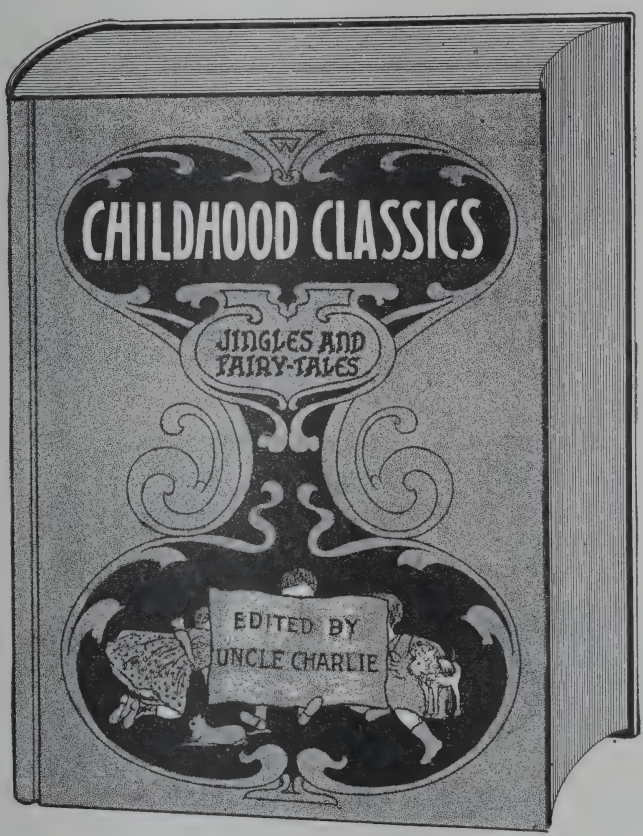

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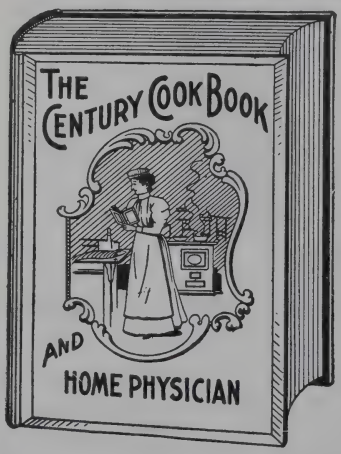

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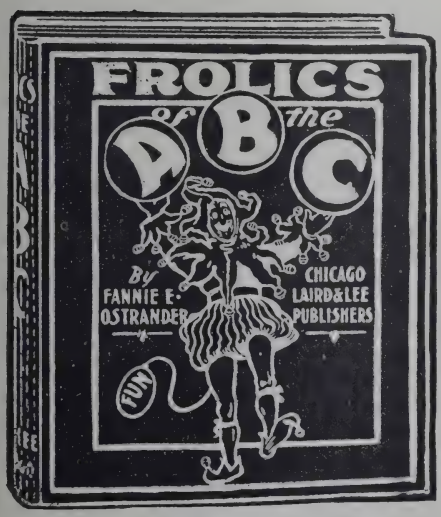

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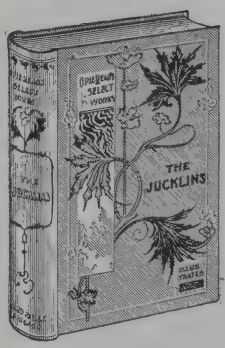

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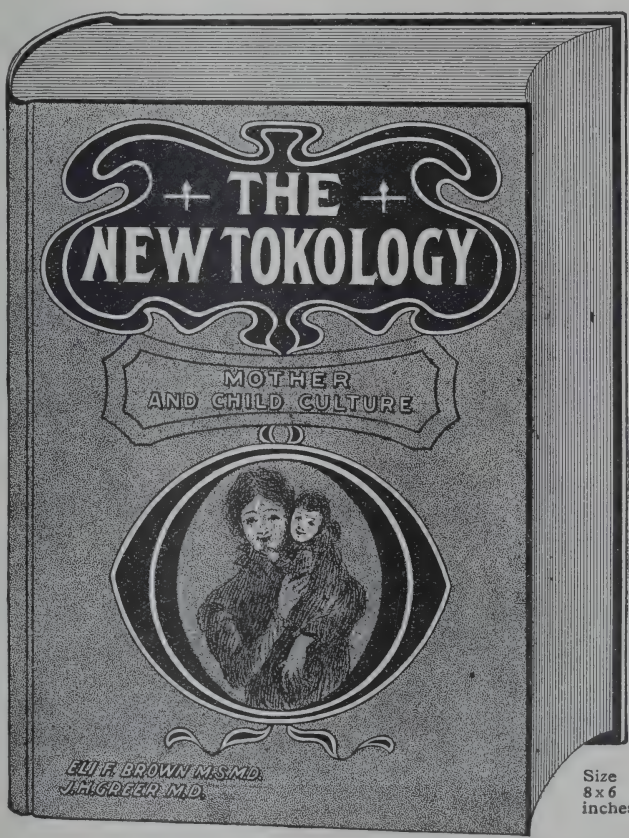

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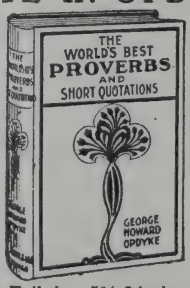

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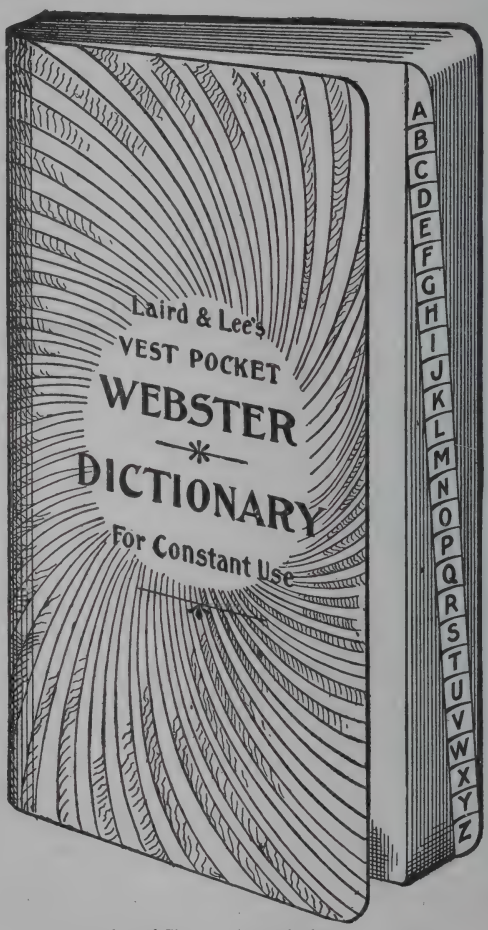

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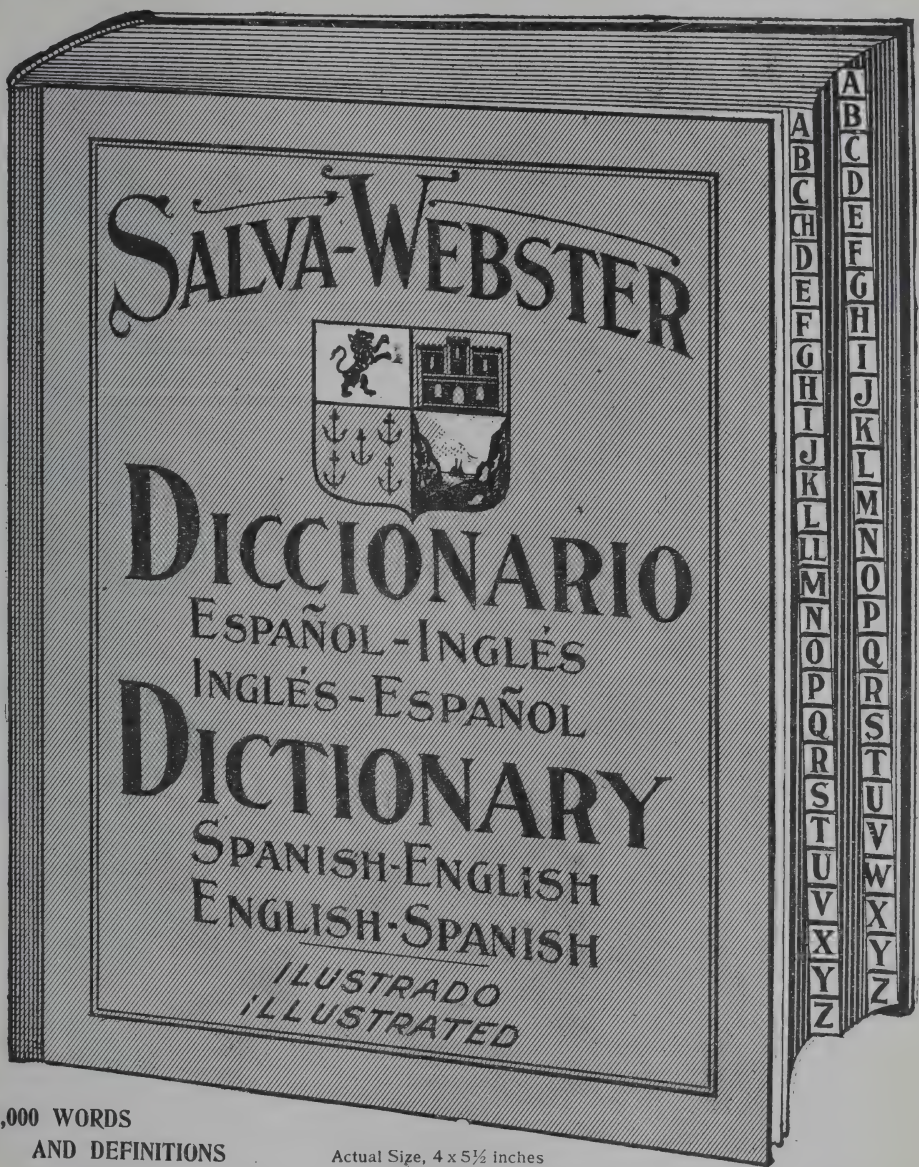

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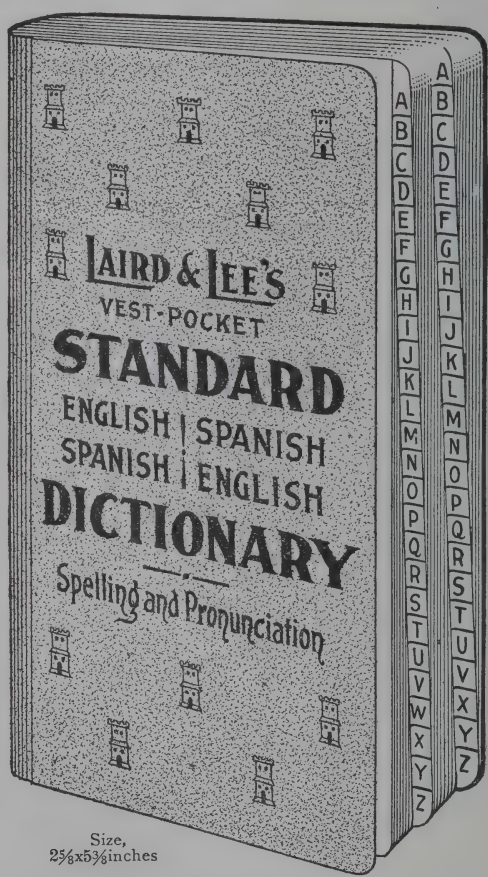

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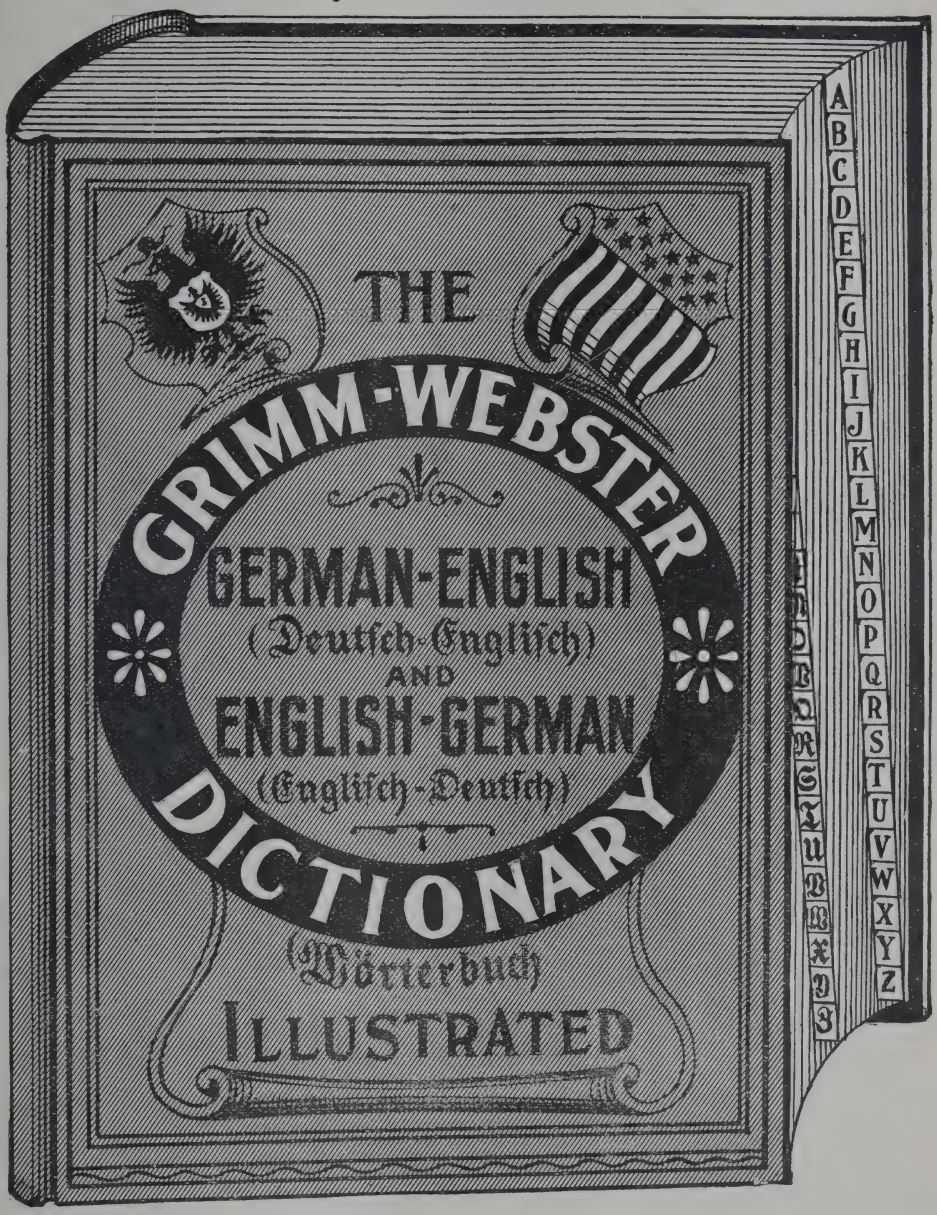

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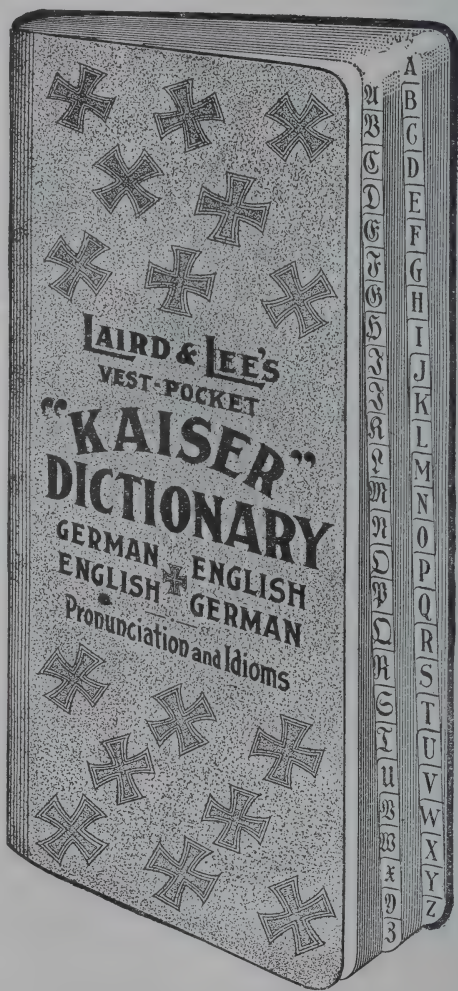

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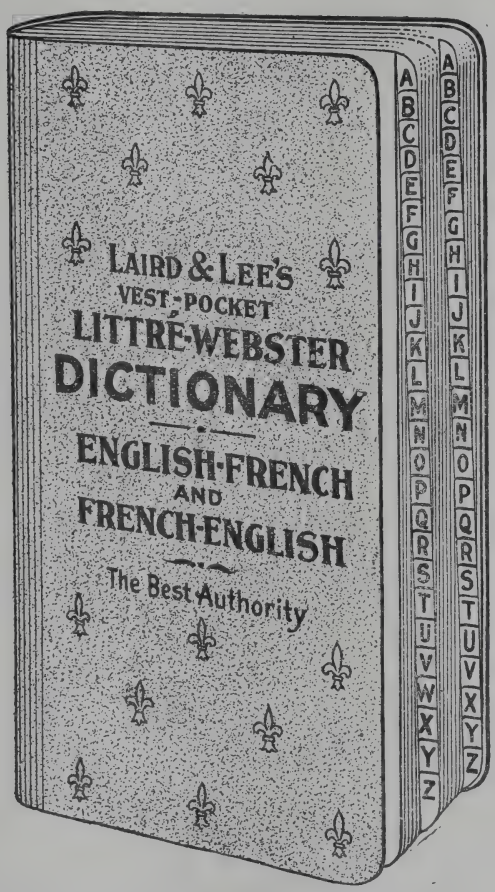

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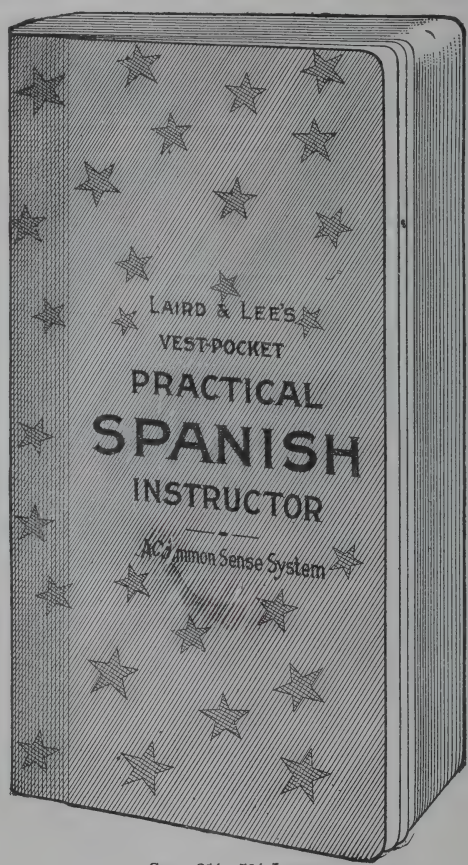

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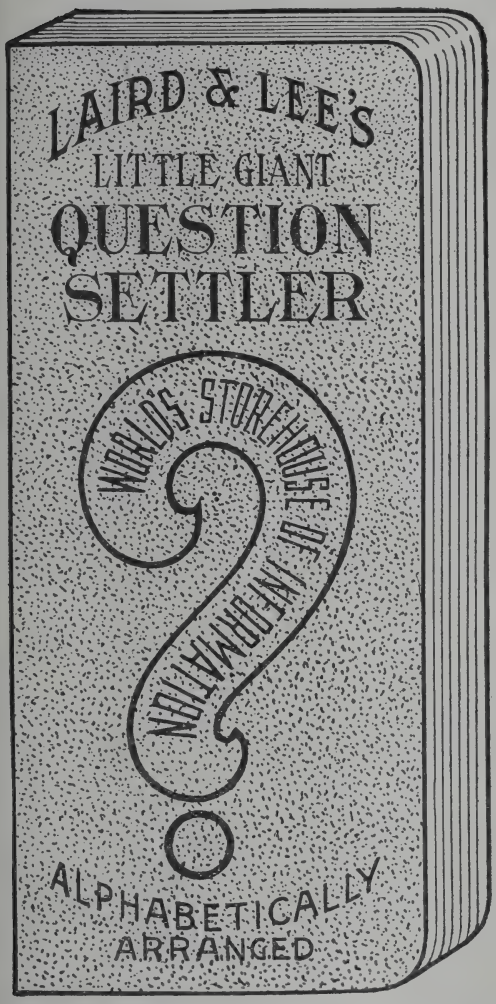

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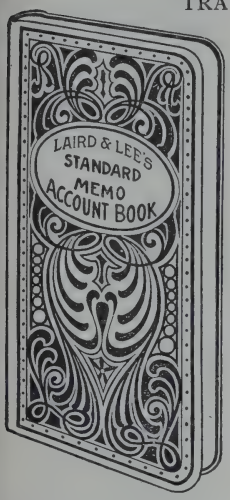

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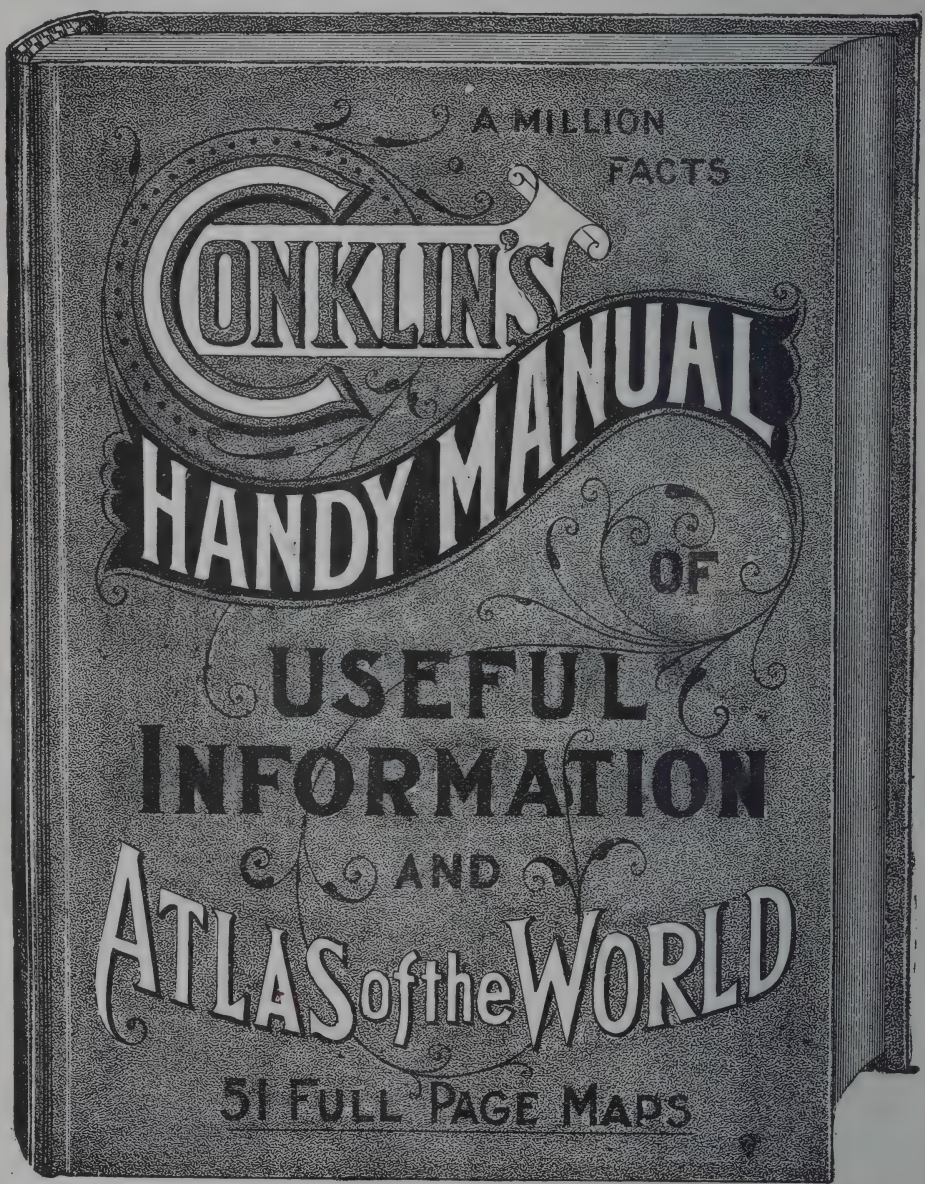

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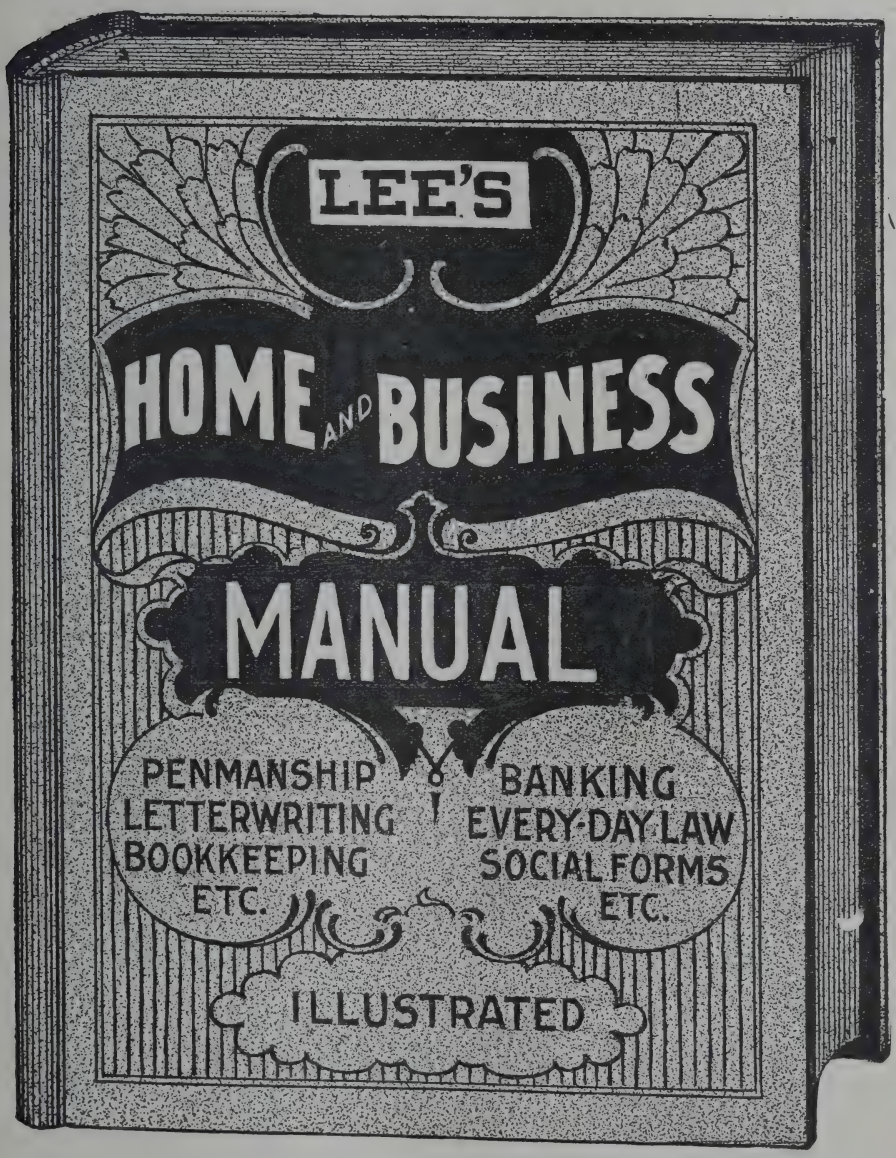

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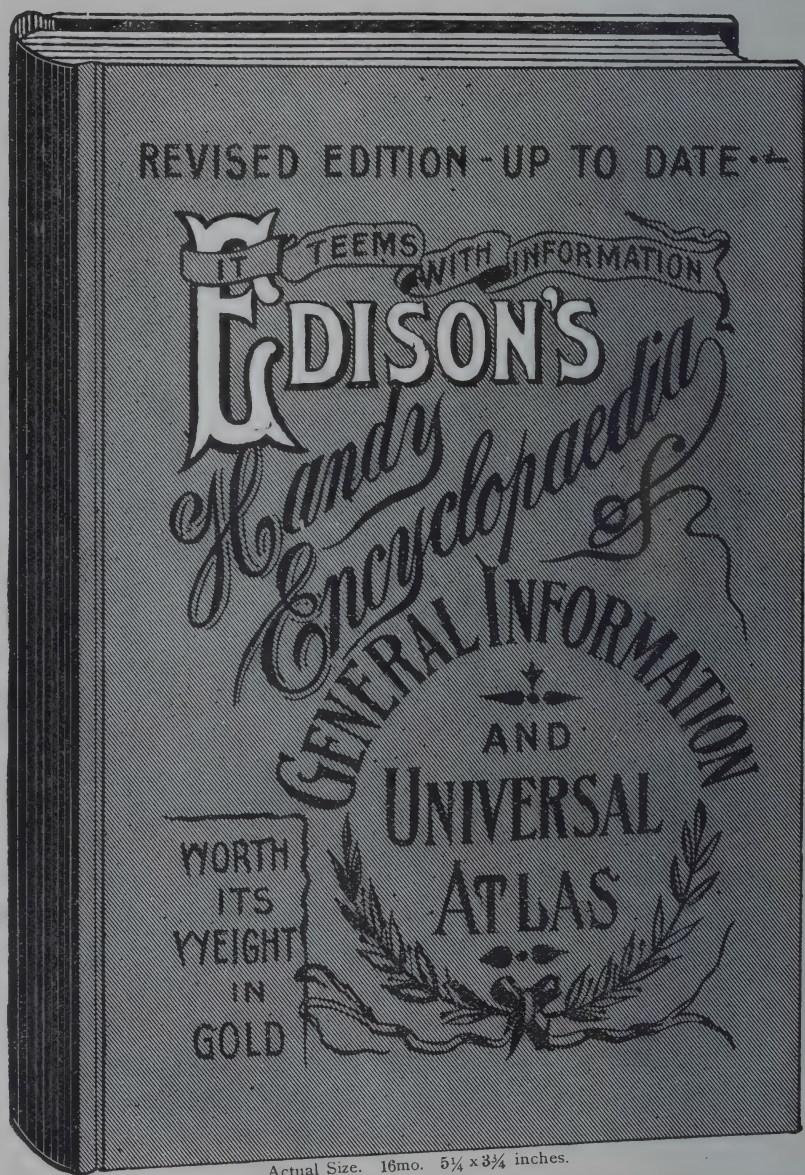

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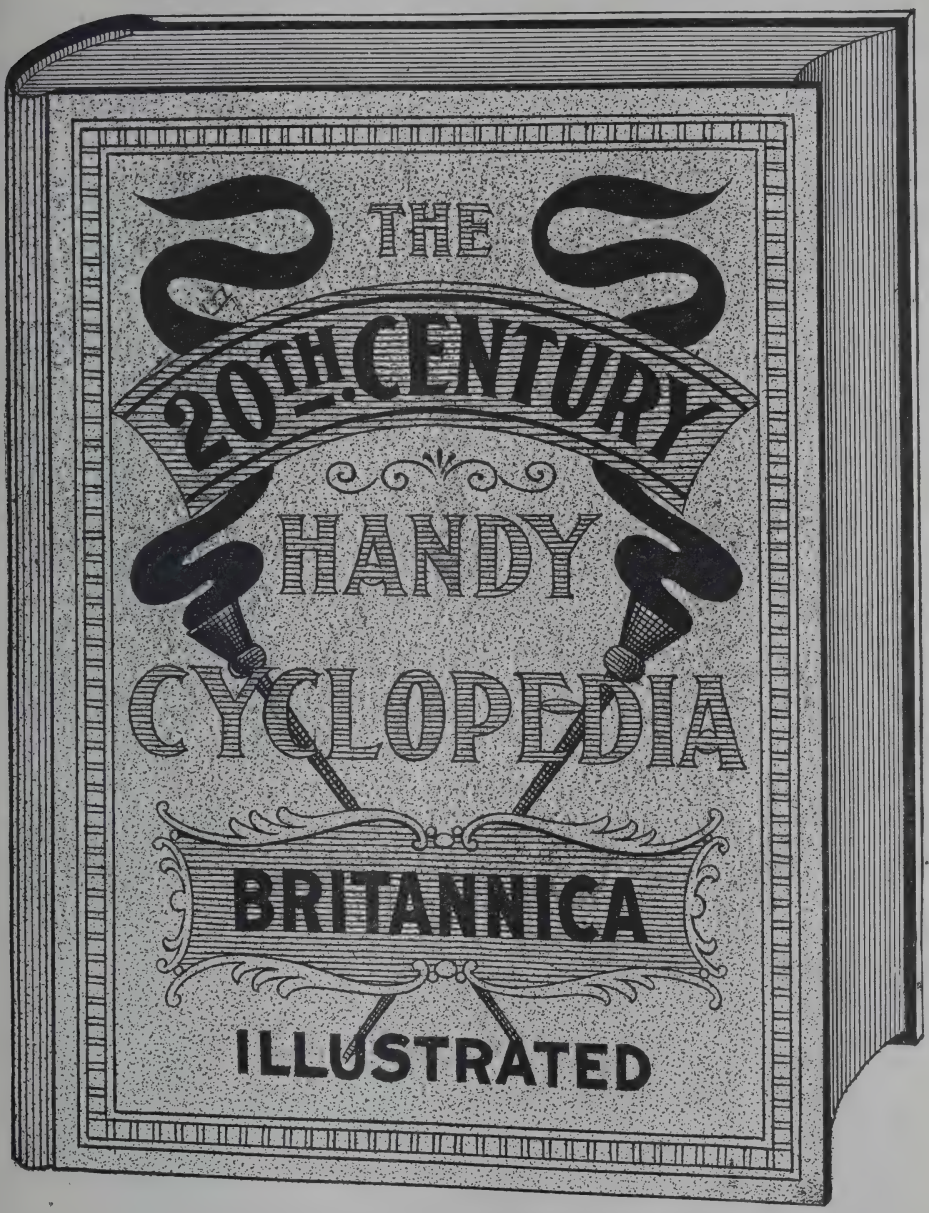

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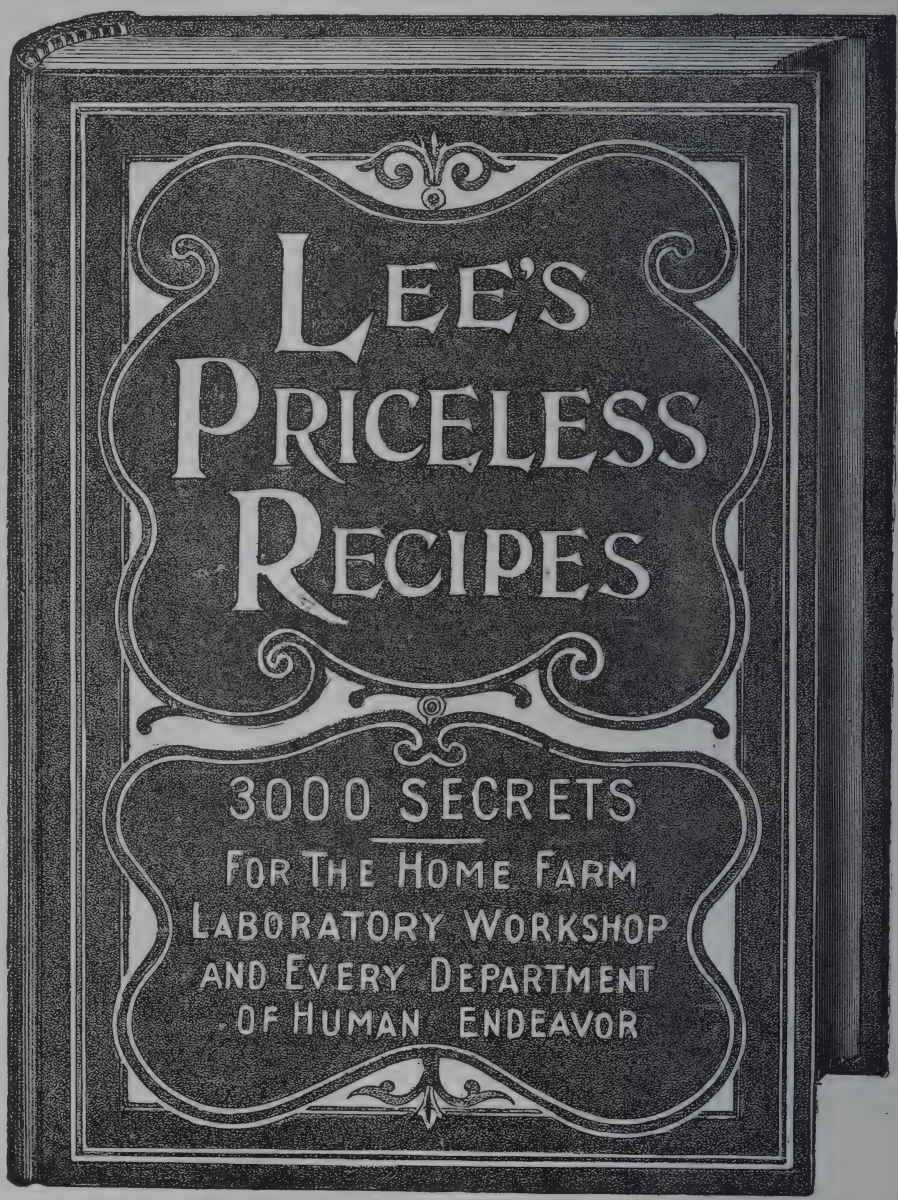

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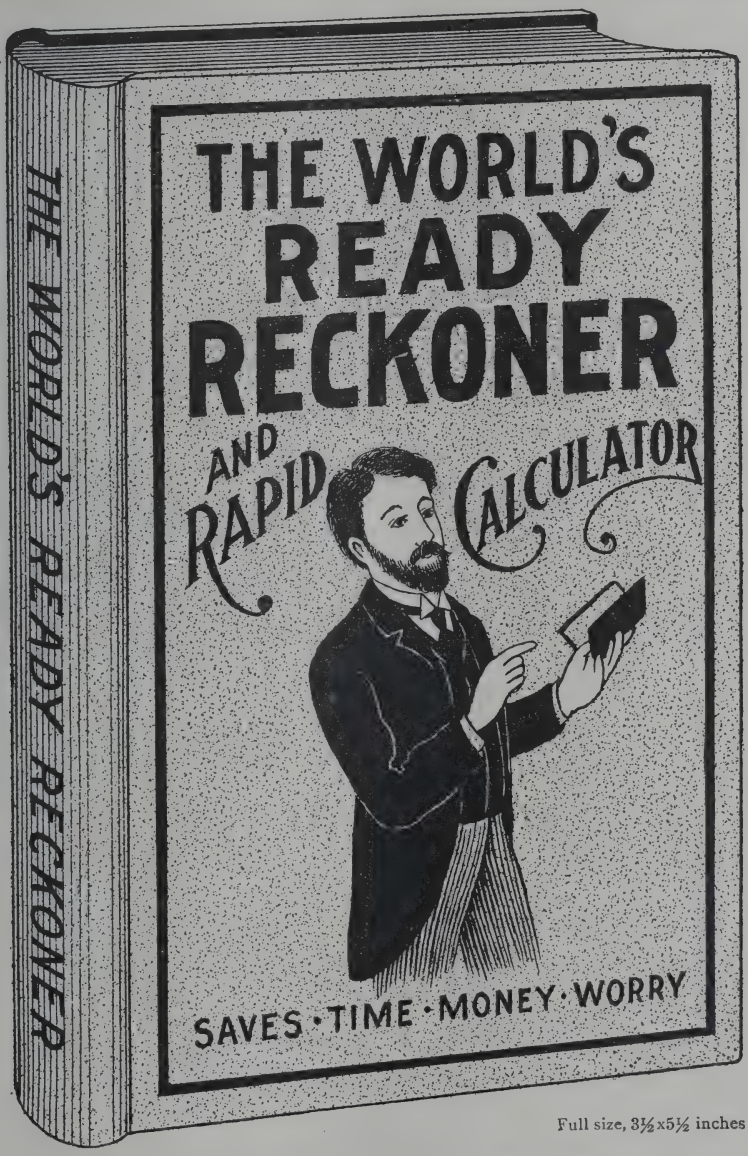

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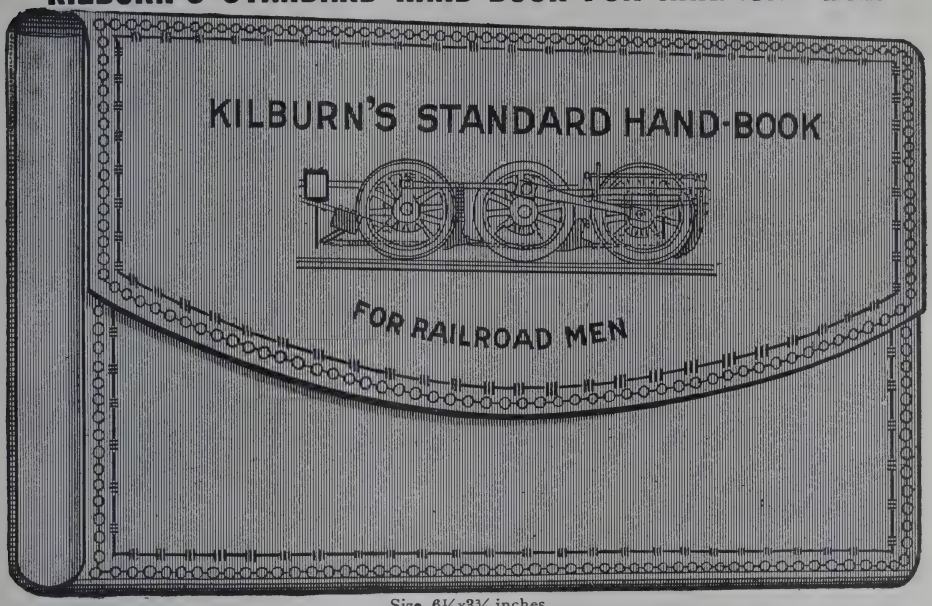

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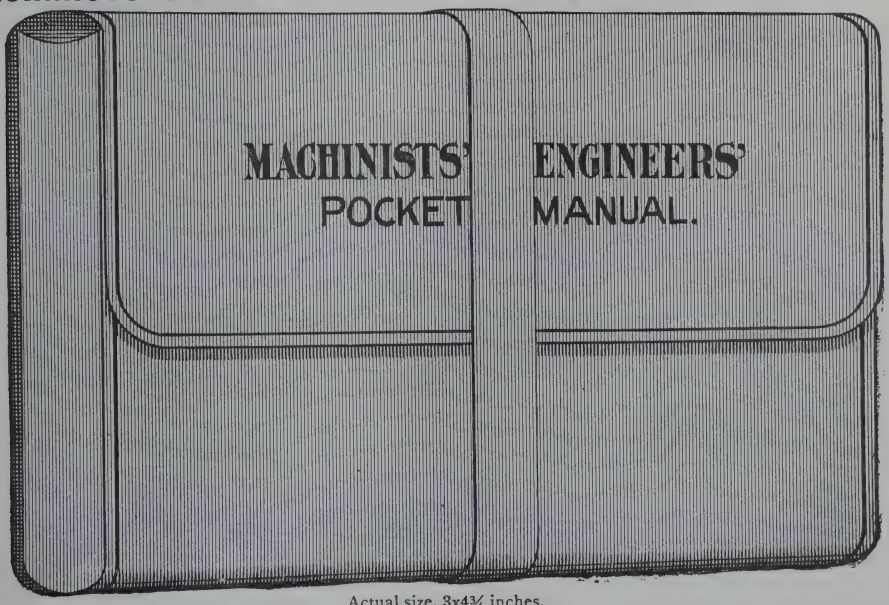

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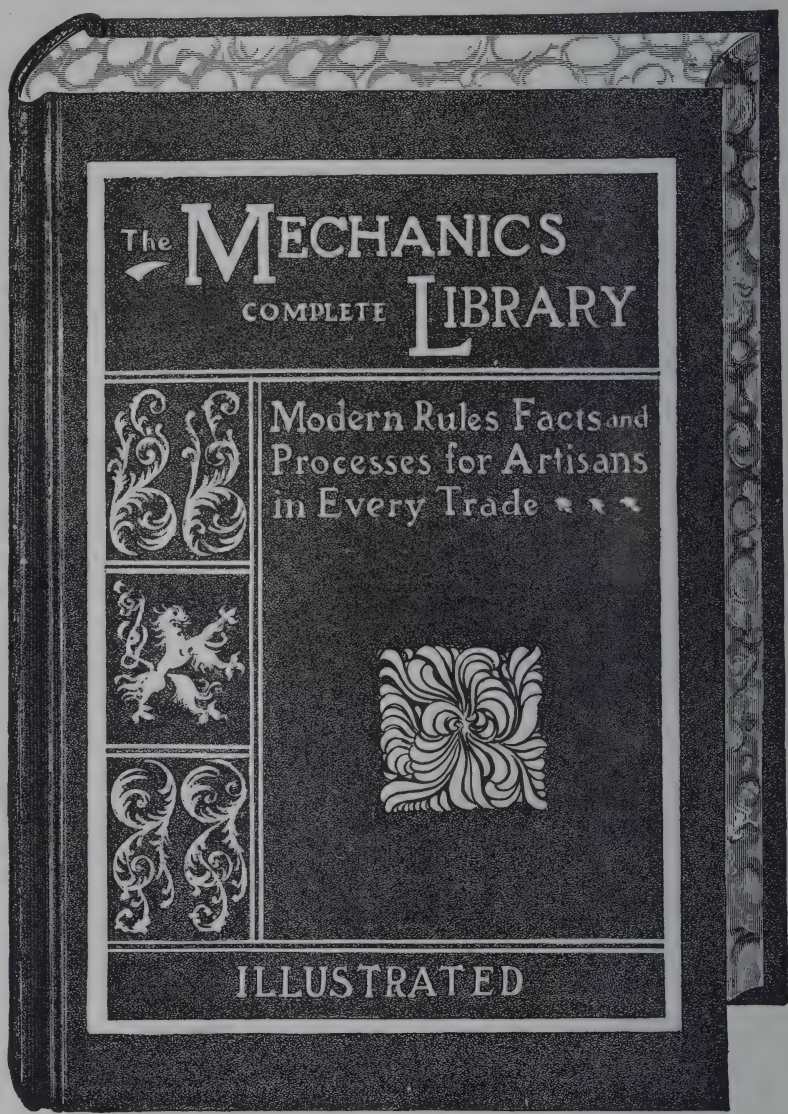

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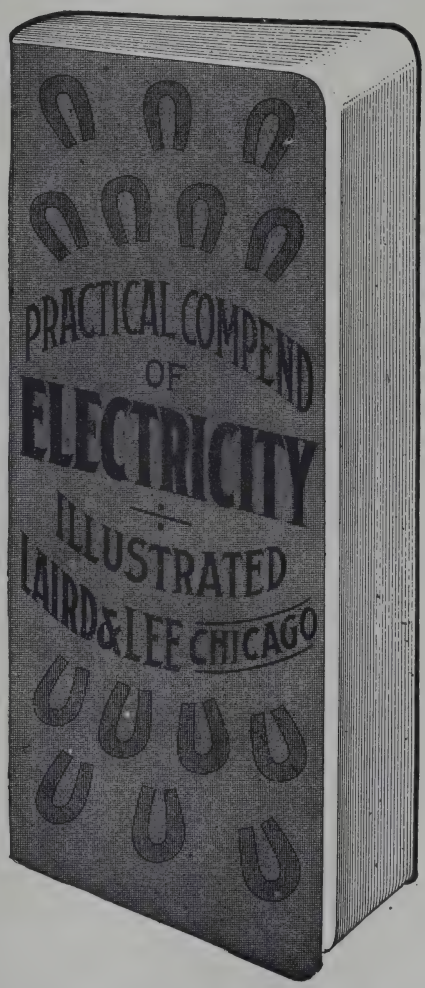

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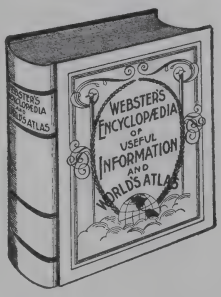

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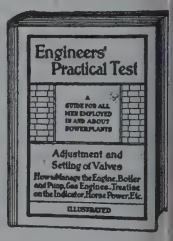

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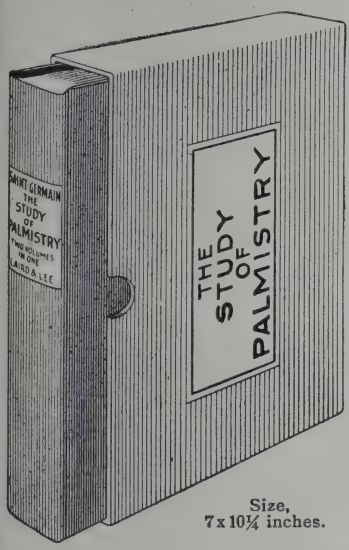

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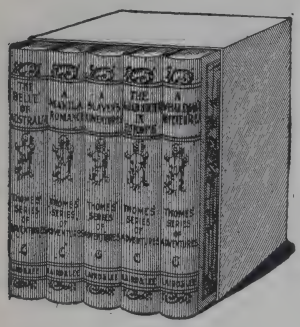

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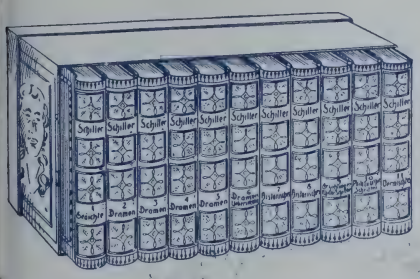

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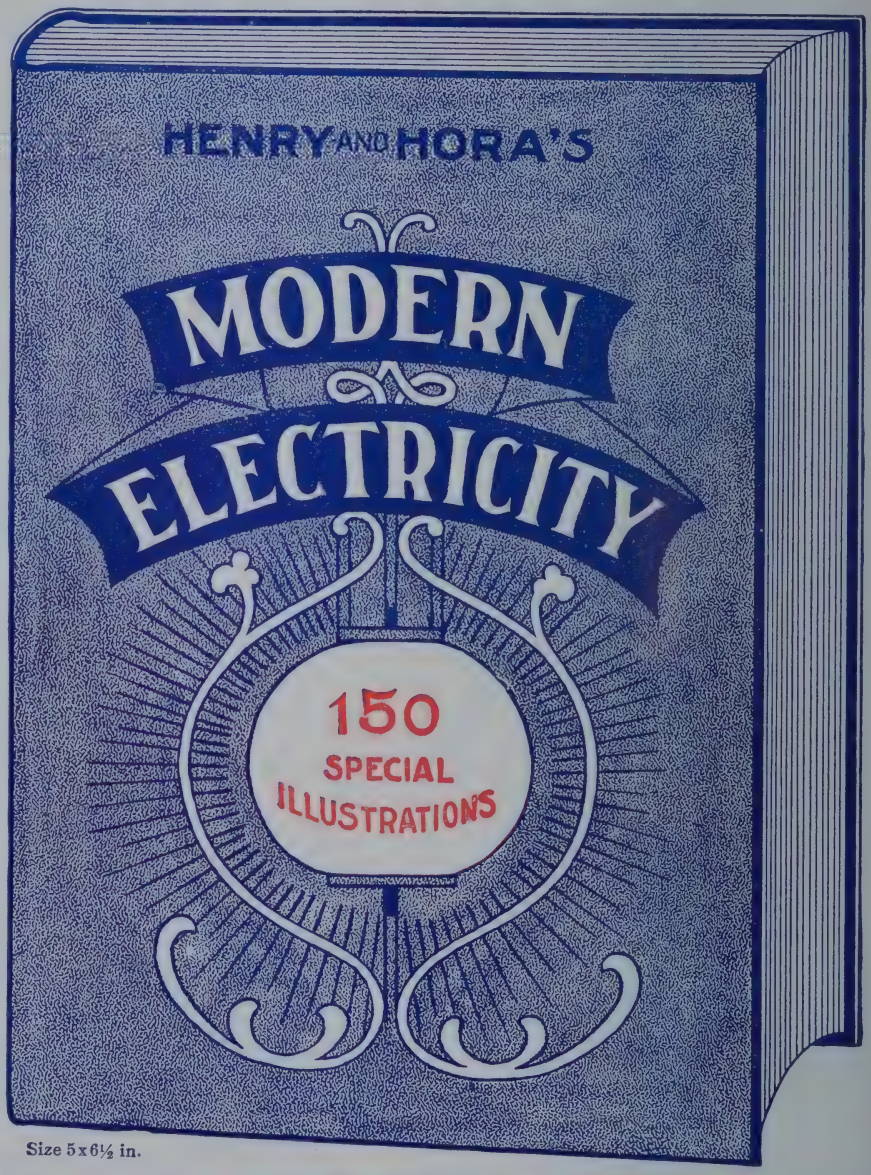

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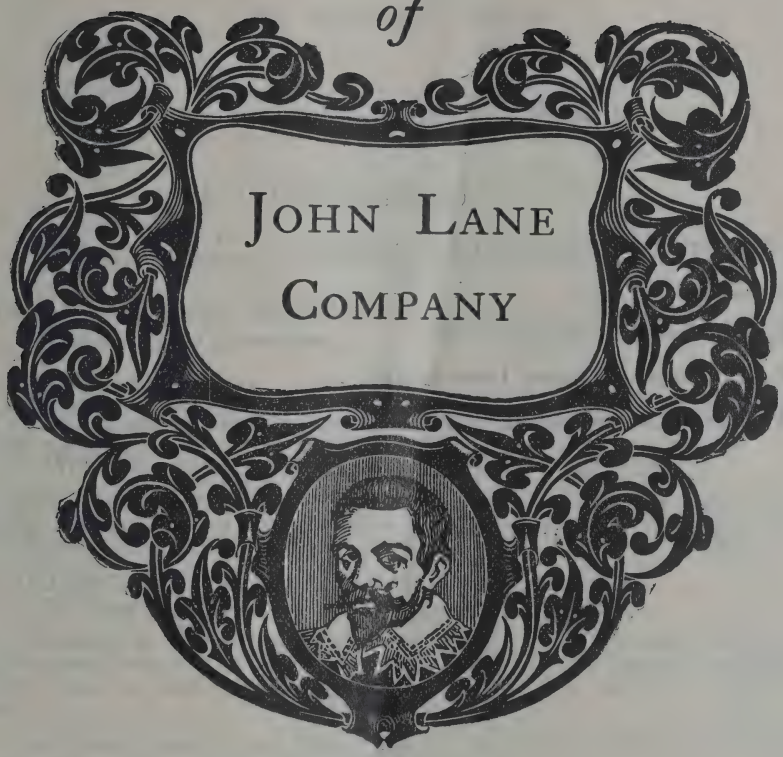

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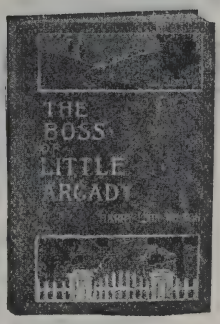

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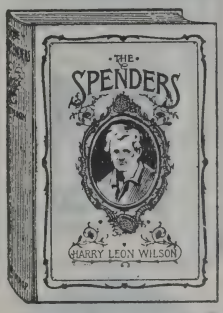

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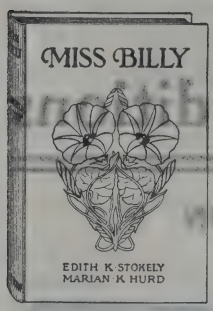

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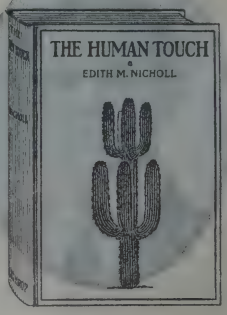

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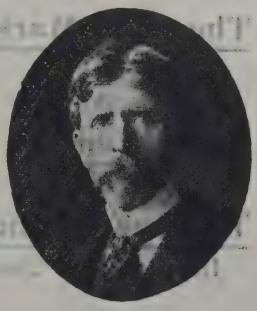

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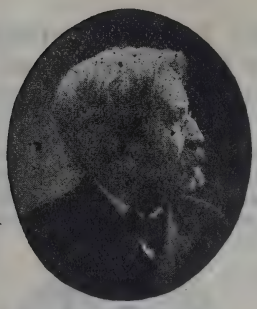

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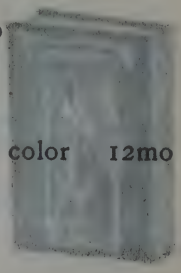

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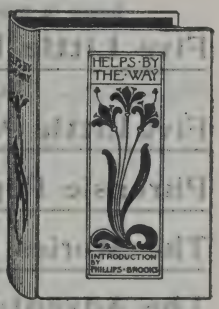

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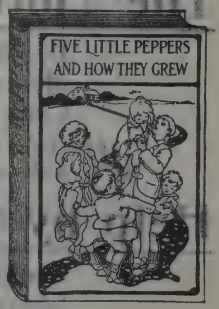

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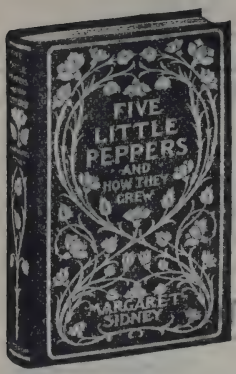

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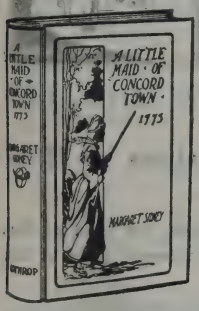

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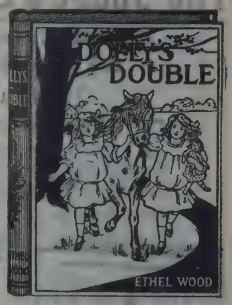

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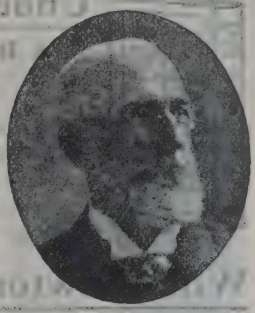

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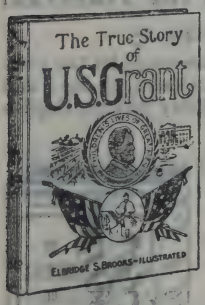

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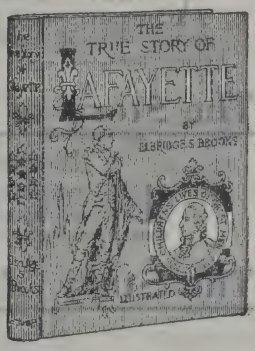

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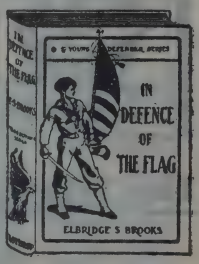

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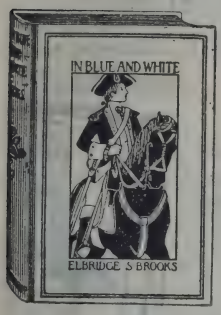

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A CAPITAL story of a bright go-ahead country girl and two boys who helped her keep store.

When Grandmamma was Fourteen

By MARION HARLAND Illustrated 12mo Cloth $1.25

THOSE who recall this noted author's delightful story "When Grandmamma was New," will be glad to hear that in this book are the adventures of the heroine at a later period. Through the eyes of fourteen year old Molly Burwell, the reader sees much that is quaint, amusing and pathetic in antebellum Richmond, and the story has all the charm of manner and rich humanity which are characteristic of Marion Harland. All healthy-hearted children will delight in the story, and so will their parents.

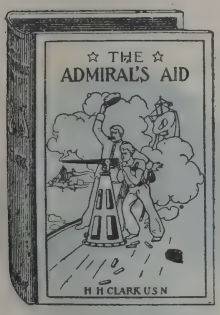
When Grandmamma was New

The Story of a Virginia Girlhood in the "Forties"

By MARION HARLAND Illustrated 12mo Cloth $1.25

A DELIGHTFUL autobiographical story of a little Virginian long "before the war." This book has a perpetual charm for old and young, North as well as South.

The "Delineator" says: "This book is a collection of stories which Marion Harland has been telling her grandchildren in that twilight hour when the little ones are restless and will only be quieted by 'more stories.'"



BY H. H. CLARK

The Admiral's Aid

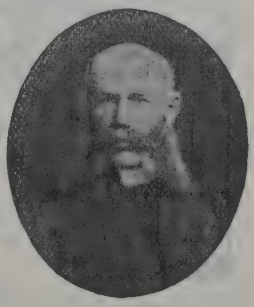
A Story of Life in the New Navy

Illustrated 12mo Cloth $1.25

IN this favorite author's two earlier books, we learned somewhat of the old navy. In this story it is the new navy with all of its progress and development which engages our attention.

Boy Life in the United States Navy

Illustrated 12mo Cloth $1.25



THIS book is a true picture of a healthy, attractive life that is little known to the general public, and full enough of adventures to please all boy readers.

Joe Bently, Naval Cadet

Illustrated 12mo Cloth $1.25

JOE BENTLY meets with many new and intensely interesting adventures, while the clear explanation of the little understood details of naval life are continued in with marked success.

THE "PANSY" BOOKS

By MRS. G. R. ALDEN ("PANSY")

PANSY

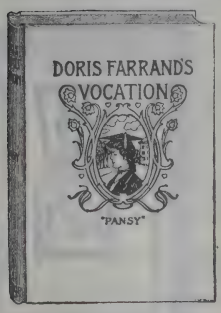
Trade mark registered June 4, 1895

For complete alphabetical list of all "Pansy" Books see pages 6 and 7

David Ransom's Watch

Illustrated by ERNEST FOSBERRY 12mo Cloth $1.50

PANSY'S recent writings have been for youth and adults. They are novels of everyday life, and the latest volume deals with human character and human nature in a way to deeply interest the reader. It is a story of love and purity, where the better affections are set toward the richer things of life, and will be enjoyed by all the author's youthful admirers, as well as those who have not altogether put their youth behind them.



Doris Farrand's Vocation

Illustrated by ERNEST FOSBERRY 12mo Cloth $1.50

"DORIS" is a college girl who tries to be of use to others, and with this aim in view introduces into her family, as student help, a poor young man who is working his way to a higher education. Despite external crudities, he proves himself worthier than Doris's accepted lover. In the end Doris's protégé helps her to make the right decision in a great moral crisis, and she finds that he, and not her worldly minded fiancé, is her true affinity.

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MARA, in the ever welcome series by Mrs. Alden, is the narrative of four girls, schoolmates at an old-fashioned boarding-school, and also deals with their later life experiences in various parts of the country and especially of their fortunes in love.

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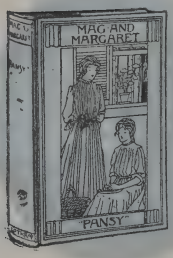

Mag and Margaret

Illustrated by C. CHASE EMERSON 12mo Cloth $1.50

A BOOK for girls written in Pansy's inimitable manner when telling a strong and helpful story for children. Mag is a lovable character; and Margaret becomes so in time, but only through stern experience.

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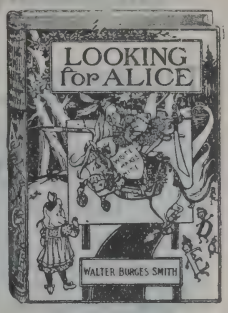
Illustrated by C. CHASE EMERSON 12mo Cloth $1.50

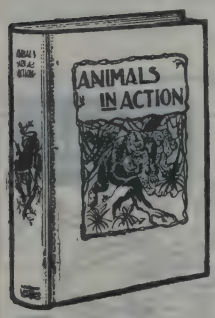
THIS book of Mrs. Alden's is not really a "Pansy Book," if by that is meant one of juvenile character. The present volume is a novel for adult readers, and is characterized by this favorite writer's natural gift of story-telling in its most interesting style.

Looking For Alice



By WALTER BURGESS SMITH With over forty illustrations by C. Howard 4to Cloth $1.25

A LITTLE girl named Harriet descends through an old well into the land of dreams, to look for Alice of Wonderland, and meets with adventures no less astonishing than those of Alice herself. The story abounds in playful fancies and droll humor, and is entirely original in its treatment. Children who have never read the famous "Adventures" will like this tale on its own merits.



Animals in Action

Compiled by Elbridge S. Brooks from the German of Brahm and others Illustrated with 100 full-page, half-tone illustrations by Specht Cloth 4to $1.50

THIS entertaining and instructive volume is compiled from the German of one of the most well-versed and thoroughly reliable students of natural history. It is devoted especially to wild animals, and the illustrations by the noted animal artist, Specht, show the subjects in action, and the fierce struggle for life, rather than in the listlessness of captivity.

The Boys of Clovernook

The Story of Five Boys on a Farm

By MARY BARNES BEAL Illustrated by Etheldred B. Barry 4to Cloth $1.50

A CHARMING home story of five little boys who came, by one odd way or another, to the care of Aunt Rachel and Uncle John at Clovernook. Their doings and experiences, funny, serious, pathetic, and exciting, make up the story, which is as fresh and breezy as it is strong and sympathetic. It is a book that young readers will return to with pleasure, again and again.

Ethel in Fairyland

By EDITH R. BOLSTER Small 4to Six illustrations by Hermann Heyer Cloth $1.00

"ETHEL IN FAIRYLAND" is a delightful little allegory. A child falls asleep and dreams that she has a number of adventures in a wood, where she meets various people personifying the moral qualities, like bad temper, unkindness, and envy, and learns a good lesson from them to tell her mother when she awakes the next morning. The book is written in a way to please both mothers and children.

Three Little Maids

By MARY BATHURST DEANE Illustrated by F. O. Small 4to Cloth $1.25

A STORY of English girl life and character, unique in its development and delightful in its atmosphere. A book of three English children whom all American children will like.

KINDERGARTEN BOOKS BY EMILIE POULSSON

Editor of "The Kindergarten Review"

THESE books are too well known to need description. Many thousands have been sold to teachers in primary and kindergarten grades, and they are also well established in the homes where there are young children. In the element of child interest they are unexcelled.

The Runaway Donkey And other Rhymes for Children

Profusely illustrated by L. J. BRIDGMAN 4to Cloth $1.50

THIS new book of illustrated rhymes tells more about the tricksey donkey, Barney Gray, and narrates also the doings of various birds and beasts in a way to please the fancy and arouse the sympathy of children, while gratifying the love of animals which is so strong in childish hearts. It is an ideal book for both home and kindergarten, containing such poems as "The Pigeons," and "Who Gives us our Thanksgiving Dinner?" already prime favorites with kindergartners. The large and plentiful illustrations bring into special prominence the element of fun which is strong in this book and will help to make it a favorite.

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THE standard "supplementary" book in every kindergarten. Thousands of copies in use in nurseries and infant schools.

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With design and illustrations by BRIDGMAN 4to Cloth $1.25

A NEW book by the author of the delightful "Finger Plays" will be hailed with delight by nursery and kindergarten alike.

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A DELIGHTFUL and artistic book for the nursery and the kindergarten and profusely illustrated.

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THE SUCCESS BOOKS BY DR. ORISON SWETT MARDEN

Editor "Success"

The Making of a Man

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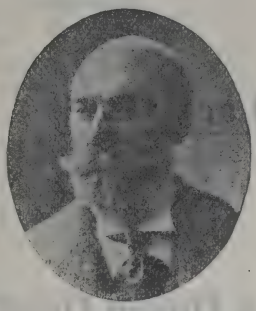

VERY few secular books have accomplished as much as the remarkable "Self Help," by Samuel Smiles, and if any man at the present time is qualified to continue the subject, that man is certainly Dr. Marden, who is so well identified with the magazine "Success," of which the title and record are synonymous. This book is a succession of talks to boys on such subjects as "Self Honor," "The Price of Success," "Ruskin's Motto," "I Must, therefore I Can," "Courage at the Sticking Point," "Courtesy, Tidiness and Heart Sunshine," and many others,—twenty-one helpful sections of a book that it will please any youth to own and prize. This will make a splendid gift for any boy or young man.

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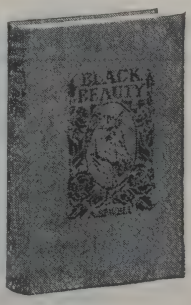
By KIRK MUNROE Illustrated 12mo Cloth $1.25

THE story of a Southern boy who leaves home under enforced conditions, but who, though often in danger, proves himself bright, handy, apt and healthful.



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A delightful series for little girls

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THE story of a dear little girl who was "Wednesday's child," and therefore had "far to go." A charming story, delightfully told and plentifully illustrated.

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A SEQUEL to "Lady Gay," and just as charmingly told and illustrated.

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JUST the "cutest" doll story ever written; to which are added the amusing and surprising adventures of Mopsy and Hans.

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By HENRIETTA R. ELIOT

A DELIGHTFUL story about little Laura, and what she and her friends did to enjoy the twelve best holidays of the year.

Laura in the Mountains

By HENRIETTA R. ELIOT

MRS. ELIOT in this story gives her readers a sprightly account of a camping out experience in the Oregon Woods; of Laura, an attractive little girl, whom they already know in this author's "Laura's Holidays."

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By YAN PHOU LEE 16mo Cloth $ .60

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"New York Independent" says: "Yan Phou Lee was one of the young men sent to this country to be educated here, and finally matriculated at Yale, where he graduated with honor. 'When I was a Boy in China' embodies his recollections of his native country. The peculiar merit of the book is that it is the only publication of the kind in which the work is done by a native hand."

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A STORY for boys and girls who delight in adventure. But it is a peculiar book of adventure. Two English boys with their friend, an American collegian, go into the woods of Maine to hunt deer and moose. But they never kill wantonly or for mere sport,—only for food or in self-defence. They study the ways of the great game of the woods, and breathe in health, inspiration and noble thoughts with the odor of the pines and the air of lake and mountain.

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NO more delightful delineator of life in the camp and of life afloat than Miss Seawell writes to-day for young people. Her stories are strong, breezy, helpful, and inspiring. Both are equally good and equally attractive.

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By ROBERT LLOYD Illustrated by Frank Downey 12mo Cloth $1.25

"BUFFALO EXPRESS" says: "'The Treasure of Shag Rock,' by Robert Lloyd, is a striking story for boys. It combines the modern story of athletics with the old-fashioned story of treasure-hunting. The story is fresh and breezy."

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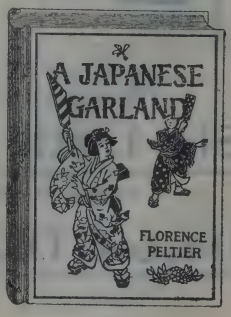
By FLORENCE PELTIER Four illustrations by Genjiro Yeto Small 4to Cloth $1.00



"A JAPANESE GARLAND" tells of a Japanese lad who has a number of American boys and girls as friends, to whom he tells a series of folk-lore tales associated with the flowers of Japan.

BY EDWARD EVERETT HALE

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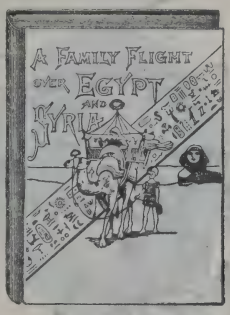

THE family make their flight from New York, landing at Bordeaux, and pushing on to Marseilles, which they reach just in time to catch the steamer for Alexandria. At Alexandria two days, and on to Cairo. From there they extend their travels to other historical localities of the Holy Land.

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BY MARY E. WILKINS

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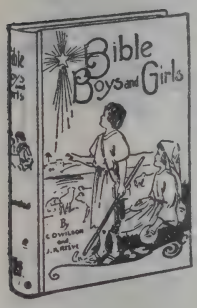

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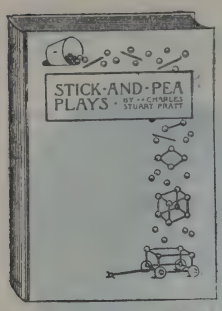

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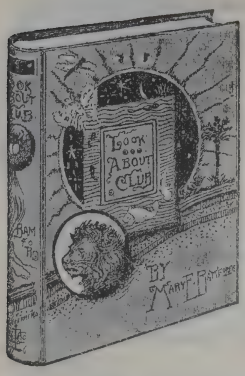
BY MARY E. BAMFORD



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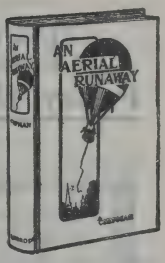

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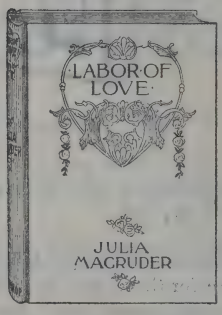

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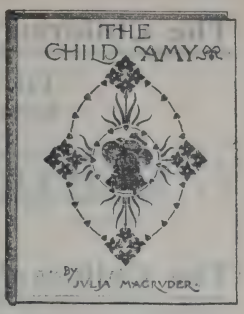

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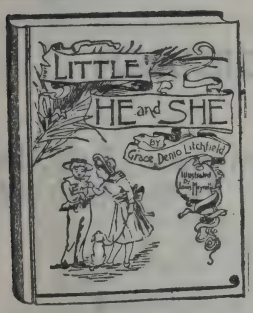

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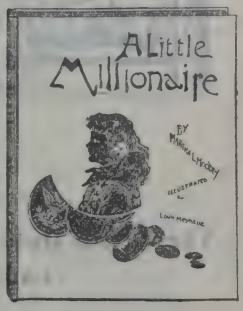

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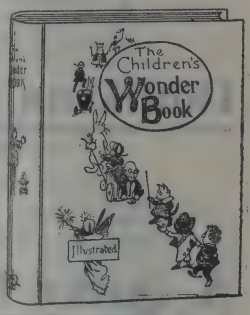

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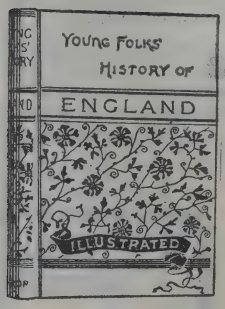

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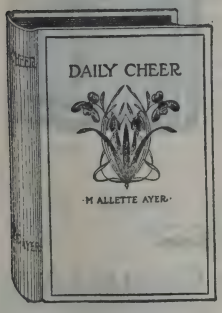

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THOUSANDS will instantly recognize the quaint black pictures of this famous little book of which it has been for years almost impossible to secure a copy at any price. All appear here just as they delighted children two generations ago, and Dr. Hale's enthusiastic words give a great additional value to the book.

PHILLIPS EXETER SERIES

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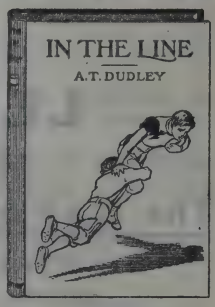
Third volume of the "Phillips Exeter Series"

By A. T. DUDLEY Illustrated by CHARLES COPELAND $1.25

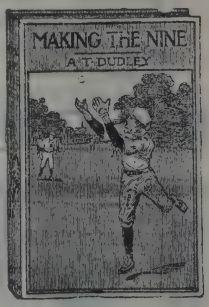


IT is no wonder that Mr. Dudley has such a hold upon the active boys and young men who in great and constantly increasing numbers read his books. The life they represent is a genuine picture of a great American preparatory school; the athletic interest, which is so strong as fitly to give name to his volumes, is most accurately introduced, as is to be expected from a former Harvard 'Varsity quarter-back, who has since kept actively in touch with all forms of athletics; and the inherent manliness of the books crowns them as the best of their kind. As his first book, "Following the Ball," gives the fortunes of a player in the back field in connection with his general school life, so "In the Line" tells how a stalwart young student won his position at guard and at the same time made equally marked progress in the building of character. Plenty of jolly companions contribute a strong, humorous element, and the book has every essential of a favorite.

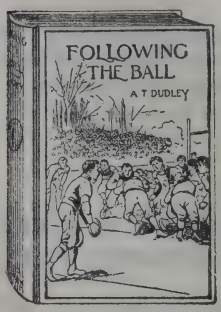
Making the Nine

Second volume of the "Phillips Exeter Series"

By A. T. DUDLEY Illustrated by CHARLES COPELAND, and by Exeter views $1.25



THIS story is lively and worth telling, and the life presented is that of a real school, interesting, diversified, and full of striking incidents, while the characters are true and consistent types of American boyhood and youth. The athletics are technically correct, abounding in helpful suggestions, soundly and wisely given, and the moral tone is high and set by action rather than preaching. The author's style is so good that no less an authority than Professor Wentworth, of Exeter, said of "Following the Ball," that it might serve well for a text-book in English.



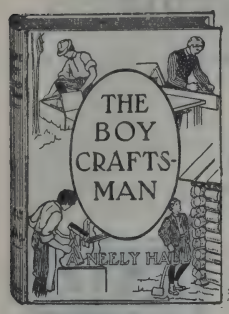
Following the Ball

First volume of the "Phillips Exeter Series"

By A. T. DUDLEY Illustrated by CHARLES COPELAND $1.25

HERE is an up-to-date story presenting American boarding-school life and modern athletics. Of course football is an important feature, and in tracing the development of the hero from a green player to an expert it might serve as a guide. Other branches of athletics are also finely dealt with. The portion devoted to training in kicking was prepared under the direction of one of Harvard's greatest players, and the account of the final game will thrill any one who has ever felt the inspiration of football. But it is far more than a football book. It is a story of character formation told in a most wholesome and manly way. In this development athletics play an important part, to be sure, but are only one feature in carrying the hero, "Dick Melvin," on to a worthy manhood.

The Boy Craftsman



Practical and Profitable Ideas for a Boy's Leisure Hours

By A. NEELY HALL Illustrated with many diagrams and working drawings 8vo $2.00

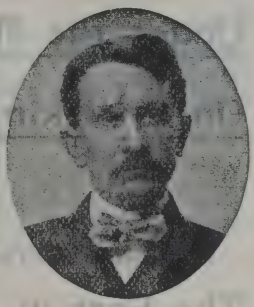
EVERY real boy wishes to design and make things, but the questions of materials and tools are often hard to get around. Nearly all books on the subject call for a greater outlay of money than is within the means of many boys, or their parents wish to expend in such ways. This book is the very best yet offered for its large number of practical and profitable ideas. A number of chapters give suggestions for carrying on a small business that will bring a boy in money with which to buy tools and materials necessary for making apparatus and articles described in other chapters, while the ideas are so practical that many an industrious boy can learn what he is best fitted for in his life work. No work of its class is so completely up-to-date or so worthy in point of thoroughness and avoidance of danger. This element alone places Mr. Hall's work beyond comparison, and as an example of the practical nature of the book it can be said that what many a boy wants is not an expensive workshop, which is out of the question, but directions for building a shanty with what material he can pick up, and in the chapter "A Back Yard Club House" just such treatment has been presented. The idea of economy is everywhere carried out, teaching a valuable lesson and commending the work to parents who will more willingly buy a book that does not suggest a constant future drain on the purse. The drawings are profuse and excellent, and every feature of the book is first-class.

The Boy Pathfinder

A Story of the Oregon Trail

Second volume of the "Making of Our Nation Series"

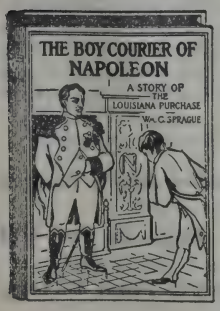
By WILLIAM C. SPRAGUE, Editor of "The American Boy" Illustrated by A. B. SHUTE $1.50



MR. SPRAGUE'S plan of bringing out important epochs in our country's history by means of a series of well-told stories for boys was most successfully begun last year. In his present book he has as hero an actual character, George Shannon, a Pennsylvania lad, who at seventeen left school to become one of the Lewis and Clark expedition. He had narrow escapes, but persevered, and the story of his wanderings, interwoven with excellent historical information, makes the highest type of general reading for the young.

The Boy Courier of Napoleon

A Story of the Louisiana Purchase



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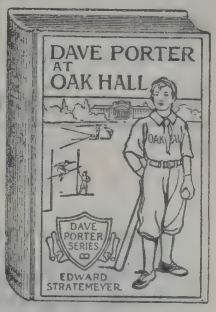

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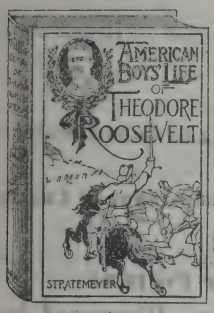

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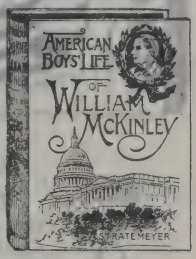
THE book covers the whole life of our honored executive, step by step. Many chapters have also been devoted to Mr. Roosevelt's numerous adventures as a hunter and as a ranchman (true stories, which are bound to be dear to the hearts of all boys who love the strenuous life), and full particulars are given of the daring battles for Cuban liberty in which our worthy President, as lieutenant-colonel of the Rough Riders, took such a conspicuous part.

American Boys' Life of William McKinley



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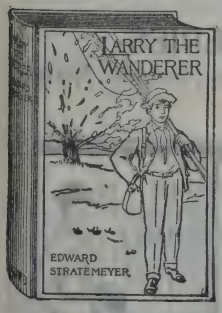
Larry the Wanderer



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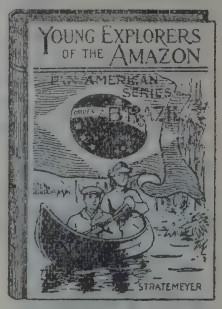

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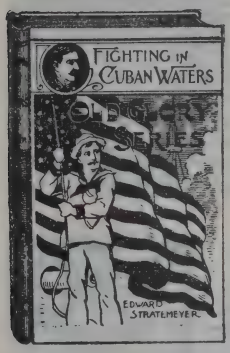

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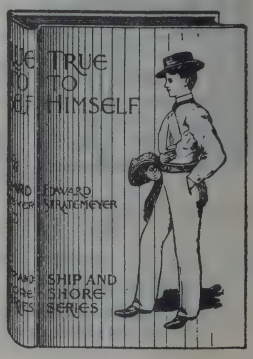

The Last Cruise of the Spitfire, or Luke Foster's Strange Voyage
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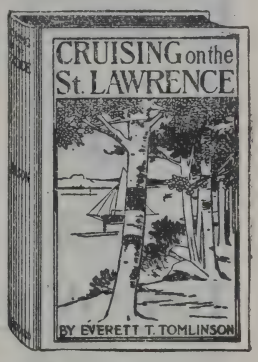

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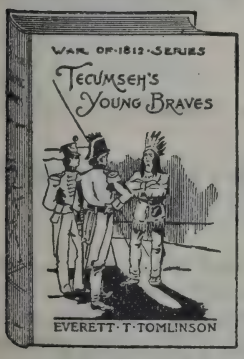

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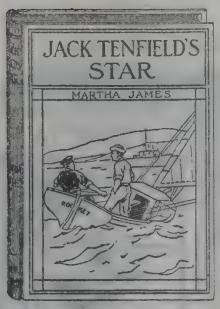

JACK Tenfield is a bright Boston boy, who, while preparing for college, is brought to face the fact that his father, a benevolent physician, and supposed to be well-to-do, had really left no estate. Jack resolutely defends his father's memory, and makes the best of it. Circumstances bring much travel and many adventures, in all of which his generous, manly character rings true. Two men are one day discussing him, and one says that he will make his mark. To this the other assents, provided the boy's star is lucky. The other declares that to be nonsense, and that each is his own star. That Jack is capable of being his "own star" well expresses the excellent thought of the book, which is remarkable for variety of well-told incidents. Jack's sister Nannie is a very important character, and girls will also be attracted to the story.

Tom Winstone, "Wide Awake"

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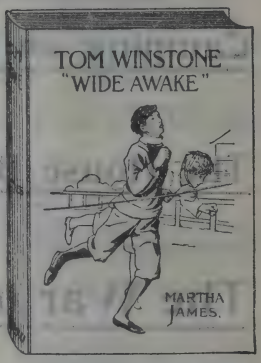

WE have often wished that we could secure a book for boys like the undying ones written by J. T. Trowbridge, and in "Tom Winstone" we have a young hero whose story is told in a way well worthy to be compared with the work of the older writer referred to. The sterling quality shown in "My Friend Jim" is all here, and "Tom," an older boy, equally efficient in baseball, a foot-race, or a noble action, is well worth knowing.

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JUST the book to place in the hands of bright, active boys, and one that the most careful parents will be glad to use for that purpose. The loyal friendship springing up between Jim, the son of a mechanic, and a wealthy man's son who is at Sunnyside farm for his health, has made the basis for some of the cleanest, brightest, and most helpful descriptions of boy life that we have ever read. The fun is rich, and at the same time kindness to animals, manliness, and honor are taught in the truest way.

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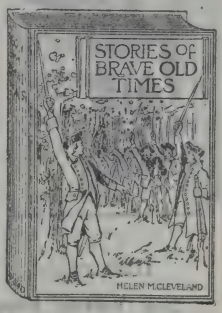
THERE are no more popular tales for boys than those of Revolutionary times, and Mrs. Brush well knows the thrilling history of the Mohawk Valley, affording as it does scenes second to none in historical interest. "The Scarlet Patch" was the badge of a Tory organization, and a loyal patriot boy, Donald Bastien, is dismayed at learning that his uncle, with whom he is a "bound boy," is secretly connected with this treacherous band. Thrilling scenes follow in which a faithful Indian figures prominently, and there is a vivid presentation of the school and home life as well as the public affairs of those times.

Stories of Brave Old Times



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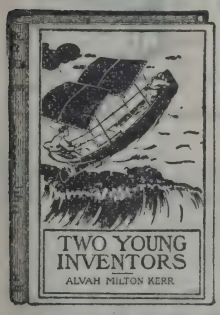

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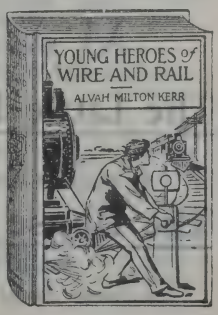
HERE is a rattling good story; a tale of mystery, mechanism, and getting on in the world that will be a boy's favorite for years. Two youths, both born inventors, make each other's acquaintance as a result of misfortunes attending a Minnesota cyclone. Their efforts to perfect a flying-boat that shall not only skim the water, but rise into the air, result in the securing of a mechanical education. Mr. Kerr has solved the problem of a book that shall be intensely exciting and yet thoroughly wholesome.

Young Heroes of Wire and Rail



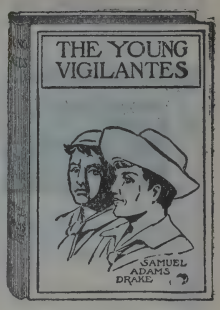
By ALVAH MILTON KERR Illustrated 12mo Cloth $1.25

THE place which the sea once held in supplying thrilling tales of heroism and peril is now being largely usurped by that powerful agent of progress, the railway service, and with no lessening of interest. It is also very attractive to know how those who bear the vast responsibilities of this service perform their work and meet the fearful emergencies that may arise at any time.

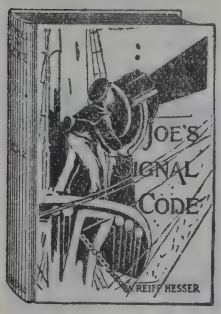
The Young Vigilantes

A Story of California Life in the Fifties

By SAMUEL ADAMS DRAKE Author of "Watch Fires of '76" Illustrated by L. J. BRIDGMAN Price $1.25



FEW men now remain who can describe the "Forty-Niners" from personal knowledge and experience, and the very best one of them is the noted historical writer, Col. Drake. One of two young chums in Boston yields to the excitement of the day and goes to California, partly at his friend's expense. Later, the hero of the story is driven by injustice to join the fevered throng of gold-seekers, and also makes his way thither via the route across Nicaragua, befriended by an old sailor. A reunion and exciting experiences in San Francisco follow.



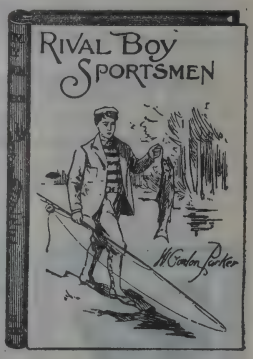
Joe's Signal Code

By W. REIFF HESSER Illustrated by FRANK T. MERRILL $1.25

THIS book tells of the abandoning of a fine ship with its cargo in the Pacific Ocean. The leading characters, who are to leave in the last boat, had their escape cut off by its destruction, but succeed in saving the ship and lead a most interesting life for more than a year on a hitherto unknown island.

THE DEER LODGE SERIES

By W. GORDON PARKER 3 volumes Illustrated Price per volume $1.25



Six Young Hunters or The Adventures of the Greyhound Club
Grant Burton the Runaway or The Mishaps of a School-boy
Rival Boy Sportsmen or The Mink Lake Regatta

Aguinaldo's Hostage

Or Dick Carson's Captivity among the Filipinos

By H. IRVING HANCOCK, War Correspondent Illustrated $1.25

MR. HANCOCK has made use of his experiences in the Philippine Islands to write a most entertaining story of the war with the Filipinos, viewed mainly from their own lines, thus differing from any other book that has been written.

A Boy of Old Japan

By R. VAN BERGEN, A. M. Author of "The Story of Japan," "The Story of China," etc. Eight color pictures exactly reproduced from original Japanese work $1.25

MR. VAN BERGEN, the well-known authority on Chinese and Japanese matters, has told the story of the awakening of Japan by tracing the life of an actual boy, a friend of the present Prime Minister Ito, who also figures in the book.

The Little Dreamer's Adventure

A Story of Droll Days and Droll Doings

By FRANK SAMUEL CHILD Cloth Profusely illustrated by C. H. L. GEBFERT $1.25

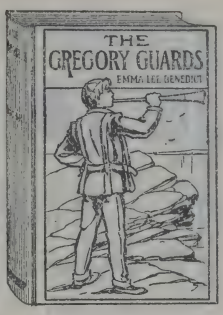
The House with Sixty Closets

A Christmas Story for Young Folks and Old Children

By FRANK SAMUEL CHILD Cloth Profusely illustrated by J. RANDOLPH BROWN $1.25

The Gregory Guards

By EMMA LEE BENEDICT Illustrated by FRANK T. MERRILL Large 12mo $1.25



"THE Gregory Guards" were indeed a guard of honor. A young man of wealth is trustee for a fund to help boys and chooses six to pass the summer at his home on an island near New York. These lads of widely different temperaments, as well as earlier lives, are most interestingly developed by the young man and his wise tutor, and in true boy fashion form a "club," whose highest purpose it is to watch over the property and interests of their benefactor, and to which they give his name. The two leading members, one a former New York newsboy, whose progress is a leading feature of the story, are the means of restoring his home to the one who is responsible for their entrance upon the road to manly success, after rascality had taken it from him. A story of reaping good by doing good, bright and entertaining and full of life, incident, and good sense.

Cordelia's Pathway Out

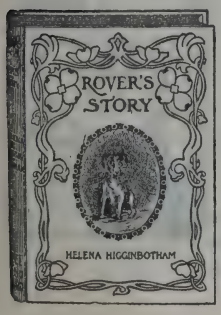
By EDNA A. FOSTER, Editor of Children's Page in the "Youth's Companion" Illustrated by CLARA E. ATWOOD $1.00

IN "Cordelia's Pathway Out" the writer has carried along the brilliant little Hortense and many of the characters of that story, but has brought into prominence the quiet Cordelia, whose admiration and love for Hortense act as an incentive to study and cultivate a desire for growth. Early in the story she is transplanted from the village in which we first find her, and comes into larger living and the bestowal of modest "advantages." She is a shy country-bred child, but she observes, imitates, and applies the best to her own life and the exercise of loving and homely qualities brings her to a desirable plane. The writer convincingly shows that earnestness, will-power, and tenacity of purpose may be as potent as brilliancy with its manifold temptations.

Hortense

By EDNA A. FOSTER Illustrated by MARY AYER $1.00

MISS FOSTER has here a book of unusual excellence, whether viewed as a tale of entertainment for a child's reading or a valuable and suggestive study for the education of those who have to do with children. The impulsive little Hortense wins the reader's sympathy at once, and the experiences of the well-meaning young lady relative who attempts to train her up according to set rules for well-regulated children are very interesting.



Rover's Story

The Autobiography of a Dog

By HELENA HIGGINBOTHAM Illustrated by the author and from photographs Large 12mo Cloth with decorated cover $1.00

ROVER, a real dog, by the way, is made to tell his own story most entertainingly. The book has more than entertainment, however; it is one which should be read by every one having to do with dogs or cats, for the sake of the better understanding of these pets that will come from such reading.

My Little Lady in Waiting

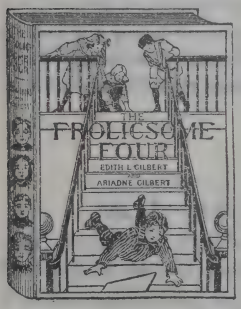
By LOUISE E. CATLIN Author of "Marjory and Her Neighbors" Illustrated by E. POLLAK $1.25

EVERY element of a fascinating story for children is present in this book. A little girl, Nellie Ross, is left quite alone in the world in the tenement house district of New York. The first gleam of better things comes into her life in the form of a "Vacation School," where a kind lady very sensibly teaches practical housekeeping. Little Nellie's skill and general air of refinement win a home for her after the family who have been caring for her have gone from New York. Nellie has some trying times with the spoiled children of her benefactors, but a wonderful change comes during a trip abroad. On a public occasion Nellie saves from injury on the thronged streets of a German city another little girl who proves to be a princess. The noble family are so pleased with the little American girl that she is introduced into the splendor of court life and, greatly to the surprise of the family whose dependent she has been, is offered a new home, and, like Cinderella, springs from a patient drudge to high honors.

The Making of Meenie

By EDITH L. GILBERT Author of "The Frolicsome Four" Large 12mo Illustrated by MARGARET GODDARD $1.00

"THE Frolicsome Four" won immediate favor by its bright naturalness. The same entertaining family of two brothers and two sisters appear in this book, although the interest centres about "Meenie," a waif. A noble dog that figures prominently in the story, by tact and kindness works a transformation in Meenie. The humor is excellent, and the character-drawings show unusual knowledge of children and how to attract and entertain them.



The Frolicsome Four

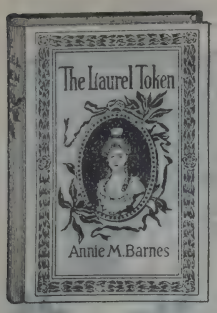
By EDITH L. and ARIADNE GILBERT Illustrated by JOSEPHINE BRUCE Large 12mo $1.00

THE story of two brothers and two sisters who are as noble in character as they are enthusiastic in play. The authors have drawn wholesome child life with remarkable effect, and this book will win a conspicuous place for that reason. Every one will be interested in the fine scholarship of Larry, the jolly spirits of Gwen, and the tenderness of little Polly. And when finally Billy, well-meaning and awkward Billy, actually wins a prize in a most unexpected way, the charm of the story is complete.

The Taming of Betty

By CALLY RYLAND Illustrated by G. W. PICKNELL Large 12mo $1.00

BETTY is a high-spirited Virginian girl of twelve, as bright as can be, but a thorough romp, and, being thought old enough to leave the care of the governess and attend a regular school, so rebels at the idea as to make her autocratic father send her to a boarding-school far away from her home in Richmond. The change is very hard for Betty, and her ingenuity in devising mischief, in the hope that she may be sent home to her beloved "Grandmamma," is irresistibly amusing.



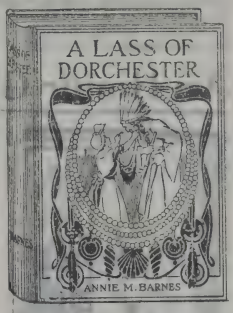
The Laurel Token

A Story of the Yamassee Uprising

By ANNIE M. BARNES Author of "Little Betty Blew," "A Lass of Dorchester" Illustrated by G. W. PICKNELL 12mo Cloth with gold and colors $1.25

THIS is a story for young people of either sex, for, although the leading character is a girl of eighteen, her cousins, two boys of sixteen and fourteen respectively, are prominent throughout the story. The story centres about a beautiful girl, left an orphan, as is supposed, in Barbadoes, who goes to live with her uncle, a leading man in the flourishing "Goose Creek" colony, in the year of the Indian uprising, 1714. The very real danger from the red men, who have been regarded as friendly, but have been the victims of selfishness, and thus made ready tools for the crafty Spanish having their headquarters at St. Augustine, forms the background to the story, and gives opportunity for the surprising developments which occur respecting the heroine and others.

A Lass of Dorchester



By ANNIE M. BARNES Author of "Little Betty Blew," "The Laurel Token" Illustrated by Frank T. Merrill Large 12mo Cloth $1.25

THE place and time of this excellent historical story are the Province of Carolina and the year 1702. The "Lass" is "Miss Elizabeth Blew" of a former book, now grown up and just returned from Boston, where she has been to finish her education. Her father is Indian agent for the government, and a man of thorough kindness and integrity. A mean rival tries desperately to supplant him in his position, stopping at nothing in the way of ruining business and alienating friends. Worst of all, the integrity of Betty's father is questioned. Stirring events, bringing in many quaint and peculiar customs, lead up to the climax, in which an attack is made upon the church by unfriendly Indians. Betty proves herself a heroine by her thrilling ride for timely help, and the unexpected finding of means whereby to prove her father's honor makes a dramatic and happy conclusion.

Little Betty Blew

Her Strange Experience and Adventures in Indian Land

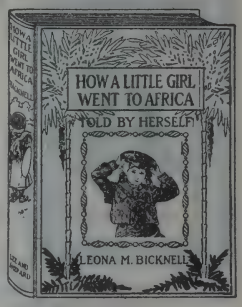
By ANNIE M. BARNES Illustrated by FRANK T. MERRILL 12mo Cloth with gold and colors 300 pages Price $1.25

ONE of the very best books with which to satisfy a young reader's natural desire for an "Indian story" is this one of little Betty Blew, and what she saw and experienced when her family removed from Dorchester, Mass., two hundred years ago, to their home on the Ashley river, above Charleston, South Carolina. Although Betty is but a small maid, she is so wise and true that she charms all, and there are a number of characters who will interest boys as well as girls, and old as well as young.

How a Little Girl Went to Africa

Told by Herself

By LEONA MILDRED BICKNELL Fully illustrated from photographs $1.00



CHILDREN have hitherto had to be content with such books as grown-up people wrote for them, but now a bright little girl of unusual opportunities in the way of travel has, at the age of ten, written a book to tell other children of a journey of remarkable interest. She accompanied her father and mother, who went to do missionary work among the Zulus in South Africa, and the breaking out of the Boer War added not only excitement, but danger to her interesting experiences. In simple style the little author tells with remarkable descriptive power of the Atlantic voyage, the sights in London, the longer voyage to Cape Town, the residence and travels among strange and singular peoples, and the return. So well is the work done that a noted author of geographies has recommended the work for all school libraries. Old and young will delight in this book, the value of which is increased by the excellent illustrations.

An Honor Girl

By EVELYN RAYMOND Illustrated by Bertha G. Davidson 12mo Cloth $1.25

A BRIGHT helpful story of a girl who, as the valedictorian and "honor girl" of her class at high school, wins the scholarship which would take her through Wellesly College. Family reverses bring it home to her that *duty* demands that she devote herself to helping her parents and wayward brother to face the future better than they seem likely to. She heroically surrenders her prize, with its glowing prospects, to a jealous rival, and all her family become better, happier, and more to each other than had selfishness not been so well met and overcome by "An Honor Girl." The story has the merit of being as clever and lively as it is wholesome.

A Girl of This Century

By MARY G. DARLING Author of "We Four Girls" Illustrated by Lillian Crawford True $1.25

"WE FOUR GIRLS" at once took its place among the very best books for older girls, and has been in continual demand since its publication. The same characters are retained in this story, the interest centring around "Marjorie," the natural leader of the four. She has a brilliant course at Radcliffe, and then comes the world. A romance, long resisted, but worthy in nature and of happy termination, crowns this singularly well-drawn life of the noblest of all princesses — a true American girl.

We Four Girls

By MARY G. DARLING Illustrated by Bertha G. Davidson $1.25

A BRIGHT story of a summer vacation in the country, where these girls were sent for study and recreation. They thought it the most delightful summer they ever passed. Every girl reader will wish that she could have as beautiful a vacation, and any mother may be happy to place such a book in her daughter's hands.

How Barbara Kept Her Promise

Fifth of the "Nina Rhoades Books"

By NINA RHOADES Illustrated by BERTHA G. DAVIDSON $1.00

TWO orphan sisters, Barbara, aged twelve, and little Hazel, who is "only eight," are sent from their early home in London to their mother's family in New York. Faithful Barbara has promised her father that she will take care of pretty, petted, mischievous Hazel, and how she tries to do this, even in the face of great difficulties, forms the story which has the happy ending which Miss Rhoades wisely gives to all her stories. The introduction of Dollie Marston, the heroine of Miss Rhoades' first book, "Only Dollie," and her good big brother, Dick, is a pleasing feature, and connects this book with the others.

The Children on the Top Floor

By NINA RHOADES Author of "Only Dollie," "Little Girl Next Door," "Winifred's Neighbors" Illustrated by BERTHA G. DAVIDSON Large 12mo Cloth $1.00

IN this latest book, by Miss Nina Rhoades, little Winifred Hamilton, the child heroine of last year's story, "Winifred's Neighbors," reappears, living in the second of the four stories of a New York apartment-house. On the top floor are two very interesting children, Betty, a little older than Winifred, who is now ten, and Jack, a brave little cripple, who is a year younger. In the end comes a glad reunion, and also other good fortune for crippled Jack, and Winifred's kind little heart has once more indirectly caused great happiness to many others.

Winifred's Neighbors

By NINA RHOADES Author of "Only Dollie" and "The Little Girl Next Door" Illustrated by BERTHA G. DAVIDSON Large 12mo Cloth $1.00

LITTLE Winifred's efforts to find some children of whom she reads in a book lead to the acquaintance of a neighbor of the same name, and this acquaintance proves of the greatest importance to Winifred's own family. Through it all she is just such a little girl as other girls ought to know, and the story will hold the interest of all ages.

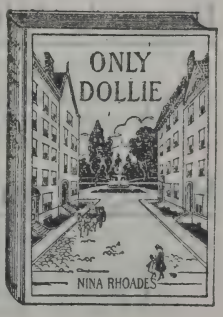
The Little Girl Next Door

By NINA RHOADES Author of "Only Dollie" Illustrated by BERTHA G. DAVIDSON Large 12mo Cloth $1.00

A DELIGHTFUL story of true and genuine friendship between an impulsive little girl in a fine New York home and a little blind girl in an apartment next door. The little girl's determination to cultivate the acquaintance, begun out of the window during a rainy day, triumphs over the barriers of caste, and the little blind girl proves to be in every way a worthy companion.

Only Dollie

By NINA RHOADES Large 12mo Cloth Illustrated by BERTHA DAVIDSON New cover design $1.00

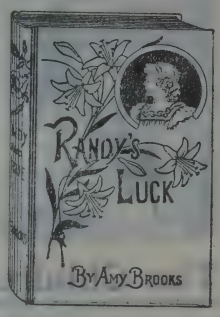


THIS is a brightly written story of a girl of twelve, who, when the mystery of her birth is solved, like Cinderella passes from drudgery to better circumstances. There is nothing strained or unnatural at any point. All descriptions or portrayals of character are life-like, and the book has an indescribable appealing quality which wins sympathy and secures success.

THE RANDY BOOKS

Randy's Luck

Sixth volume of the "Randy Books" By AMY BROOKS Finely illustrated by the author $1.00



IN this book Randy is the same fine companion for the girls who meet her for the first time or have learned to know and love her in previous volumes. Her power for winning and holding friends is so marked that some envious companions in the country village where her home is say that it is simply Randy's "luck" that so many are fond of her. Other fairer-minded ones, who know her well, refuse to take this view, and the course of the story proves that what some call luck is nothing else than Randy's unselfish and lovable nature, with her tactful and ready service to others.

Randy's Good Times

Fifth volume of the "Randy Books" By AMY BROOKS Illustrated by the author $1.00

RANDY is the same loving and lovable girl that she was when first seen in "Randy's Summer." Now at eighteen she is ready to enjoy to the full all the pleasures which are offered, equally eager to give pleasure to others, and dearly loved in her native village.

Randy and Prue

Fourth volume of the "Randy Books" By AMY BROOKS Illustrated by the author $1.00

EACH new Randy book is eagerly looked forward to and called for months in advance. In the present one, Randy, after enjoying her school life at the city, devotedly assumes the care of housekeeping in order that her wearied mother may regain her health. Curly-headed little Prue is as cute as ever, and becomes a little heroine through her resolute loyalty.

Randy and Her Friends

Third volume of the "Randy Books" By AMY BROOKS Illustrated by the author Cloth $1.00

THIS tells of both Randy herself, now almost grown up, and little Prue, now aged six, and as ready as ever with most unexpected sayings and doings, and both the big and little girls will be equally interested. The rural residents, Timotheus Simpkins and all, are as amusing as ever.

Randy's Winter

Second volume of the "Randy Books" By AMY BROOKS Illustrated by the author $1.00

A THOROUGHLY good story for girls, in which neither bad children nor slang are considered necessary. One great element of success in the beautiful "Randy Books" is that they carry only refining influences.

Randy's Summer

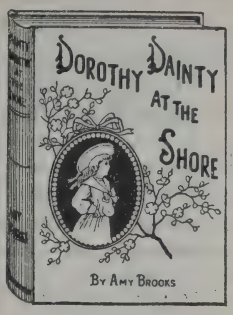
First volume of the "Randy Books" By AMY BROOKS Illustrated by the author $1.00

"IT is refreshing to turn from juvenile war books and startling stories with sensational plots to a pleasing, wholesome tale of genuine girl life, especially if the book be an exceptionally pretty one, as 'Randy's Summer' certainly is." — *Commercial Bulletin, Boston.*

DOROTHY DAINTY SERIES

Dorothy Dainty at the Shore

Fourth volume of "Dorothy Dainty Series" By AMY BROOKS Finely illustrated by the author $1.00



THE last volume of this winsome series for younger girls closed with the news that Nancy Ferris, formerly a village waif, but now the friend of the charming little heroine, Dorothy, had been rescued from her uncle. The meeting with Nancy is most happy, and the great stone house with its spacious grounds is filled with joy. There are happy days at the beach and in September Dorothy and Nancy live over their summer pleasures while looking forward to all that the winter promises. This book will be a delight to all who read it.

Dorothy Dainty at School

Third volume of "Dorothy Dainty Series" By AMY BROOKS Finely illustrated by the author $1.00

DOROTHY and her playmates have reached an age when they should go to school, and as no public school is near, a private class is organized. The school life proves very entertaining, and mostly very pleasant.

Dorothy's Playmates

Second volume of the "Dorothy Dainty Series" By AMY BROOKS Finely illustrated by the author $1.00

DOROTHY and her little friends, Mollie and Flossie, belong to the *best* families in every sense of the word, and kindness and good breeding are so natural to them and bring so much happiness that opposite qualities seem odious by contrast.

Dorothy Dainty

First volume of the "Dorothy Dainty Series" By AMY BROOKS Large 12mo Finely illustrated by the author $1.00

HERE is a literary masterpiece for younger readers by one who knows them sympathetically. Its large, clear type, wide margins, fine pictures, and beautiful binding, all help to make it a gem of a book for little girls. More than that, the atmosphere of good breeding so evident throughout the book, without being obtrusive, makes it especially desirable.

A Jolly Cat Tale

By AMY BROOKS A new edition with large type Profusely illustrated by the author $1.00

THIS fanciful account of an enterprising cat family has been such a favorite that we present it in an entirely new and revised edition set in "great primer" type. In its present form it is without a peer as a book to please and interest little readers, and those who still need to have older ones read to them.

Helen Grant at Aldred House

Third volume of "Helen Grant Series." By AMANDA M. DOUGLAS Illustrated by AMY BROOKS $1.25

THE fortunes of Helen Grant are being eagerly followed by a great number of readers. The events of the previous volume permitted Helen's return to her much loved school, Aldred House, where her girlhood gradually unfolds to an enthusiastic young womanhood. She is not very romantic, fond of study, and has ambitious aims, yet is tender in her friendships, sincere and helpful. In her happy year at school she attracts Mrs. Aldred's regard, which has an influence in shaping her own character and in her effect upon friends. When she is ready for college she has to choose between the career that she has marked out and the proffered loves of more than one. All the girls will be interested to find out what her decision is.

Helen Grant's Friends

Second volume of the "Helen Grant Stories" By AMANDA M. DOUGLAS Illustrated by AMY BROOKS $1.25

Helen Grant's Schooldays

First volume of the "Helen Grant Stories" By AMANDA M. DOUGLAS 12mo Cloth Illustrated $1.25

Almost as Good as a Boy

By AMANDA M. DOUGLAS Author of the "Kathie Series" etc. Cloth Illustrated by BERTHA G. DAVIDSON $1.25

A BRIGHT girl accomplishes her various undertakings in a most successful way, and proves that her ability is at least equal to what might be reasonably expected of a boy, under similar circumstances. It is a charming and a helpful story that has proved a general favorite.

Heroes of the Crusades

By AMANDA M. DOUGLAS 12mo Cloth Fifty full-page illustrations $1.50

THE romantic interest in the days of chivalry, so fully exemplified by the "Heroes of the Crusades," is permanent and properly so. This book is fitted to keep it alive without descending to improbability or cheap sensationalism.

The Kathie Series

By AMANDA M. DOUGLAS Six volumes New edition Beautiful cover design Cloth Illustrated $1.00 per volume

Kathie's Three Wishes
Kathie's Aunt Ruth
Kathie's Summer at Cedarwood
Kathie's Soldiers
In the Ranks
Kathie's Harvest Days

THE POPULAR SERIES OF

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From Hand To Mouth
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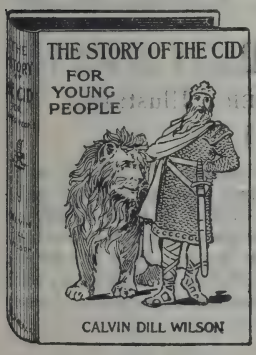
Whom Kathie Married
Lost in a Great City
The Fortunes of the Faradays
Nelly Kinnard's Kingdom
Out of the Wreck
In Wild Rose Time
A Woman's Inheritance
In Trust
Stephen Dane
Sydnie Adriance
Claudia
Home Nook
Hope Mills
In the King's Country
Floyd Grandon's Honor
Foes of Her Household
Seven Daughters
The Old Woman Who Lived in a Shoe

King for a Summer

By EDGAR PICKERING Illustrated by Warwick Goble $1.25

THE young hero, Camilla Negroni, driven from home, casts his lot with three banditti, sturdy, good-hearted fellows, who are forced to become outlaws only because of the tyrannical rule of the Genoese. After a number of thrilling adventures they join the patroits in what is known as the rebellion of 1735.



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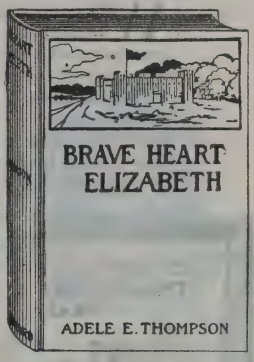

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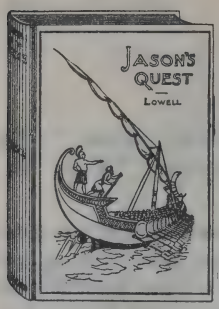

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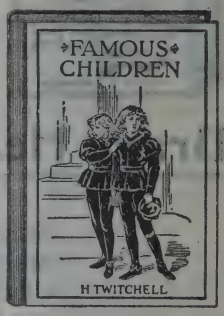

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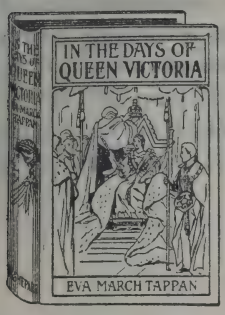

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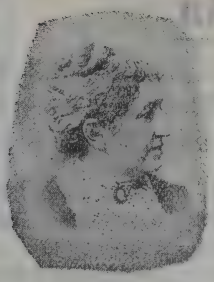

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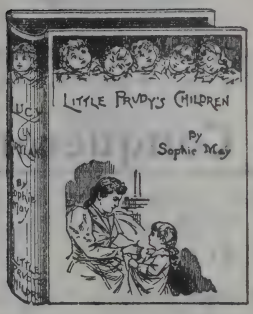

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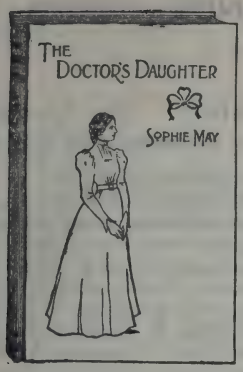

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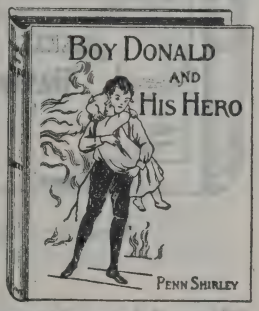

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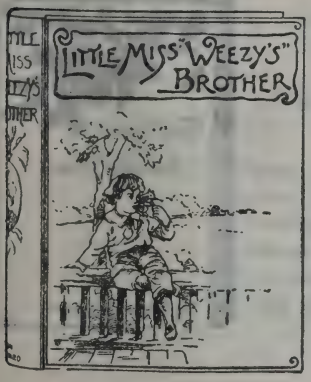

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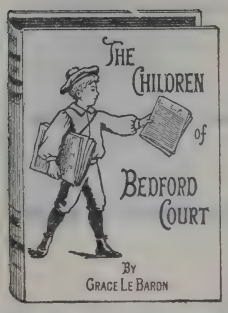

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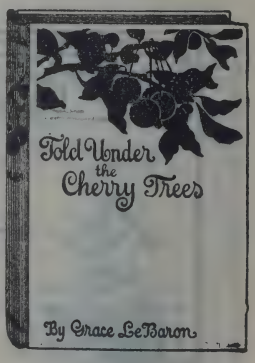

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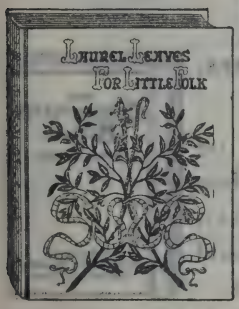

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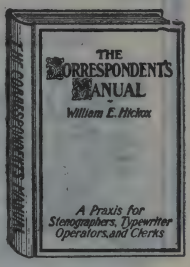

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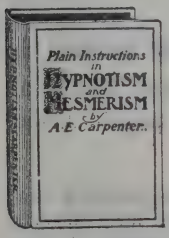

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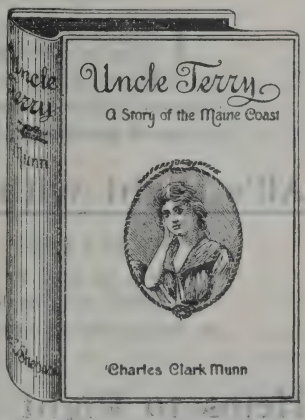

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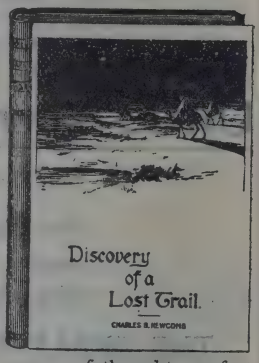

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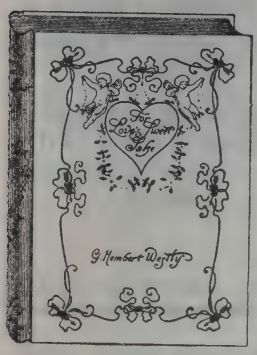

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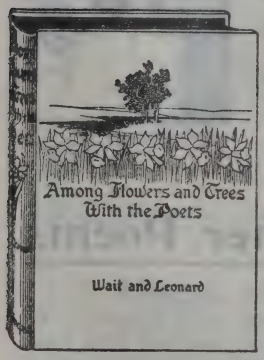

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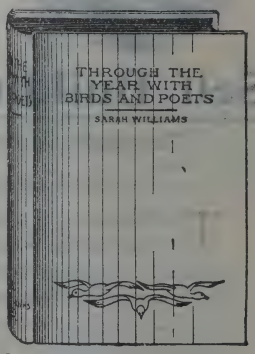

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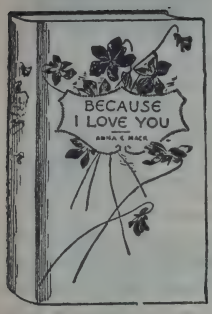

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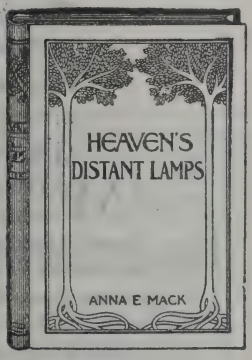

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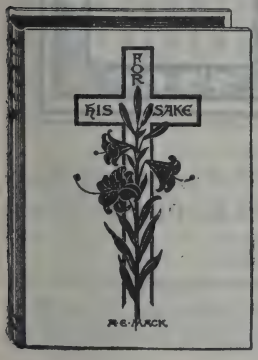

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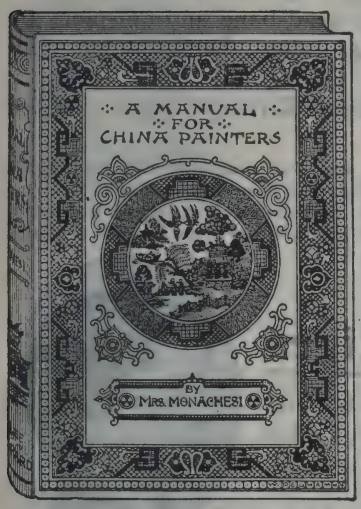

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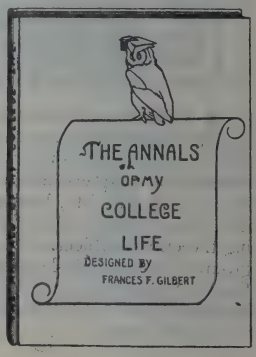

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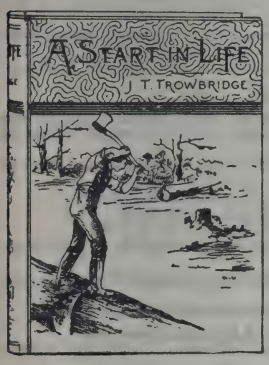

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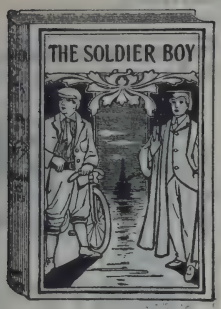

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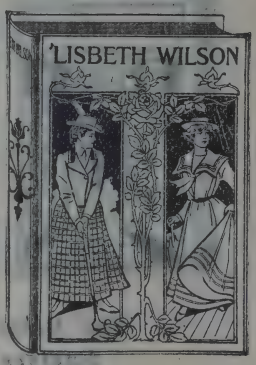

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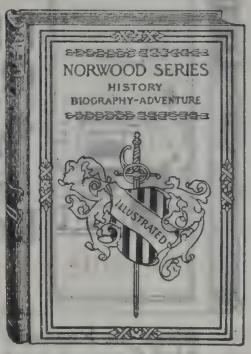

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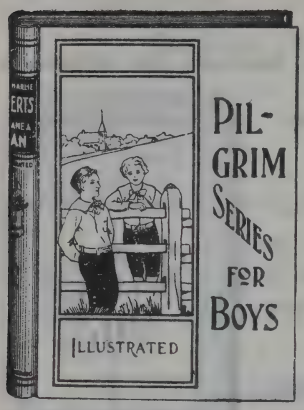

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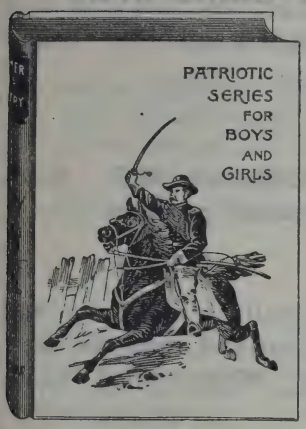

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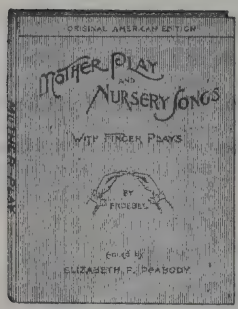

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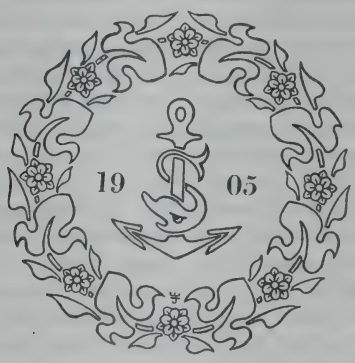

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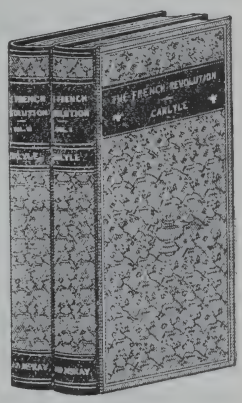

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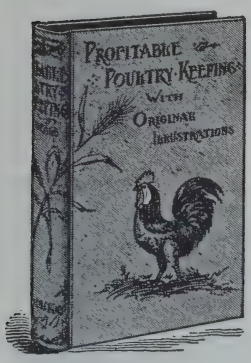

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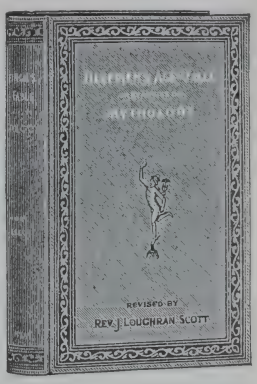

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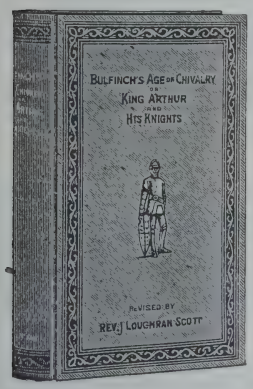

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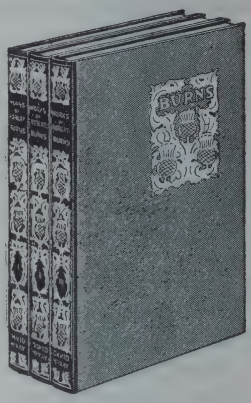

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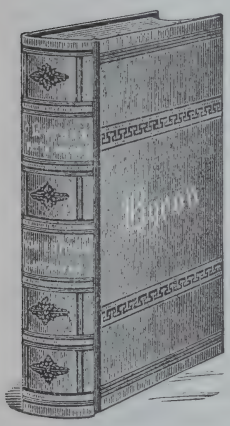

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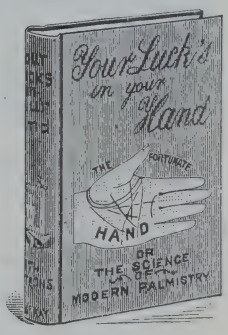

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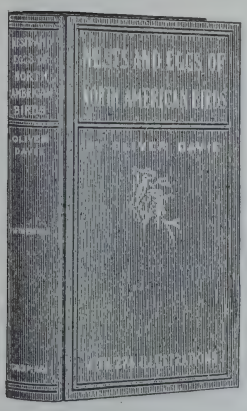

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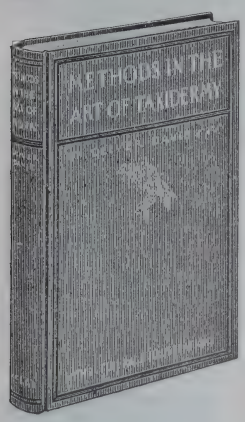

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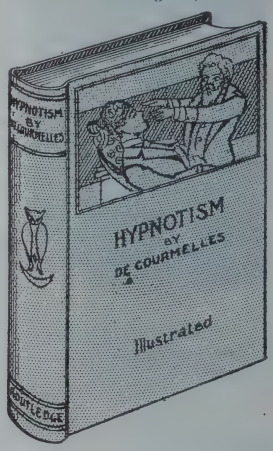

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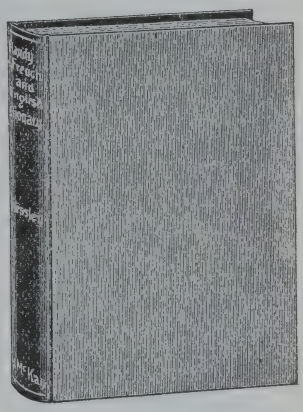

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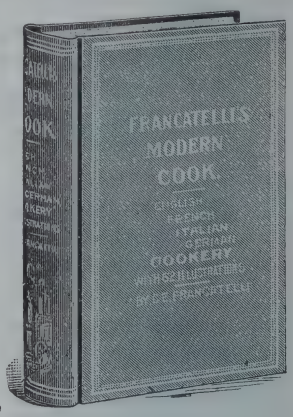

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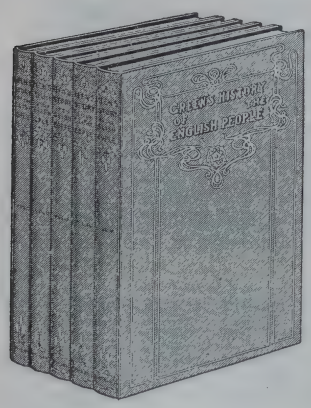

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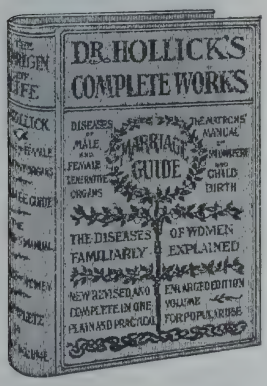

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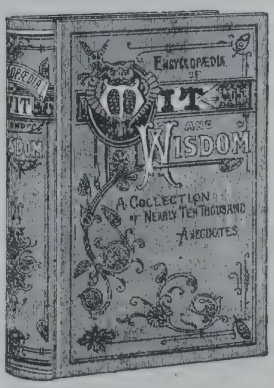

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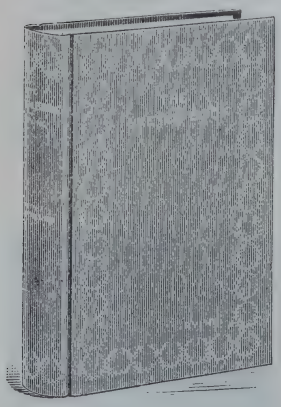

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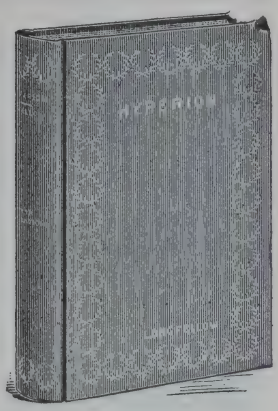

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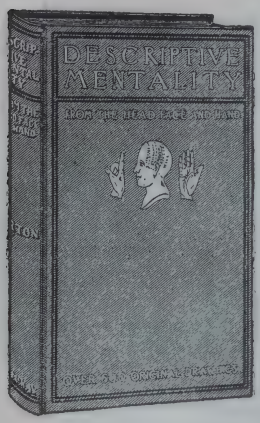

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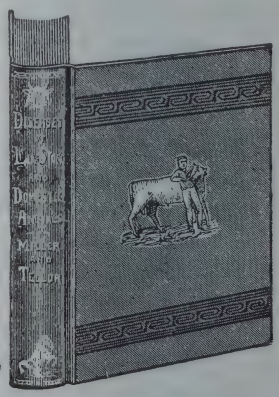

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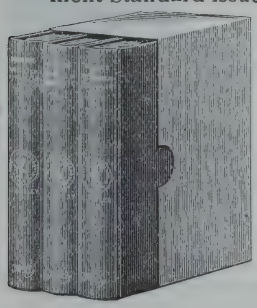

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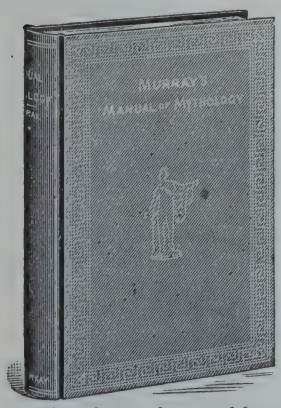

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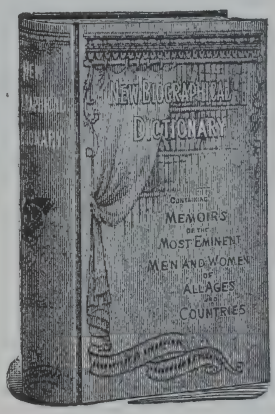

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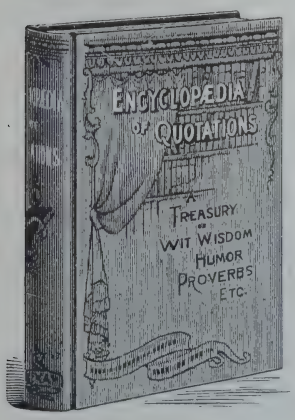

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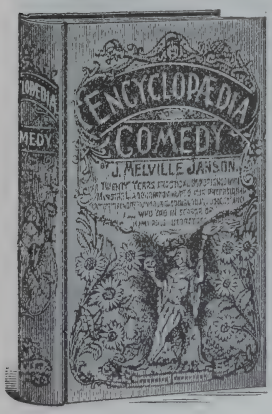

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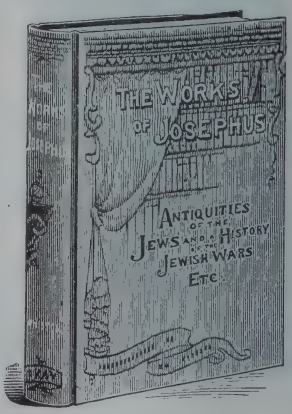

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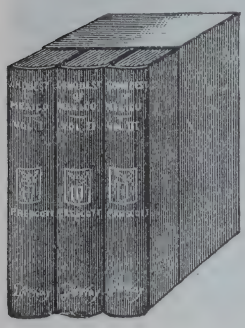

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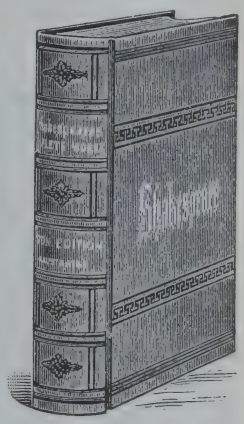

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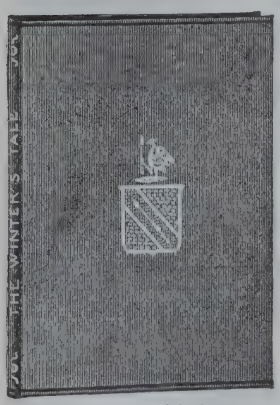

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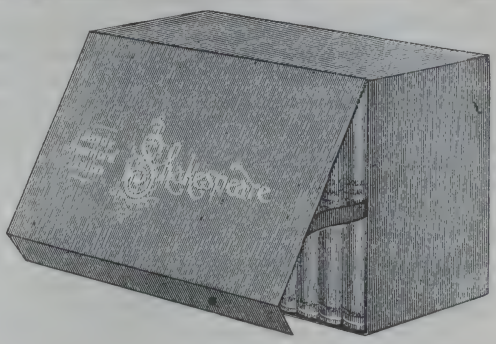

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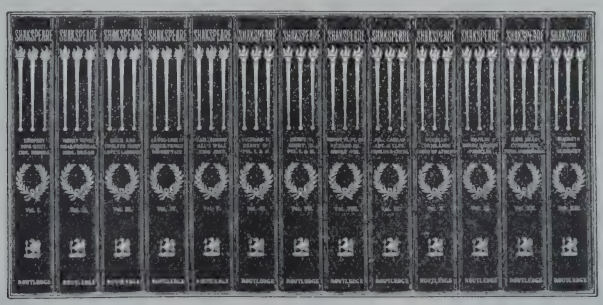

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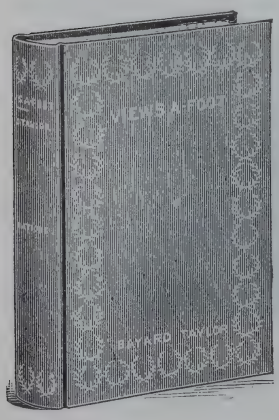

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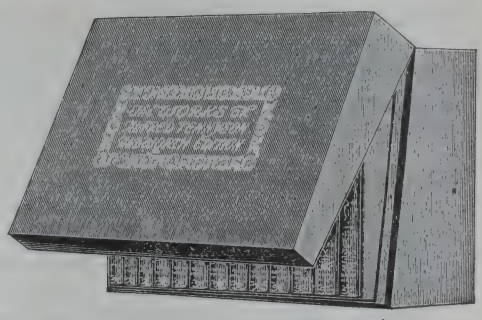

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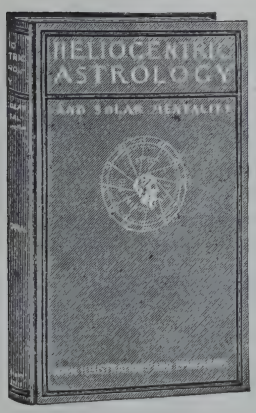

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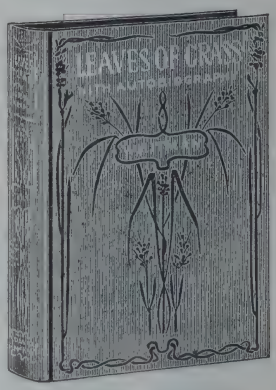

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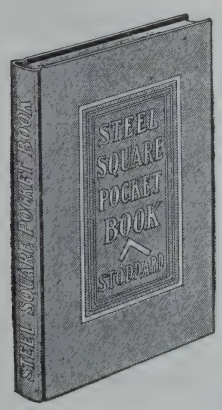

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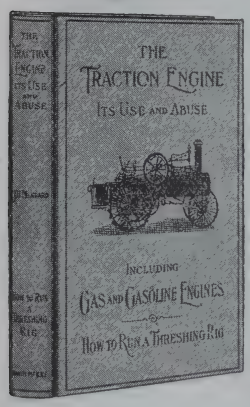

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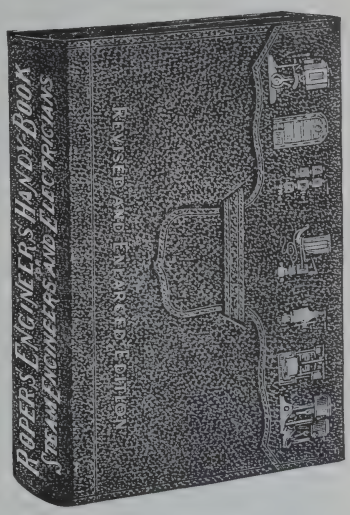

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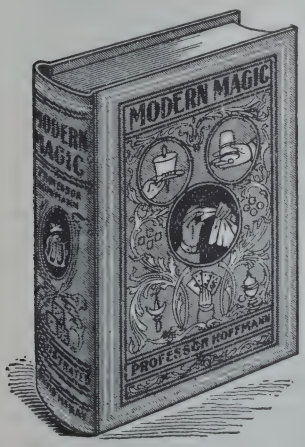

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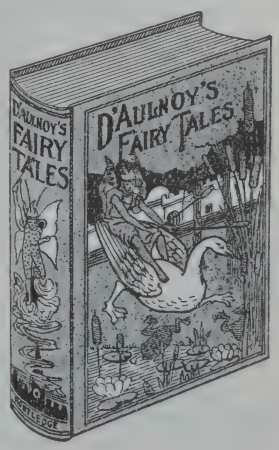

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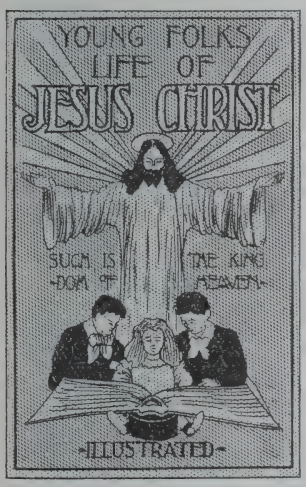

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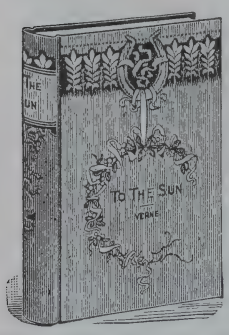

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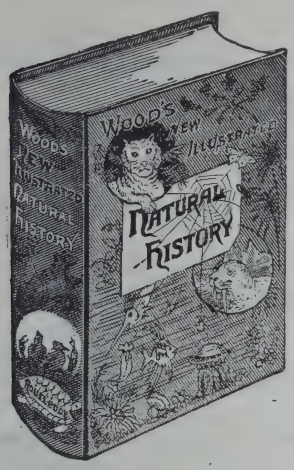

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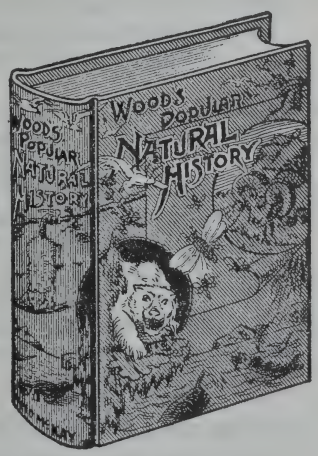

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3 Like some bright dream that comes unsought
When slumbers o'er me roll,
Thine image ever fills my thought,
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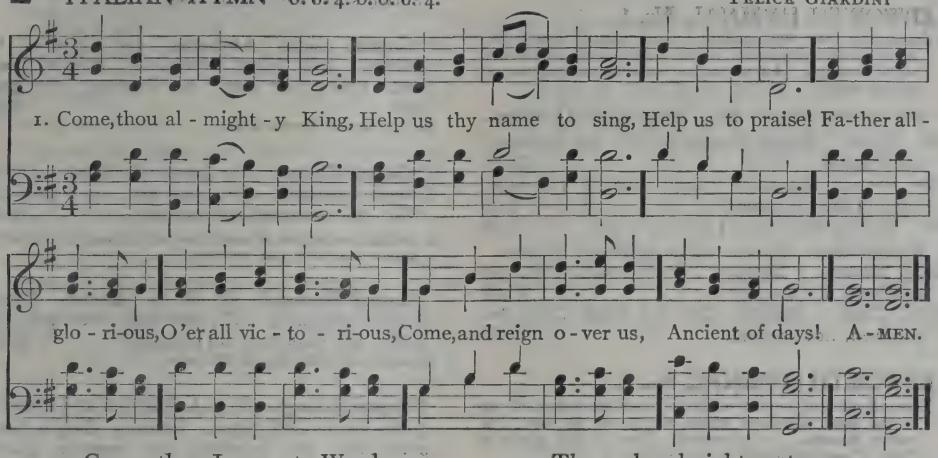

2 Come, thou Incarnate Word,
Gird on thy mighty sword,
Our prayer attend;
Come, and thy people bless,
And give thy word success:
Spirit of holiness,
On us descend!

3 Come, Holy Comforter,
Thy sacred witness bear,
In this glad hour:
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
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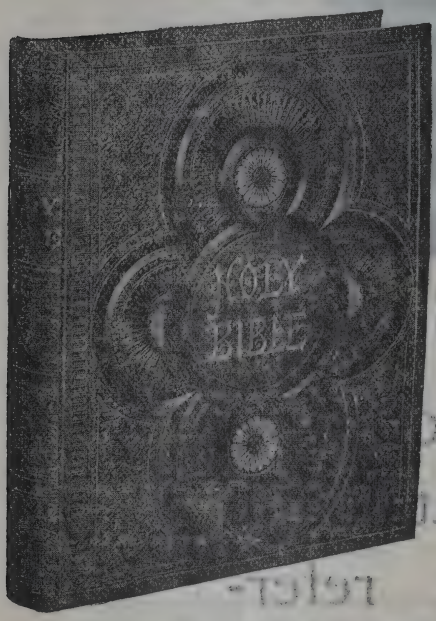

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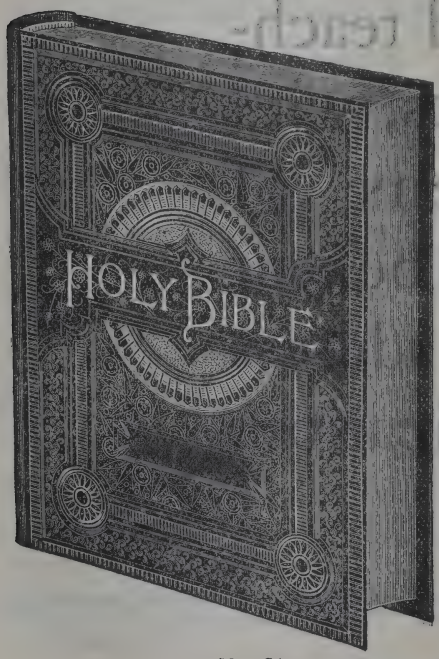

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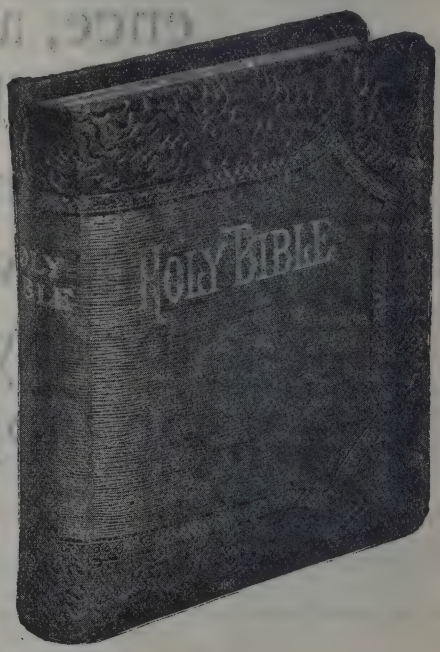

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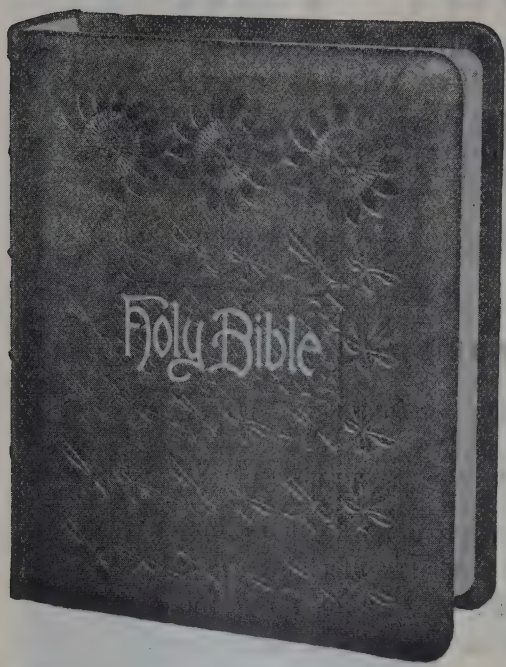

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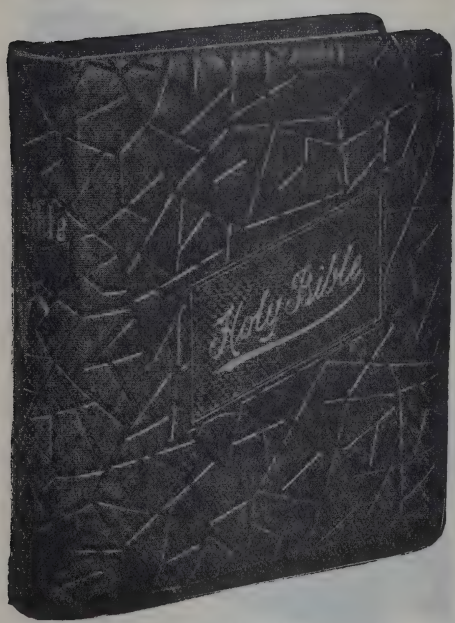

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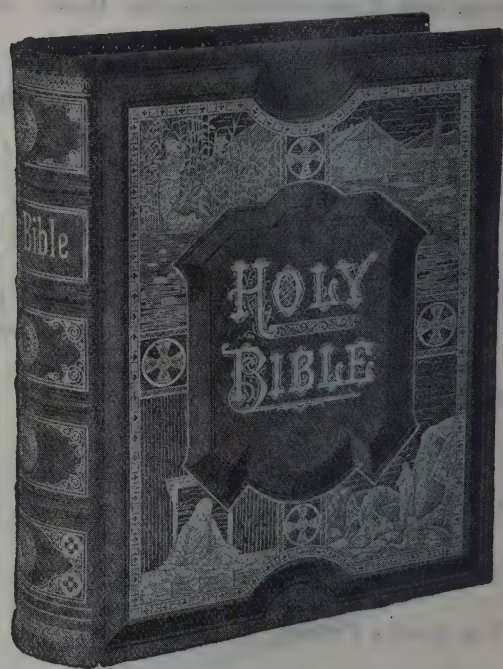

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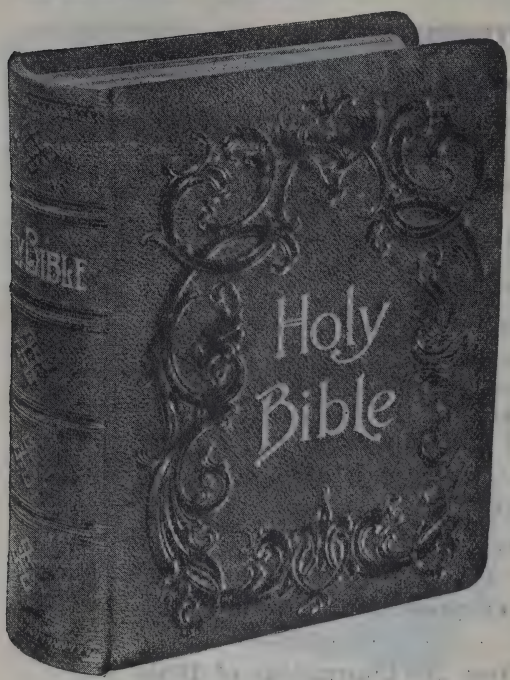

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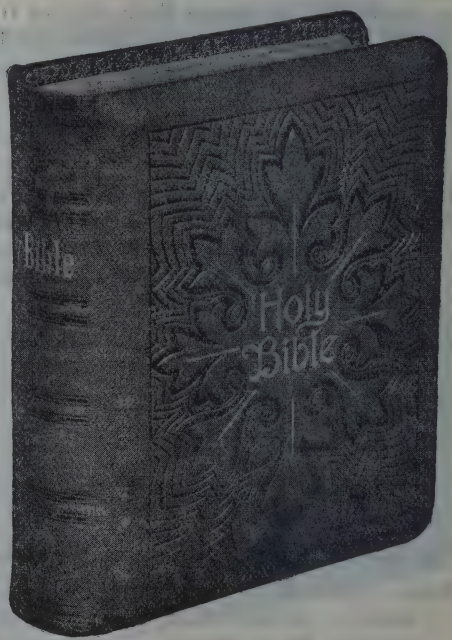

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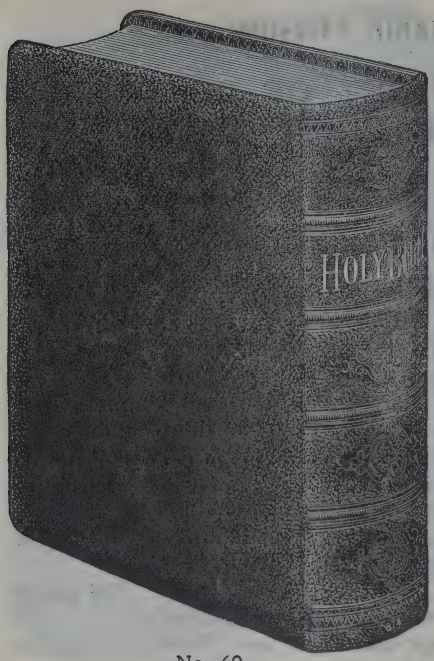

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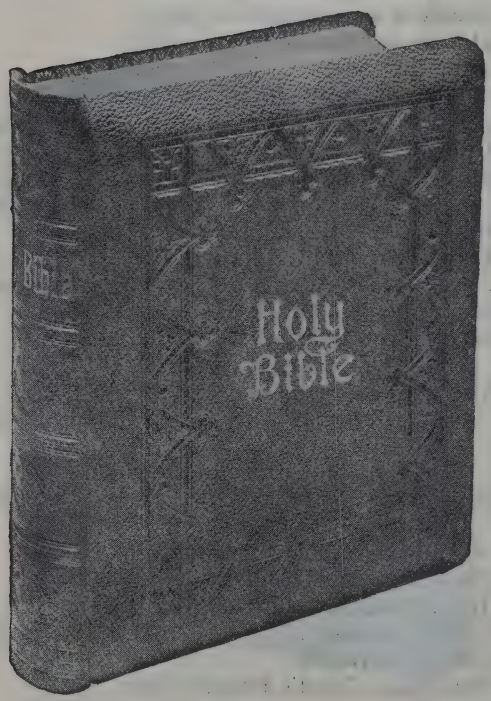

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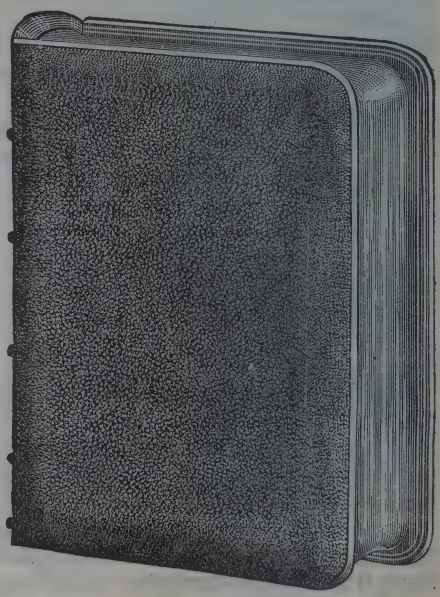

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tle, ‖ex-
Reu'ben-
Ma-nas'-
the bat-
k, came
rid king
-el *were*
s, eating
or them.
unto Is'-
pread on
ten, *and*

a new c. Ps. 12. 2.
‖Or, *keeping their rank.*
†Heb. *removed.*
n 2 Sam. 6. 11.
o As Gen. 30. 27. ch. 26. 5.

How shall I bring the ark of God *home* to me?
13 So Da'vid †brought not the ark *home* to himself to the city of Da'vid, but carried it aside into the house of O'bed-e'dom the Git'tite.
14 *n* And the ark of God remained with the family of O'bed-e'dom in his house three months. And the LORD blessed *o* the house of O'bed-e'dom, and all that he had.

CHAPTER 14.

Hiram's kindness to David. 3 *David's family.* 8 *His victories over the Philistines.*

ABOUT 1043.
a 2 Sam. 5. 11, &c.

NOW *a* Hi'ram king of Tyre sent messengers to Da'vid, and timber of cedars, with masons and carpenters, to build him a house.
2 And Da'vid perceived that the LORD had confirmed him king over Is'ra-el, for his kingdom was lifted up on high, because of his people Is'ra-el.

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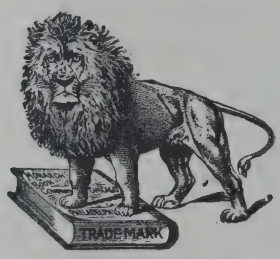

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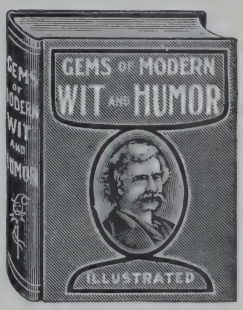

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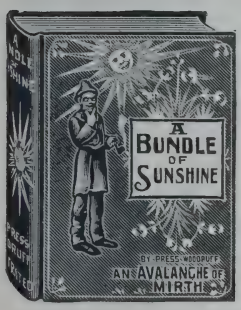

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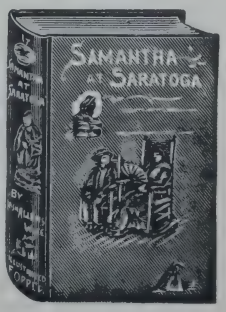

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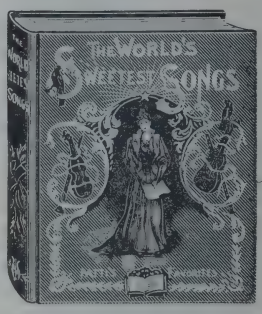

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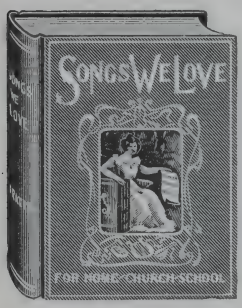

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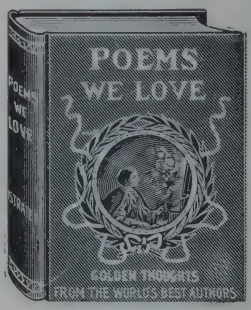

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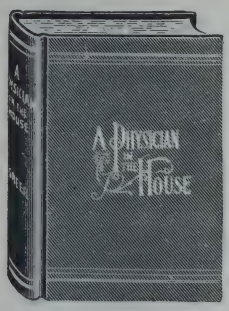

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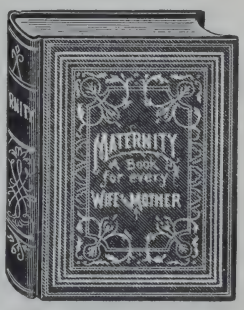

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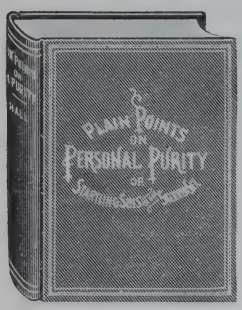

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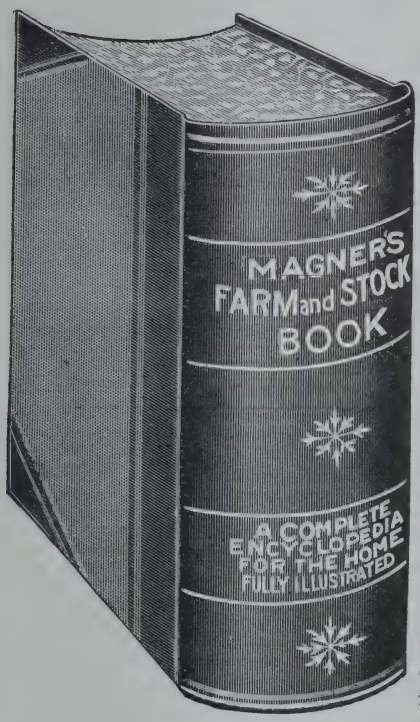

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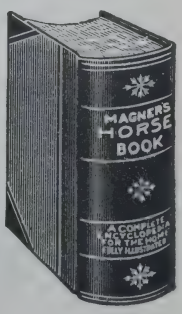

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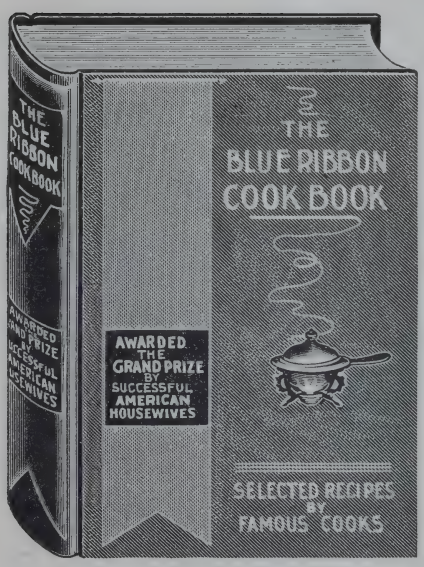

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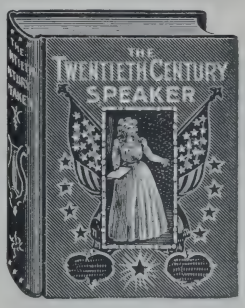

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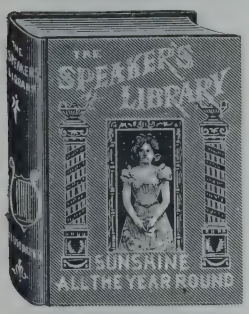

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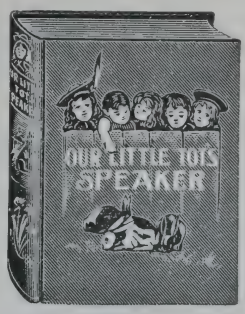

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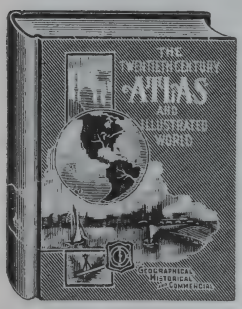

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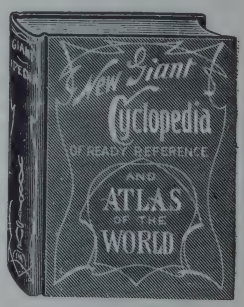

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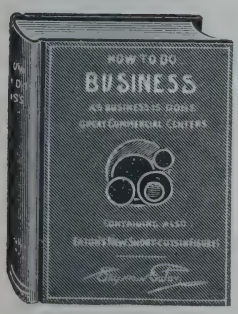

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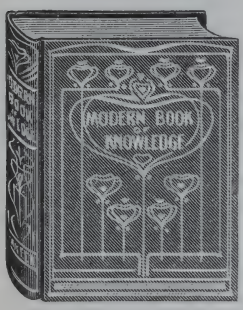

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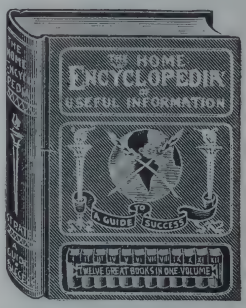

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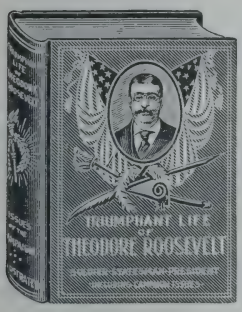

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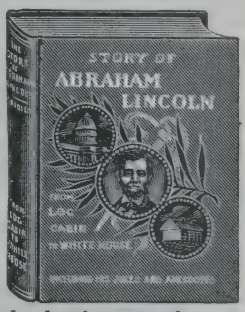

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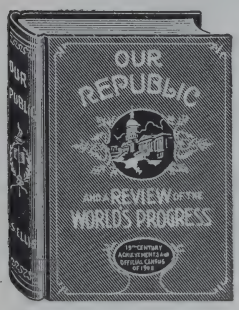

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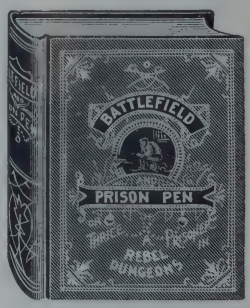

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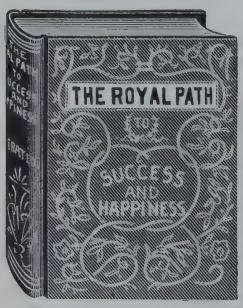

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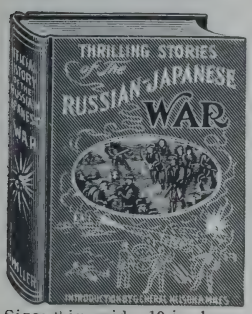

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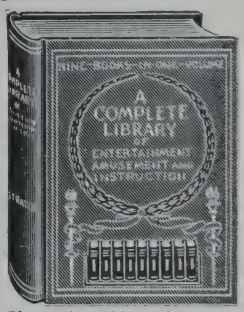

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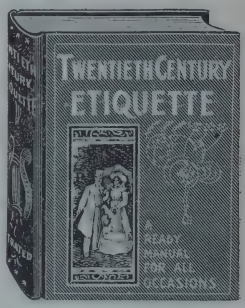

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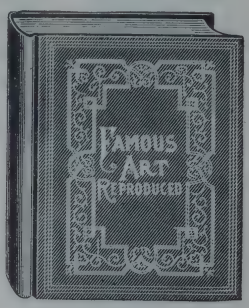

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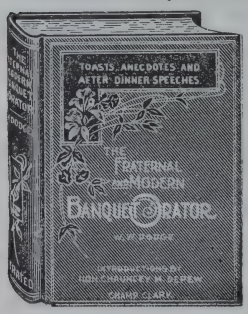

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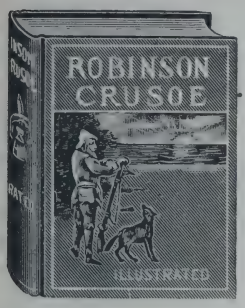

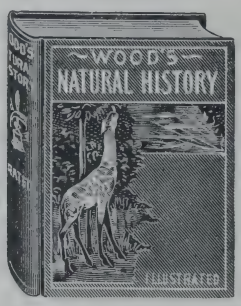

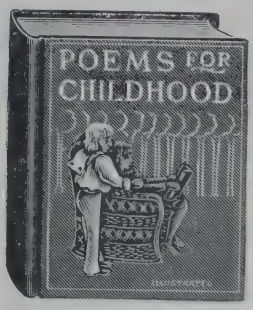

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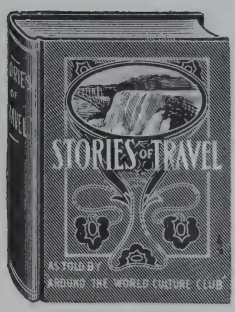

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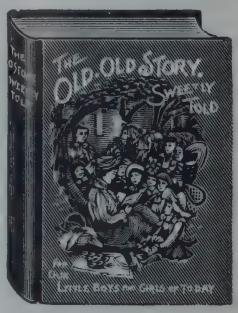

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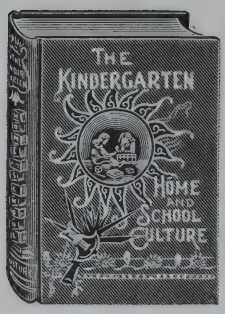

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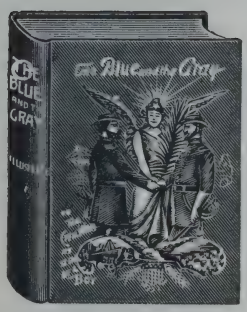

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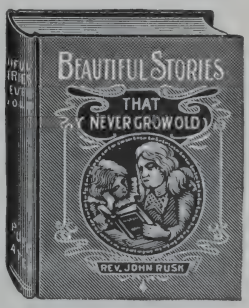

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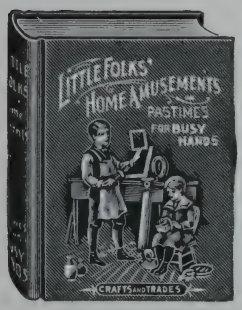

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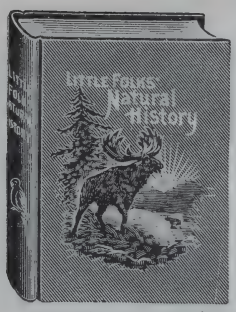

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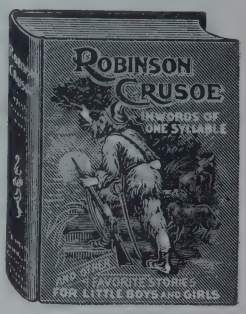

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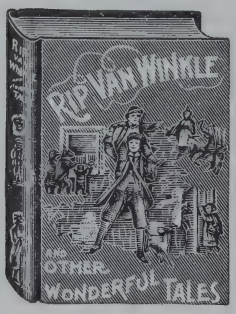

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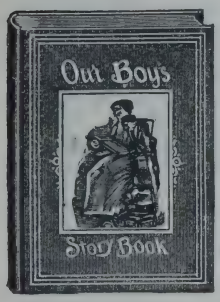

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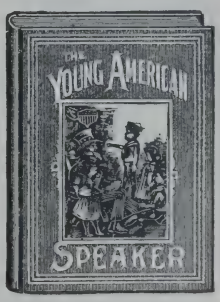

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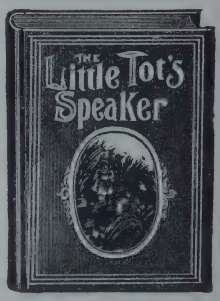

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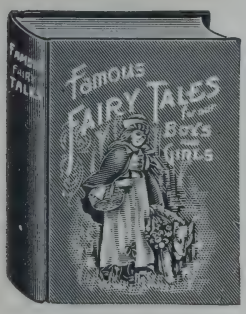

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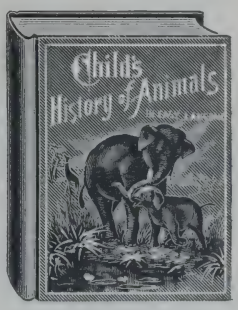

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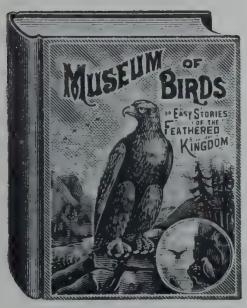

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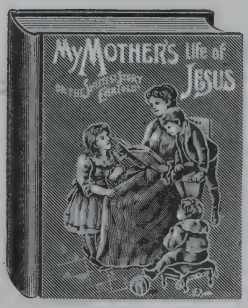

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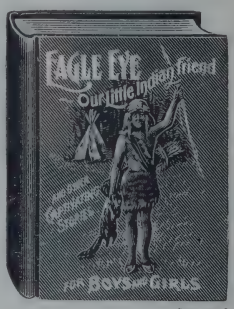

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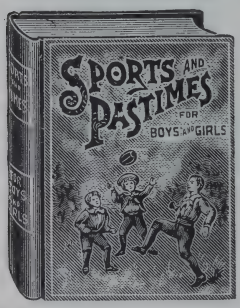

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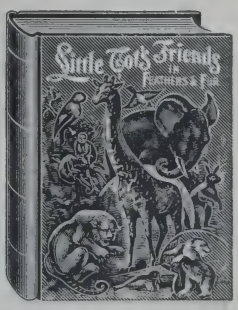

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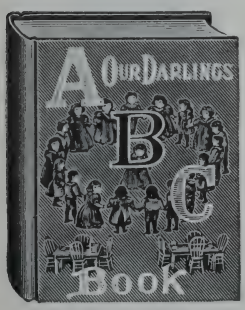

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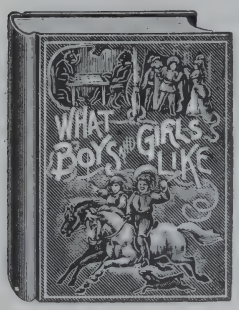

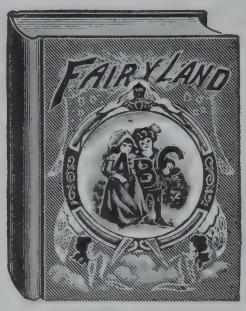

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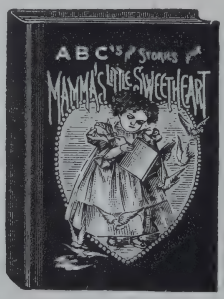

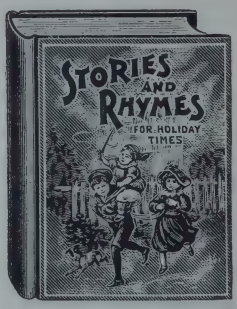

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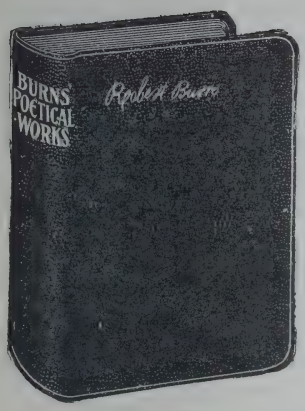

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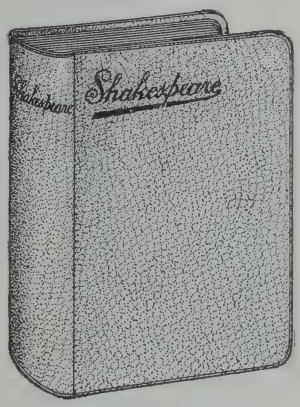

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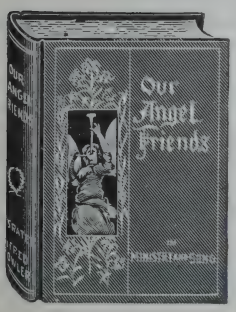

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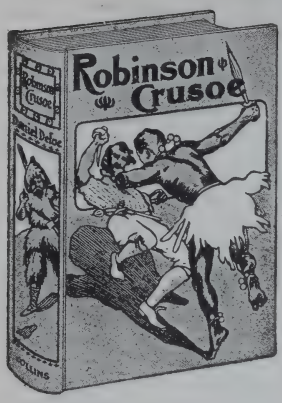

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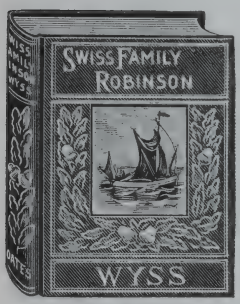

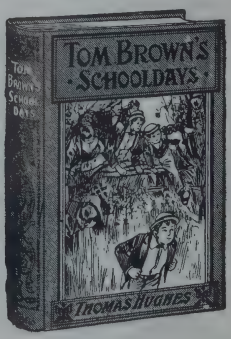

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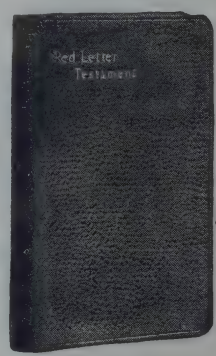

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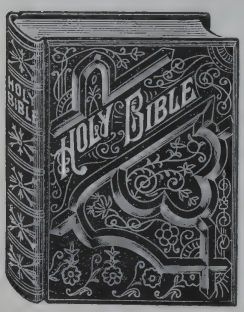

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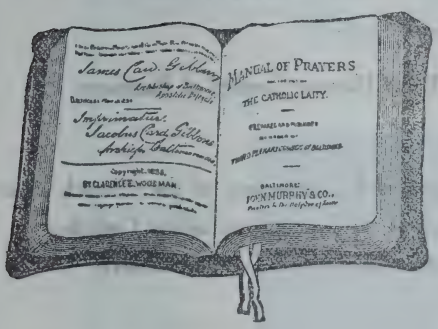

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The Priest, standing at the foot of the Altar, and making the usual reverence, signs himself with the sign of the Cross from the forehead to the breast, and says in an audible voice: *

IN nomine Patris, ✠ et Filii, et Spiritus Sancti. *Amen.*

IN the name of the Father, ✠ and of the Son, and of the Holy Ghost. *Amen.*

Then, joining his hands before his breast, he begins the Antiphon:

V. Introibo ad altare Dei.

V. I will go in unto the Altar of God.

R. Ad Deum, qui lætificat juventutem meam.

R. Unto God, who giveth joy to my youth.

* At the beginning of High Mass, when the Priest commences at the foot of the Altar, the choir sings the *Kyrie eleison*, etc. (sometimes the *Introit* is sung first), which usually lasts until the *Gloria in excelsis.* Those parts of the service which are sung by the choir are also said in a low voice by the Priest.

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902E	Abuse	VENETIAN RUTLAND, limp, gold cross and title, round corners, red under gold edges	1 50
904E	Absent	FRENCH CALF, limp, gold title and embossed blind scroll, round corners, red under gold edges	1 50
904IG	Accent	FRENCH CALF, padded, gold IHS in centre, blind circular designed border, round corners, red under gold edges	1 60
904¼A	Achieve	PERSIAN MOROCCO, limp, blind outline cross, round corners, red under gold edges	1 60
904¼E	Adamant	PERSIAN MOROCCO, limp, gold title and IHS, blind bands on back, round corners, red under gold edges, gold roll	1 60
904½A	Action	BEST PERSIAN CALF, limp, thin gold cross, round corners, red under gold edges	1 75
905¼P	Addle	SWISS LEVANT, limp, plain sides, round corners, red under gold edges, gold roll, gold vein paper lining	1 85
905½A	Abroad	RUTLAND MOROCCO, limp, heavy blind cross, round corners, red under gold edges, gold roll	1 75
906E	Adept	GERMAN CALF, limp, gold title and IHS, round corners, red under gold edges	2 10
906IK	Acclaim	GERMAN CALF, padded, blind designed corners, gold outlines, gold title in centre, round corners, red under gold edges	2 50
907D	Accrue	TURKEY MOROCCO, limp, gold title, blind bands on back, round corners, red under gold edges	2 00

India Paper Edition.

Printed from the original plates on paper made expressly for the purpose, it reduces the thickness nearly one-half, fully meeting the wants of those wishing a thinner book. *It contains 792 pages, and measures only one-half of an inch in thickness.*

951A	Alcoran	FRENCH, morocco grain, limp, gold cross, blind bands on back, round corners, red under gold edges	$ 1 50
951B	Alight	FRENCH, ostrich feather pattern, limp, gold IHS, blind bands on back, round corners, red under gold edges	1 50
952A	Alcove	VENETIAN RUTLAND, limp, gold cross, with blind outlines, blind bands on back, round corners, red under gold edges	1 60
952½PL	Alloy	EGYPTIAN SEAL, limp, plain sides, leather lined, blind bands on back, round corners, red under gold edges	1 85
952½Y	Align	EGYPTIAN SEAL, yapp, leather lined, blind bands on back, round corners, red under gold edges	2 10
952¾E	Alive	WALRUS GRAIN PERSIAN, limp, gold cross and title, blind bands on back, round corners, red under gold edges	2 00
954¼E	Allied	PERSIAN MOROCCO, limp, gold title and IHS, round corners, red under gold edges, gold roll	1 75

MANUAL OF PRAYERS—Continued.

No.	Code		
954¾A	Aloud	MONKEY GRAIN PERSIAN, limp, heavy blind cross, blind bands on back, round corners, red under gold edges.....	2 00
955½B	Amazon	RUTLAND MOROCCO, limp, gold IHS in centre, blind embossed floral design, round corners, red under gold edges, gold roll	2 75
955¾PL	Amen	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind bands on back, round corners, red under gold edges..	2 75
955¾Y	Among	ALASKA SEAL, yapp, leather lined, silk sewn, blind bands on back, round corners, red under gold edges.....	3 00
956A	Almost	BLACK GERMAN CALF, limp, thin blind cross, blind line bands on back, round corners, red under gold edges.....	2 50
956B	Amber	GERMAN CALF, limp, heavy gold raised IHS, blind line bands on back, round corners, red under gold edges.....	2 50
956Q	Alert	GERMAN CALF, limp, gold scroll, blind title in centre, blind line bands on back, round corners, red under gold edges, gold roll	2 75
956IB	Alone	GERMAN CALF, padded, gold IHS in centre, round corners, red under gold edges.....	3 00
956IE	Amidst	GERMAN CALF, padded, gold title, floral design in gold and embossed, round corners, red under gold edges, gold roll..	3 00
956IK	Amice	GERMAN CALF, padded, blind half bands, gold cross at ends, blind corner design, gold dotted round corners, red under gold edges, gold roll.....	3 25
956P	Alpine	WHITE GERMAN CALF, limp, plain sides, round corners, solid gold edges (suitable for weddings).....	4 50
956PS	Altar	WHITE GERMAN CALF, limp, plain sides, silk lined, round corners, solid gold edges, gold roll (suitable for weddings)	6 00
956PS2	Ampere	GERMAN CALF, solid, limp, plain sides, blind line bands on back, moire silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich).....	6 00
956PL	Alum	BLACK GERMAN CALF, limp, plain sides, calf lined throughout, round corners, red under solid gold edges (extra rich)	6 00
956½P	Always	PEBBLE CALF, limp, plain sides, blind line bands on back, round corners, art colored edges under solid gold, each a match to book, gold roll.....	3 00
956½PL	Amble	PEBBLE CALF, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, art colored edges under solid gold, each a match to book.....	6 00
957E	Amulet	TURKEY MOROCCO, limp, gold title and IHS, blind line bands on back, round corners, red under solid gold edges..	2 25
957E2	Amity	TURKEY MOROCCO, limp, gold title and enamel IHS in blind scroll, blind line bands on back, round corners, red under gold edges, gold roll.....	2 50
957IE	Adder	TURKEY MOROCCO, padded, gold title and embossed blind leaf design, round corners, red under gold edges.....	2 25
957½Y	Ancient	LEVANT MOROCCO, yapp, plain sides, calf lined, silk sewn, round corners, red under solid gold edges.....	5 00
957¾D	Anchor	PIGSKIN, dull finish, limp, gold title, blind line bands on back, round corners, red under gold edges.....	1 85
957¾E	Anecdote	PIGSKIN, dull finish, limp, gold title and blind embossed scroll, blind line bands on back, round corners, red under gold edges	1 90
959PL	Amount	GENUINE SEALSKIN, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, red, under solid gold edges (extra rich).....	7 00

MANUAL OF PRAYERS—Continued.

No. 901A

No. 901H

Nos. 901IB, 951B

Nos. 904½A, 956A

No. 905¼P

Nos. 905½A, 954¾A

No. 906E

No. 9061K

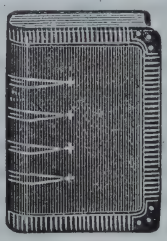
No. 951A

Nos. 952½Y, 955¾Y, 957½Y

No. 952A

Nos. 952½PL, 956½P, 956½PL

Nos. 955¾PL, 959PL

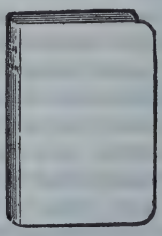

No. 9561K

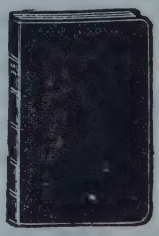
No. 956Q

Nos. 954¼E, 957E, 957E2

No. 955½B

Nos. 956B, 9561B


Nos. 956P, 956PS


Nos. 956PL, 956PS2

ST. VINCENT'S MANUAL.

966 Pages. 16mo. Size 4 x 5¾ Inches.

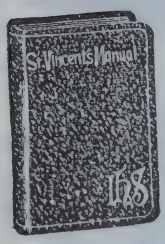
The universal popularity of this Manual among the Rev. Clergy and the people of the country—which has steadily increased from its first appearance,—renders it needless to enlarge upon its merits here. Originally prepared for use of the Sisters of Charity, it became not only their ordinary manual, but that of many thousands of pious Catholics throughout the land.

Many devotions, not usually found in prayer books, have been included in this edition: such as the prayers of *Bona Mors*, *Meditations* for every day in the year, *The Scapular*, *The Living Rosary*, *The Month of May*, etc., etc., making it complete, accurate and convenient.

No.	Code.		
100A	Bacon	BLACK CLOTH, blind cross, square corners, plain edges....	$ 75
101E	Barn	FRENCH, morocco grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges.....	1 10
101A2	Baggage	FRENCH, seal grain, limp, heavy blind cross, blind bands on back, round corners, red burnished edges.....	1 10
101B	Bale	FRENCH, morocco grain, limp, blind IHS, round corners, black burnished edges (suitable for mourning).....	1 25
101ID	Back	FRENCH, seal grain, limp, padded, gold title, round corners, red under gold edges.....	1 30
102A	Baptism	VENETIAN RUTLAND, limp, gold cross, with blind outlines, blind bands on back, round corners, red under gold edges.	1 35
102½Y	Barley	EGYPTIAN SEAL, yapp, leather lined, round corners, red under gold edges.....	1 75
104½A	Barrack	BEST PERSIAN CALF, limp, thin gold cross, blind line bands on back, round corners, red under gold edges.....	1 60
104D	Bangle	FRENCH CALF, limp, gold title and blind floral design, round corners, red under gold edges.....	1 50
104H	Banner	FRENCH CALF, limp, blind designed bands, gold IHS in centre, round corners, red under gold edges.....	1 40
104½IH	Barrow	PERSIAN CALF, padded, blind fluted bands, gold title and IHS in centre, round corners, red under gold edges.....	1 70
106A	Basket	GERMAN CALF, limp, thin blind cross, round corners, red under gold edges.....	2 10
106IH	Bargain	GERMAN CALF, padded, morocco grain bands, gold outline, gold title in centre, round corners, red under gold edges..	2 75
106PS	Banker	BLACK GERMAN CALF, solid, plain sides, blind line bands on back, moire silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich).....	5 00
107A	Beach	TURKEY MOROCCO, limp, blind outline cross, blind line bands on back, round corners, red burnished edges.....	1 90
107A2	Balcony	TURKEY MOROCCO, limp, blind outline cross, blind line bands on back, round corners, black burnished edges (suitable for mourning)	2 00
107D	Beacon	TURKEY MOROCCO, limp, gold title, blind line bands on back, round corners, red under gold edges.....	2 00

ST. VINCENT'S MANUAL—Continued.

No.	Code.		
107IE	Berth	TURKEY MOROCCO, padded, gold title and embossed blind leaf design, round corners, red under gold edges.....	2 25
109PL	Bass	GENUINE SEALSKIN, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, red under solid gold edges (extra rich).....	7 00



No. 101E

No. 101A2

No. 101B

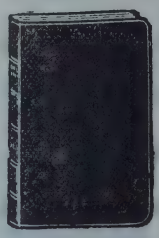
Nos. 101ID, 107D

No. 102A

No. 102½Y

Nos. 104½A, 106A

Nos. 107A, 107A2


No. 106PS

VISITATION MANUAL.

736 Pages. 16mo. Size 5½x3¾ Inches.

A collection of Prayers and Instructions compiled according to the Spiritual Directory and spirit of St. Francis de Sales, Founder of the Religious Order of the Visitation of the Blessed Virgin Mary. Throughout the book will be found interspersed much that has never before appeared in English.

190A	Nab	BLACK CLOTH, blind cross, square corners, plain edges....	$ 80
191A2	Nail	FRENCH, seal grain, blind cross, blind bands on back, round corners, red edges	1 35
191A	Name	FRENCH, seal grain, gold cross, blind bands on back, round corners, red under gold edges.....	1 40

KEY OF HEAVEN. 32mo. New Edition.

WITH EPISTLES AND GOSPELS.

541 Pages. Size 4½x3¼ Inches.

No.	Code.		
250A	Habit	BLACK SATIN CLOTH, blind cross, square corners, plain edges	$ 24
250⅓E	Half	LEVANTUM, gold title and IHS, round corners, red under gold edges	40
251A	Hack	FRENCH, seal grain, limp, thin gold cross, blind bands on back, round corners, red under gold edges	55
251E	Hang	FRENCH, morocco grain, limp, gold title and blind floral design, round corners, red under gold edges	65
251B	Hake	FRENCH, morocco grain, limp, embossed raised gilt IHS, round corners, red under gold edges	65
251B2	Hope	FRENCH, seal grain, limp, gold IHS, blind bands on back, round corners, red under gold edges	55
251P	Had	FRENCH, morocco grain, limp, blind ties, gold cross ends, round corners, red under gold edges	55
251M	Happy	FRENCH, morocco grain, limp, blind bands, gold IHS in centre, round corners, red under gold edges	60
251H2	Haggle	FRENCH, morocco grain, limp, two blind floral bands, gold IHS, round corners, red under gold edges	60
251IP	Haft	FRENCH, morocco grain, padded, blind ties, round corners, red under gold edges	65
251IB	Hover	FRENCH, morocco grain, padded gold IHS, blind bands on back, round corners, red under gold edges	70
251Y	Ham	FRENCH, morocco grain, yapp, round corners, red under gold edges	80
251IE	Hamlet	WHITE FRENCH, seal grain, padded, gold title and IHS, round corners, gold edges	75
251IE2	Hail	FRENCH, seal grain, padded, gold title and IHS, blind bands on back, round corners, red under gold edges	70
251IH	Halibut	FRENCH, morocco grain, padded, raised diagonal burnished lines, smooth centre band, gold title in centre, and gold lines, round corners, red under gold edges	70
251IK	Hair	FRENCH, morocco grain, padded, blind diagonal bands, with gold dotted centre, gold title in centre, round corners, red under gold edges	70
251IM	Haunt	FRENCH, morocco grain, padded, blind floral centre band, gold title, and IHS, round corners, red under gold edges	70
251IM2	Hackle	FRENCH, seal grain, padded, smooth centre band, with diagonal burnished lines, gold title top, IHS below, round corners, red under gold edges	70
251IQ	Havoc	FRENCH, seal grain, padded, blind cross and gold crown of thorns, blind bands on back, round corners, red under gold edges	75
252IA	Hammer	VENETIAN RUTLAND, padded, morocco grained border, gold cross in centre, round corners, red under gold edges	80
252½PL	Halter	EGYPTIAN SEAL, limp, leather lined, blind line bands on back, round corners, red under gold edges	90
252½Y	Hand	EGYPTIAN SEAL, yapp, leather lined, blind line bands on back, round corners, red under gold edges	1 10
452E	Harbor	FRENCH CALF, limp, gold title and IHS, round corners, red under gold edges	55

KEY OF HEAVEN—Continued.

No. 250½E

No. 251A

Nos. 251E, 255½IE

Nos. 251IP, 251P

No. 251IE

Nos. 251IH, 256H
2571H2

44 PRAYERS AT MASS.

Prayers at Mass.

A DEVOUT METHOD OF HEARING MASS.

Making the sign of the Cross with the Priest, say,

IN the name of the Father, ✠ and of the Son, and of the Holy Ghost. *Amen.*

I will draw near to Thy altar, O my God, there to gain new strength and vigor to my soul; separate me from those unbelievers who have no trust in Thee; grant me that grace which comforts me when the remembrance of my sins afflicts and casts me down; that grace which lets me know there is an everlasting refuge in Thy goodness, and that Thou art ready to forgive even our greatest sins upon a sincere repentance.

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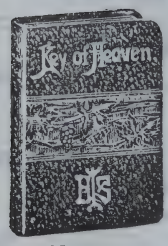


No. 251IM

No. 251IK

Nos. 251Y, 252½Y,
255¾Y

Nos. 251M, 254H

Nos. 252½PL, 255¼P,
256½P, 256½PL

Nos. 254¼E, 257E

KEY OF HEAVEN—Continued.

No.	Code.		
254B	Hallow	FRENCH CALF, limp, embossed ink and gold IHS, blind bands on back, round corners, red under gold edges	55
254IE	Hank	FRENCH CALF, padded, gold title, cross and scroll, blind bands on back, round corners, red under gold edges	75
254H	Hamper	FRENCH CALF, limp, gold line bands with blind outlines, gold IHS in centre, round corners, red under gold edges	65
254E2	Hatch	FRENCH CALF, limp, gold IHS and title, with blind line spray, round corners, red under gold edges	65
254Z	Hazard	FRENCH CALF, duplex, limp, gold title and IHS, round corners, red under gold edges	65
254IE2	Harden	FRENCH CALF, padded, gold title, cross, and gold design, blind bands on back, round corners, red under gold edges	75
254IF	Harrow	FRENCH CALF, padded, diagonal ribbed lines, gold title in centre, round corners, red under gold edges	70
254IG	Heaving	PERSIAN CALF, padded, grained centre, smooth border, gold cross, round corners, red under gold edges	75
254IH	Height	FRENCH CALF, padded, embossed designed bands, gold title and IHS, round corners, red under gold edges	75
254IH2	Herald	FRENCH CALF, padded, embossed band and corner design, gold title in centre, round corners, red under gold edges	75
254IK	Harm	FRENCH CALF, padded, gold IHS centre, blind corner design, gold outlines, blind bands on back, round corners, red under gold edges	75
254IN	Hector	PERSIAN CALF, padded, smooth centre, gold IHS, grained border, round corners, red under gold edges	75
254IU	Harvest	FRENCH CALF, padded, blind floral design and slanting gold cross in centre, blind bands on back, round corners, red under gold edges	75
254¼E	Hardy	PERSIAN MOROCCO, limp, gold title and IHS, round corners, red under gold edges, gold roll	80
254½A	Harmony	BEST PERSIAN CALF, limp, gold cross, round corners, red under gold edges	90
254½IE	Herring	BEST PERSIAN CALF, padded, gold title and IHS, round corners, red under gold edges	1 10
254½IK	Harp	BEST PERSIAN CALF, padded, gold cross, blind scroll corner design, round corners, red under gold edges	1 10
255¼P	Harpoon	SWISS LEVANT, limp, plain sides, bands on back, round corners, red under gold edges, gold roll, gold vein paper lined.	1 20
255½B	Hexagon	RUTLAND MOROCCO, limp, gold IHS, round corners, blind bands on back, red under gold edges, gold roll	1 25
255½IA	Hibernia	RUTLAND MOROCCO, padded, gold cross, blind outlines, round corners, red under gold edges	1 10
255½IE	Hasten	RUTLAND MOROCCO, padded, gold title and blind embossed floral design, round corners, red under gold edges	1 50
255¾PL	Hash	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind bands on back, round corners, red under gold edges.	1 50
255¾Y	Haste	ALASKA SEAL, yapp, leather lined, silk sewn, blind bands on back, round corners, red under gold edges	1 75
256B	Hay	GERMAN CALF, limp, heavy gold raised IHS, round corners, red under gold edges, blind line bands on back	1 25
256E	Hatchet	GERMAN CALF, limp, gold title and IHS, blind line bands on back, round corners, red under gold edges, gold roll	1 25
256H	Hazy	GERMAN CALF, limp, grained centre, smooth bands, gold outlines, with embossed blind diagonal lines, gold IHS, round corners, red under gold edges, gold roll	1 50

KEY OF HEAVEN—Continued

No. 254IN

Nos. 254E, 254½IE, 256E

No. 254½A

No. 254½IK

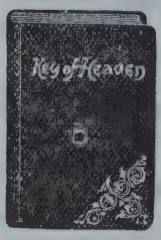
No. 257G

No. 255½B

No. 255½IA

Nos. 255¾PL, 259PL

Nos. 254IF, 256ID

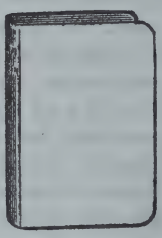


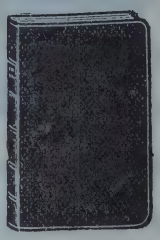
No. 256IE

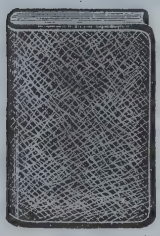
No. 256IN2

No. 254IG

No. 256IH


Nos. 256P, 256PS


Nos. 256PL, 256PS2


Nos. 256¾P, 256¾PS

Nos. 254B, 256B

No. 257Q

KEY OF HEAVEN—Continued

No.	Code.		
256IB	Head	GERMAN CALF, padded, gold IHS and floral design in gold and white enamel, round corners, red under gold edges....	1 70
256IE	Hawk	GERMAN CALF, padded, gold title and scroll, round corners, red under gold edges.....	1 60
256IE2	Haven	GERMAN CALF, padded, gold title, gold and blind floral design, round corners, red under gold edges, gold roll....	1 70
256ID	Herbal	GERMAN CALF, padded, grained and embossed leaf design all over, smooth scroll centre, with gold title and wavy gold outline, round corners, red under gold edges, gold roll....	1 60
256IH	Hornet	GERMAN CALF, padded, blind bands, gilt trimmings, gold IHS in centre, round corners, red under gold edges.....	1 60
256IK	Heap	GERMAN CALF, padded, blind designed corners, gold outlines, gold title in centre, round corners, red under gold edges...	1 60
256P	Hazel	WHITE GERMAN CALF, limp, plain sides, round corners, solid gold edges.....	1 50
256PS	Helm	WHITE GERMAN CALF, limp, plain sides, silk lined, round corners, solid gold edges, gold roll (suitable for weddings).	2.75
256N	Hearth	GERMAN CALF, limp, thin gold line frame, gold IHS in centre, round corners, red under gold edges.....	1 35
256IN	Hectare	GERMAN CALF, padded, morocco grain frame, gold outline, gold IHS in centre, round corners, red under gold edges..	1 50
256IN2	Heiress	GERMAN CALF, padded, blind circular frame, with gold and white enamel cross in small circles, round corners, red under gold edges, gold roll.....	1 60
256IN3	Haulm	GERMAN CALF, padded, morocco grain frame, gold title and enamel fleur de lis, round corners, red under gold edges...	1 60
256½P	Heaven	PEBBLE CALF, limp, plain sides, round corners, blind line bands on back, art colored edges under gold, each a match to book, gold roll.....	1 75
256¾P	Hemlock	GRAINED CALF, limp, plain sides, blind line bands on back, round corners, red under solid gold edges, gold roll.....	1 50
256¾PS	Hence	GRAINED CALF, limp, plain sides, silk lined throughout, blind line bands on back, round corners, red under solid gold edges, gold roll.....	2 75
256PS2	Heron	GERMAN CALF, solid, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich).....	3 00
256½PL	Herd	PEBBLE CALF, limp, plain sides, calf lined throughout, silk sewn, blind line bands on back, round corners, art colored edges under solid gold, each a match to book.....	3 50
256PL	Hinge	BLACK GERMAN CALF, plain sides, calf lined throughout, round corners, red under solid gold edges (extra rich)....	3 75
257IH	Heresy	TURKEY MOROCCO, padded, blind bands, gold IHS in centre, round corners, red under solid gold edges.....	1 50
257IH2	Hermit	TURKEY MOROCCO, padded, blind embossed diagonal line bands, gold line outlines, blind IHS, round corners, red under gold edges.....	1 50
257E	Hearse	TURKEY MOROCCO, limp, gold title and IHS in gold and enamel, round corners, red under gold edges, gold roll.....	1 40
257G	Hostage	TURKEY MOROCCO, embossed blind bands, gold title and IHS in centre, round corners, red under gold edges.....	1 40
257Q	Help	TURKEY MOROCCO, limp, gold IHS in blind circle, blind line bands on back, round corners, red under solid gold edges, gold roll.....	1 50

KEY OF HEAVEN—Continued.

No.	Code.		
259PL	Hest	GENUINE SEALSKIN, limp, plain sides, calf lined, silk sewn, blind line bands on back, round corners, red under solid gold edges (etxra rich)	4 00
259	Hint	FRENCH MOROCCO, padded, gold cross, round corners, red under solid gold edges, with clasp, mother of pearl cross in relief inside front cover, with indulgenced prayer	1 60

WHITE CELLULOID BINDINGS.

SUITABLE FOR FIRST COMMUNION AND CONFIRMATION.

260	Huddle	CELLULOID, blocked, raised figure designs, square corners, gold edges	$ 55
261	Huff	CELLULOID, blocked, raised figure designs, round corners, gold edges	65
262	Huge	CELLULOID, blocked, raised ornamental panel, gold cross, round corners, gold edges, with clasp	80
266	Hump	CELLULOID, cross and ivy leaf design in gold and colors, round corners, gold edges, gold roll, with gilt clasp, inlaid with pearl	1 50
267	Hunter	CELLULOID, richly carved floral cross and monogram, round corners, gold edges, with clasp	1 60
269	Husky	CELLULOID, floral design in gold and hand painted, inlaid with pearl, round corners, gold edges, gilt clasp inlaid with pearl	2 00
270	Hub	CELLULOID, imitation of ivory, plain sides and back, round corners, gold edges	1 75
271	Hygiene	CELLULOID, bevelled, heavy pearl cross, gilt tipped in relief, round corners, gold edges, gilt clasp inlaid with pearl	2 10
282	Humid	CELLULOID, padded, gold floral spray and cross, round corners, gold edges, gold roll	1 50

KEY OF HEAVEN. 32mo.—*Two Volume Sets.*

New Edition. Epistles and Gospels Separate.

1051A	Hoarse	FRENCH, seal grain, limp, blind cross, blind line bands on back, round corners, red under gold edges	1 10
1051B	Holster	FRENCH, morocco grain, limp, blind circular line band, gold IHS, round corners, red under gold edges	1 25
1051E	Hobby	FRENCH, morocco grain, limp, gold title and IHS, round corners, red under gold edges	1 20
1051IH	Hock	FRENCH, morocco grain, padded, blind gold dotted centre bands, gold IHS, round corners, red under gold edges	1 40
1052E	Hoist	VENETIAN RUTLAND, limp, gold title and IHS, round corners, red under gold edges	1 50
1052½PL	Hook	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 75
1055¾PL	Home	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind line bands on back, round corners, red under gold edges	2 50
1056A	Honest	GERMAN CALF, limp, blind cross with gold IHS in centre, round corners, red under gold edges, gold roll	2 50
1056E	Horizon	GERMAN CALF, limp, gold title and IHS, round corners, red under gold edges	2 25

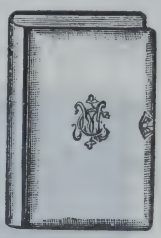
KEY OF HEAVEN—Continued.

No.	Code.		
1056PS	Honor	GERMAN CALF, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich)	$ 6 00
1057R	House	BROWN TURKEY MOROCCO, limp, gold wreath, blind title, in satin lined morocco case, with button fastener, satin ribbon handle	5 00
1059PL	Hope	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, silk sewn, round corners, red under solid gold edges	7 00

No. 260

No. 262

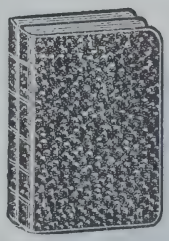
No. 266


No. 267

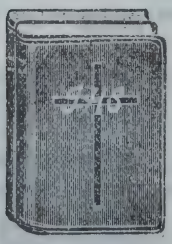
No. 1051A

No. 1051E

No. 1052E


Nos. 1055¾PL, 1052½PL, 1059PL

No. 1051IH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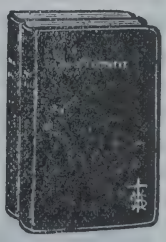

No. 1056E

No. 1056PS

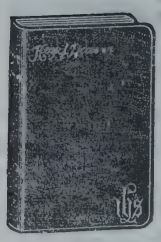
KEY OF HEAVEN.

With Epistles and Gospels. 782 pages. 32mo. Large Type. Edition suitable for those with failing sight.

Size 4½ x 3¼ inches.

No.	Code.		
200A	Daily	BLACK SATIN CLOTH, blind cross, square corners, plain edges	$ 30
200⅓E	Daisy	LEVANTUM, gold title and IHS, round corners, red under gold edges	45
201A	Dance	FRENCH, seal grain, limp, gold cross, blind bands on back, round corners, red under gold edges	65
201H2	Dawn	FRENCH, morocco grain, limp, two crepe pattern bands, gold IHS in centre, round corners, red under gold edges	75
201IB	Dealing	FRENCH, morocco grain, padded, gold rustic IHS, blind bands on back, round corners, red under gold edges	90
202E	Deign	VENETIAN RUTLAND, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	90
202½PL	Dental	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 00
202½Y	Declaim	EGYPTIAN SEAL, yapp, plain sides, leather lined, round corners, red under gold edges	1 25
204E	Decide	PERSIAN CALF, limp, gold title and IHS, round corners, red under gold edges	65
204E2	Depart	FRENCH CALF, limp, gold IHS and title, with blind line spray, round corners, red under gold edges	75
204G	Decorate	PERSIAN CALF, limp, silk centre, smooth border, gold title and IHS, round corners, red under gold edges	90
204¼E	Default	PERSIAN MOROCCO, limp, gold title and IHS, round corners, red under gold edges, gold roll	90
204½B	Deduct	BEST PERSIAN CALF, limp, gold IHS, round corners, red under gold edges	1 10
205¾PL	Distinct	ALASKA SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 65
205¾Y	Discuss	ALASKA SEAL, yapp, leather lined, silk sewn, blind line bands on back, round corners, red under gold edges	2 00
206B	Disk	GERMAN CALF, limp, blind IHS, round corners, red under gold edges	1 50
206½P	Display	PEBBLE CALF, limp, plain sides, blind line bands on back, round corners, art colored edges under gold, each a match to book, gold roll	1 85
206½PL	Dispose	PEBBLE CALF, limp, plain sides, calf lined, blind line bands on back, round corners, art edges under gold, each a match to book	3 60
207Q	Decade	TURKEY MOROCCO, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under solid gold edges, gold roll	1 50

KEY OF HEAVEN—Continued.


No. 200½E.

No. 201A.

No. 201H2.

No. 201IB.

Nos. 202½PL, 206½P. 206½PL

78 PRAYERS AT MASS.

At the Collects.

ALMIGHTY and eternal God, we humbly beseech thee mercifully to give ear to the prayers of thy servant, which he offers thee in the name of thy Church, and in behalf of us thy people, accept them to the honor of thy name, and good of our souls; and grant us all those blessings which may any way contribute to our salvation. Through

(Exact size of type and page.)

No. 204E

No. 204G.

Nos. 202E, 204¼E

Nos. 204½B, 206B

No. 205¾PL

No 202½Y 205¾Y

No. 207Q

KEY OF HEAVEN.

48mo. New Large Type Edition.

With Epistles and Gospels. 586 Pages. Size 2½x3⅝ Inches.

In this book will be found Morning and Evening Prayers, Ordinary of the Mass in Latin and English, Vespers in Latin and English, Devotions for Confession and Communion, The Thirty Days' Prayer to Our Blessed Redeemer, the Blessed Virgin, and St. Joseph; A Selection of Devout Prayers, Novena to the Sacred Heart, with the Litany as approved by Pope Leo XIII, and various other prayers and ejaculations.

No.	Code.		
340B	Shred	BLACK SATIN CLOTH, blind IHS, square corners, plain edges	20
340⅓E	Sham	LEVANTUM, limp, gold title and IHS, round corners, red under gold edges	35
341B	Sharpen	FRENCH, seal grain, limp, gold IHS in centre, blind bands on back, round corners, red under gold edges	50
341E	Shape	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	50
341U	Sheen	FRENCH, seal grain, limp, gold cross and blind floral band, blind bands on back, round corners, red under gold edges	60
341IB	Shawl	FRENCH, morocco grain, padded, gold IHS in centre, blind bands on back, round corners, red under gold edges	55
341IE	Shadow	FRENCH, seal grain, padded, gold title and IHS, blind bands on back, round corners, red under gold edges	55
341IE2	Serge	WHITE FRENCH, seal grain, padded, gold title and IHS, round corners, gold edges	65
341IE3	Shimmer	FRENCH, seal grain, padded gold IHS in fancy blind scroll, gold title, blind bands on back, round corners, red under gold edges	65
341IE4	Shirred	FRENCH, morocco grain, padded, blind floral spray, gold IHS and title, blind bands on back, round corners, red under gold edges	65
341IF	Shady	FRENCH, morocco grain, padded, diagonal raised lines, gold title in centre, wavy gold outlines, round corners, red under gold edges	65
341IH	Shanty	FRENCH, seal grain, padded, gold half bands, with gold IHS and rosary entwined in centre, round corners, red under gold edges	60
341IP	Shark	FRENCH, morocco grain, padded, blind ties on back, round corners, red under gold edges	55
341IN	Shear	FRENCH, morocco grain, padded, embossed, blind frame with gold cross in centre, round corners, red under gold edges	55
341IQ	Shaft	FRENCH, seal grain, padded, embossed head of Saviour, gold halo, blind bands on back, round corners, red under gold edges	60
341IQ2	Shallop	FRENCH, seal grain, padded, embossed heart, gold outline and IHS in centre, blind bands on back, round corners, red under gold edges	60
341¾A	Sherry	ARABIAN MOROCCO, limp, heavy gold cross, blind bands on back, round corners, red under gold edges	50
342½FL	Sheath	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	85
342½Y	Shovel	EGYPTIAN SEAL, yapp, leather lined, blind line bands on back, round corners, red under gold edges	1 00

KEY OF HEAVEN—Continued.

No. 340½E

Nos. 341B, 341IB

No. 341IP

No. 341IE2

ORDINARY OF THE MASS. 87

Taking the paten with the Host.

ACCEPT, O holy Father, Almighty and Eternal God, this unspotted Host, which I, Thy unworthy servant, offer unto Thee, my living and true God, for my innumerable sins, offences, and negligences, and for all here present; as also for all faithful Christians, both living and dead; that it may avail both me and them unto life everlasting. *Amen.*

Pouring wine and water into the Chalice.

O GOD, ✠ who in creating human nature hast won-

Specimen of Type.

No. 341IN

Nos. 342½PL, 345¼P, 345¾PL

Nos. 344E, 341E, 341IE

No. 344H

No. 344IG

No. 344M

Nos. 344½A, 346IA

KEY OF HEAVEN—Continued.

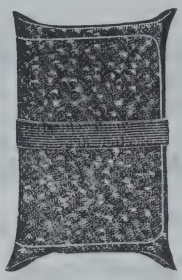
No.	Code.		
344E	Shed	PERSIAN CALF, limp gold title and IHS, blind bands on back, round corners, red under gold edges	50
344H	Sheet	PERSIAN CALF, limp, two thin gold line bands, blind outlines, gold IHS in centre, round corners, red under gold edges	55
344M	Shoat	PERSIAN CALF, limp, smooth centre band, gold IHS, morocco grain border, round corners, red under gold edges	55
344IB	Shunt	FRENCH CALF, padded, fancy gold IHS, blind crown, blind bands on back, round corners, red under gold edges	65
344IB2	Shrimp	FRENCH CALF, padded, fancy blind IHS, gold crown and outline, blind bands on back, round corners, red under	
344ID	Shingle	FRENCH CALF, padded, gold title in scroll and IHS, round corners, red under gold edges	65
344ID2	Shop	FRENCH CALF, padded, one side morocco grained, with gold title in blind shield, round corners, red under gold edges	65
344ID3	Shedder	FRENCH CALF, padded, gold and blind floral spray, gold title, blind bands on back, round corners, red under gold edges	65
344½A	Shelve	BEST PERSIAN CALF, limp, gold cross, blind outlines, blind line bands on back, round corners, red under gold edges	80
		gold edges	65
344IE	Showy	FRENCH CALF, padded, gold title, blind scroll in corner, gold IHS, blind bands on back, round corners, red under gold edges	65
344IE2	Shoulder	FRENCH CALF, padded, gold title, IHS and blind leaf design, blind bands on back, round corners, red under gold edges	65
344IH	Should	FRENCH CALF, padded, blind bands, gold title in centre, blind bands on back, round corners, red under gold edges	65
344IG	Shell	PERSIAN CALF, padded, grained centre, smooth border, gold cross in centre and on corners of border, round corners, red under gold edges	60
344IG2	Shew	PERSIAN CALF, padded, smooth panel, gold outlines, grained border, gold IHS, round corners, red under gold edges	60
344IM	Shuffle	FRENCH CALF, padded, embossed ribbed and blind fancy band, gold title above, round corners, red under gold edges	65
344½IK	Shield	BEST PERSIAN CALF, padded, embossed blind scroll corners, gold title in centre, round corners, red under gold edges	90
344½IK2	Shiny	BEST PERSIAN CALF, padded, scroll corner design, gold and blind title in centre, round corners, red under gold edges	1 00
344IU1	Shuck	FRENCH CALF, padded, gold title, hand painted and gold floral design, blind bands on back, round corners, red under gold edges	75
344IU2	Shrive	FRENCH CALF, padded, gold title, hand painted and gold floral design, blind bands on back, round corners, red under gold edges	75
344IU3	Shrike	FRENCH CALF, padded, gold title, hand painted and gold floral design, blind bands on back, round corners, red under gold edges	75
345¼P	Shine	SWISS LEVANT, limp, plain sides, blind bands on back, round corners, red under gold edges, gold roll, gold paper lining	1 00
345¾PL	Shirk	ALASKA SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 15
345¾Y	Shiver	ALASKA SEAL, yapp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	1 50

KEY OF HEAVEN—Continued.

No. 346IQ

No. 344IG2

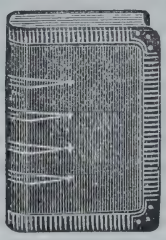
Nos. 344½IK, 344½IK2



Nos. 342½Y, 345¾Y

No. 346P

Nos. 346Q, 347Q



No. 346IK

No. 346N

No. 346IE

No. 346¾PS

Nos. 345¾PL. 349PL

No. 347E

No. 346PS

No. 346IE2

No. 347IK

No. 346IH2

KEY OF HEAVEN—Continued.

No.	Code.		
346D	Shamble	GERMAN CALF, limp, one side morocco grained, gold title and passion flower, round corners, red under gold edges	1 20
346Q	Shook	GERMAN CALF, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under gold edges	1 00
346IA	Shower	GERMAN CALF, padded, thin blind cross on side, round corners, red under gold edges	1 10
346IE	Shorn	GERMAN CALF, padded, gold IHS and title, round corners, red under gold edges	1 10
346IE2	Shelter	GERMAN CALF, padded, gold title and IHS in blind scroll, round corners, red under gold edges	1 30
346IH	Shrewd	GERMAN CALF, padded, two blind designed bands, thin gilt outlines, enameled IHS in centre, in colors, round corners, red under gold edges	1 35
346IH2	Sheep	GERMAN CALF, padded, two blind line bands, wavy gold outlines, gold title in centre, round corners, red under gold edges, gold roll	1 35
346IK	Shuttle	GERMAN CALF, padded, blind half bands, gold cross at end, blind corner design, gold dotted, round corners, red under gold edges, gold roll	1 50
346IM	Shroud	GERMAN CALF, padded, blind embossed scroll band, wavy gold outline, gold title, round corners, red under gold edges.	1 10
346IQ	Silken	GERMAN CALF, padded, gold line cross with embossed blind fancy design in centre, round corners, red under gold edges.	1 35
346N	Shrub	GERMAN CALF, limp, blind line frame, with circle in corner, enamelled IHS in colors in circle, round corners, red under gold edges	1 10
346N2	Shout	GERMAN CALF, limp, blind line frame, enamel fleur de lis in red and white in corner, gold title in centre, round corners, red under gold edges	1 30
346P	Side	WHITE GERMAN CALF, plain sides, round corners, solid gold edges	1 20
346PS	Siege	GERMAN CALF, solid, plain sides, blind line bands on back. silk lined throughout, round corners, red under solid gold edges, gold roll (extra rich)	2 75
346½P	Shun	PEBBLE CALF, plain sides, blind line bands on back, round corners, red under solid gold edges, each a match to book, gold roll	1 40
346½PL	Shy	PEBBLE CALF, limp, plain sides, calf lined throughout, blind line bands on back, round corners, art colored edges under solid gold, each a match to book	2 75
346¾PS	Shrink	GRAINED CALF, limp, plain sides, moire silk lined throughout, blind line bands on back, round corners, red under solid gold edges, gold roll	2 10
347D	Shrill	TURKEY MOROCCO, limp, gold title in gold scroll, embossed floral design, round corners, red under gold edges	1 20
347E	Shudder	TURKEY MOROCCO, limp, gold cross and title on side, blind line bands on back, round corners, red under gold edges	1 15
347E2	Shorten	TURKEY MOROCCO, limp, gold title and IHS in enamel and gold, round corners, red under gold edges, gold roll	1 30
347Q	Singly	TURKEY MOROCCO, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under gold edges, gold roll	1 20
347IK	Sickle	TURKEY MOROCCO, padded, corner design, in blind and wavy gold lines, gold title, round corners, red under gold edges, blind line bands on back	1 25

KEY OF HEAVEN—Continued.

No.	Code.		
349PL	Silvan	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, round corners, red under solid gold edges	3 50
359	School	FRENCH MOROCCO, padded, plain sides, gold cross, round corners, red under gold edges, with clasp, mother of pearl cross in relief inside front cover, with indulgenced prayer.	1 50

WHITE CELLULOID BINDINGS.

SUITABLE FOR FIRST COMMUNION AND CONFIRMATION.

360	Screen	CELLULOID, blocked, raised figure designs, square corners, gold edges	$ 50
361	Serene	CELLULOID, blocked raised figure designs Saviour and Immaculate Conception, square corners, gold edges, with clasp	60
362	Scribe	CELLULOID, embossed raised floral design and IHS in centre, square corners, gold edges, with clasp	75
363	Servile	CELLULOID, blocked ornamental panel, square corners, gold edges, with clasp	80
364	Seek	CELLULOID, silver cross and spray, round corners, gold edges, with clasp	1 10
366	Seam	CELLULOID, cross and ivy leaf design, in gold and colors, round corners, gold edges, with clasp	1 40

No. 360

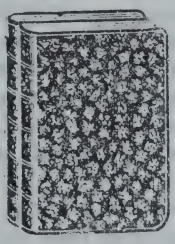
No. 362

No. 366

No. 367

Nos. 1301IA, 1302A

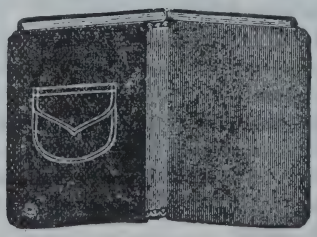
No. 1306E



Nos. 1302½PL, 1309PL

No. 1306R

No. 1304½R



No. 1306IP

KEY OF HEAVEN—Continued.

No.	Code.		
367	Search	CELLULOID, richly carved floral cross and monogram, round corners, gold edges, with clasp	1 50
369	Seclude	CELLULOID, floral designs in gold and hand painting, round corners, gold edges, with gilt clasp, pearl inlaid	1 90
370	Selfish	CELLULOID, imitation of ivory, plain sides, round corners, gold edges	1 65
371	Second	CELLULOID, gilt tipped heavy pearl cross in relief, square corners, gold edges, with gilt clasp, pearl inlaid	2 00
377	Secure	CELLULOID, padded, hand painted and gold floral design, round corners, gold edges, gold roll, mother of pearl cross in relief inside front cover, with indulgenced prayer	1 75
379	Sentry	CELLULOID, padded, transparent communion picture in colors, Last Supper, round corners, gold edges, with clasp	1 75
380	Senes	CELLULOID, padded, hand painted floral designs, round corners, gold edges, with clasp	1 75
382	Seize	CELLULOID, padded, gold floral design and cross, round corners, gold edges, gold roll, with clasp	1 35
383	Serge	CELLULOID, padded, transparent, colored picture, Adoring Angels and Chalice, round corners, gold edges	1 00
384	Serf	CELLULOID, bevelled, raised pearl monogram or cross, with hand painted floral design, round corners, gold edges, gilt clasp, inlaid with pearl	2 00

KEY OF HEAVEN. 48mo.—*Two Volume Sets.*

Epistles and Gospels Separate. Combination Sets.

1301E	Gale	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	$ 90
1301H	Gambol	FRENCH, morocco grain, limp, blind bands, gold IHS, round corners, red under gold edges	1 00
1301IA	Gallant	FRENCH, seal grain, padded, heavy gold embossed cross, round corners, red under gold edges	1 20
1301M	Gag	FRENCH, limp, blind centre band, gold title and IHS, round corners, red under gold edges	1 00
1302A	Gawk	VENETIAN RUTLAND, limp, gold cross, round corners, red under gold edges	1 25
1302½PL	Gamut	EGYPTIAN SEAL, plain sides, leather lined, blind bands on back, round corners, red under gold edges	1 60
1304½R	Gusset	BEST PERSIAN CALF, limp, satin lined case, with button fastener and leather handle, round corners, red under gold edges	4 00
1306E	Garden	GERMAN CALF, gold title and IHS, round corners, red under gold edges	1 90
1306R	Guzzle	GERMAN CALF, limp, round corners, red under gold edges, satin lined case, with leather handle	5 00
1306IP	Garble	GERMAN CALF, padded, plain sides, round corners, red under solid gold edges, gold roll, blind line bands on back, with alms pocket	3 00
1306PS	Garland	GERMAN CALF, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under solid gold edges, gold roll	5 00
1307B	Gather	TURKEY MOROCCO, limp, gold IHS, round corners, red under solid gold edges	2 00
1309PL	Gauze	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, round corners, red under solid gold edges	6 00

POCKET PRAYER BOOK.

With Epistles and Gospels.

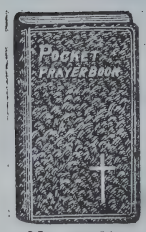
COMPLETE IN ONE VOLUME. SIZE 4½ x 2⅞ INCHES. ⅜ OF AN INCH IN THICKNESS.

This book was made to meet the demand for a compact manual, containing all the necessary prayers for church use. It is complete in a small compass, and can be carried without inconvenience.

Although it was originally intended for men, it has become popular and is now extensively used by both sexes.

No.	Code.		
1550A	Wad	BLACK CLOTH, limp, blind cross, round corners, red edges..	$ 22
1550⅓E	Wafer	LEVANTUM, gold title and cross, round corners, red under gold edges	35
1551A	Waft	FRENCH, seal grain, limp, gold cross, blind bands on back, round corners, red under gold edges	50
1551B	Waffle	FRENCH SEAL, grain, limp, gold IHS in centre, blind bands on back, round corners, red under gold edges	50
1551E	Wake	FRENCH MOROCCO, grain, limp, gold IHS and title, with blind line spray, round corners, red under gold edges	65
1551E2	Wagon	FRENCH SEAL, grain, limp, gold title and IHS in blind scroll, round corners, red under gold edges	65
1551E3	Walk	FRENCH, ostrich feather pattern, limp, gold title and cross, blind bands on back, round corners, red under gold edges..	65
1551G	Walnut	FRENCH MOROCCO, grain, limp, blind diamond block border, gold IHS in centre, round corners, red under gold edges..	65
1551P	Waddle	FRENCH MOROCCO, grain, limp, blind half bands, round corners, red under gold edges	60
1551Z	Wail	FRENCH MOROCCO, grain, duplex, gold title and IHS, round corners, red under gold edges	65
1551IE	Wallet	FRENCH SEAL, grain, padded, gold cross and blind design band, round corners, red under gold edges	70
1551IK	Waive	FRENCH MOROCCO, grain, padded, blind scroll corner designs, gold title in centre, round corners, red under gold edges	70
1551¾E	Wag	ARABIAN MOROCCO, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	55
1552IA	Wander	VENETIAN RUTLAND, padded, morocco grain border, gold cross in centre, round corners, red under gold edges	75
1552½PL	Warden	EGYPTIAN SEAL, limp, leather lined, blind line bands on back, round corners, red under gold edges	90
1552½Y	Warmth	EGYPTIAN SEAL, yapp, leather lined, blind line bands on back, round corners, red under gold edges	1 10

POCKET PRAYER BOOK—Continued



No. 1550½E

No. 1551A

No. 1556IN

No. 1556IQ

No 1554¼A

No. 1552½Y

No. 1551IK

Ordinary of the Mass.

The Priest begins at the foot of the Altar.

IN nomine Patris ✠ et Filii, et Spiritus Sancti. Amen.

Ant. Introibo ad altare Dei.

R. Ad Deum, qui lætificat juventutem meam.

IN the name of the Father, ✠ and of the Son, and of the Holy Ghost. Amen.

Ant. I will go unto the altar of God.

R. To God, who giveth joy to my youth.

PSALM xlii.

P. JUDICA me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me.

R. Quia tu es, Deus, fortitudo mea, quare me repulisti? Et quare tristis incedo, dum affligit me inimicus?

P. Emitte lucem tuam, et veritatem tuam: ipsa me deduxerunt, et adduxerunt in montem

P. JUDGE me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

R. For thou, O God, art my strength: why hast thou cast me off? And why do I go sorrowful while the enemy afflicteth me?

P. Send forth thy light and thy truth: they have conducted me and brought me to thy holy mount,

75

(Exact size of type and page.)

No. 1554E

Nos. 1554A, 1556A

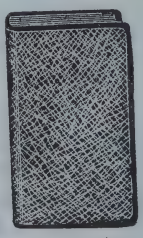
Nos. 1551G, 1554G

Nos. 1551B, 1555½B

Nos. 1556IE, 1554½IE

No. 1556PS

Nos. 1552½PL, 1555¾PL, 1555¼P


No. 1556¾PS

No. 1551¾E, 1557E, 1557E2

POCKET PRAYER BOOK—Continued.

No.	Code.		
1552¾A	Wane	WALRUS GRAIN PERSIAN, limp, gold outline cross, blind bands on back, round corners, red under gold edges.....	1 00
1554A	Wain	PERSIAN CALF, limp, thin gold cross, blind bands on back, round corners, red under gold edges.....	50
1554E	Whig	PERSIAN CALF, limp, gold title and blind floral design, round corners, red under gold edges.....	65
1554G	Want	PERSIAN CALF, limp, grained centre, smooth border, gold cross in centre, small gold cross on frame, round corners, red under gold edges.....	60
1554V	Wash	PERSIAN CALF, diagonal silk band, gold title and IHS, round corners, red under gold edges.....	70
1554¼A	Wealth	PERSIAN MOROCCO, limp, blind outline cross, round corners, red under gold edges	65
1554Q	Walrus	FRENCH SEAL, grain, limp, embossed head of Saviour, gold Halo, round corners, red under gold edges.....	65
1554½IP	Waxen	PERSIAN CALF, padded, blind half bands, gold crosses on ends, round corners, red under gold edges.....	85
1554½IE	Whelm	BEST PERSIAN CALF, padded, gold IHS and title, round corners, red under gold edges.....	1 00
1554¾B	Waiter	MONKEY GRAIN PERSIAN, limp, heavy blind IHS, blind bands on back, round corners, red under gold edges.....	1 00
1555¼P	Which	SWISS LEVANT, limp, plain sides, blind bands on back, round corners, red under gold edges, gold roll, gold vein paper lining	1 10
1555½B	Whence	RUTLAND MOROCCO, limp, gold IHS, blind line bands on back, round corners, red under gold edges, gold roll.....	1 00
1555½ID	Warn	RUTLAND MOROCCO, padded, gold title, round corners, red under gold edges.....	1 25
1555¾PL	Water	ALASKA SEAL, limp, leather lined, plain sides, blind line bands on back, round corners, red under gold edges.....	1 35
1556A	Watch	GERMAN CALF, limp, gold cross, with enamel fleur de lis, blind line bands on back, round corners, red under gold edges	1 20
1556E	Welder	GERMAN CALF, limp, gold title and cross, round corners, red under gold edges	1 15
1556H	Wheel	GERMAN CALF, limp, wavy gold line bands, blind outline, gold IHS, round corners, red under gold edges.....	1 25
1556K	Weavy	GERMAN CALF, limp, two diagonal gold lines, title in centre, round corners, red under gold edges.....	1 10
1556N	Warrior	GERMAN CALF, limp, blind line frame, enameled fleur de lis in red and white in corner, gold title in centre, round corners, red under gold edges.....	1 35
1556Z	Western	GERMAN CALF, limp, enamel IHS in colors, gold passion flower, round corners, red under gold edges.....	1 25
1556IB	Whole	GERMAN CALF, padded, gold IHS and enamel flower design, round corners, red under gold edges, gold roll.....	1 35
1556IE	Weed	GERMAN CALF, padded, gold title and IHS, blind line bands on back, round corners, red under solid gold edges.....	1 25

POCKET PRAYER BOOK—Continued.

No.	Code.		
1556IN	Weaken	GERMAN CALF, padded, leaf design border, smooth centre, gold outline and cross, round corners, red under gold edges, gold roll	1 35
1556IQ	Whim	GERMAN CALF, padded, gold line cross, with embossed blind fancy design in centre, round corners, red under gold edges.	1 35
1556½P	Whew	PEBBLE CALF, limp, plain sides, blind line bands on back, round corners, art colored edges under gold, each a match to book, gold roll	1 50
1556PS	Whisk	GERMAN CALF, limp, plain sides, blind line bands on back, silk lined throughout, round corners, red under gold edges, gold roll (extra rich)	2 75
1556¾PS	Weight	GRAINED CALF, limp, plain sides, moire silk lining throughout, round corners, blind line bands on back, red under solid gold edges	2 25
1557E	Welcome	TURKEY MOROCCO, limp, gold title and IHS, blind line bands on back, round corners, red under solid gold edges	1 15
1557H	White	TURKEY MOROCCO, limp, embossed blind bands, gold title and IHS, round corners, red under gold edges	1 25
1557E2	Wide	TURKEY MOROCCO, limp, gold title and enamel IHS, round corners, red under gold edges, gold roll	1 25
1557ID	Winter	TURKEY MOROCCO, padded, gold title and blind floral design, round corners, red under gold edges	1 25
1557¾B	Warp	PIGSKIN, limp, gold IHS, blind line bands on back, round corners, red under gold edges	1 00
1557¾D	Warren	PIGSKIN, limp, gold title, blind line bands on back, round corners, red under gold edges, gold roll	1 10
1557¾E	Wealth	PIGSKIN, limp, gold title and blind scroll, blind line bands on back, round corners, red under gold edges	1 00
1559PL	Willow	GENUINE SEALSKIN, limp, plain sides, blind line bands on back, calf lined throughout, round corners, red under solid gold edges	3 75

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731⅓A	Path	PALESTINE LEVANT, limp, gold cross, round corners, blind bands on back, red under gold edges	40
731IK	Pause	FRENCH, morocco grain, padded, scroll corner design, gold title, round corners, red under gold edges	55
731A2	Patient	FRENCH, seal grain, limp, heavy blind cross, blind bands on back, red edges	35
731E	Patriot	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red under gold edges	45
731H2	Patter	FRENCH, morocco grain, limp, blind floral bands, gold title and IHS, round corners red under gold edges	50
732½PL	Pellet	EGYPTIAN SEAL, limp, plain sides, leather lined, blind line bands on back, round corners, red under gold edges	80
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734IM	Pace	FRENCH CALF, padded, embossed ribbed and fancy blind band, gold title above, round corners, red under gold edges.	65
735¼P	Perch	SWISS LEVANT, limp, round corners, red under gold edges, gold roll	1 00
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736Q	Patch	GERMAN CALF, limp, gold IHS in blind designed circle, blind line bands on back, round corners, red under gold edges	1 00
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737E	Pale	TURKEY MOROCCO, limp, gold title and IHS in enamel and gold, round corners, red under gold edges, gold roll	1 10
737E2	Pain	TURKEY MOROCCO, limp, gold cross and title, blind line bands on back, round corners, red under gold edges	1 20

CATHOLIC CHILD'S PRAYER BOOK—Continued.

No. 730O

No. 730½O

No. 730G

No. 730⅓B

No. 730½1A

58 PRAYERS AT MASS.

WHEN THE PRIEST GOES TO THE ALTAR.

The Prayer.

LORD Jesus Christ, Son of the living God, who, when thy passion drew near wouldst for me, wretched sinner, fear and grow sad; grant that I may ever direct all my sorrows unto thee, the God of my heart: and thou, O Lord, in union of thy passion and sorrow, deign to assist me to bear them with patience, that by the merits of thy sufferings, they may be saving to me. *Amen.*

Jesus enters the Garden.

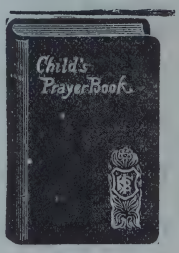
When the Priest goes to the Altar.

No. 731H2

Nos. 731A2, 731⅓A

Nos. 732½PL, 735¼P

Nos. 734E, 731E, 736E



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121E	Quince	FRENCH, seal grain, limp, gold title and IHS, blind bands on back, round corners, red edges	60
122A	Quash	VENETIAN RUTLAND, gold cross, round corners, red under gold edges	75
124A	Quaver	PERSIAN CALF, limp, gold outline cross, round corners, red under gold edges	60
125¾PL	Quick	ALASKA SEAL, limp, plain sides, leather lined, silk sewn, blind line bands on back, round corners, red under gold edges	1 50
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126E	Queen	GERMAN CALF, limp, gold title, IHS, round corners, red under gold edges, gold roll	1 25
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Let it then be our chief study to meditate on the life of Jesus Christ.

2. The doctrine of Christ surpasseth all the doctrines of the saints; and whosoever hath the Spirit, will find therein a hidden manna.

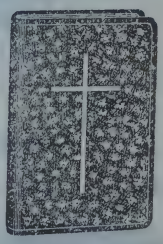
But it happeneth that many, by frequent hearing the gospel, are very little affected; because they have not the Spirit of Christ.

(Exact size of type and page.)

No. 125¾PL

Nos. 124A, 126IA

No. 126B



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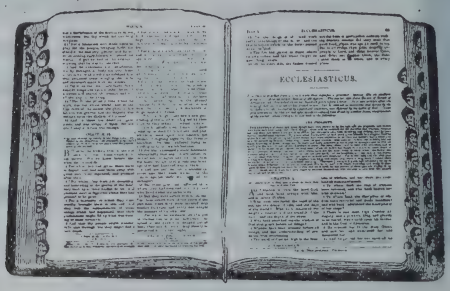

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THE

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CHAPTER 1.

The Israelites are multiplied in Egypt. They are oppressed by a new king, who commandeth all their male children to be killed.

THESE are the names of the children of Israel, that went into Egypt with Jacob: they went in, every man with his household:

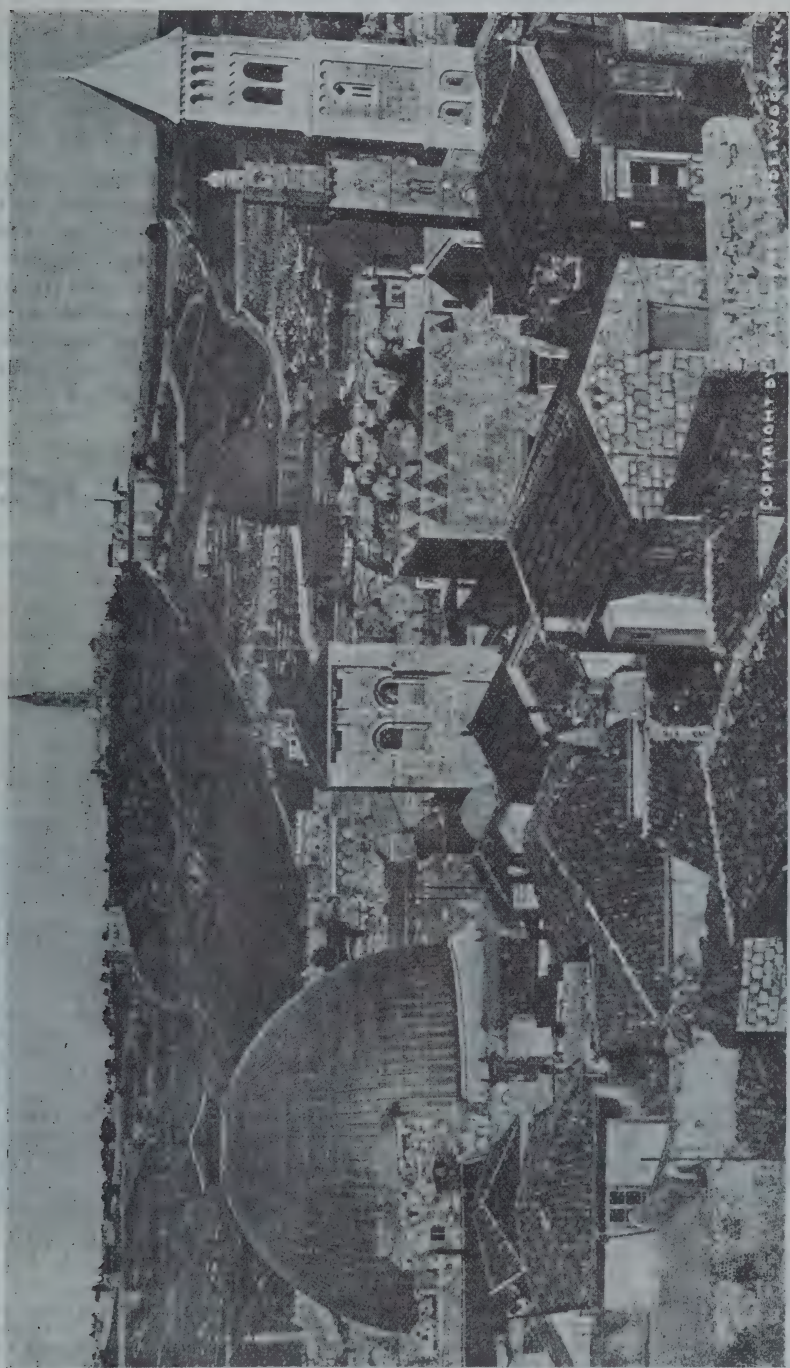
2 Ruben, Simeon, Levi, Juda,
3 Issachar, Zabulon, and Benjamin,
4 Dan, and Nephtali, Gad and Aser.

8 In the mean time there arose a new king over Egypt, that knew not Joseph:

9 And he said to his people: Behold the people of the children of Israel are numerous and stronger than we.

10 Come, let us wisely oppress them, lest they multiply: and if any war shall rise against us, join with our enemies, and having overcome us, depart out of the land.

Specimen of Type.



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(Specimen of Bible Illustrations.)

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Approbation of His Eminence James Cardinal Gibbons.

THE CATHEDRAL,

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TO JOHN MURPHY COMPANY,
Publishers to the Holy See and His Eminence Cardinal Gibbons.

Approbation of His Grace Archbishop Ryan

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I regard the edition of the BIBLE published by the John Murphy Company of Baltimore, as far superior to any edition in the English language. The general get up of the work is all that can be desired. I recommend it most earnestly to all the faithful of this Archdiocese.

Yours faithfully,

P. J. Ryan Abp of Phila

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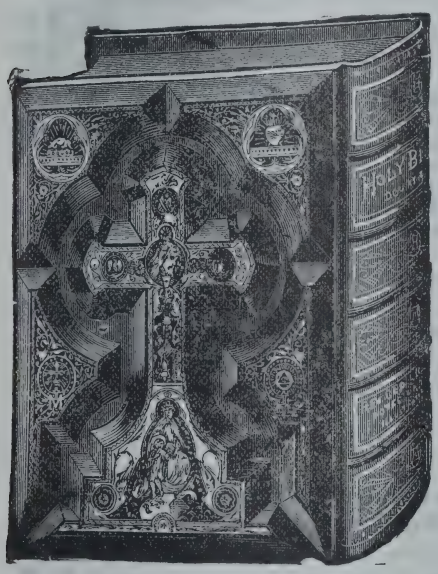

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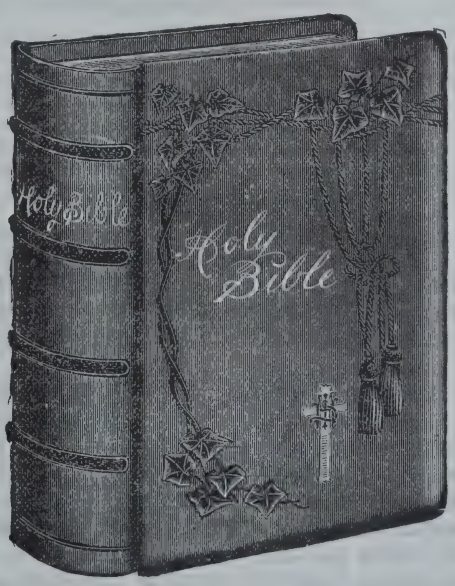

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The King James Version is the basis, and this version is read straight along from the text, while the Revised Version is **read from the text in combination with the foot-notes.** These notes give all words and passages of the Revised Version where it differs from the King James Version. To show where these differences occur we make use of two reference letters:

RV just before a word or passage shows how the same word or passage is rendered in the Revised Version as seen in the corresponding foot-note.

RO before a word or passage in the text indicates that the words inclosed in parentheses in the foot-notes are omitted in the Revised Version.

The numbers of the verses in the foot-notes correspond to the numbers of the verses in which these changes occur. In every instance where the King James Version is changed, the change in the text, whether an addition or omission, is shown at the bottom of the page.

The different foot-notes are separated by dashes, which indicate a returning to the text, which is to be read until a new RV or **RO** indicates another change which will be found in the foot-notes.

Whenever any doubt arises as to where to continue in the text, connecting words (catch words) are used in the foot-notes, so that a foot-note often ends with one or two words common to both versions, which words accordingly are also found above in the text. By this arrangement the reading is made very simple and easy.

THE READING EXEMPLIFIED.

On this circular we print page 1129 of our Combination Bible, and the following paragraphs show how it is to be read. It is printed from an electrotype plate of this Bible, and shows the large clear type, size of page, etc.

The first **RV** in St. Luke appears in the first verse, before "set forth." In the King James Version the reading is, "set forth in order a declaration of those things which are most surely believed among us," By referring to verse 1 in the foot-notes, it will be seen that the Revised Version reads, "draw up a narrative concerning those matters which have been fulfilled among us,"

In the third verse the King James reads, "had perfect understanding of all things from the very first," By reference to the foot of page, it will be seen that the Revised Version reads, "traced the course of all things accurately from the first."

In the fourth verse there is an **RV** before the word "of." The King James Version reads, "of those things, wherein thou hast been instructed." By reference to figure 4 at foot of page it will be seen that the Revised Version reads, "concerning the things wherein thou wast instructed."

In the fifth verse there is an **RO** which denotes an omission. Refer to the foot-notes, and (the) will be found in parenthesis. Every omission is placed in a parenthesis in the foot-notes, and the Revised Verson in this instance reads, "Herod, king of Judea," the word "the" not appearing before "king," as it does in the Old Version.

Thus it is seen that the Revised Version is easily read in connection with the King James Version. The system is so simple and so easily understood that no reader finds any difficulty in comparing the two versions.

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their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 [o] And he said unto them, Go ye into all the world, [p] and preach the gospel to [rv] every creature.

16 [q] He that believeth and is baptized shall be saved; [r] but he that [rv] believeth not shall be damned.

17 And these signs shall follow them that believe; [s] In my name shall they cast out devils; [t] they shall speak with new tongues;

18 [u] They shall take up serpents; and if they drink any deadly thing, it shall [rv] not hurt them; [x] they shall lay hands on the sick, and they shall recover.

19 ¶ So then [rv] [y] after the Lord had spoken unto them, he was [z] received up into heaven, and [a] sat [rv] on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them*, [b] and confirming the word [rv] with signs following. Amen.

A. D. 33.

o Matt. 28. 19. John 15. 16.
p Col. 1. 23.
q John 3. 18, 36. Acts 2. 38; 16. 30, 31, 32. Rom. 10. 9. 1 Pet. 3. 21.
r John 12. 48.
s Luke 10. 17. Acts 5. 16; 8. 7; 16. 18; 19. 12.
t Acts 2. 4; 10. 46; 19. 6. 1 Cor. 12. 10, 28.
u Luke 10. 19. Acts 28. 5.
x Acts 5. 15, 16; 9. 17; 28. 8. James 5. 14, 15.
y Acts 1. 2, 3.
z Luke 24. 51.
a Ps. 110. 1. Acts 7. 55. Heb. 2. 4.
b Acts 5. 12; 14. 3. 1 Cor. 2. 4, 5.

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SAINT LUKE.

CHAPTER I.

1 *The preface of Luke.* 5 *The conception of John the Baptist,* 26 *and of Christ.* 39 *The prophecy of Elisabeth, and of Mary, concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophecy of Zacharias.*

FORASMUCH as many have taken in hand to [rv] set forth in order a declaration of those things which are most surely believed among us,

2 [a] Even as they delivered them unto us, which [b] from the beginning were eyewitnesses, and ministers of the word;

3 [c] It seemed good to me also, having [rv] had perfect understanding of all things from the very first, to write unto thee [d] in order, [e] most excellent Thĕ-ŏph′ĭ-lŭs,

4 [f] That thou mightest know the certainty [rv] of those things, wherein thou hast been instructed.

5 ¶ THERE was [2] [g] in the days of Hĕr′od, [ro] the king of Jū-dæ′ȧ, a certain priest named Zăch-ą-rī′as, [h] of the course of Ă-bī′ȧ: and [rv] his wife *was* of the daughters of Aâr′ǫn, and her name *was* Ē-lĭs′ą-bĕth.

6 And they were both [i] righteous before God, walking in all the commandments and ordinances of the Lord blameless.

7 And they had no child, because that Ē-lĭs′ą-bĕth was barren, and they both were *now* well stricken in years.

8 [rv] And it came to pass, that while he executed the priest's office before God [k] in the order of his course,

9 According to the custom of the priest's office, his lot was [l] to [rv] burn incense when he went into the temple of the Lord.

10 [m] And the whole multitude of the people were praying without at the [rv] time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [n] the altar of incense.

12 And [rv] when Zăch-ą-rī′as saw *him*, [o] he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zăch-ą-rī′as: [rv] for thy prayer is heard; and thy wife Ē-lĭs′-ą-bĕth shall bear thee a son, and [p] thou shalt call his name Jŏhn.

14 And thou shalt have joy and gladness; and [q] many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and [rv] [r] shall drink neither wine nor strong drink; and he

a Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.
b Mark 1. 1. John 15. 27.
c Acts 15. 19, 25, 28. 1 Cor. 7. 40.
d Acts 11. 4.
e Acts 1. 1.
f John 20. 31
2 Before the. Common Account called Anno Domini the sixth Year.
g Matt. 2. 1.
h 1 Chr. 24. 10, 19. Neh. 12. 4, 17.
i Gen. 7. 1; 17. 1. 1 Kin. 9. 4. 2 Kin. 20. 3. Job 1. 1. Acts 23. 1; 24. 16. Phil. 3. 6.
k 1 Chr. 24. 19. 2 Chr. 8. 14; 31. 2.
l Ex. 30. 7, 8. 1 Sam. 2. 28. 1 Chr. 23. 13. 2 Chr. 29. 11.
m Lev. 16. 17. Rev. 8. 3, 4.
n Ex. 30. 1.
o ver. 29. Judg. 6. 22; 13. 22. Dan. 10. 8. ch. 2. 9. Acts 10. 4. Rev. 1. 17.
p ver. 60, 63.
q ver. 58.
r Num. 6. 3. Judg. 13. 4. ch. 7. 33.

1 draw up a narrative concerning those matters which have been fulfilled among us, 3 traced the course of all things accurately from the first, 4 concerning the things wherein thou wast instructed. 5 (the)—he had a wife of 8 Now it came to pass, while he 9 enter into the temple of the Lord and burn incense. 10 hour of 12 Zacharias was troubled when he saw him, and fear 13 because thy supplication is heard, 15 he shall drink no wine

RV—Denotes: Changed in Revised Version—shown in foot note.

RO—Denotes: Words omitted in Revised Version—shown ( ) in foot note.

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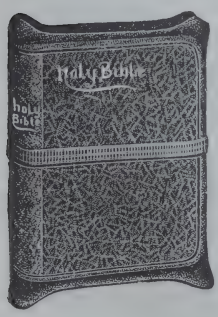

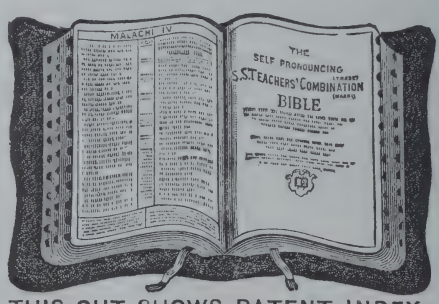

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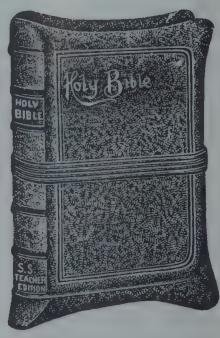

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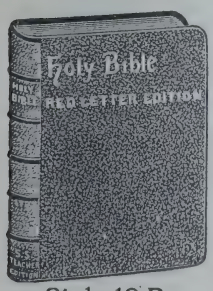

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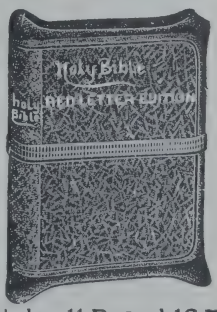

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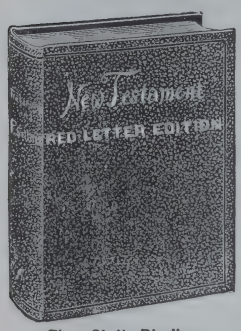

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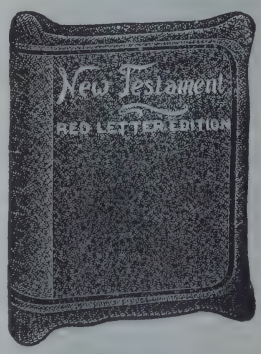

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Christ eateth the passover. ST. MATTHEW, XXVI. *His agony in the garden.*

13 Verily I say unto you, Whereso-
ever this gospel shall be preached in
the whole world, [rv]*there* shall also
this, that this woman hath done, be
told for a memorial of her.
14 ¶ [h]Then one of the twelve,
[rv]called [i] Jū′das Īs-căr′ĭ-ot, went un-
to the chief priests,
15 And said [ro]*unto them,* [k] What
[rv]will ye give me, and I will deliver
him unto you? And they [rv]covenant-
ed with him for thirty pieces of silver.
16 And from that time he sought
opportunity to [rv]betray him.
17 ¶ [l] Now [rv]the first *day* of [ro]the
feast of unleavened bread the dis-
ciples came to Jē′sus, saying [ro]unto
him, Where wilt thou that we [rv]pre-
pare for thee to eat the passover?

A. D. 33.

[h] Mark 14.10. Luke 22. 3. John 13. 2, 30.
[i] ch. 10. 4.
[k] Zech. 11. 12. ch. 27. 3.
[l] Ex. 12. 6, 18. Mark 14. 12. Luke 22. 7.
[m] Mark 14. 17-21. Luke 22. 14. John 13. 21.
[n] Ps. 41. 9. Luke 22. 21. John 13. 18.
[o] Ps. 22. Is. 53. Dan. 9. 26. Mark 9. 12.

27 And he took [rv]the cup, and gave
thanks, and gave [ro]*it* to them, say-
ing, [t] Drink ye all of it;
28 For [u]this is my blood [x]of the
[rv]new testament, which is shed [y]for
many [rv]for [ro]the remission of sins.
29 But [z]I say unto you, I will not
drink henceforth of this fruit of the
vine, [a]until that day when I drink
it new with you in my Father's
kingdom.
30 [b] And when they had sung [rv]an
[3]hymn, they went out [rv]into the
mount of Ŏl′ĭves.
31 Then saith Jē′sus unto them, [c]All
ye shall [d]be offended [rv]because of
me this night: for it is written, [e]I
will smite the shepherd, and the sheep
of the flock shall be scattered abroad.

13 that also which this woman hath done shall be spoken of for a **14** who was **15** (unto them)—are ye willing to give me,—weighed unto him thirty **16** deliver him unto them. **17** on—(the feast of)—(unto him)—make ready **27** a—(it) **28** covenant,—unto—(the) **30** a—unto **31** in me

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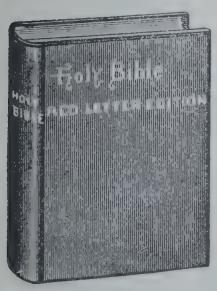

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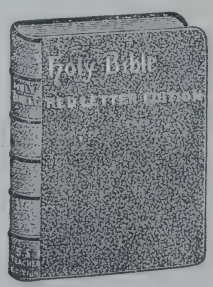

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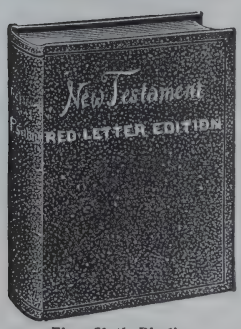

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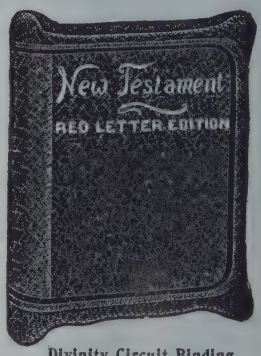

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PART OF A PAGE OF THE RED LETTER TESTAMENT

CHAPTER 11.

Lazarus raised from death.

NOW a certain *man* was sick, *named* Lăz'ą-rus, of Bĕth'ă-nȳ, the town of Mā'rȳ and her sister Mär'thą.

2 (It was *that* Mā'rȳ which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lăz'ą-rus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jē'ṣus heard *that*, he said, **This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.**

5 Now Jē'ṣus loved Mär'thą, and her sister, and Lăz'ą-rus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, **Let us go into Jū-dæ'ą again.**

8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jē'ṣus answered, **Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.**

10 **But if a man walk in the night, he**

23 Jē'ṣus saith unto her, **Thy brother shall rise again.**

24 Mär'thą saith unto him, I know that he shall rise again in the resurrection at the last day.

25 Jē'ṣus said unto her, **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:**

26 **And whosoever liveth and believeth in me shall never die. Believest thou this?**

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mā'rȳ her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jē'ṣus was not yet come into the town, but was in that place where Mär'thą met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mā'rȳ, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mā'rȳ was come where

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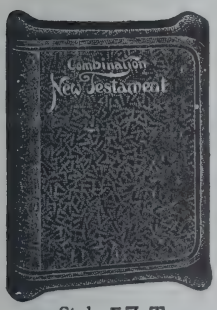

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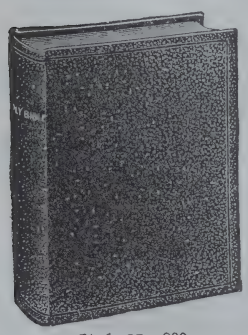

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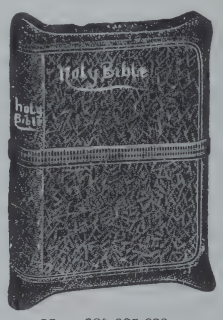

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danced, whom they [rv] caught: and they went and returned unto their inheritance, and [rv a] repaired the cities, and dwelt in them.

24 And the children of Ĭs'rą-el departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

25 [b] In those days *there was* no king in Ĭs'rą-el: [c] every man did *that which was* right in his own eyes.

B. C. 1406.

a See ch. 20. 48.
b ch. 17. 6.
c Deut. 12. 8.

THE

BOOK OF RUTH.

CHAPTER 1.

1 Elimelech driven by famine into Moab, dieth there. 4 Mahlon and Chilion, having married wives of Moab, die also. 6 Naomi returning homeward, dissuadeth her two daughters in law from going with her. 14 Orpah leaveth her, but Ruth accompanieth her. 19 They two came to Beth-lehem.

B. C. 1322.

[rv] NOW it came to pass in the days when [d] the judges [rv 1] ruled, that there was [e] a famine in the land. And a certain man of [f] Bĕth'-lĕ-hĕm-jū'dah went to sojourn in the country of Mō'ab, he, and his wife, and his two sons.

2 And the name of the man *was* Ĕ-lĭm'ĕ-lech, and the name of his wife Ną-ō'mī, and the name of his two sons Mąh'lon and Chĭl'ĭ-on, [g] Ĕph'rąth-ītes of Bĕth'-lĕ-hĕm-jū'dah. And they came [h] into the country of Mō'ab, and [2] continued there.

3 And Ĕ-lĭm'ĕ-lech Ną-ō'mī's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Mō'ab; the name of the one *was* Ōr'pah, and the name of the other Rūth: and they dwelled there about ten years.

5 And Mąh'lon and Chĭl'ĭ-on died [ro] also both of them; and the woman was left of her two [rv] sons and [rv] her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Mō'ab: for she had heard in the country of Mō'ab how that the LORD had [i] visited his people in [j] giving them bread.

7 [rv] Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Jū'dah.

8 And Ną-ō'mī said unto her two daughters in law, [k] Go, return each [rv] to her mother's house: [l] the LORD deal kindly with you, as ye have dealt with [m] the dead, and with me.

9 The LORD grant you that ye may find [n] rest, each *of you* in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, [rv] Surely we will return with thee unto thy people.

11 And Ną-ō'mī said, Turn again, my daughters: why will ye go with me? [rv] *are* there yet *any more* sons in my womb, [o] that they may be your husbands?

12 Turn again, my daughters, go *your way;* for I am too old to have an husband. If I should say, I have hope, [3] *if* I should [rv] have an husband also to night, and should also bear sons;

13 Would ye [rv 4] tarry [ro] for them till they were grown? would ye [rv] stay [ro] for them from having husbands? nay, my daughters; for [5] it grieveth me much for your sakes [rv] that [p] the hand of the LORD is gone [rv] out against me.

14 And they lifted up their voice, and wept again; and Ōr'pah kissed her mother in law; but Rūth [q] clave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto [r] her [rv] gods: [s] return thou after thy sister in law.

16 And Rūth said, [6] [t] Intreat me not to leave thee, [rv] *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: [u] thy people *shall be* my people, and thy God my God:

17 Where thou diest, will I die, and there will I be buried: [v] the LORD do so to me, and more also, *if* [rv] *ought* but death part thee and me.

18 [rv] [w] When she saw that she [7] was stedfastly minded to go with her, [ro] then she left speaking unto her.

19 ¶ So they two went until they came to Bĕth'-lĕ-hĕm. And it came to pass, when they were come to Bĕth'-lĕ-hĕm, that [x] all the city was moved about them, and [rv] they said, [y] *Is* this Ną-ō'mī?

20 And she said unto them, Call me not [8] Ną-o'mī, call me [9] Mą'rą: for the Almighty hath dealt very bitterly with me.

d Judg. 2. 16.
1 Heb. *judged.*
e See Gen. 12. 10; 26. 1. 2 Kin. 8. 1.
f Judg. 17. 8.
g See Gen. 35. 19.
h Judg. 3. 30.
2 Heb. *were.*
i Ex. 4. 31. Luke 1. 68.
j Ps. 132. 15. Matt. 6. 11.
k See Josh. 24. 15.
l 2 Tim. 1. 16, 17, 18.
m ver. 5. ch. 2. 20.
n ch. 3. 1.
o Gen. 38. 11. Deut. 25. 5.
3 Or, if *I were with an husband.*
4 Heb. *hope.*
5 Heb. *I have much bitterness.*
p Judg. 2. 15. Job 19. 21. Ps. 32. 4; 38. 2; 39. 9, 10.
q Prov. 17. 17; 18. 24.
r Judg. 11. 24.
s See Josh. cir. 1312.] 24. 15, 19. 2 Kin. 2. 2. Luke 24. 28.
6 Or. *Be not against me.*
t 2 Kin. 2. 2, 4, 6.
u ch. 2. 11, 12.
v 1 Sam. 3. 17; 25. 22. 2 Sam. 19. 13. 2 Kin. 6. 31.
w Acts 21. 14.
7 Heb. *strengthened herself.*
x Matt. 21. 10.
y See Is. 23. 7. Lam. 2. 15.
8 That is, *Pleasant.*
9 That is, *Bitter.*

23 carried off:—built 1 And it—judged, 5 (also) —children—of 7 And she 8 of you 10 Nay, but we 11 have I yet sons in 12 even have an husband to-night, 13 therefore—(for them)—therefore —(for them)—for the hand—forth 15 god: 16 and 17 aught 18 And when—(then) 19 the women

RV—Denotes: Changed in Revised Version—shown in foot note.

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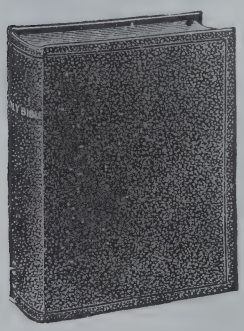

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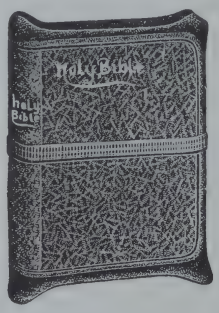

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CHAPTER 26.

The rulers conspire against Christ.

AND it came to pass, when Jē'ṣus had finished all these *rv* sayings, he said unto his disciples,

2 **Ye know that after two days** *rv* **is *the feast of* the passover, and the Son of man is** *rv* **betrayed to be crucified.**

3 Then *rv* assembled together the chief priests, *ro* and the scribes, and the elders of the people, unto the *rv* palace of the high priest, who was called Cā'ĭa-phăs,

4 And *rv* consulted that they might take Jē'ṣus by subtility, and kill *him.*

5 But they said, Not *rv* on the feast *day,* lest there be an uproar among the people.

6 ¶ Now when Jē'ṣus was in Bĕth'ă-nў, in the house of Sī'mon the leper,

7 There came unto him a woman having an alabaster *rv* box of very precious ointment, and *rv* poured it on his head, as he sat *at meat.*

8 But when *rv* his disciples saw *it,* they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 *rv* When Jē'ṣus understood *it,* he said unto them, **Why trouble ye the woman? for she hath wrought a good work upon me.**

11 **For ye have the poor always with you; but me ye have not always.**

12 **For in that she** *ro* **hath poured this ointment** *rv* **on my body, she did *it*** *rv* **for my burial.**

13 **Verily I say unto you, Wheresoever this gospel shall be preached in the whole world,** *rv* ***there*** **shall also this, that this woman hath done, be told for a memorial of her.**

14 ¶ Then one of the twelve, *rv* called Jū'das Is-căr'ĭ-ot, went unto the chief priests,

15 And said *ro unto them,* What *rv* will ye give me, and I will deliver him unto you? And they *rv* covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to *rv* betray him.

17 ¶ Now *rv* the first *day* of the *feast of* unleavened bread the disciples came to Jē'ṣus, saying *ro* unto him, Where wilt thou that we *rv* prepare for thee to eat the passover?

18 **And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I** *ro* **will keep the passover at thy house with my disciples.**

19 And the disciples did as Jē'ṣus *ro* had appointed them; and they made ready the passover.

20 Now when *ro* the even was come, he *rv* sat down with the twelve.

21 And as they *rv* did eat, he said, **Verily I say unto you, that one of you shall betray me.**

22 And they were exceeding sorrowful, and began *rv* every one of them to say unto him, Lord, is it I?

23 And he answered and said, **He that** *rv* **dippeth *his* hand with me in the dish, the same shall betray me.**

24 **The Son of man goeth** *rv* **as it is written of him: but woe unto that man** *rv* **by whom the Son of man is betrayed!** *rv* **it had been good for that man if he had not been born.**

25 *rv* Then Jū'das, which betrayed him, answered and said, *rv* Master, is it I? He said unto him, **Thou hast said.**

26 ¶ And as they were eating, Jē'ṣus took bread, and blessed *rv it,* and brake *it,* and gave *it* to the disciples, and said. **Take, eat; this is my body.**

27 And he took *rv* the cup, and gave thanks, and gave *ro it* to them, saying, **Drink ye all of it;**

28 **For this is my blood of the** *rv* **new testament, which is shed for many** *rv* **for the remission of sins.**

29 **But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

30 And when they had sung *rv* an hymn, they went out *rv* into the mount of ŏl'ĭves.

31 Then saith Jē'ṣus unto them, **All ye shall be offended** *rv* **because of me this night: for it is written, I will smite**

---

1 words, **2** the passover cometh, and—delivered up to **3** were gathered together—(and the scribes,)—court of **4** they took counsel together that **5** during the feast, lest a tumult arise among **7** cruse of exceeding precious—she poured it upon **8** the disciples **10** But Jesus perceiving it said **12** (hath)—upon—to prepare me for burial. **13** that also which this woman hath done shall be spoken of for **14** who was called **15** (unto them)—are ye willing to give me,—weighed unto him thirty **16** deliver him unto them. **17** on the first day of unleavened bread—(unto him)—make ready for thee **18** (will) **19** (had) **20** (the)—was sitting at meat with the twelve disciples: **21** were eating, **22** to say unto him every one, Is it I, Lord? **23** dipped **24** even as—through whom—good were it for **25** And Judas,—Is it I, Rabbi? He saith unto **26**, and brake it; and he gave to **27** a cup—(it) **28** covenant,—unto remission of **30** a—unto **31** in me this night:

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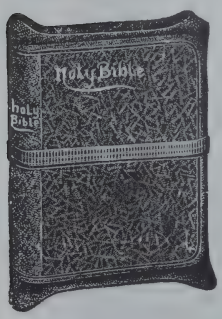

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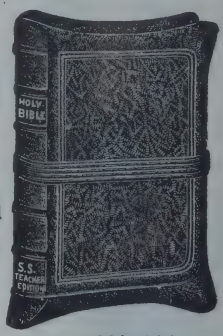

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the court. And the king said, Let him come in.

6 So Hā′man came in. And the king said unto him, What shall be done unto the man [2] whom the king delighteth to honour? Now Hā′man thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Hā′man answered the king, For the man [3] whom the king delighteth to honour,

8 [4] Let the royal apparel be brought [5] which the king *useth* to wear, and [d] the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and [6] bring him on horseback through the street of the city, [e] and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Hā′man, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Môr′dĕ-cāi the Jew, that sitteth at the king's gate: [7] let nothing fail of all that thou hast spoken.

11 Then took Hā′man the apparel and the horse, and arrayed Môr′dĕ-cāi, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Môr′dĕ-cāi came again to the king's gate. But Hā′man [f] hasted to his house mourning, [g] and having his head covered.

13 And Hā′man told Zē′resh his wife and all his friends every *thing* that had befallen him. Then said his wise men and Zē′resh his wife unto him, If Môr′dĕ-cāi *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hasted to bring Hā′man unto [h] the banquet that Ĕs′thēr had prepared.

B.C. 510.

2 Heb. *in whose honour the king delighteth.*

3 Heb. *in whose honour the king delighteth.*

4 Heb. *Let them bring the royal apparel.*

5 Heb. *wherewith the king clotheth himself.*

d 1 Kin. 1. 33.

6 Heb. *cause him to ride.*

e Gen. 41. 43.

7 Heb. *suffer not a whit to fall.*

f 2 Chr. 26. 20.

g 2 Sam. 15. 30. Jer. 14. 3, 4.

h ch. 5. 8.

CHAPTER VII.

1 *Esther, entertaining the king and Haman, maketh suit for her own life and her people's.* 5 *She accuseth Haman.* 7 *The king in his anger, understanding of the gallows which Haman had made for Mordecai, causeth him to be hanged thereon.*

SO the king and Hā′man came [8] to banquet with Ĕs′thēr the queen.

2 And the king said again unto Ĕs′thēr on the second day [a] at the banquet of wine, What *is* thy petition, queen Ĕs′thēr? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Ĕs′thēr the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are [b] sold, I and my people, [9] to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

5 ¶ Then the king Ăh-hăs-ū-ē′rŭs answered and said unto Ĕs′thēr the queen, Who is he, and where is he, [10] that durst presume in his heart to do so?

6 And Ĕs′thēr said, [11] The adversary and enemy *is* this wicked Hā′man. Then Hā′man was afraid [12] before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath *went* into the palace garden: and Hā′man stood up to make request for his life to Ĕs′thēr the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Hā′man was fallen upon [c] the bed whereon Ĕs′thēr *was.* Then said the king, Will he force the queen also [13] before me in the house? As the word went out of the king's mouth, they [d] covered Hā′man's face.

9 And [e] Hăr-bō′nah, one of the chamberlains, said before the king, Behold also, [f] the [14] gallows fifty cubits high, which Hā′man had made

8 Heb. *to drink.*

a ch. 5. 6.

b ch. 3. 9; 4. 7.

9 Heb. *that they should destroy, and kill, and cause to perish.*

10 Heb. *whose heart hath filled him.*

11 Heb. *The man adversary.*

12 Or, *at the presence of.*

c ch. 1. 6.

13 Heb. *with me.*

d Job 9. 24.

e ch. 1. 10.

f ch. 5. 14. Ps. 7. 16. Prov. 11. 5, 6.

14 Heb. *tree.*

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19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
20 ¶ And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.
21 As for me, this *is* my covenant with them, saith the LORD; My Spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAPTER LX.

Glorious access of the Gentiles.

ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.
2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.
5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.
7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
8 Who *are* these *that* fly as a cloud, and as the doves to their windows?
9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.
10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.
11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.
12 For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.
13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.
16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the Mighty One of Jacob.
17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.
18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAPTER LXI.

The office of Christ.

THE Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;
2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;
3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called Trees of righteousness, The planting of the LORD, that he might be glorified.
4 ¶ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.
5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your ploughmen and your vinedressers.
6 But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.
7 ¶ For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.
8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.
9 And their seed shall be known among the

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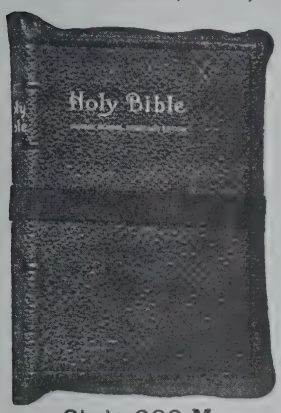

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mot himmelen, och det vardt ett tjockt mörker i Egyptens hela land i tre dagar.

23. Ingen kunde se den andre, och ingen stod upp ifrån sin plats i tre dagar. Men för alla Israels barn var ljust där de bodde.

24. Och Farao kallade Mose till sig och sade: Gån och tjänen Herren! Endast edra får och edra fäkreatur må stanna här! Äfven edra små barn må få gå med eder.

25. Och Mose sade: Du skall äfven låta oss få med oss slaktoffer och brännoffer att frambära åt Herren, vår Gud.

26. Och äfven vår boskap skall gå med oss, och ingen klöf lämnas kvar; ty af dem skola vi taga offer åt Herren, vår Gud, och vi veta icke hvad vi skola offra åt Herren förrän vi komma dit.

27. Men Herren förhärdade Faraos hjärta, att han icke ville släppa dem.

28. Och Farao sade till honom: Gack bort ifrån mig! Akta dig, att du icke ännu en gång ser mitt ansikte! ty den dag då du ser mitt ansikte skall du dö.

29. Och Mose svarade: Rätt har du talat. Jag skall icke hädanefter se ditt ansikte.

11 Kapitlet.

Mose kungör den sista plågan, som skulle drabba Egyptierna.

Och Herren sade till Mose: Ännu en plåga vill jag låta komma öfver Farao och öfver Egypten. Därefter skall han släppa eder härifrån. När han då släpper eder, skall han fullständigt utdrifva eder härifrån.

2. Säg till folket, så att alle höra det, att de skola begära, hvarje man af sin nästa, och hvarje kvinna af sin nästa, smycken af silfver och smycken af guld.

3. Och Herren gaf folket nåd för Egyptiernas ögon. Mose var ock en man af ganska stort anseende i Egyptens land, både i Faraos tjänares ögon och i folkets ögon.

4. Och Mose sade: Så säger Herren: vid midnattstid vill jag gå midt igenom Egypten,

5. och allt förstfödt i Egyptens land skall dö, ifrån Faraos förstfödde son, som sitter på sin tron, ända till tjänstekvinnans förstfödde, som står bakom handkvarnen, och allt förstfödt ibland boskapen. 2 Mos. 12: 29.

6. Och ett stort klagorop skall blifva i Egyptens hela land, sådant, att dess like aldrig har varit och aldrig skall blifva.

7. Men bland Israels barn skall icke en hund gläfsa med sin tunga, hvarken emot människor eller boskap, på det att I skolen förnimma, att Herren gör skillnad mellan Egypten och Israel.

8. Och alla dessa dina tjänare skola komma ned till mig och buga sig för mig och säga: drag ut du och allt folket, som följer dig! Och därefter skall jag draga ut. Och han gick ut från Farao i vredesmod.

9. Och emedan Herren hade sagt till Mose: Farao skall icke höra eder, på det att mina under skola många varda i Egyptens land,

10. så gjorde Mose och Aron alla dessa under inför Farao. Men Herren förhärdade Faraos hjärta, så att han icke släppte Israels barn utur sitt land.

12 Kapitlet.

Påskalammet. Mordängeln. Israeliternas uppbrott.

Och Herren talade till Mose och Aron i Egyptens land och sade:

2. Denna månad skall vara den främste af edra månader, och ifrån den skolen I begynna årets månader.

3. Talen till Israels hela menighet och sägen: På tionde dagen i denna månaden tage man sig, efter fädernehusen, ett lamm för hvarje hushåll!

4. Och om ett hushåll är för litet till ett lamm, så tage husfadern och hans närmaste granne ett tillsammans, efter personernas antal! På hvarje lamm skolen I räkna ett visst antal personer, i mån af hvad de äta.

5. Ett felfritt lamm af hankön och årsgammalt skolen I taga. Af fåren eller getterna skolen I taga det.

6. Och I skolen förvara det intill fjortonde dagen i denna månaden.

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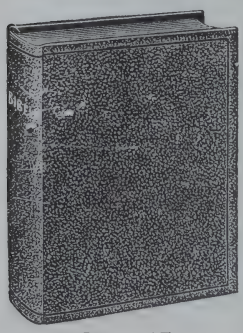

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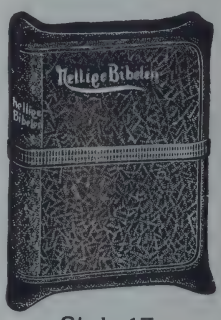

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Kvæget skal følge med. MOSEBOG. *Sidste Plage kundgjøres.*

23. De saa ikke, den Ene den Anden, og Ingen stod op fra sit Sted i tre Dage; men for alle Israels Børn var det lyst i deres Boliger.
24. Da kaldte Farao Moses og sagde: Gaar hen, tjener Herren! Kun eders Smaakvæg og eders store Kvæg skal blive tilbage; ogsaa eders smaa Børn maa drage med eder. V.10.
25. Men Moses sagde: Du skal ogsaa lade os faa Slagtoffere og Brændoffere med, saa vi kunne ofre til Herren, vor Gud;
26. vort Kvæg skal ogsaa gaa med os, der skal ikke blive en Klov tilbage; thi af det skulle vi tage til at tjene Herren vor Gud med; thi vi vide ikke, hvad vi skulle tjene Herren med, førend vi komme derhen.
27. Men Herren forhærdede Faraos Hjerte, og han vilde ikke lade dem fare.
28. Og Farao sagde til ham: Gaa bort fra mig, vogt dig, kom ikke mere for
6. Og der skal blive et stort Skrig i hele Ægyptens Land, hvis Lige ikke har været, og hvis Lige ikke mere skal blive.
7. Men imod Nogen af Israels Børn skal ikke en Hund røre sin Tunge, hverken imod Mennesker eller imod Kvæg, forat I skulle kjende, at Herren skiller mellem Ægypterne og Israel.
8. Da skulle alle disse dine Tjenere komme ned til mig og bøie sig for mig og sige: Drag ud, du og alt Folket, som følger dig! Og derefter vil jeg drage ud. Og han gik ud fra Farao i brændende Vrede.
9. Som Herren havde sagt til Moses og Aron: Farao skal ikke høre paa eder, forat mine Undere skulle blive mange i Ægyptens Land, 3,19.20.
10. saa gjorde Moses og Aron alle disse Undere for Farao; og Herren forhærdede Faraos Hjerte, og han lod ikke Israels Børn fare af sit Land.

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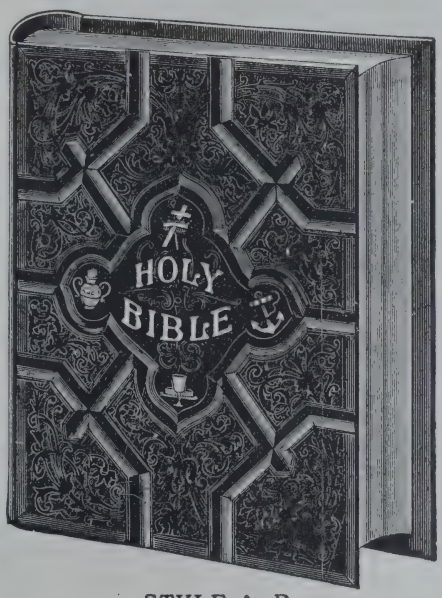

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FORASMUCH as many have taken in hand to [rv]set forth in order a declaration of those things which are most surely believed among us,

2 [a]Even as they delivered them unto us, which [b]from the beginning were eyewitnesses, and ministers of the word;

3 [c]It seemed good to me also, having [rv]had perfect understanding of all things from the very first, to write unto thee [d]in order, [e]most excellent Thĕ-ŏph′ĭ-lŭs,

4 [f]That thou mightest know the certainty [rv]of those things, wherein thou hast been instructed.

5 ¶ THERE was [2g]in the days of Hĕr′od, [ro]the king of Jū-dæ′ȧ, a certain priest

a Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.
b Mark 1. 1. John 15. 27.
c Acts 15. 19, 25, 28. 1 Cor. 7. 40.
d Acts 11. 4.
e Acts 1. 1.
f John 20. 31.
2 Before the Common Account called Anno Domini the sixth Year.
g Matt. 2. 1.
h 1 Chr. 24. 10, 19. Neh. 12. 4, 17.
i Gen. 7. 1; 17. 1. 1 Kin. 9. 4. 2 Kin. 20. 3. Job 1. 1. Acts 23. 1; 24. 16. Phil. 3. 6.
k 1 Chr. 24. 19. 2 Chr. 8. 14; 31. 2.
l Ex. 30. 7, 8. 1 Sam. 2. 28. 1 Chr. 23. 13. 2 Chr. 29. 11.

the priest's office before God [k]in the order of his course,

9 According to the custom of the priest's office, his lot was [l]to [rv]burn incense when he went into the temple of the Lord.

10 [m]And the whole multitude of the people were praying without at the [rv]time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [n]the altar of incense.

12 And [rv]when Zăch-ą-rī′as saw *him,* [o]he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zăch-ą-rī′as: [rv]for thy prayer is heard; and thy wife Ē-lĭş′ą-bĕth shall bear thee a son, and [p]thou shalt call his name Jŏhn.

14 And thou shalt have joy and gladness; and [q]many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord,

1 draw up a narrative concerning those matters which have been fulfilled among us, 3 traced the course of all things accurately from the first, 4 concerning the things wherein thou wast instructed. 5 (the) 9 enter into the temple of the Lord and burn incense. 10 hour of 12 Zacharias was troubled when he saw him, and fear 13 because thy supplication is heard.

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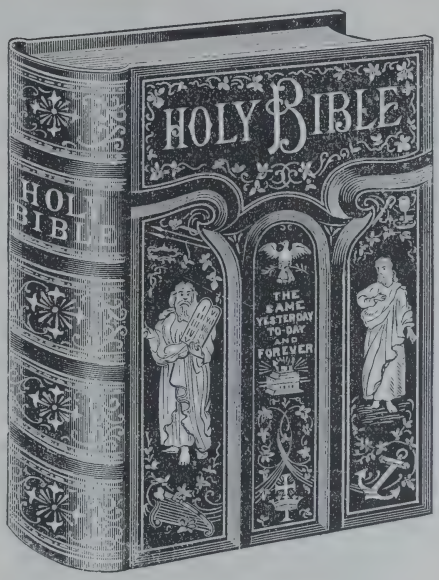

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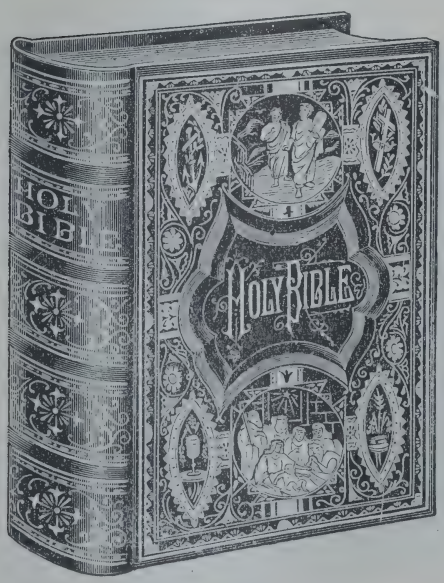

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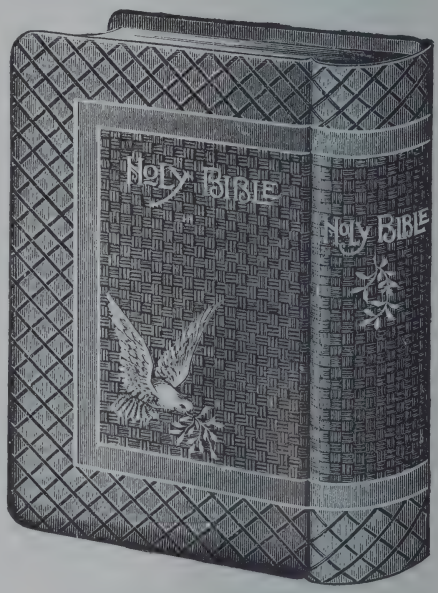

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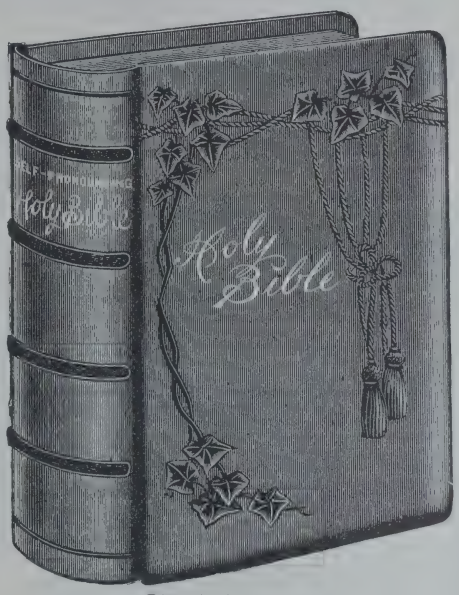

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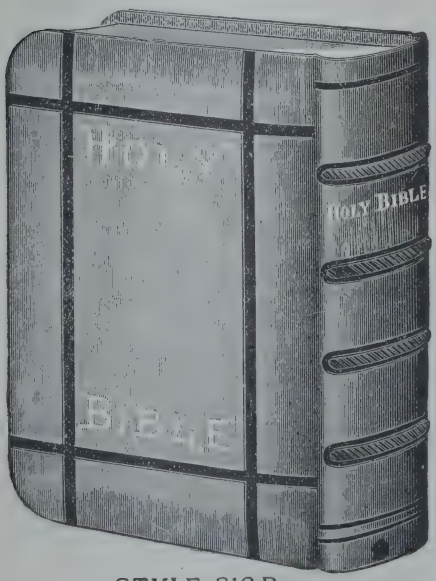

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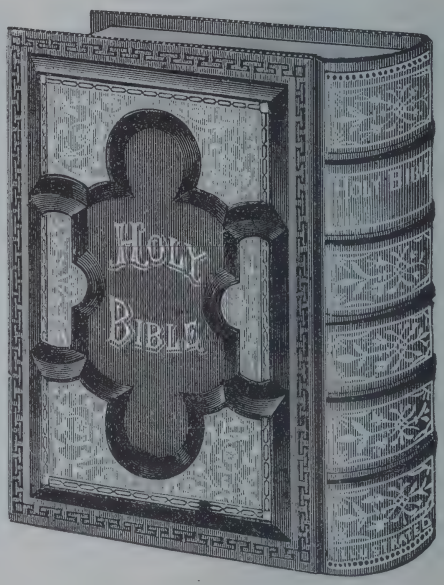

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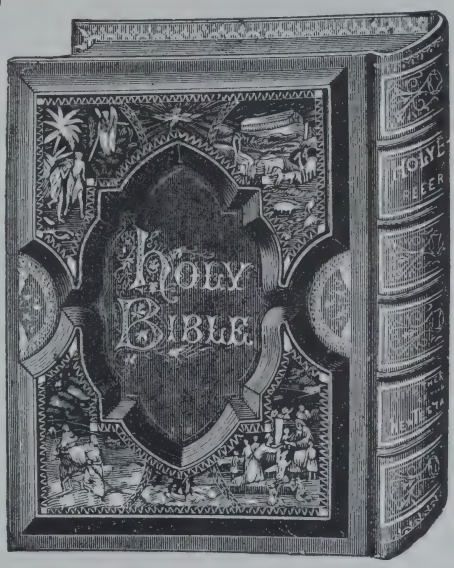

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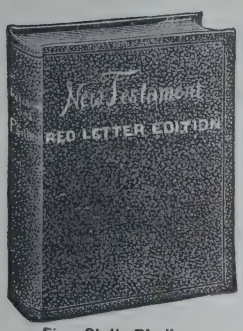

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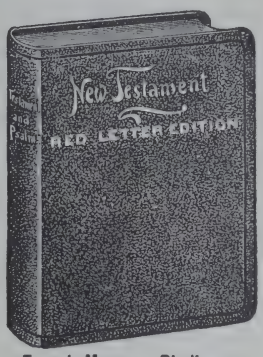

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PART OF A PAGE OF THE RED LETTER TESTAMENT

Blind men healed. ST. MATTHEW, 10. *Devil cast out.*

son of Dā′vid, have mercy on us.
28 And when he was come into the house, the blind men came to him: and Jē′ṣus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
29 Then touched he their eyes, saying, According to your faith be it unto you.
30 And their eyes were opened; and Jē′ṣus straitly charged them, saying, See *that* no man know *it*.
31 But they, when they were
37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;
38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAPTER 10.

The Apostles sent to do miracles.

AND when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
2 Now the names of the twelve

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Below is part of a page of our Combination Bible. The following Key shows how it is to be read:

KEY—the first **RV** in St. Luke appears in the first verse, before "set forth." In the King James Version the reading is, "set forth in order a declaration of those things which are most surely believed among us." By referring to figure **1** in the foot-notes, it will be seen that the Revised Version reads, "draw up a narrative concerning those matters which have been fulfilled among us,"

In the third verse the King James reads, "had perfect understanding of all things from the very first," By reference to figure **3** at the foot of page, it will be seen that the Revised Version reads, "traced the course of all things accurately from the first,"

In the fourth verse there is an **RV** before the word "of." The King James Version reads, "of those things wherein thou hast been instructed." By reference to figure **4** at foot of page it will be seen that the Revised Version reads, "concerning the things wherein thou wast instructed."

In the fifth verse there is an **RO** which denotes an omission. Refer to the footnotes, and (the) will be found in parenthesis. Every omission is placed in a parenthesis in the foot-notes, and the Revised Version in this instance reads, "Herod, king of Judea," the word "the" not appearing before "king," as it does in the Old Version.

Thus it is seen that the Revised Version is easily read in connection with the King James Version The system is so simple and so easily understood that no reader finds any difficulty in comparing one version with the other.

Specimen of Type used in the S. S. Teachers' Combination Bible
Size of Page 5x7¾ inches. This is only part of a page

SAINT LUKE.

CHAPTER I.

1 *The preface of Luke.* 5 *The conception of John the Baptist,* 26 *and of Christ.* 39 *The prophecy of Elisabeth, and of Mary, concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophecy of Zacharias.*

FORASMUCH as many have taken in hand to [rv] set forth in order a declaration of those things which are most surely believed among us,

2 [a] Even as they delivered them unto us, which [b] from the beginning were eyewitnesses, and ministers of the word;

3 [c] It seemed good to me also, having [3] [rv] had perfect understanding of all things from the very first, to write unto thee [d] in order, [e] most excellent Thĕ-ŏph'ĭ-lŭs,

4 [f] That thou mightest know the certainty [rv] of those things, wherein thou hast been instructed.

5 ¶ THERE was [2] [g] in the days of Hĕr'od, [ro] the king of Jū-dæ'ȧ, a certain priest named Zăch-ȧ-

[a] Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.
[b] Mark 1. 1. John 15. 27.
[c] Acts 15. 19, 25, 28. 1 Cor. 7. 40.
[d] Acts 11. 4.
[e] Acts 1. 1.
[f] John 20. 31
[2] Before the, Common Account called Anno Domini the sixth Year.
[g] Matt. 2. 1.
[h] 1 Chr. 24. 10, 19. Neh. 12.4,17.
[i] Gen. 7. 1; 17. 1. 1 Kin. 9. 4. 2 Kin. 20. 3. Job 1. 1. Acts 23. 1; 24. 16. Phil. 3. 6.
[k] 1 Chr. 24.19. 2 Chr. 8. 14; 31. 2.
[l] Ex. 30. 7, 8. 1 Sam. 2. 28. 1 Chr. 23. 13. 2 Chr. 29. 11.
[m] Lev. 16. 17

7 And they had no child, because that Ē-lĭs'ȧ-bĕth was barren, and they both were *now* well stricken in years.

8 [rv] And it came to pass, that while he executed the priest's office before God [k] in the order of his course,

9 According to the custom of the priest's office, his lot was [l] to [rv] burn incense when he went into the temple of the Lord.

10 [m] And the whole multitude of the people were praying without at the [rv] time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [n] the altar of incense.

12 And [rv] when Zăch-ȧ-rī'as saw *him,* [o] he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zăch-ȧ-rī'as: [rv] for thy prayer is heard; and thy wife Ē-lĭs'-

1 draw up a narrative concerning those matters which have been fulfilled among us, **3** traced the course of all things accurately from the first, **4** concerning the things wherein thou wast instructed. **5** (the) **8** Now it came to pass, while he **9** enter into the temple of the lord and burn incense. **10** hour of incense. **12** Zacharias was troubled when he saw him, and fear **13** because thy supplication is heard,

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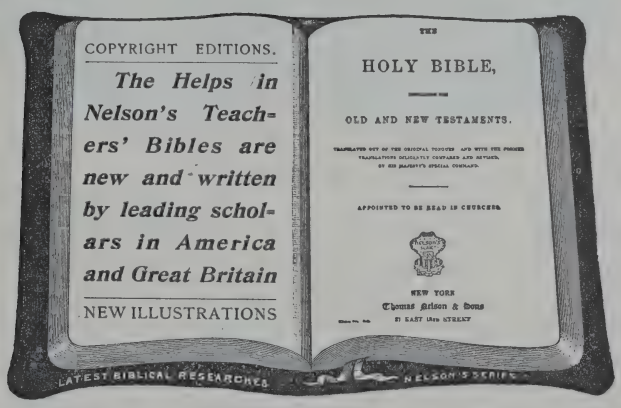

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The ox was used by the Jews for ploughing, treading out the corn in threshing, and for draught, and was only killed for sacrifices and for great feasts. Cows' milk was used, both fresh and slightly curdled, and also churned into butter, or in the form of curds, often called "butter" in Scripture. In the Jordan valley the Indian buffalo has been introduced, probably from Persia, in post-Exilian times.

CEDAR [çē'dar] of Lebanon grows also on the Taurus and Atlas Mountains. It was the king of trees (1 Kings 4. 33), the symbol of grandeur, might, loftiness, and ever-increasing expansion. Its wood was used in the successive temples at Jerusalem and in the palace of Nebuchadrezzar. The cedar of Lev. 14. 4 and Num. 19. 6 is probably an aromatic juniper.

CENCHREA [çĕn'chre-â]. [See CORINTH.]

CHALCEDONY [chăl-çed'ō-nȳ] (Gr. *chalkedon*), Rev. 21. 19. One of the many varieties of minutely crystalline silica, of a light, often milky, color, related to agate (*q.v.*).

CHALDÆA [chăl-dē'â], the plain of Babylon, or Lower Mesopotamia; once a very fertile land, now a barren, sandy desert. One of its great cities was "Ur of the Chaldees."

CHALDÆANS [chăl-dē'ans]. [See BABYLONIA.]

CHALDEE [chal'dee]. [See ARAMAIC.]

CHAMELEON [chā-mē'lē-on]. [See LIZARD.]

CHAMOIS [chăm'ois, shăm'mȳ] (*A. V.* and *R. V.*, Heb. "the leaper," Deut. 14. 5), the moufflon, or wild sheep.

CHARIOT [chăr'ĭ-ŏt] (Gen. 41. 43). The Israelites were familiar with chariots, as used by their enemies (Egyptians, Ex. 14. 25; Canaanites, Judg. 4. 3), long before they had them

HORSE AND CHARIOT.
(*From Egyptian Sculpture.*)

themselves. But David (2 Sam. 8. 4) and Solomon (1 Kings 10. 26) introduced both chariots and horses in ever-increasing numbers. They were two-wheeled vehicles, curved in front and open behind, in which two men could ride, one of whom drove (1 Kings 22. 34), while the other fought with bow or spear.

CHEDORLAOMER [chĕd'or-lā'o-mer]. [See ABRAHAM.]

CHEMOSH [chē'mŏsh], the god of the Moabites. [See MOABITE STONE.]

CHERUB [chĕr'ŭb] (plural **CHERUBIM**), a symbolical winged creature with a human face, associated in Scripture with the throne or chariot of Jehovah (Ps. 18. 10; 80. 1; 99. 1). In Gen. 3. 24 cherubim appear as the guardians of the approach to the tree of life. Two cherubim were placed on the mercy-seat or covering of the ark of the covenant in the Tabernacle and in the Temple, and figures representing cherubim were wrought into the hangings of the Holy of Holies. In Ezekiel's description (ch. 1 and 10; 41. 18, 19) they have a human body, with a head presenting the faces of a man, a lion, an ox, and an eagle, four hands, and four wings; the whole body of the cherubim and the wheels of the chariot being furnished with innumerable eyes. In Revelation the four faces of the cherubim are distributed among the four "living creatures" that surround the throne of God. [See GOSPELS.]

CHESTNUT-TREE [chĕst'nŭt-tree] (Gen. 30. 37; Ezek. 31. 8; *R. V.* plane-tree). It is a tall and majestic tree, growing near water in Palestine. From the globular form of the flowers and fruits it is often called button-tree.

CHITTIM [chĭt'tim] (also Kittim, Gen. 10. 4) is Greek Kition, the Phœnician port of Cyprus; the modern *Larnaka*. Hence Chittim is used in the Old Testament to denote the whole of Cyprus (*e. g.* Num. 24. 24).

CHRIST [chrīst] **JESUS** [jē'sus]. [See LIFE OF JESUS, pages 53–67; His Life and Works, see Concordance, under CHRIST; His Names, Titles, and Offices, see Concordance, under JESUS.]

CHRONICLES [chrŏn'ĭ-cles], **THE FIRST AND SECOND BOOKS OF THE**, are in the third part of the Jewish Canon, where they form one book, named "Words (or "Acts") of Days," *i. e.* minutes of events, lists of names, and the like. In the LXX. they are divided into two books, entitled *Paraleipoměna*, "things omitted" or "passed over." Their Latin title from the time of Jerome has been *Chronica*, "Chronicles." The priestly tone of the writer, and his preoccupation with the fortunes of the house of David and the kingdom of Judah, are marked features of the work, which runs parallel to the older history (Books of Samuel and Kings), and is mainly drawn from the same sources.

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NOTE. — *For ready reference the type of each heading is varied. Those of the Concordance are indicated thus* — **ABASE**; *the Proper Names thus* — *AARON; and Subject Index thus* — **Advice.**

KEY to pronunciation of Proper Names: ā, ē, ī, ō, ū, ȳ, *long*; ä, ë, ï, ö, ü, *less prolonged*; ă, ĕ, ĭ, ŏ, ŭ, y̆, *short*; câre, fär, làst, fạll; thêre, tērm; pīque, fĭrm; fôr, dọ; fûrl, rụde; ç *as* s; ch *as* sh; ȩ, ȩh, *as* k; ġ *as* j; ğ *as in* get; ṣ *as* z; x̱ *as* gz; iä, iah *as* yah; ian *as* yan.

NOTE. — The diacritical marking, etc., herewith used is that of the "Pronunciation of Scripture Proper Names," in Webster's International Quarto Dictionary, and is used by permission of the publishers, G. & C. MERRIAM COMPANY, Springfield, Mass.

OBSOLETE and ambiguous words are indicated thus — aforetime (= *beforehand*).

AARON, aâr′on — Heb. *mountaineer.* Of the tribe of Levi.
eldest son of Amram and Jochebed, Ex. 6. 20.
born in Egypt, three years before Moses, Ex. 7. 7.
could speak well, Ex. 4. 14; and made interpreter or *mouth* for Moses, Ex. 4. 16.
married Elisheba, daughter of Amminadab of Judah, Ex. 6. 23; 1 Chr. 2. 10.
had four sons, Nadab, Abihu, Eleazar, and Ithamar, Ex. 6. 23.
is sent by God to meet Moses, Ex. 4. 14, 27.
speaks with Israelites and Pharaoh, Ex. 4. 30; 7. 2. [10.
works miracles, Ex. 7. 10, 19; 8. 6, 17; 9. 10; 11.
supports Moses' hands at Rephidim, Ex. 17. 8-13.
approaches Mount Sinai, Ex. 19. 24; 24. 9-11.
makes a golden calf, Ex. 32. 4; is rebuked, Ex. 32. 19-34; is forgiven, Deut. 9. 20.
is consecrated to the priest's office, Lev. 8. 1-9.
joins Miriam in murmuring, Num. 12. 2.
is conspired against by Korah, Dathan, and Abiram, Num. 16.
is confirmed in his priesthood by the blossoming of his almond rod, Num. 17. 1-10; Heb. 9. 4.
shares Moses' sin at Meribah and its punishment, Num. 20. 10-12; priest's robes and office transferred to Eleazar, Num. 20. 23-29.
dies on Mount Hor, Deut. 32. 50 — or Mosera (*R.V.*, *Moserah*), Deut. 10. 6; Num. 20. 28.
was chosen by God, Ps. 105. 26; Heb. 5. 4.
AARONITES, aâr′on-ites, descendants of Aaron and priests. 1 Chr. 12. 27; Eli was of the house of Ithamar, Zadok of Eleazar, 1 Chr. 27. 17; Aaron, 1 Chr. 27. 17 (*R.V.*), as one of the tribes of Israel.
ABADDON, a-băd′don — Heb. *destruction.* (See Job 28. 22.)
angel of the bottomless pit, Rev. 9. 11.
the Asmodeus of Tobit 3. 8. (See APOLLYON.)
ABAGTHA, a-băg′thä — Pers. *given by fortune* [?]. Esth. 1. 10.
ABANA, ăb′a-nä — Heb. *stony* [?]. *R.V.*, Abanah.
chief river of Damascus, 2 Kings 5. 12.
ABARIM, ăb′a-rĭm — Heb. *regions beyond.*
mountains opposite Jericho.
Israelites encamped, Num. 33. 47, 48.
Moses surveyed Palestine from highest peak, Nebo, "the top of Pisgah," Deut. 3. 27; 32. 49.
Moses died there, Deut. 34. 1, 5.
ABASE. Job 40. 11, proud, and *a.* him.
Dan. 4. 37, pride, he is able to *a.*
Matt. 23. 12; Luke 14. 11; 18. 14, exalt himself shall be *a.* *R.V.*, *humbled.*
Phil. 4. 12, I know both how to be *a.*
ABATED. Gen. 8. 3, waters *a.* *R.V.*, *decreased.*
Lev. 27. 18, be *a.* from estimation. *R.V.*, *an abatement.*
Deut. 34. 7, nor his natural force *a.* [8. 15.
ABBA, ăb′bä — Aram. *father.* Mark 14. 36; Rom.
ABDA, ăb′dä — Aram. *servant.* (1) 1 Kings 4. 6. (2) Neh. 11. 17; 1 Chr. 9. 16. [36. 26.
ABDEEL, ăb′de-el, — Heb. *servant of God.* Jer.
ABDI, ăb′dī — Heb. *my servant.* (1) 1 Chr. 6. 44. (2) 2 Chr. 29. 12. (3) Ezra 10. 26. [5. 15.
ABDIEL, ăb′di-el — Heb. *servant of God.* 1 Chr.
ABDON, ăb′don — Heb. *servile.* (1) Judg. 12. 13-15. (2) 1 Chr. 8. 30. (3) 2 Chr. 34. 20. (4) 1 Chr. 8. 23.
ABDON, ăb′don, city in Asher, Josh. 21. 30.
ABED-NEGO, a-bĕd′-ne-gō′ — Aram. *servant of Nego* or *Nebo.*
companion of Daniel, Dan. 2. 49.
saved from the fiery furnace, Dan. 3. 12-30.
ABEL, ā′bel — (1) Heb. *breath* or *vanity.*
second son of Adam and Eve, Gen. 4. 2.
his offering accepted, Gen. 4. 3-5.
killed by Cain, Gen. 4. 8.
first martyr — "righteous," Matt. 23. 35; Luke 11, 51; Heb. 12. 24; 1 John 3. 12.
his faith, *R.V.*, God bearing witness in respect of his gifts, Heb. 11. 4. [6, 18.
ABEL, ā′bel — (2) *meadow* — great stone. 1 Sam.
ABEL-BETH-MAACHAH, ā′bel-bĕth-mā′a-ehah — Heb. *meadow of the house of Maachah*, *R.V.*, Maacah — city of Naphtali, called mother in Israel, 2 Sam. 20. 19.
renowned for wisdom, 2 Sam. 20. 18.
besieged by Joab, 2 Sam. 20. 14, 15; by Benhadad, 1 Kings 15. 20; by Tiglath-pileser, 2 Kings 15. 29.

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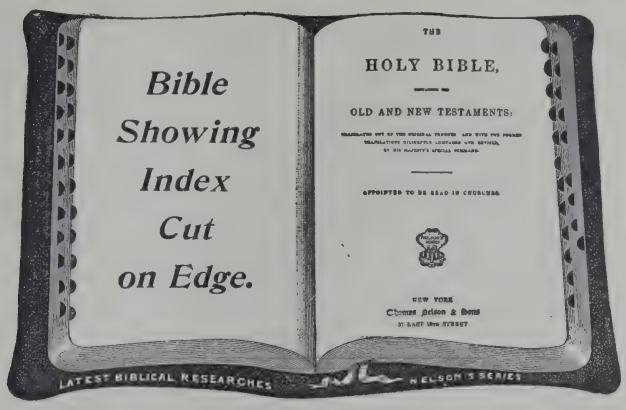

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Israelites' task increased. EXODUS, V, VI. *God reneweth his promise.*

they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAPTER V.

1 *Pharaoh chideth Moses and Aaron for their message.* 5 *He increaseth the Israelites' task.* 15 *He checketh their complaints.* 20 *They cry out upon Moses and Aaron.* 22 *Moses complaineth to God.*

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

2 And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *ought* from your bricks of your daily task.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

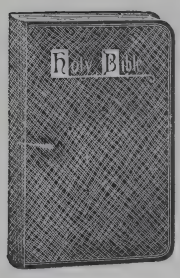
21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou so evil entreated this people? why *is* it *that* thou hast sent me?

23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

CHAPTER VI.

1 *God reneweth his promise by his name JEHOVAH.* 14 *The genealogy of Reuben,* 15 *of Simeon,* 16 *of Levi, of whom came Moses and*



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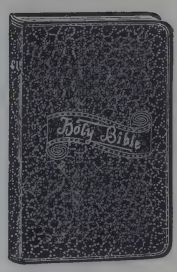

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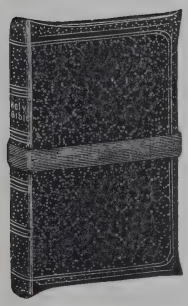

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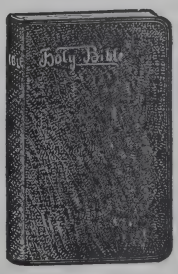

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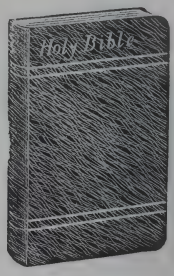

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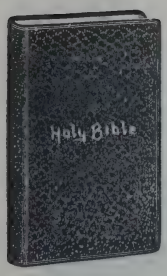

Limp.

David maketh a vow. PSALMS. *Of the mercy of God.*

PSALM 101.

David maketh a vow and profession of godliness.

A Psalm of David.

I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.
2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.
3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; *it* shall not cleave to me.
4 A froward heart shall depart from me: I will not know a wicked *person.*
5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.
6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfor ever; and thy remembrance unto all generations.
13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.
14 For thy servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.
16 When the LORD shall build up Zion, he shall appear in his glory.
17 He will regard the prayer of the destitute, and not despise their prayer.
18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.
19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

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Specimen Page.

God sheweth his power. JOB, 40. *Job humbleth himself.*

11 Wilt thou trust him, because his strength *is* great? or wilt thou leave thy labour to him?
12 Wilt thou believe him, that he will bring home thy seed, and gather *it into* thy barn?
13 *Gavest thou* the goodly wings unto the peacocks? or wings and feathers unto the ostrich?
14 Which leaveth her eggs in the earth, and warmeth them in dust,
15 And forgetteth that the foot may crush them, or that the wild beast may break them.
16 She is hardened against her young ones, as though *they were* not hers: her labour is in vain without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.
19 Hast thou given the horse strength? hast thou clothed his neck with thunder?
20 Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* terrible.
21 He paweth in the valley, and rejoiceth in *his* strength: he goeth on to meet the armed men.
22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.
23 The quiver rattleth against him, the glittering spear and the shield.
24 He swalloweth the ground with fierce-

THE RIVER JORDAN. Job 40, 23.

ness and rage: neither believeth he that *it is* the sound of the trumpet.
25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.
26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?
27 Doth the eagle mount up at thy command, and make her nest on high?
28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
29 From thence she seeketh the prey, *and* her eyes behold afar off.
30 Her young ones also suck up blood: and where the slain *are*, there *is* she.

CHAPTER 40.

MOREOVER the LORD answered Job, and said,
2 Shall he that contendeth with the Almighty instruct *him?* he that reproveth God, let him answer it.
3 ¶ Then Job answered the LORD, and said,
4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
5 Once have I spoken: but I will not answer: yea, twice; but I will proceed no further.
6 ¶ Then answered the LORD unto Job out of the whirlwind, and said,
7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.

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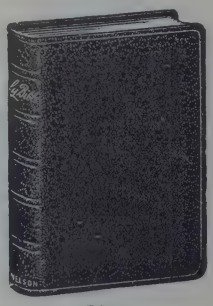

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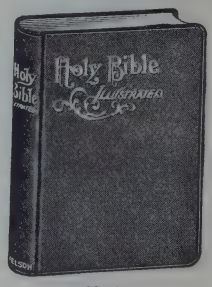

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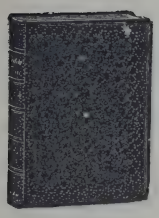

Limp.

Israelites overcome, I. SAMUEL, 4. *and the ark taken.*

CHAPTER 4.

1 *The Israelites are overcome by the Philistines.* 11 *The ark is taken, and Hophni and Phinehas are slain.* 18 *Eli falleth backward.* 19 *I-chabod is born.*

AND the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

that smote the Egyptians with all the plagues in the wilderness.

9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

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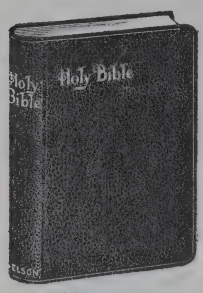

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Saul's jealousy and 1 SAMUEL, 18. *hatred of David.*

CHAPTER 18.

1 *Jonathan loveth David.* 5 *Saul envieth his praise,* 10 *seeketh to kill him in his fury,* 12 *feareth him for his good success,* 17 *offereth him his daughters for a snare.* 22 *David persuaded to be the king's son in law, giveth two hundred foreskins of the Philistines for Michal's dowry.* 28 *Saul's hatred, and David's glory increaseth.*

AND it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

and *what* can he have more but the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Saul's hand.

11 And Saul cast the javelin; for he said, I will smite David even to

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Exhortation to praise God. PSALMS. *Exhortation to praise God.*

eous; and give thanks at the remembrance of his holiness.

PSALM 98.

1 *The psalmist exhorteth the Jews,* 4 *the Gentiles,* 7 *and all the creatures to praise God.*

A Psalm.

O SING unto the LORD a new song; for he hath done mar-

5 Exalt ye the LORD our God, and worship at his footstool; *for* he *is* holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

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Specimen of Type.

The genealogy GENESIS, 5, 6. *of the patriarchs.*

24 If Cāin shall be avenged sevenfold, truly Lā'mĕch seventy and sevenfold.
25 ¶ And Ăd'ăm knew his wife again; and she bare a son, and called his name Sĕth: For God, *said she*, hath appointed me another seed instead of Ā'bĕl, whom Cāin slew.
26 And to Sĕth, to him also there

15 ¶ And Mă-hā'lă-lē-ĕl lived sixty and five years, and begat Jā'rĕd:
16 And Mă-hā'lă-lē-ĕl lived after he begat Jā'rĕd eight hundred and thirty years, and begat sons and daughters:
17 And all the days of Mă-hā'lă-lē-ĕl were eight hundred ninety and five years: and he died.

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The making of woman. GENESIS, 3. *The fall of man.*

man, and put him into the garden of Eden to dress it and to keep it.
16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest

hath God said, Ye shall not eat of every tree of the garden?
2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

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Specimen of Type.

Christ healeth all the diseased. **ST. MATTH**

	14 That it might be fulfilled which was spoken by Esaias the prophet, saying,	2 ta
k Isai. 9. 1, 2.	15 *k* The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;	3 fo 4
l Isai. 42. 7. Luke 2. 32.	16 *l* The people which sat in darkness saw great light; and to them which sat in the region and shadow	th 5 sh

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IF there arise among you a prophet, or a dreamer of dreams, and giveth thee

that he die; thrust thee a God, which bi of Egypt, fro 11 And all

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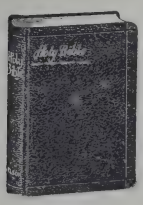
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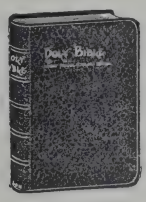
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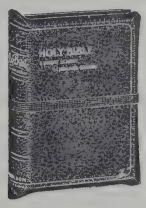
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seed instead of Ā'bĕl, whom Cāin slew.
26 And to Sĕth, [b]to him also there was born a son; and he called his name [1]E'nŏs: then began men [c]to[2] call upon the name of the LORD.

B.C. 3875.
[a] Jude 14, 15.
[b] ch. 5. 6.
[1] Heb. *Enosh.*
[c] 1 Ki. 18. 24.

sixty and two years, and he begat [a]E'nŏch:
19 And Jā'rĕd lived after he begat E'nŏch eight hundred years, and begat sons and daughters:
20 And all the days of Jā'rĕd were

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bread, and [a]comfort[1] ye your hearts; after that ye shall pass on: [c]for therefore [2]are ye come to your servant. And they said,

B.C. 1898.
[a] Judg. 19. 5. Ps. 104. 15.
[1] Heb. *stay.*
[b] ch. 12. 3.

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19 For I know him, [d]that he will command his children and his

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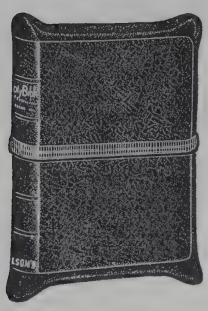

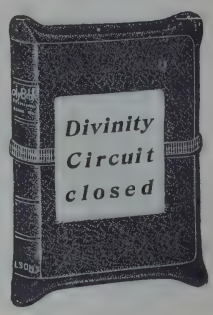

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28 [2]A false witness shall perish: but the man that heareth speaketh constantly.

B.C. 1000.
[1] Heb. *in wickedness!*
[2] Heb. *A*

19 That thy trust may be in the LORD, I have made known to thee this day, [3]even to thee.
20 Have not I written to thee excellent things in counsels and knowledge,

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seed instead of Ā'bĕl, whom Cāin slew.
26 And to Sĕth, [b]to him also there was born a son; and he called his name [1]E'nŏs: then began men [c]to[2]

B.C. 3875.
[a] Jude 14, 15.
[b] ch. 5. 6.
[1] Heb. *Enosh.*

sixty and two years, and he begat [a]E'nŏch:
19 And Jā'rĕd lived after he begat E'nŏch eight hundred years, and begat sons and daughters:

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Jabesh-gilead, who had stolen them from the [1]street of [a]Beth-shan, [b]where the Philistines had hanged them, in the day that [c]the Philistines slew Saul in Gilboa; 13 and

[a] Josh. 17. 11
[b] 1 S. 31. 10
[c] 1 S. 31. 4
[d] Josh. 18. 28
[e] ch. 24. 25;

22 [q]And David spake unto Jehovah [r]the words of this song in the day that Jehovah delivered him out of the hand of all his enemies, and out of the hand of

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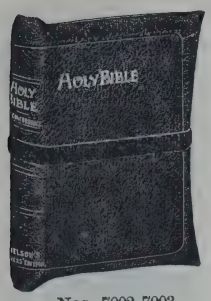

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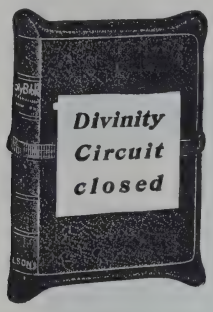

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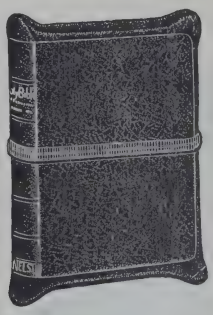

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you, and incline your heart unto the LORD God of Israel.
24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.
25 So Joshua [a]made a covenant

[a] See Ex.

the servant of the LORD, died, *being* an hundred and ten years old.
30 And they buried him in the border of his inheritance in [l]Timnath-serah, which *is* in mount Ephraim, on the north side of the hill of Gaash.

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[l] ch. 19. 50. Judg. 2. 9.

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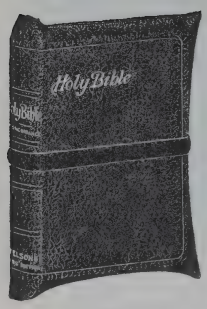

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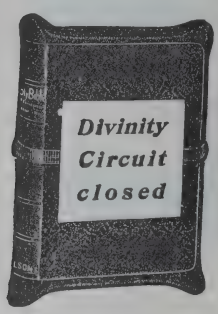

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2 Even to day *is* my complaint bitter:
[1] my stroke is heavier than my groaning.
3 Oh that I knew where I might find
him! *that* I might come *even* to his
seat!
4 I would order *my* cause before him,
and fill my mouth with arguments.
5 I would know the words *which* he
would answer me, and understand what
he would say unto me.
6 [b] Will he plead against me with *his*
great power? No; but he would put
strength in me.
7 There the righteous might dispute
with him; so should I be delivered for
ever from my judge.
8 [e] Behold, I go forward, but he *is* not
there; and backward, but I cannot per-
ceive him:

B.C. 1520.

[1] Heb. *my hand.*
[a] Ps. 10. 8.
[b] Is. 57. 16.
[c] Prov. 7. 9.
[d] Ps. 10. 11.
[2] Heb. *setteth his face in secret.*
[e] ch. 9. 11.
[f] John 3. 20.
[g] Ps. 139. 1-3.
[3] Heb *the way* that is *with me.*
[h] Ps. 17. 3. & 66. 10. Jas. 1. 12.
[4] Heb. *violently take.*

clothing, and they take away the sheaf
from the hungry;
11 *Which* make oil within their walls,
and tread *their* winepresses, and suffer
thirst.
12 Men groan from out of the city, and
the soul of the wounded crieth out: yet
God layeth not folly *to them.*
13 They are of those that rebel against
the light; they know not the ways there-
of, nor abide in the paths thereof.
14 [a] The murderer rising with the light
killeth the poor and needy, and in the
night is as a thief.
15 [c] The eye also of the adulterer waiteth
for the twilight, [d] saying, No eye shall see
me: and [2] disguiseth *his* face.
16 In the dark they dig through houses,
which they had marked for themselves in
the daytime: [f] they know not the light.
17 For the morning *is* to them even as
the shadow of death: if *one* know *them,*

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Names of the spies. NUMBERS, 14. *Their evil report.*

3 And Mō-şĕş by the commandment of the LORD sent them [a]from the wilderness of Pā-rān: all those men *were* heads of the children of Iş-rā-ĕl.
4 And these *were* their names: of the tribe of Reu-bĕn, Shăm-mū-à the son of Zăc-cŭr.
5 Of the tribe of Sĭm-ĕ-ŏn, Shā-phăt the son of Hō-rī.
6 [b]Of the tribe of Jū-dăh, [c]Cā-lĕb the son of Jĕ-phŭn-nĕh.

B.C. 1490.
[a] ch. 12. 16. & 32. 8. Deut. 1. 19. & 9. 23.
[1] or, *valley.*
[2] i.e. *A cluster of grapes.*
[b] ch. 34. 19. 1 Chr. 4. 15.

from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and *they brought* of the pomegranates, and of the figs.
24 The place was called the [1]brook [2]Esh-eŏl, because of the cluster of grapes which the children of Iş-rā-ĕl cut down from thence.
25 And they returned from searching of the land after forty days.
26 ¶ And they went and came to

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PSALM 44.

1 *The church, in memory of former favours,* 9 *complaineth of present evils.* 17 *Professing her integrity,* 23 *she fervently prayeth for succour.*

To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, [b]our fathers have told us, *what* work thou didst in their days, in the times of old.
2 *How* [e]thou didst drive out the heathen with thy hand, and planted them; *how* thou didst afflict

[a] Job 23. 11.
[1] or, *goings.*
[b] Ex. 12. 26. Ps. 78. 3.
[c] Is. 34. 13.
[d] Ps. 23. 4.
[e] Ex. 15. 17. Deut. 7. 1. Ps. 80. 8.
[f] Deut. 6. 14. Ps. 88. 9.
[g] Job 31. 14. Ps. 139. 1.
[h] Deut. 8. 17. Josh. 24. 12.

have we dealt falsely in thy covenant.
18 Our heart is not turned back, [a]neither have our [1]steps declined from thy way;
19 Though thou hast sore broken us in [c]the place of dragons, and covered us [d]with the shadow of death.
20 If we have forgotten the name of our God, or [f]stretched out our hands to a strange god;
21 [g]Shall not God search this

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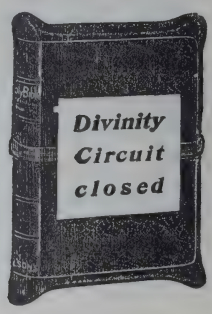

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26 And to Sĕth, [b]to him also there was born a son; and he called his name [1]Ē'nŏs: then began men [c]to[2] call upon the name of the LORD.

B.C. 3875.

[a] Jude 14, 15.
[b] ch. 5. 6.
[1] Heb. *Enosh.*
[c] 1 Ki. 18. 24.

sixty and two years, and he begat [a]Ē'nŏch:

19 And Jā'rĕd lived after he begat Ē'nŏch eight hundred years, and begat sons and daughters:

20 And all the days of Jā'rĕd were

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10 Trust not in oppression, and become not vain in robbery: [a] if riches increase, set not your heart *upon them.*
11 God hath spoken [b] once; twice have I heard this; that [3] power *belongeth* unto God.
12 Also unto thee, O Lord, *belongeth* mercy: for [c] thou renderest to every man according to his work.

[1] or, *we are consumed by that which they have throughly searched.*
[a] Luke 12.15.
[2] Heb. *a search searched.*

6 They search out iniquities; [1] they accomplish [2] a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.
7 But God shall shoot at them *with* an arrow; suddenly [4] shall they be wounded.
8 So they shall make their own tongue to fall upon themselves: [d] all

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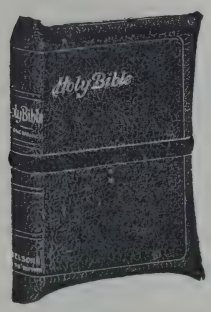

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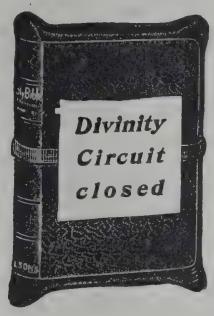

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Specimen of Type.

The genealogy GENESIS, 5, 6. *of the patriarchs.*

seed instead of Ā'bĕl, whom Cāin slew.

26 And to Sĕth, [b]to him also there was born a son; and he called his name [1]Ē'nŏs: then began men [c]to[2] call upon the name of the LORD.

CHAPTER 5.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

THIS *is* the [d]book of the generations of Ăd'ăm. In the day that God created man, in [f]the likeness of God made he him;

2 [g]Male and female created he them; and blessed them, and called their name Ăd'ăm, in the day when they were created.

3 ¶ And Ăd'ăm lived an hundred and thirty years, and begat *a son* in his own likeness, after his im-

B.C. 3875.

[a] Jude 14, 15.
[b] ch. 5. 6.
[1] Heb. *Enosh.*
[c] 1 Ki. 18. 24. Ps. 116. 17. Joel 2. 32. Zeph. 3. 9. 1 Cor. 1. 2.
[2] or, *to call* themselves *by the name of the LORD.*
[3] Gr. *Mathusala.*
[d] 1 Chr. 1. 1. Luke 3. 38.
[e] ch. 6. 9. & 17. 1. 2 Ki. 20. 3. Ps. 16. 8. & 116. 9. Mic. 6. 8.

sixty and two years, and he begat [a]Ē'nŏch:

19 And Jā'rĕd lived after he begat Ē'nŏch eight hundred years, and begat sons and daughters:

20 And all the days of Jā'rĕd were nine hundred sixty and two years: and he died.

21 ¶ And Ē'nŏch lived sixty and five years, and begat [3]Mĕ-thū'sĕ-lăh:

22 And Ē'nŏch [e]walked with God after he begat Mĕ-thū'sĕ-lăh three hundred years, and begat sons and daughters:

23 And all the days of Ē'nŏch were three hundred sixty and five years:

24 And [h]Ē'nŏch walked with God: and he *was* not; for God took him.

25 And Mĕ-thū'sĕ-lăh lived an hundred eighty and seven years.

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SPECIMEN PAGE of the Emerald Type VARIORUM BIBLE.

Certainty and manner 1 CORINTHIANS, 15. *of the resurrection.*

38 But if any man be ignorant, β let him be ignorant.
39 Wherefore, brethren, [b] covet to prophesy, and forbid not to speak with tongues.
40 β Let all things be done decently and in order.

CHAPTER 15.

3 *By Christ's resurrection,* 12 *he proveth the necessity of our resurrection, against all such as deny the resurrection of the body.* 21 *The fruit,* 35 *and manner thereof,* 51 *and of the changing of them, that shall be found alive at the last day.*

MOREOVER, brethren, I declare unto you the gospel [f] which I preached unto you, which also ye have received, and [h] wherein ye stand;
2 [1] [l] By which also ye [2] are saved, if ye ‖ keep in memory † what I preached unto you [1], unless [m] ye [3] have believed [4] in vain.
3 For [n] I delivered unto you first of all that [o] which I also received, how that Christ died for our sins [q] according to the scriptures;
4 And that he was buried, and that he [5] rose again the third day [r] according to the scriptures:
5 [t] And that he was seen of Cephas, then [v] of the twelve:
6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
7 After that, he was seen of James; then [a] of all the apostles.
8 [b] And last of all he was seen of me also, as of [6] ‖ one born out of due time.
9 For I am [c] the least of the apostles, that am not meet to be called an apostle, because [e] I persecuted the church of God.
10 But [g] by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but [h] I laboured more abundantly than they all: [i] yet not I, but the grace of God which was with me.
11 Therefore whether *it were* I or they, so we preach, and so ye believed.
12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
13 But if there be no resurrection of the dead, [o] then [7] is Christ not risen:
14 And if Christ be not risen, then *is* our preaching vain, and β your faith *is* also vain.

A.D. 59.

a Acts 4. 33.
b 1 Thes 5.20.
c Rom. 4. 25.
d 2 Tim 3.12.
e 1 Pet. 1. 3.
f Gal. 1. 11.
g Col. 1. 18. Rev. 1. 5.
h Rom. 5. 2.
i Rom. 5. 12.
k Jn. 11. 25.
l Rom. 1. 16.
‖ Or, *hold fast.*
† Gr. *by what speech.*
m Gal. 3. 4.
n ch. 11.2,23.
o Gal. 1. 12.
p 1 Thes. 4.15.
q Is. 53. 5. 6. Dan. 9. 26. Zec. 13. 7. Lk. 24. 46.
r Is. 53. 10. Hos. 6. 2. Acts 13. 33-35.
s Dan. 7. 14.
t Lk. 24. 34.
u Lk. 24. 36. Jn. 20. 19, 26.
x Ps. 110. 1.
y 2 Tim. 1. 10.
z Heb. 2. 8.
a Acts 1. 3, 4.
b Acts 9. 17.
‖ Or, *an abortive.*
c Eph. 3. 8.
d Phil. 3. 21.
e Acts 8. 3. Gal. 1. 13.
f ch. 3. 23.
g Eph. 3. 7, 8.
h 2 Cor. 11. 23.
i Mat. 10. 20.
k 2 Cor. 11. 26.
‖ Some read, *our.*
l 1 Thes. 2. 19.
m Rom. 8. 36.
‖ Or, to speak *after the manner of men.*
n 2 Cor. 1. 8.
o 1 Thes. 4. 14.
p Eccl. 2. 24.

15 Yea, and we are found false witnesses of God; because [a] we have testified of God that he raised up Christ: whom he raised not up, [8] if so be that [8] the dead rise not.
16 For if the dead rise not, then is not Christ raised:
17 And if Christ be not raised, your faith *is* vain; [c] ye are yet in your sins.
18 Then they also which are fallen asleep in Christ are perished.
19 [d] If [9] in this life only we have [10] hope in Christ, we are of all men most miserable.
20 But now [e] is Christ risen from the dead, β *and* become β [g] the firstfruits of them that slept.
21 For [i] since by man *came* death, [k] by man *came* also the resurrection of the dead.
22 For as in Adam all die, even so in Christ shall all be made alive.
23 But [p] every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
24 Then *cometh* the end, when he β shall have delivered up [s] the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.
25 For he must reign, [x] till he hath put all enemies under his feet.
26 [y] The last enemy *that* shall be destroyed *is* death.
27 For he [z] hath put all things under his feet. But [11] when he saith all things are put under *him, it is* manifest that he is excepted, which did put all things under him.
28 [d] And when all things shall be [12] subdued unto him, then [f] shall the Son also himself be [12] subject unto him that put all things under him, that God may be all in all.
29 Else what shall they do which are baptized [13] for the dead, if the dead rise not at all? why are they then baptized for the dead?
30 And [k] why stand we in jeopardy every hour?
31 I protest by [14] ‖ [l] your rejoicing which I have in Christ Jesus our Lord, [m] I die daily.
32 [15] If ‖ after the manner of men [n] I have fought with beasts at Ephesus, what β advantageth it me, if the dead rise not? [p] let us eat and drink; for to morrow we die.

VAR. REND.—**CHAP. 15.** [1] *V.* 2. *So* (If ye hold fast what (*lit.* with what word) I preached) *Al. Me. De W.* R *marg.*; by which ye are saved: I make known, I say, in what words I preached it unto you, if ye hold it fast, R.——[2] *Strictly*, are being saved.——[3] *Lit.* believed, *i.e. became believers, Al. De W. Me.*——[4] *So Al. De W. Me. Ol. Sta.*; without cause, *Ev. Rü.* R *marg.* (*De W. perhaps.*)——[5] *V.* 4. *Strictly*, has been raised, is risen, *so Al. Da. De W. Me. Sta. Wo.*——[6] *V.* 8. *Strictly*, the abortion, the untimely born (*i.e. the weakly child of a family*), *Me. Ev. &c.*——[7] *V.* 13. neither is Christ.——[8] *V.* 15. if really as they say, *Al. Ol.* ——[9] *V.* 19. *So Be. Ol.* R; we have only hoped in Christ in this life (*i.e. have only hoped, and have hoped in this life only*), *Ev. Al. De W. Me. Sta.* R *marg.* ——[10] *Lit.* hoped. ——[11] *V.* 27. *So* (he saith, *i.e. the prophet, or* it saith, *i.e. the scripture*) *Be. Da. De W. Ol. Sta.* R; when God shall have declared that all things have been subjected to him, it is evident that they will have been subjected save only him who did subject them to him, *Al. Ev., perhaps Me.*; when he shall have said, All things are put in subjection (evidently excepting him that did subject all things unto him), when, I say, all things have been subjected, R *marg.*——[12] *V.* 28. subdue, subject, *same word as* put under, *v.* 27.——[13] *V.* 29. *i.e. in thought of the dead and their resurrection, Ev. after Greek Fathers; on behalf of the dead, Christians who had died unbaptized, Al. De W. Me. Rü. Sta.* ——[14] *V.* 31. *So Be.* R *marg.*; my glorying in you, R *&c.*——[15] *V.* 32. *So* (*i.e. if it was from ordinary human motives and not with the hope of my resurrection that I fought*) *Al. Be. De W., Ev. perhaps, Me. Ol. Sta.*; If I fought as bravely as a man may, *Rü.*; If so far as man was concerned I fought (*i.e. I should have had to fight but for God's interposition*), *Wo.*

VAR. READ.—*V.* 38. β *So* ℵ[c] A[2] B D[b] D[c], *Tr.*[1] *Al.* R; he is not known, ℵ* A* D*, *La. Ti. Tr.*[2] *WH.*[1] R *marg.*——*V.* 40. β But let, *or*, Only let, ℵ A B D, *Edd.* R.——**CHAP. 15.** *V.* 14. β *So* ℵ A F, *La. Ti. Tr.* R; our, B D*, *WH.*[1] R *marg.*——*V.* 20. β *Omit*, ℵ A B D*, *Edd.* R (risen . . . . as the first-fruits).——*V.* 24. β shall deliver, ℵ A B D, *Edd.* R.——*V.* 32. β *So Wo.* R *marg.*; advantageth it me? If the dead rise not, let us, *La. Ti. Tr. WH. Al. De W. Me.* R.

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Before CHRIST 2347.

and [2] Magog, and [3] Madai, and [4] Javan, and Tubal, and Meshech, and Tiras.
3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

afterward were the families of the Canaanites spread abroad.
19 [i] And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto † Gaza; as thou goest,

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[i] ch. 13. 12, 14, 15, 17. & 15. 18—21. Num. 34.

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16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
19 And he saith unto them,

CHAPTER V.

1 *Christ beginneth his sermon, in the mount:* 3 *declaring who are blessed,* 13 *who are the salt of the earth,* 14 *the light of the world, the city on an hill.* 15 *the candle:* 17 *that he came to fulfil the law.* 21 *What it is to kill.* 27 *to commit adultery,* 33 *to swear:* 38 *exhorteth to suffer wrong,* 44 *to love even our enemies,* 48 *and to labour after perfectness.*

AND seeing the multitudes, he went up into a moun-

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Jesus declares his zeal JOHN 4. *for God's glory.*

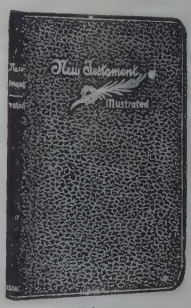
all things that ever I did: is not this the Christ?
30 Then they went out of the city, and came unto him.
31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
32 But he said unto them, I have meat to eat that ye know not of.

months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

JACOB'S WELL. John 4, 6.

33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?
34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
35 Say not ye, There are yet four

37 And herein is that saying true, One soweth, and another reapeth.
38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.
39 ¶ And many of the Samaritans



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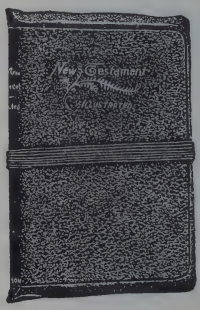

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ST. MATTHEW, 13.

of Jonas, and, behold, a greater than Jonas *is* here.
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.
43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.
45 Then goeth he, and takes, and said, Behold my mother and my brethren!
50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAPTER 13.

3 *The parable of the sower and the seed:* 18 *the exposition.* 24 *The parable of the tares,* 31 *of the mustard seed,* 33 *of the leaven,* 44 *of the hidden treasure,* 45 *of the pearl,* 47 *of the drawnet.* 53 *Christ is contemned of his own countrymen.*

THE same day went Jesus out of the house, and sat by the sea side.
2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

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Of the flesh GALATIANS, 6. *and Spirit.*

14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.
15 But if ye bite and devour

have crucified the flesh with the affections and lusts.
25 If we live in the Spirit, let us also walk in the Spirit.
26 Let us not be desirous of

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ST. JOHN, VII.

CHAPTER VII.

1 Jesus reproveth the ambition and boldness of his kinsmen: 10 goeth up from Galilee to the feast of tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much murmuring among the peo-

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ST. JOHN, VII.

CHAPTER VII.

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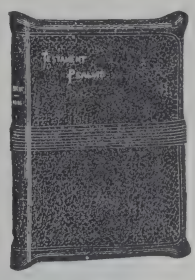
10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: for some



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CHAPTER 1.

1 *Genealogy of Christ.* 18 *He was conceived by the Holy Ghost, and born of the Virgin Mary.*

THE book of the generation of Jē-ṣŭs Chrīst, the son of Dā-vĭd, the son of Ā-brăhăm.

2 Ā-brăhăm begat I-ṣăac; and I-ṣăac begat Jā-cŏb; and Jā-cŏb begat Jū-dăs and his brethren;

3 And Jū-dăs begat Phā-rēṣ and Zā-rà of Thā-mär; and

10 And Ĕz-ĕ-kī-ăs begat Mă-năs-sēṣ; and Mă-năs-sēṣ begat Ā-mŏn; and Ā-mŏn begat Jō-sī-ăs;

11 And Jō-sī-ăs begat Jĕch-ō-nī-ăs and his brethren, about the time they were carried away to Băb-y-lŏn:

12 And after they were brought to Băb-y-lŏn, Jĕch-ō-nī-ăs begat Sā-lā-thĭ-ĕl; and Sā-lā-thĭ-ĕl be-

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Specimen part of Page.

GARDEN OF GETHSEMANE.—Luke 22. 39.
(From a Photograph.)

But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no | And he said unto them, It is enough.
39 ¶ And he came out, and

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Specimen of Type.

Paul appealeth THE ACTS, XXV. *unto Cæsar.*

CHAPTER XXV.

2 *The Jews accuse Paul before Festus.* 8 *He answereth for himself,* 11 *and appealeth unto Cæsar.* 14 *Afterwards Festus openeth his matter to king Agrippa,* 23 *and he is brought forth.* 25 *Festus clareth him to have done nothing worthy of death.*

NOW when Festus was come into the province, after three days he ascended from

8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Cæsar, have I offended any thing at all.

9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged

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Specimen of Type.

The Canaanite's ST. MATTHEW, 15. *daughter healed.*

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false wit-

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The last blessing GENESIS, 49. *of Jacob.*

CHAPTER 49.

1 *Jacob calleth his sons to bless them.* 3 *Their blessing in particular.* 29 *He chargeth them about his burial.* 33 *He dieth.*

AND Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the [1] last days.

[1] latter

2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

3 ¶ Reuben, thou *art* my first-born, my might, and the [2] beginning of my strength, the excellency of dignity, and the excellency of power:

[2] firstfruits

to bear, and became a servant [13] unto tribute.

[13] under taskwork.

16 ¶ Dan shall judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

18 I have waited for thy salvation, O LORD.

19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last.

20 ¶ Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

21 ¶ Naphtali *is* a hind let loose:

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4. 1. JOB. 4. 21.

Let it not come into the number of the months.
7 Lo, let that night be [1] barren;
Let no joyful voice come therein.
8 Let them curse it that curse the day,
Who are [2] ready to rouse up leviathan.

2 If one assay to commune with thee,
wilt thou be grieved?
But who can withhold himself from speaking?
3 Behold, thou hast instructed many,
And thou hast strengthened the weak hands.

[1] Or, *solitary*
[2] Or, *skilful*

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16 David therefore did as God commanded him: and they smote the host of the Philistines from [7] Gibeon even to Gazer.
17 And [8] the fame of David went out into all lands; and the LORD [9] brought the fear of him upon all nations.

16 And David did as God commanded him: and they smote the host of the Philistines from Gibeon even
17 to Gezer. And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

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42. 38 GENESIS 43. 25

Jacob's Sons sent again, and Benjamin with them

I will bring him to thee again.
38 And he said, My son shall not go
down with you; for his brother is
dead, and he only is left: if harm
befall him by the way in which ye
go, then will ye bring down my gray
hairs with sorrow to Sheol.

43 And the famine was sore in
the land. 2 And it came to
pass, when they had eaten up the
grain which they had brought out of
Egypt, their father said unto them,
Go again, buy us a little food. 3 And
Judah spake unto him, saying, The
man did solemnly protest unto us,
saying, Ye shall not see my face,
except your brother be with you.
4 If thou wilt send our brother with
mouth of your sacks carry again in
your hand; peradventure it was an
oversight: 13 take also your brother,
and arise, go again unto the man:
14 and [3]God Almighty give you
mercy before the man, that he may
release unto you your other brother
and Benjamin. And if I be bereaved
of my children, I am bereaved.
15 And the men took that present,
and they took double money in their
hand, and Benjamin; and rose up,
and went down to Egypt, and stood
before Joseph.
16 And when Joseph saw Benjamin
with them, he said to the steward of
his house, Bring the men into the
house, and slay, and make ready;

The marginal readings are placed at the foot of each column.

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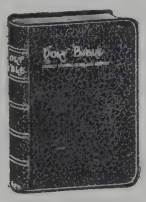

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Specimen of Type.

42. 38 GENESIS **43. 25**

Jacob's Sons sent again, and Benjamin with them

I will bring him to thee again. 38 And he said, My son shall not go down with you; for his brother is dead, and he only is left: if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to Sheol.

43 And the famine was sore in the land. 2 And it came to pass, when they had eaten up the grain which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. 3 And Judah spake unto him, saying, The mouth of your sacks carry again in your hand; peradventure it was an oversight: 13 take also your brother, and arise, go again unto the man: 14 and [3]God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And if I be bereaved of my children, I am bereaved. 15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

The marginal readings are placed at the foot of each column.

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21. 13 II. SAMUEL **22.** 14

The Bones of Saul and Jonathan brought to Zela. Wars with the Philistines. David's Psalm of Praise

Jabesh-gilead, who had stolen them
from the [1]street of [a]Beth-shan,
[b]where the Philistines had hanged
them, in the day that [c]the Philis-
tines slew Saul in Gilboa; 13 and
he brought up from thence the
bones of Saul and the bones of
Jonathan his son: and they gath-
ered the bones of them that were
hanged. 14 And they buried the
bones of Saul and Jonathan his son
in the country of Benjamin in
[d]Zela, in the sepulchre of Kish his
father: and they performed all
that the king commanded. And

[a] Josh. 17. 11
[b] 1 S. 31. 10
[c] 1 S. 31. 4
[d] Josh. 18. 28
[e] ch. 24. 25; Josh. 7. 26
[f] ch. 5. 17–25
[g] ver. 18–22; Num. 13. 22, 28; Josh. 15. 14
[h] ch. 20. 6–10
[i] ch. 18. 3
[k] ch. 22. 29; 1 K. 11. 36
[l] 1 Chr. 20. 4–8
[m] 1 Chr. 11. 29; 27. 11
[n] 1 S. 17. 7

22 [q]And David spake unto
Jehovah [r]the words of this
song in the day that Jehovah deliv-
ered him out of the hand of all his
enemies, and out of the hand of
Saul: 2 and he said,
Jehovah is my [s]rock, and my
[t]fortress, and my deliverer,
even mine;
3 God, my rock, in him will I
take refuge;
My [u]shield, and [v]the horn of
my salvation, my high tower,
and [x]my refuge;
My saviour, thou savest me

The marginal readings are placed at the foot of each column.

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Specimen of Type.

22. 30 JOB **24.** 10

Job's Eighth Speech. He yearns for Access to God. He protests his Integrity. God indifferent to Wickedness

[1] Heb. *him that is lowly of eyes.*

And [1] the [a] humble person he shall save.
30 He shall deliver *even* him that is not innocent:
Yea, he shall be [b] delivered through the cleanness of thy hands.

23 Then Job answered and said,
2 Even to-day is my [c] complaint [2] rebellious:
My stroke is [d] heavier than my groaning.

[2] Or, *bitter* Or, accounted *rebellion*

[a] ch. 5. 11; 36. 7; Mt. 23. 12; Jas. 4. 6; 1 Pet. 5. 5
[b] ch. 42. 7, 8; Ps. 18. 20; 24. 3, 4
[c] ch. 7. 11, ref.
[d] ch. 6. 2, 3; Ps. 32. 4
[e] ch. 13. 18
[f] ch. 9. 4, ref.
[g] ch. 13. 3
[h] ver. 10; ch. 13. 16
[i] ch. 9. 11; 35. 14
[k] ch. 7. 18; Ps. 7. 9; 11.

And what his soul desireth, even that he doeth.
14 For he performeth that which is appointed for me:
And many such things are with him.
15 Therefore am I terrified at his presence;
When I consider, I am afraid of him.
16 For God hath made my [n] heart faint,
And the Almighty hath terrified me;

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NOTE.—*For ready reference the type of each heading is varied. Those of the Concordance are indicated thus*—**ABASE**; *the Proper Names thus*—*AARON; and Subject Index thus*—**Advice**.

KEY to pronunciation of Proper Names: ā, ē, ī, ō, ū, ȳ, *long;* ă, ĕ, ĭ, ŏ ŭ, y̆, *short;* câre, fär, lȧst, fạll; thêre, tẽrm; pïque, fîrm; fôr, ḍo; fûrl, rụde; ç *as* s; ch *as* sh; c, ch, *as* k; ġ *as* j; ḡ *as in* get; s̱ *as* z; x̱ *as* gz; iȧ, iah, *as* yah; ian *as* yan.

AARON, aâr'on—Heb. *mountaineer.* Of the tribe of Levi.
eldest son of Amram and Jochebed, Ex. 6. 20.
born in Egypt, three years before Moses, Ex. 7. 7
could speak well, Ex. 4. 14; and made interpreter or *mouth* for Moses, Ex. 4. 16.
married Elisheba, daughter of Amminadab of Judah, Ex. 6. 23; 1 Chr. 2. 10. [Ex. 6. 23.
had four sons, Nadab, Abihu, Eleazar, and Ithamar,
is sent by God to meet Moses, Ex. 4. 14, 27.
speaks with Israelites and Pharaoh, Ex. 4. 30; 7. 2.
works miracles, Ex. 7. 10, 19; 8. 6, 17; 9. 10; 11. 10.
supports Moses' hands at Rephidim, Ex. 17. 8-13.
approaches Mount Sinai, Ex. 19. 24; 24. 9-11.
makes a golden calf, Ex. 32. 4; is rebuked, Ex. 32. 19-34; is forgiven, Deut. 9. 20.
is consecrated to the priest's office, Lev. 8. 1-9.
joins Miriam in murmuring, Num. 12. 2. [Num. 16.
is conspired against by Korah, Dathan, and Abiram,
is confirmed in his priesthood by the blossoming of his almond rod, Num. 17. 1-10; Heb. 9. 4.
shares Moses' sin at Meribah and its punishment, Num. 20. 10-12; priest's robes and office transferred to Eleazar, Num. 20. 23-29.
dies on Mount Hor, Deut. 32. 50—or Moserah (*A. V.*, Mosera), Deut. 10. 6; Num. 20. 28.
was chosen by God, Ps. 105. 26; Heb. 5. 4.
AARONITES, aâr'on-ites, descendants of Aaron, and priests. 1 Chr. 12. 27; Eli was of the house of Ithamar, Zadok of Eleazar, 1 Chr. 27. 17; Aaron, 1 Chr. 27. 17, as one of the tribes of Israel.
ABADDON, a-bă'don—Heb. *destruction.* (See Job 28. 22.) angel of the abyss. *A. V.*, bottomless pit. Rev. 9. 11. the Asmodeus of Tobit 3. 8. (See APOLLYON.)
ABADDON. Job 26. 6, *A.* hath no covering. *A. V.*, *destruction.*
Prov. 15. 11, Sheol and *A.* *A. V.*, *hell and destruction.*
ABAGTHA, a-băg'thȧ—Pers. *given by God* [?]. Esth. 1. 10.
ABANAH, ăb'a-nah—Heb. *stony* [?]. *A. V.*, *Abana.*
ABDON, ăb'don, city in Asher. Josh. 21. 30.
ABED-NEGO, a-bĕd'-ne-gō—Aram. *servant of Nego* or *Nebo.*
companion of Daniel, Dan. 2. 49.
saved from the fiery furnace, Dan. 3. 12-30.
ABEL, ā'bel—(1) Heb. *breath* or *vanity.*
second son of Adam and Eve, Gen. 4. 2.
his offering accepted, Gen. 4. 3-5.
killed by Cain, Gen. 4. 8.
first martyr—"righteous," Mat. 23. 35; Luke 11. 51; Heb. 12. 24; 1 John 3. 12.
his faith, *A. V.*, God testifying of his gifts, Heb. 11. 4.
ABEL, ā'bel—(2) *meadow*—great stone. 1 Sam. 6. 18.
ABEL-BETH-MAACAH, ā'bel-bĕth-mā'a-cah—Heb. *meadow of the house of Maacah*, *A. V.*, Maachah—city of Naphtali, called mother in Israel, 2 Sam. 20. 19.
renowned for wisdom, 2 Sam. 20. 18.
besieged by Joab, 2 Sam. 20. 14, 15; by Ben-hadad, 1 Kings 15. 20; by Tiglath-pileser, 2 Kings 15. 29.
in 2 Chr. 16. 4 called *Abel-maim*, meadow of waters.
ABEL-CHERAMIM, ā'bel-che-rā'mim—Heb. *vineyard-meadow*, Judg. 11. 33; *A. V.*, *plain of the vineyards*—village east of Jordan.
ABEL-MEHOLAH, ā'bel-me-hō'lah—Heb. *dance-meadow.*
village near Beth-shean, Judg. 7. 22; 1 Kings 4. 12.
birthplace of Elisha, and where he was found ploughing, 1 Kings 19. 16-19.
ABEL-MIZRAIM, ā'bel-mĭz'ra-im—Heb. *mourning of Egypt* [?]. Gen. 50. 4-11.
ABEL-SHITTIM, ā'bel-shĭt'tim—Heb. *acacia-meadow.*
town in Moab, opposite Jericho.
the forty-second place of encampment of the Israelites before crossing the Jordan, Num. 33. 49.
Shittim, see Num. 25. 1; Josh. 2. 1; Micah 6. 5.
ABHOR. Ex. 5. 21, savor to be *a.*
Ps. 78. 59, God greatly *a.* Israel.
89. 39, thou hast *a.* the covenant. *A. V.*, *made void.*
107. 18, their soul *a.* all manner.
119. 163, I hate and *a.* falsehood.

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The Bones of Saul and Jonathan brought to Zela. Wars with the Philistines. David's Psalm of Praise

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[b]where the Philistines had hanged
them, in the day that [c]the Philis-
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bones of Saul and Jonathan his son
in the country of Benjamin in
[d]Zela, in the sepulchre of Kish his
father: and they performed all
that the king commanded. And
after that [e]God was entreated for
the land.
15 And [f]the Philistines had war
again with Israel; and David went

[a] Josh. 17. 11
[b] 1 S. 31. 10
[c] 1 S. 31. 4
[d] Josh. 18. 28
[e] ch. 24. 25; Josh. 7. 26
[f] ch. 5. 17–25
[g] ver. 18–22; Num. 13. 22, 28; Josh. 15. 14
[h] ch. 20. 6–10
[i] ch. 18. 3
[k] ch. 22. 29; 1 K. 11. 36
[l] 1 Chr. 20. 4–8
[m] 1 Chr. 11. 29; 27. 11
[n] 1 S. 17. 7
[o] ver. 16, 18
[p] 1 Chr. 20. 8
[q] Ps. 18. 2–50

22 [q]And David spake unto
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[t]fortress, and my deliverer,
even mine;
3 God, my rock, in him will I
take refuge;
My [u]shield, and [v]the horn of
my salvation, my high tower,
and [x]my refuge;
My saviour, thou savest me
from violence.
4 I will call upon Jehovah, [y]who
is worthy to be praised:
So shall I be saved from mine

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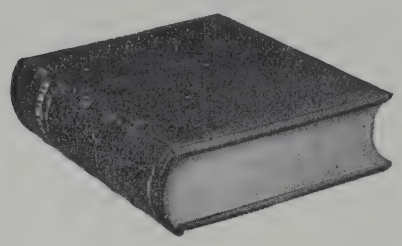

Part of Specimen Page.

5. 19 LEVITICU

The Priest's Function in Burnt-offerin

knew it not, and he shall be forgiven. 19 It is a trespass-offering: he is certainly guilty before Jehovah.

* Ch. 5. 20 in Heb.

*6 And Jehovah spake unto Moses, saying, 2 If any one sin, and commit a trespass against Jehovah, and deal falsely with his neighbor in a matter of deposit, or of [1]bargain, or of robbery, or have oppressed his neigh-

[1] Or, *pledge*

a clea
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shall
contin

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Specimen Page.

4. 21 MATTHEW 5. 13

The Sermon on the Mount. The Beatitudes

followed him. 21 And going on from thence he saw two other brethren, [1]James the *son* of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets; and he called them. 22 And they straightway left the boat and their father, and followed him.

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.
4 [5]Blessed are they that mourn: for they shall be comforted.
5 Blessed are the meek: for they shall inherit the earth.
6 Blessed are they that

The marginal readings are placed at the foot of each column.

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Specimen of Type.

THE COMMUNION. 249

to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, *etc.*

Ghost, the Comforter; who are one with thee in thy Eternal Godhead. Therefore with Angels, *etc.*

¶ *Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.*

WE do not presume to come to this thy

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MORNING PRAYER.

an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to

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EVENING PRAYER. 23

¶ *Or this.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

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> EVENING PRAYER. 21
>
> on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

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> THANKSGIVINGS. 45
>
> *For Rain.*
>
> O GOD, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man; We give thee humble thanks that it hath pleased thee, in our great neces-

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Hear us from Thy throne above;
Thine forever may we be,
Here, and in eternity.

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102 THE CHRISTIAN YEAR—EASTERTIDE.

124 8.7.

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Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.

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OTHER FEASTS AND FASTS. 163

171 8.7.

WHERE the angel-hosts adore Thee,
Thou, O God, in heaven dost reign;
At Thy word they rose around Thee,
And Thy word doth them sustain.

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OTHER FEASTS AND FASTS. 153

176 P. M.

FOR all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

2 Thou wast their Rock, their Fortress, and their

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N. B.—Corresponding Nos. of Prayers in small type.

Nos.		Telegraph Code.		PRICE.
530x	6530x	Mistress	PERSIAN MOROCCO, limp, round corners, red under gold edges	$2 00
560x	6560x	Mite	TURKEY MOROCCO, limp, round corners, red under gold edges, gold roll	2 75
574x	6574x	Mitral	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges, gold roll	2 75
570x	6570x	Mitre	RUTLAND CALF, limp, silk sewed, round corners, solid red under gold edges, gold roll	3 25

Pica 12mo. Size, 5 x $7\frac{1}{2}$ inches.

Specimen of Type.

GENERAL. 323

383 P. M.

HOLY, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, Holy, Holy! merciful and mighty!
God in Three Persons, blessèd Trinity!

600B		Mob	BLACK CLOTH, blind cross, red edges	80*
			This is a Special Edition for Pew use.	
600	6600	Moan	BLACK CLOTH, blind cross, white edges	80*
610	6610	Mobile	FRENCH MOROCCO, limp, blind cross, gilt edge	1 40
614	6614	Mock	FRENCH MOROCCO, limp, blind cross, round corners, gilt edge	1 50
615	6615	Mocker	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edge	1 55
620	6620	Modern	VENETIAN, Rutland grain, limp, round corners, red under gold edges	1 75
616	6616	Modest	SEAL GRAIN, limp, gilt cross, round corners, red under gold edges, gold roll	1 90
630	6630	Modify	PERSIAN CALF, limp, round corners, gilt edge	1 95
632	6632	Modus	PERSIAN MOROCCO, limp, blind tooled cross, round corners, red under gold edges	2 10
640	6640	Mogul	OREGON SEAL, limp, round corners, red under gold edges, gold roll	2 45
652	6652	Mohawk	TURKEY MOROCCO, limp, blind cross, round corners, red under gold edges	2 95
655	6655	Moire	TURKEY MOROCCO, limp, gilt cross, round corners, red under gold edges	3 00
651	6651	Mokes	RED TURKEY MOROCCO BOARDS, gilt roll, gilt edge	3 45
660	6660	Molar	BLACK TURKEY MOROCCO BOARDS, silk sewed, red under gold edges, gold roll	3 95

Pica 12mo. *Superior India Paper Edition.* Only $\frac{9}{16}$ of an inch thick.

665x	6665x	Molten	RUTLAND CALF, limp, silk sewed, silk registers, round corners, solid red under gold edges, gold roll	4 45

THE HYMNAL REVISED AND ENLARGED.

In accordance with the action of the General Convention of the Protestant Episcopal Church in the United States of America in 1892, together with the Morning and Evening Canticles (with the authorized pointing) **with music. Edited by A. H. Messiter, Mus. Doc.**

	Monas	BLACK CLOTH, blocked side, white edges	1 00
	Monday	RED TURKEY MOROCCO BOARDS, gilt edge, gold roll	4 50

THE CHURCH HYMNAL REVISED AND ENLARGED.

As above, with music. Edited by the Rev. Charles L. Hutchins.

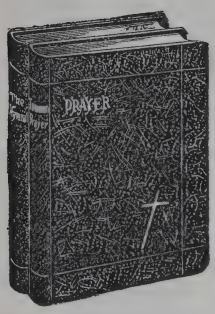
	Monarch	CLOTH, red edges	special 1 50***

PRAYERS AND HYMNALS.

COMBINATION SETS.

Minion 48mo. Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.

For Specimens of Type, see pages 51 and 57.



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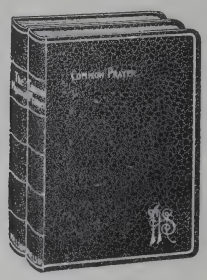

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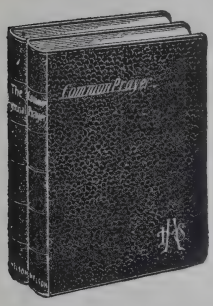
Nos. 1017 and 1017x.



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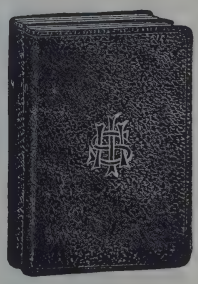

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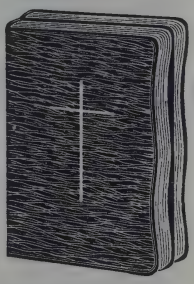

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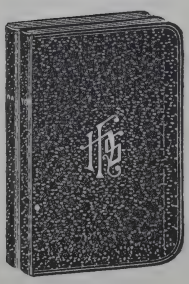

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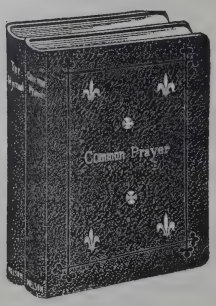


No. 1080.

No. 1093.

PRAYERS AND HYMNALS.

IN SETS.

Prayer-Book—According to the New Standard.
The Hymnal Revised and Enlarged.

IN SLIP CASES.

Minion 48mo. Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.

Nos.	*Telegraph Code.*		PRICE.
1000	Moor	BLACK CLOTH, blind cross, white edges, *slip case*	$0 60*

Bourgeois 32mo. Size, $3\frac{1}{8}$ x $4\frac{7}{8}$ inches.

1500	Mooress	BLACK CLOTH, blind cross, white edges, *slip case*	75*

COMBINATION SETS.

Minion 48mo. Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.

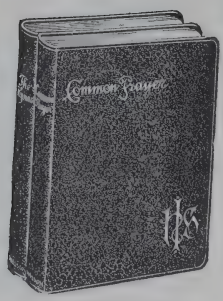
For Specimens of Type, see pages 51 and 57.

1004	Moot	BLACK CLOTH, blind cross, white edges	60*
1005	Mooter	BLACK CLOTH, ink cross, red edges	80
1006	Moppet	RED CLOTH, ink monogram, red edges	80
1012	Monocle	BLACK CLOTH, round corners, gilt edge, illuminated cross on side	1 00
1013	Mopish	IMITATION MOROCCO, limp, gilt cross, round corners, gilt edge	1 00
1014	Moral	As No. 1012, Red	1 00
1029	Morass	FRENCH SEAL, limp, blind cross, gilt edge	1 15
1027	Morbid	FRENCH MOROCCO, limp, blind tooled cross, round corners, gilt edge	1 25
1030	Mordant	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	1 25
1076	Morn	VENETIAN, Rutland grain, limp, blind lines, round corners, gilt edge	1 35
1032	Morning	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	1 45
1039	Morocco	FRENCH LEVANT, limp, blind monogram, round corners, red under gold edges	1 45
1015	Morose	EGYPTIAN CALF, limp, gilt monogram, round corners, red under gold edges	1 50
1016	Morosely	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	1 50
1017	Morose-ness	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	1 50
1018	Morphia	PURPLE FRENCH MOROCCO, limp, gold outline cross, round corners, red under gold edges	1 50
1020	Monster	BLACK FRENCH SEAL, limp, round corners, red under gold edges, plain sides	1 50
1021	Mormon	BLACK WALRUS, limp, round corners, red under gold edges, plain sides	1 50
1040	Morris	FRENCH MOROCCO, limp, gilt ornate I. H. S., round corners, red under gold edges, gravure frontispiece	1 50
1042	Morrow	FRENCH MOROCCO, padded, blind tooled ties, gilt I. H. S., round corners, gilt edge	1 55
1043	Morse	VENETIAN MOROCCO, assorted colors, limp, gilt monogram, round corners, red under gold edges	1 55
1077	Mort	VENETIAN, Rutland grain, limp, gilt cross, round corners, red under gold edges	1 55
1079	Mortal	VENETIAN MOROCCO, limp, round corners, red under gold edges	1 55
1080	Mortar	VENETIAN MOROCCO, limp, gilt sides, round corners, red under gold edges	1 60
1036	Mortgage	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	1 65
1093	Mortify	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	1 65
1022	Morsel	BLACK WALRUS, limp, round corners, red under gold edges, button flap	1 75
1033	Mortise	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge, contribution pocket	1 75
1045	Mosaic	LAMBSKIN, limp, gold blocked floral panel, gilt I. H. S., round corners, gilt edge, gravure frontispiece	1 75
1078	Moss	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	1 75
1047	Most	PERSIAN MOROCCO, limp, gilt cross, round corners, red under gold edges	1 85
1094	Mostly	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	1 85

PRAYERS AND HYMNALS.—*Continued.*

Minion 48mo. Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.

For Specimens of Type, see pages 51 and 57.



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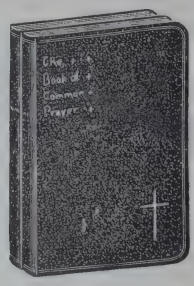

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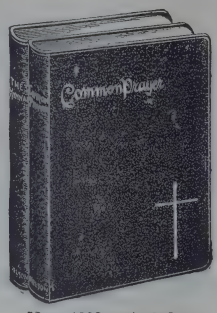

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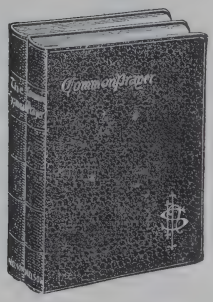

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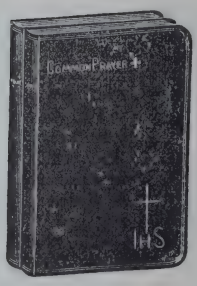

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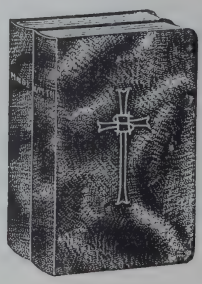

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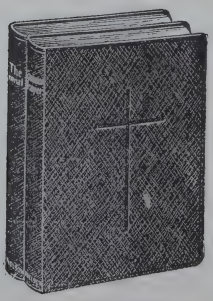

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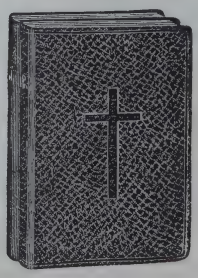


Nos. 1128 and 1128x.

No. 1354x.

PRAYERS AND HYMNALS.—*Continued.*

Minion 48mo. Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.—*Continued.*

Nos.	*Telegraph Code.*		PRICE.
1034	Moth	FRENCH TURKEY MOROCCO, limp, leather lined, gilt cross, round corners, red under gold edges	$2 00
1048	Motion	FRENCH LEVANT, limp, leather lined, gilt I. H. S., round corners, red under gold edges	2 00
1081	Motive	PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll	2 00
1082	Motor	As No. 1081, Red	2 00
1128	Mould	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	2 00
1050	Mound	RUTLAND CALF, limp, gilt monogram, round corners, red under gold edges, gold roll	2 25
1037	Mountain	PERSIAN CALF, limp, embossed with symbol of the Four Evangelists, round corners, red under gold edges, gold roll	2 50
1055	Mounted	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, marriage certificate	2 50
1110	Mouth	GERMAN CALF, limp, blind blocked Passion flower design on sides, round corners, red under gold edges	3 00
1070	Mow	FRENCH MOROCCO, limp, round corners, red under gold edges, *in Portfolio Case*	3 50

Minion 48mo. ***India Paper Edition.***

The set combined is only seven-eighths of an inch in thickness.

1030x	Mudar	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	1 75
1031x	Muezzin	FRENCH MOROCCO, limp, gilt cross on side, round corners, gilt edge, gravure frontispiece	1 75
1016x	Muck	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 00
1017x	Mucker	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	2 00
1018x	Muckle	PURPLE FRENCH MOROCCO, limp, gold outline cross, round corners, red under gold edges	2 00
1032x	Muff	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 00
1077x	Muffin	VENETIAN, Rutland grain, limp, gilt cross, round corners, red under gold edges,	2 00
1079x	Muffle	VENETIAN MOROCCO, limp, round corners, red under gold edges	2 00
1036x	Mugil	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 15
1052x	Mulch	PERSIAN CALF, limp, gilt cross and I. H. S., round corners, gilt edge	2 15
1078x	Mule	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	2 25
1084x	Mullet	FRENCH MOROCCO, limp, ornamental gilt sides, round corners, red under gold edges	2 25
1046x	Mullion	LONG GRAIN VENETIAN, limp, red under gold curvated edges, gold roll	2 35
1094x	Multiple	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 35
1095x	Multum	PERSIAN MOROCCO, limp, gilt sides, round corners, red under gold edges	2 35
1096x	Mumble	PERSIAN MOROCCO, limp, gilt sides, round corners, red under gold edges	2 35
1053x	Munch	LAMBSKIN, limp, gilt side and back, round corners, red under gold edges, gravure frontispiece	2 50
1054x	Mundic	PERSIAN MOROCCO, limp, blind cross, round corners, red under gold edges, gold roll	2 50
1081x	Mufti	PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll	2 50
1082x	Mural	As No. 1081x, Red	2 50
1100x	Murky	RUTLAND, limp, gilt cross, round corners, red under gold edges	2 50
1101x	Murmur	As No. 1100x, Red	2 50
1128x	Murza	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	2 50
1050x	Muscat	RUTLAND, limp, round corners, red under gold edges, gold roll	2 75

PRAYERS AND HYMNALS.—*Continued.*

Minion 48mo. *India Paper Edition.*—*Continued.*

Size, $2\frac{5}{8}$ x $3\frac{7}{8}$ inches.

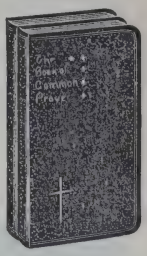
Nos.	*Telegraph Code.*		PRICE.
1062x	Muscoid	MOSAIC CROCODILE PERSIAN, limp, gilt monogram, round corners, red under gold edges, gravure frontispiece	$2 75
1065x	Muscovy	FRENCH LEVANT, limp, antique, lined with smooth leather, round corners, red under gold edges	2 75
1120x	Mustard	PERSIAN MOROCCO, limp, leather lined, round corners, red under gold edges	2 85
1067x	Museum	PERSIAN MOROCCO, limp, antique, leather lined, silk sewed, round corners, red under gold edges	3 00
1339x	Musing	GERMAN CALF, limp, gilt cross, round corners, red under gold edges	3 25
1353x	Muslin	GERMAN CALF, limp, blind monogram and lines, gilt fleur-de-lis in corners, round corners, red under gold edges	3 25
1355x	Must	GERMAN CALF, limp, blind lines and miniature gold emblem in corners, round corners, red under gold edges	3 25
1068x	Mutable	CHAMELEON PERSIAN, limp, gilt ornate cross and I. H. S., round corners, gilt art edge, gold roll, gravure frontispiece	3 50
1346x	Mutely	ROLLED GERMAN CALF, limp, gold monogram, round corners, red under gold edges, gold roll	3 50
1354x	Mutilate	GERMAN CALF, limp, blind cross, gold lines, round corners, red under gold edges,	3 50
1420x	Mutter	GERMAN MOROCCO, limp, round corners, red under gold edges, gold roll	3 50
1421x	Mutton	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll	3 50
1427x	Mutual	As No. 1421x, Green	3 50
1428x	Mutuary	As No. 1421x, Purple	3 50
1072x	Myope	PURPLE LEVANT, limp, round corners, red under gold edges	4 00
1073x	Myopic	RED LEVANT, limp, round corners, red under gold edges	4 00
1085x	Myriad	WHITE SYRIAN LEVANT, limp, gilt cross, round corners, gilt edge, gold roll, marriage certificate	4 00
1423x	Myrrh	PURPLE TURKEY MOROCCO, limp, kid lined, round corners, red under gold edges, gold fillet	4 00
1089x	Mystery	PEBBLED CALF, limp, inlaid cross and I. H. S., round corners, red under gold edges, gold roll	4 25
1090x	Mystic	ART RUSSIA, limp, gilt cross and I. H. S., round corners, red under gold edges, gold fillet	4 25
1424x	Nab	RED TURKEY MOROCCO, limp, kid lined, round corners, red under gold edges, gold fillet	4 25
1460x	Nabob	GENUINE RUSSIA, limp, round corners, red under gold edges, gold roll	4 25
1440x	Nagor	SEALSKIN, limp, calf lined, silk sewed, round corners, red under gold edges, gold roll	4 75
1441x	Nail	SEALSKIN, limp, full calf lined, silk sewed, round corners, solid red under gold edges, gold fillet	5 50
1442x	Nailer	SEALSKIN (assorted colors), limp, full leather lined, round corners, red under gold edges, gold fillet	5 50
1465x	Name	RED LEVANT, limp, leather lined throughout, silk sewed, round corners, solid red under gold edges, gold roll	5 75
1475x	Namable	LEVANT, limp, round corners, red under gold edges, silk sewed, silk lined, silk panel, gold fillet	6 00
1477x	Namation	SEALSKIN, limp, round corners, red under gold edges, silk sewed, silk lined, silk panel, gold fillet	6 50
1360x	Nankeen	DECORATIVE CALF, hand carved and illuminated, lined with lambskin, round corners, solid gold edge, ornate roll	7 50
1370x	Napless	POLISHED GENUINE CROCODILE (assorted colors), full calf lined, round corners, solid red under gold edges	9 50

PRAYERS AND HYMNALS.—*Continued.*

No. 3804x.

Oblong Emerald 48mo.

India Paper Edition.



No. 3810x.

Daintiest and Thinnest Books ever published. Size, $2\frac{5}{8}$ x 5 inches. The set contains 892 pages and measures only $\frac{13}{16}$ of an inch in thickness. Weight, $5\frac{1}{2}$ ounces.

The Collects, Epistles and Gospels, the Communion Offices, all the Public Offices, and the Psalter, have large type. The Prayer-Book and Hymnal are uniform in thickness.

Full Page Specimens of the Type.

EVENING PRAYER. 17

pass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Minister. Praise ye the Lord.
Answer. The Lord's Name be praised.

¶ *Then shall follow a Portion of the* PSALMS, *as they are appointed, or one of the Selections, as they are set forth by this Church. And at the end of every Psalm, and likewise at the end of the* Magnificat, Cantate Domino, Bonum est confiteri, Nunc dimittis, Deus misereatur, Benedic anima mea, *may be sung or said the* Gloria Patri: *and at the end of the whole Portion or Selection of Psalms for the day, shall be sung or said the* Gloria Patri, *or else the* Gloria in excelsis, *as followeth.*

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then shall be read the* FIRST LESSON, *according to the Table or Calendar.*

¶ *After which shall be sung or said the Hymn called* Magnificat, *as followeth.*

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

160 OTHER FEASTS AND FASTS.

4 Once again those storms are breaking;
Hearts are failing, love grows cold;
Faith is darkened, sin abounding;
Grievous wolves assail Thy fold:
Save us, Lord, our one Salvation;
Save the faith revealed of old.

5 Call the erring by Thy pity;
Warn the tempted by Thy fear;
Keep us true to Thine allegiance,
Counting life itself less dear;
Standing firmer, holding faster,
As we see the end draw near:

6 Till, with holy Jude and Simon
And the thousand faithful more,
We, the good confession witnessed
And the lifelong conflict o'er,
On the sea of fire and crystal
Stand, and wonder, and adore.

General for Saints' Days.

174 7.6.

FROM all Thy saints in warfare, for all Thy saints at rest,
To Thee, O blessed Jesus, all praises be addressed.
Thou, Lord, didst win the battle that they might conquerors be;
Their crowns of living glory are lit with rays from Thee.

Insert here the stanza for the special Saint's Day to be celebrated.

ST. ANDREW.

2 Praise, Lord, for Thine apostle, the first to welcome Thee,
The first to lead his brother, the very Christ to see.
With hearts for Thee made ready, watch we throughout the year,
Forward to lead our brethren to own Thine Advent near.

ST. THOMAS.

3 All praise for Thine apostle, whose short-lived doubtings prove
Thy perfect twofold nature, the fullness of Thy love.
On all who wait Thy coming shed forth Thy peace, O Lord,
And grant us faith to know Thee, true Man, true God, adored.

Nos.	*Telegraph Code.*		PRICE.
3804x	Nardine	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edge	$2 00
3810x	Nare	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edge	2 00
3830x	Narrow	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	2 00
3806x	Nargil	FRENCH SEAL, limp, blind tooled cross, round corners, gold edges	2 25
3814x	Narrate	VENETIAN, limp gilt cross and I.H.S. on sides, round corners, red under gilt edges,	2 25
3820x	Narwhal	PERSIAN CALF limp, gilt cross or gilt I. H. S., round corners, gilt edge	2 25
3877x	Nasality	VENETIAN, Rutland grain, limp, gilt cross and lettering on side, round corners, red under gold edges	2 25
3879x	Nasalize	VENETIAN, Rutland grain, limp, lettering on side, round corners, red under gold edges	2 25

PRAYERS AND HYMNALS.—*Continued.*

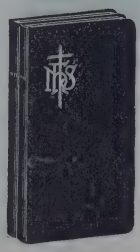
Oblong Emerald 48mo.

India Paper Edition.—Continued.

No. 3816x.

No. 3822x.

No. 3826x.

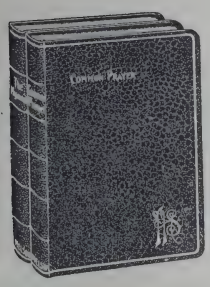

No. 3869x.

Nos.	*Telegraph Code.*		PRICE.
3816x	Nash	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll	$2 50
3817x	Nasiform	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges, gold roll	2 50
3818x	Nasute	PURPLE FRENCH MOROCCO, limp, gold outline cross, round corners, red under gold edges, gold roll	2 50
3822x	Natch	PERSIAN CALF, limp, gilt cross, round corners, red under gold edges	2 50
3836x	Nativism	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 50
3826x	Native	PERSIAN MOROCCO, limp, blind tooled cross, round corners, gold edges, gold roll	2 75
3827x	Nativity	PERSIAN MOROCCO, limp, inlaid ornamental Maltese cross, round corners, red under gold edges	2 75
3880x	Naturalize	RUTLAND, limp, gilt cross, round corners, red under gold edges	2 75
3832x	Natural	MOSAIC CROCODILE PERSIAN, limp, gilt cross and I. H. S., round corners, red under gold edges	3 00
3834x	Nature	FRENCH LEVANT, limp, antique, lined with smooth leather, round corners, gold edges	3 00
3850x	Naturism	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	3 00
3821x	Naufrage	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll	3 50
3833x	Nausea	PERSIAN MOROCCO, limp, lined with grained leather, round corners, red under gold edges, gold roll	3 50
3846x	Neglect	ROLLED GERMAN CALF, limp, gold monogram, round corners, red under gold edges, gold roll	3 50
3869x	Nearly	GERMAN CALF, limp, inlaid I. H. S., round corners, red under gold edges, gold roll,	4 00
3873x	Nebula	WHITE SYRIAN LEVANT, limp, round corners, gilt edge, gold roll	4 00
3840x	Neck	PURPLE LEVANT, limp, round corners, red under gold edges	4 50
3841x	Nectar	RED LEVANT, limp, round corners, red under gold edges	4 50
3870x	Need	PEBBLED CALF, limp, inlaid cross and I. H. S., round corners, red under gold edges, gold roll	4 50
3892x	Neigh	SEALSKIN, limp, round corners, solid red under gold edges	5 50
3891x	Nephew	POLISHED CRUSHED MOROCCO, limp, full calf lined, round corners, solid red under gold edges	9 00
3898x	Neptune	POLISHED CROCODILE, full calf lined, round corners, solid red under gold edges	10 00

PRAYERS AND HYMNALS.—*Continued.*

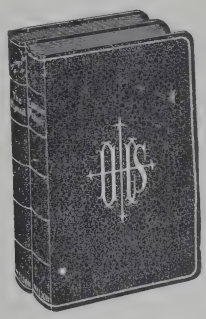
Bourgeois 32mo. Size, $3\frac{1}{8}$ x $4\frac{7}{8}$ inches.

For Specimens of Type, see pages 53 and 58.



Nos. 1516 and 1516x.

Nos. 1517 and 1517x.



Nos. 1518 and 1518x.

Nos.	*Telegraph Code.*		PRICE.
1505	Net	EXTRA CLOTH, gilt monogram, red edges	$1 20
1509	Nether	IMITATION MOROCCO, limp, gilt cross, round corners, gilt edge	1 40
1514	Netty	RED MOROCCO CLOTH, illuminated and gilt cross, round corners, gilt edge	1 40
1519	Neuter	FRENCH SEAL, limp, blind cross, gilt edge	1 60
1520	New	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	1 70
1527	Newness	FRENCH MOROCCO, limp, blind tooled cross, round corners, gilt edge	1 70
1538	Nib	VENETIAN, limp, gilt cross, round corners, gilt edge	1 80
1522	Nibble	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	1 90
1539	Nicely	FRENCH LEVANT, limp, blind I. H. S., round corners, red under gold edges	1 90
1515	Nicene	FRENCH CALF, limp, gilt cross and I. H. S., round corners, red under gold edges,	2 00
1516	Nichar	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 00
1517	Niche	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	2 00
1518	Nickel	PURPLE FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 00
1560	Nictate	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges	2 00
1523	Nidor	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 25
1545	Niece	LAMBSKIN, limp, gold blocked floral panel, gilt I. H. S., round corners, gilt edge, gravure frontispiece	2 25
1546	Nifle	LONG GRAIN VENETIAN, limp, gilt cross, red under gold curvated edges	2 25
1582	Night	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	2 25
1583	Nigua	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 40
1533	Nimble	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge, contribution pockets,	2 50
1547	Nimbor	PERSIAN MOROCCO, limp, gilt cross, round corners, red under gold edges	2 50
1544	Nimbleness	POLISHED PERSIAN PIGSKIN, limp, round corners, red under gold curvated edges	2 75
1548	Nimbus	FRENCH LEVANT, limp, gilt I. H. S., lined with smooth leather, round corners, red under gold edges	2 75
1549	Nine	PERSIAN MOROCCO, limp, blind tooled cross, red under gold curvated edges, gold roll	2 75

PRAYERS AND HYMNALS.—*Continued.*

Bourgeois 32mo. Size, $3\frac{1}{8}$ x $4\frac{7}{8}$ inches.—*Continued.*

Nos.	*Telegraph Code.*		PRICE.
1588	Nisan	RED PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll,	$2 75
1628	Nitre	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges.....	2 75
1530	Nitrite	RUTLAND CALF, limp, gilt monogram, round corners, red under gold edges, gold roll	3 00
1542	Nitrose	SWISS MOROCCO, walrus grain, padded, gilt cross and I. H. S., round corners, red under gold edges.....	3 00
1556	Nitrous	POLISHED LONG GRAIN PERSIAN, limp, round corners, red under gold edges	3 25
1720	Nizam	GERMAN CALF, limp, round corners, red under gold edges.....	4 00
1721	Nizy	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	4 00
1610	Noble	GERMAN CALF, limp, blind blocked Passion flower design on sides, round corners, red under gold edges.....	4 25
1706	Nocent	GERMAN MOROCCO, limp, round corners, red under gold edges, gold roll.....	4 25
1707	Nocive	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll	4 25
1570	Nock	FRENCH MOROCCO, limp, round corners, red under gold edges, *in Portfolio Case*,	4 50

Bourgeois 32mo. *India Paper Edition.*

The set combined measures only one and one-eighth inches in thickness.

1520x	Noggen	FRENCH SEAL, limp, gilt monogram, round corners, gilt edge	2 50
1516x	Nominee	RED FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges	2 75
1517x	Nonage	GREEN FRENCH MOROCCO, limp, gold cross, round corners, red under gold edges	2 75
1518x	Nonagon	PURPLE FRENCH MOROCCO, limp, gold monogram, round corners, red under gold edges.....	2 75
1522x	Noiance	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges.....	2 75
1531x	Noisily	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edge, gravure frontispiece.....	2 75
1560x	Nomad	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges...	2 75
1561x	Nombril	VENETIAN MOROCCO, limp, gilt sides, round corners, red under gold edges...	2 80
1523x	Nominal	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll.....	3 00
1552x	Nonce	PERSIAN CALF, limp, gilt cross and I. H. S., round corners, gilt edge	3 00
1578x	Nonplus	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll.....	3 10
1546x	Nook	LONG GRAIN VENETIAN, limp, red under gold curvated edges, gold roll	3 25
1583x	Noon	PERSIAN CALF, limp, gilt cross, round corners, red under gold edges.....	3 25
1584x	Noose	As No. 1583x, with gilt cross in corner.....	3 25
1550x	Normal	WATER VEIN PERSIAN, limp, gilt cross and I. H. S., round corners, red under gold edges, gold roll.....	3 50
1553x	Norse	LAMBSKIN, gilt side and back, round corners, red under gold edges, gravure frontispiece	3 50
1554x	North	PERSIAN MOROCCO, limp, blind tooled cross, round corners, red under gold edges, gold roll.....	3 50
1588x	Nostril	RED PERSIAN MOROCCO, limp, round corners, red under gold edges, gold roll,	3 50
1530x	Notable	RUTLAND CALF, limp, gilt monogram, round corners, red under gold edges, gold roll.....	3 75
1565x	Notary	FRENCH LEVANT, limp, antique, lined with smooth leather, round corners, red under gold edges.....	3 75
1562x	Notch	MOSAIC CROCODILE PERSIAN, limp, gilt monogram, round corners, red under gold edges, gravure frontispiece.....	4 00

PRAYERS AND HYMNALS.—*Continued.*

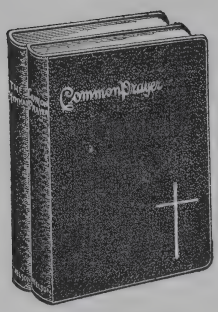
Bourgeois 32mo. *India Paper Edition.—Continuea.*

Nos.	*Telegraph Code.*		PRICE.
1567x	Noted	PERSIAN MOROCCO, limp, antique, leather lined, silk sewed, round corners, red under gold edges, gold roll	$4 00
1620x	Notion	PERSIAN MOROCCO, limp, leather lined, round corners, red under gold edges	4 75
1721x	Noun	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	4 75
1722x	Nourish	As No. 1721x, with gilt cross	4 75
1568x	Novice	CHAMELEON PERSIAN, limp, gilt ornate cross and I. H. S., round corners, gold art edges, gold roll, gravure frontispiece	5 00
1585x	Nowel	WHITE SYRIAN LEVANT, limp, round corners, gilt cross, gilt edge, gold roll, marriage certificate	5 00
1730x	Nucleus	GERMAN CALF, limp, blind lines, illuminated monogram, round corners, red under gold edges	5 00
1745x	Nudge	KHAKI CALF, limp, illuminated monogram, round corners, red under gold edges, gold roll	5 00
1746x	Nugget	ROLLED GERMAN CALF, limp, gold monogram, round corners, red under gold edges, gold roll	5 00
1570x	Numb	TURKEY MOROCCO, limp, round corners, solid gold edges	5 15
1573x	Nuphar	RED LEVANT, limp, round corners, red under gold edges	5 50
1576x	Nursery	GERMAN CALF, limp, inlaid I. H. S., round corners, red under gold edges, gold roll	5 50
1589x	Nut	PEBBLED CALF, limp, inlaid cross and I. H. S., round corners, red under gold edges, gold roll	6 00
1590x	Nutlet	ART RUSSIA, limp, gilt cross and I. H. S., round corners, red under gold edges, gold fillet	6 00
1591x	Nutmeg	RUSSIA, limp, blind tooled cross, round corners, red under gold edges, gold roll	6 00
1638x	Nylghau	SEALSKIN, limp, silk sewed, round corners, solid red under gold edges	6 50
1764x	Oaken	SEALSKIN, limp, calf lined, round corners, red under gold edges, gold roll	6 50
1642x	Oar	SEALSKIN (assorted colors), limp, full leather lined, round corners, red under gold edges, gold fillet	7 00
1765x	Oasis	SEALSKIN, limp, full calf lined, silk sewed, round corners, solid red under gold edges, gold fillet	7 50
1660x	Oath	DECORATIVE CALF, hand carved and illuminated, lined throughout with lambskin, solid gold edges, ornate roll	9 00
1665x	Obduce	POLISHED CRUSHED MOROCCO, limp, full calf lined, round corners, solid red under gold edges	10 00
1670x	Obelisk	POLISHED GENUINE CROCODILE (assorted colors), full calf lined, round corners, solid red under gold edges	12 00

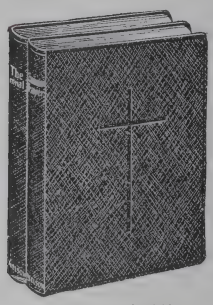
PRAYERS AND HYMNALS.—*Continued.*

Long Primer 24mo. Size, $3\frac{5}{8}$ x 6 inches.

For Specimens of Type, see pages 54 and 58.



Nos. 1806 and 1806x.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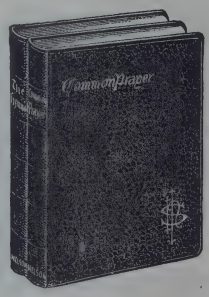


No. 1854.

Nos.	*Telegraph Code.*		PRICE.
1805	Obit	IMITATION MOROCCO, limp, gilt cross, round corners, gilt edge	$1 75
1806	Obiter	FRENCH SEAL, limp, gilt cross, round corners, gilt edge	2 00
1852	Oblige	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 25
1823	Oblivion	SEAL GRAIN, limp, gilt cross, round corners, red under gold edges, gold roll	2 50
1845	Obolus	VENETIAN, Rutland grain, limp, gilt monogram, round corners, red under gold edges	2 50
1846	Oboval	LONG GRAIN VENETIAN, limp, gilt cross, red under gold curvated edges	2 75
1848	Obscure	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	2 75
1854	Obsolete	FRENCH LEVANT, limp, gilt monogram, round corners, red under gold edges, gold roll	2 75
1865	Obstruct	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	2 75
1834	Obtrude	PERSIAN MOROCCO, Oriental Seal grain, round corners, red under gold edges, gold monogram on side	3 50
1830	Obtuse	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	3 75
1837	Obviate	OREGON SEAL, limp, blind cross, leather lined, round corners, red under gold edges, gold roll	4 75

Long Primer 24mo. *India Paper Edition.*

1806x	Octagon	FRENCH SEAL, limp, gilt cross, round corners, gilt edge	3 00
1852x	Octanus	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	3 25
1848x	Octave	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gold roll	3 75
1865x	Octile	PERSIAN CALF, limp, gilt cross, round corners, gilt edge	3 75
1849x	October	FRENCH LEVANT, limp, lined with smooth leather, round corners, red under gold edges	4 00
1846x	Octogild	PERSIAN MOROCCO, limp, blind tooled cross, round corners, red under gold edges, gold roll	4 25

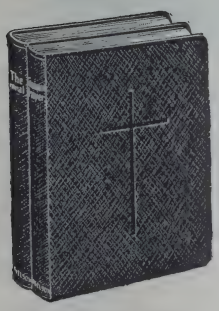
PRAYERS AND HYMNALS.—*Continued.*

Long Primer 24mo. *India Paper Edition.*—*Continued.*

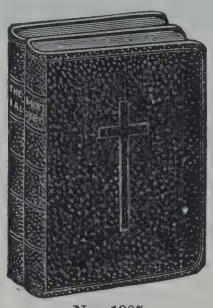
Nos.	*Telegraph Code.*		PRICE.
1834x	Ocular	OREGON SEAL, limp, round corners, red under gold edges	$4 50
1894x	Odeon	SEALSKIN, limp, calf lined, silk sewed, round corners, red under gold edges, gold roll	7 75
1895x	Odium	SEALSKIN, limp, full calf lined, silk sewed, round corners, solid red under gold edges, gold roll	10 00

Pica 12mo. Size, 5 x 7½ inches.

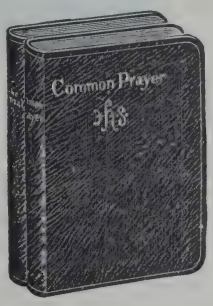
For Specimens of Type, see pages 54 and 59.



Nos. 1903 and 1903x.



No. 1907.



Nos. 1910 and 1910x.

1902	Offence	FRENCH SEAL, limp, gilt cross, round corners, gilt edge	3 25
1907	Offer	FRENCH MOROCCO, limp, blind tooled cross, round corners, gilt edge	3 25
1903	Office	FRENCH SEAL, limp, blind cross, round corners, red under gold edges	3 50
1943	Ogdoad	VENETIAN MOROCCO, limp, gilt monogram, round corners, red under gold edges	3 75
1904	Ogham	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges, gold roll	4 00
1923	Ogress	SEAL GRAIN, limp, gilt cross, round corners, red under gold edges, gold roll	4 00
1910	Oint	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	5 00

Pica 12mo. *India Paper Edition.*

1903x	Olio	FRENCH SEAL, limp, blind cross, round corners, red under gold edges	5 00
1904x	Olive	FRENCH MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll	5 50
1910x	Ominous	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gold roll	6 50
1964x	Omnific	SEALSKIN, limp, calf lined, silk sewed, round corners, red under gold edges, gold roll	10 75
1965x	Omrah	SEALSKIN, limp, full calf lined, silk sewed, round corners, red under gold edges, gold roll	11 75

PRAYERS AND HYMNALS.—*Continued.*

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Minion 48mo. Size, $2\frac{3}{4}$ x 4 inches.

For Specimens of Type, see pages 51 and 57.

Nos.	*Telegraph Code.*		PRICE.
2043	Operator	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges...	$1 85
2015	Opiate	PERSIAN CALF, limp, gilt cross, round corners, red under gold edges.....	2 00
2060	Opine	SWISS MOROCCO, limp, gilt monogram, round corners, red under gold edges, gold roll.....	2 50
2068	Oppose	MOSAIC PERSIAN, limp, gold monogram, round corners, red under gold edges..	2 50
2032	Oppress	RED PERSIAN MOROCCO, limp, blind cross, round corners, red under gold edges, gold roll.....	2 75
2067	Optic	PERSIAN MOROCCO, limp, leather lined, round corners, red under gold edges...	3 00

Minion 48mo. *India Paper Edition.* *Only $\frac{7}{8}$ of an inch in thickness.*

2048x	Optime	FRENCH LEVANT, limp, gilt I. H. S., lined with smooth leather, round corners, red under gold edges.....	3 00
2074x	Opulent	SEALSKIN (assorted colors), limp, round corners, red under gold edges, gold fillet.	5 50

Bourgeois 32mo. Size, $3\frac{1}{4}$ x 5 inches.

For Specimens of Type, see pages 53 and 58.

2543	Oral	VENETIAN MOROCCO, limp, gilt cross, round corners, red under gold edges...	2 50
2515	Oration	PERSIAN CALF, round corners, gilt cross, red under gold edges.....	2 75
2560	Orbate	SWISS MOROCCO, limp, gilt cross, round corners, red under gold edges, gold roll,	3 25
2568	Orbit	MOSAIC PERSIAN, limp, gold monogram, round corners, red under gold edges..	3 25
2532	Orchal	RED PERSIAN MOROCCO, limp, blind cross, round corners, red under gold edges, gold roll.....	3 50
2567	Orchard	PERSIAN MOROCCO, limp, leather lined, round corners, red under gold edges...	3 75

Bourgeois 32mo. *India Paper Edition.* *Only $1\frac{1}{8}$ inches in thickness.*

2572x	Ordain	GERMAN CALF, limp, round corners, red under gold edges.....	5 00
2574x	Ordinal	SEALSKIN (assorted colors), limp, round corners, red under gold edges, gold fillet,	7 50

SINGLE PRAYER-BOOKS.

White Paper Edition.

For Specimens of Type, see pages 51 and 53.

6129	Organ	48mo PERSIAN MOROCCO, limp, blind cross, round corners, gilt edge.....	1 00
6329	Organic	32mo PERSIAN MOROCCO, limp, blind cross, round corners, gilt edge.....	1 50

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TEXT BIBLES.

Ruby 32mo. Size, $3\frac{1}{4}$ x $5\frac{1}{2}$ inches.

For Specimen of Type, see page 9.

Nos.	*Telegraph Code.*		PRICE.
1172	Hardship	WHITE CELLULOID sides and back, round corners, gilt edge, marriage certificate,	$1 50
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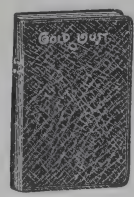
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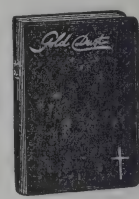
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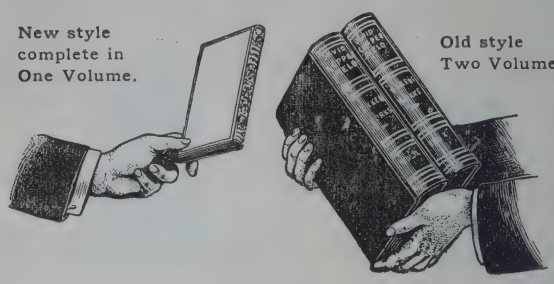

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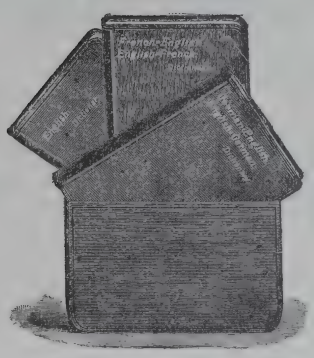

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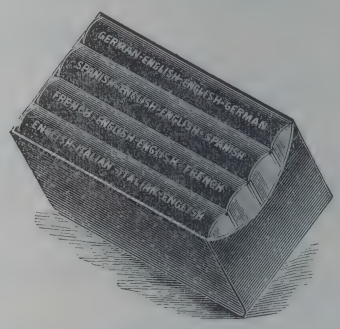

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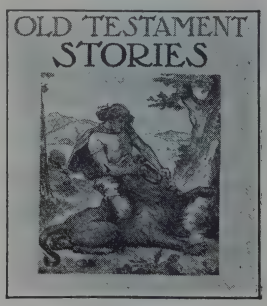

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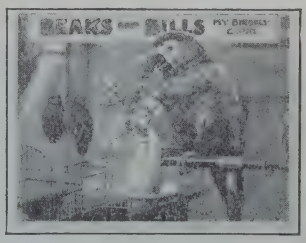

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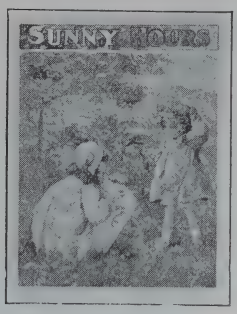

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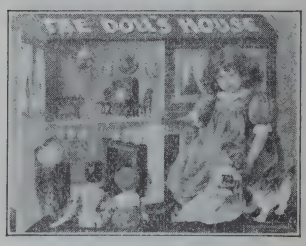

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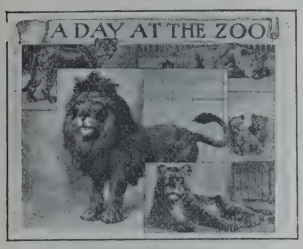

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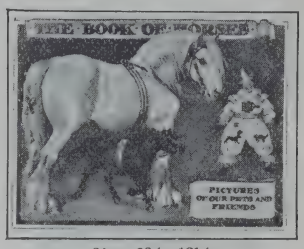

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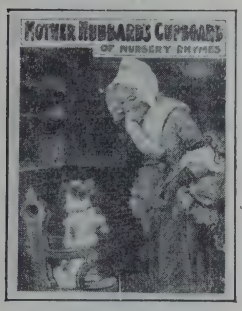

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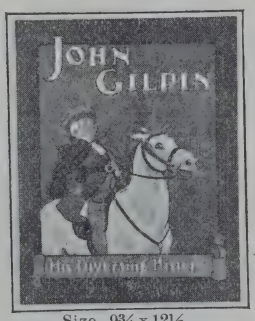

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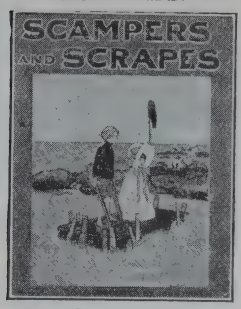

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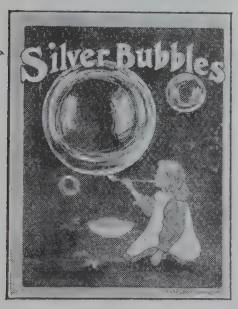

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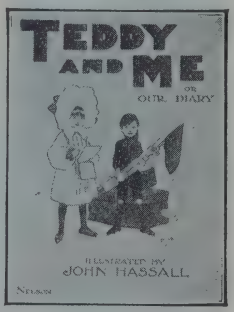

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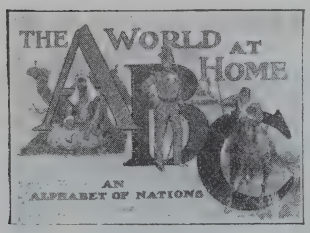

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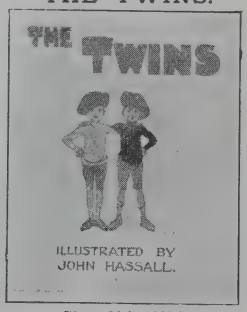

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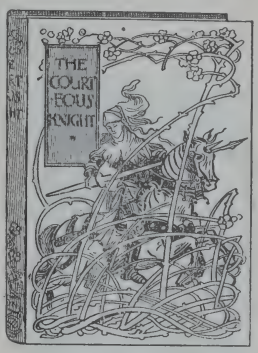

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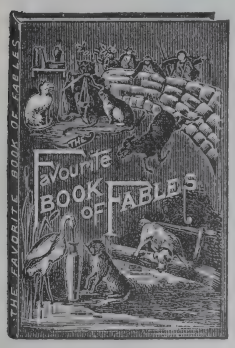

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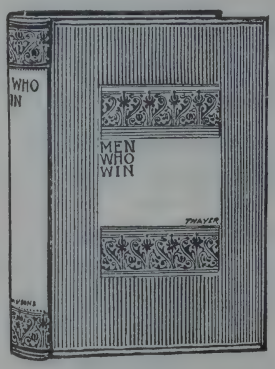

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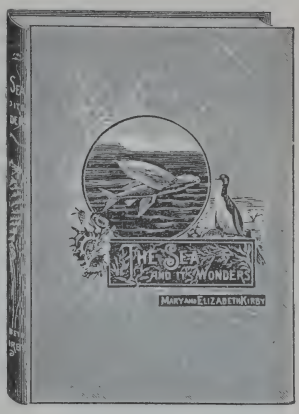

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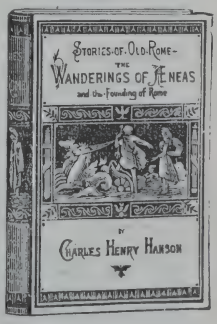

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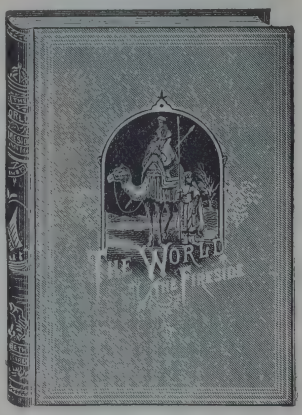

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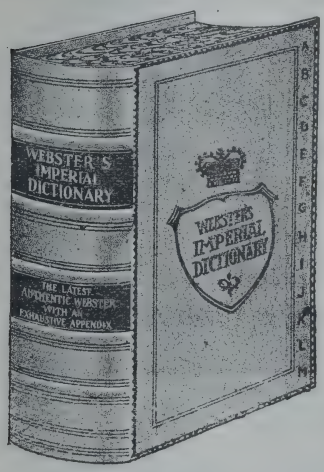

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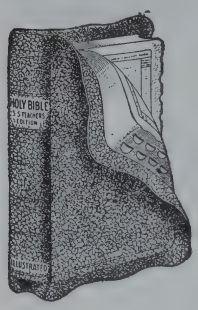

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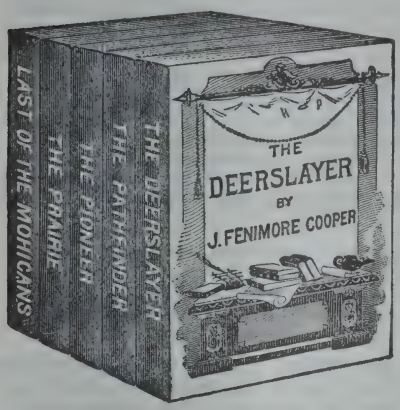

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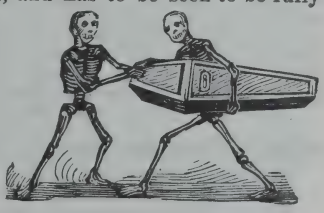

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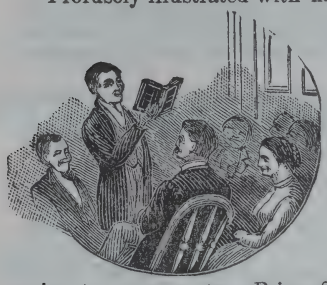

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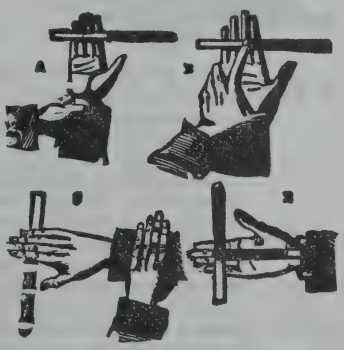

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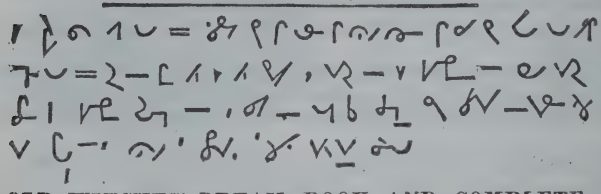

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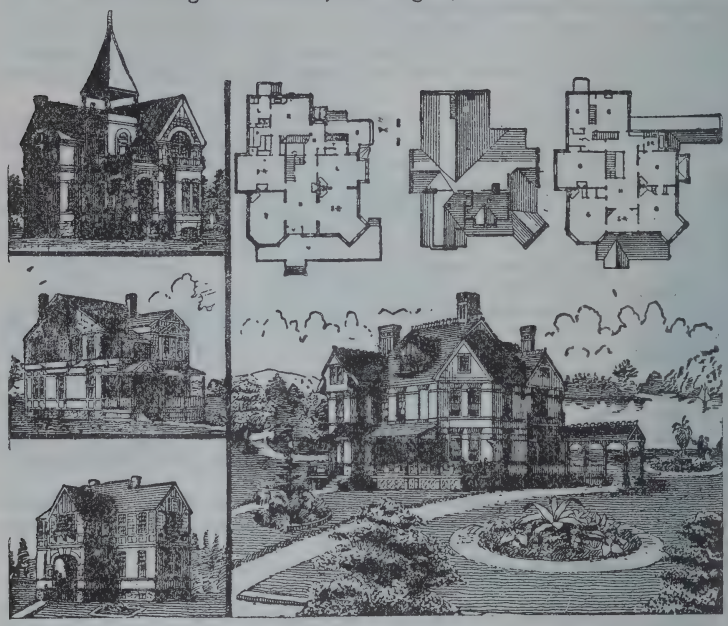

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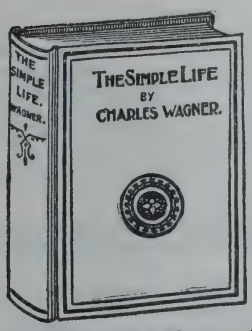

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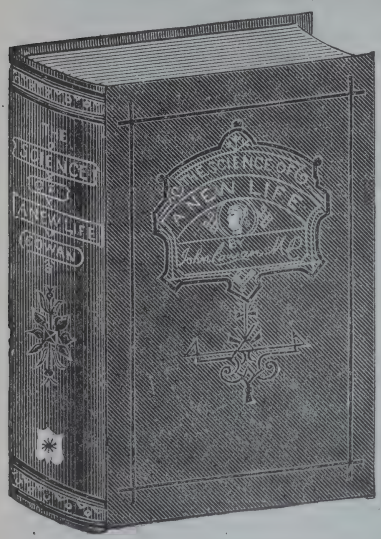

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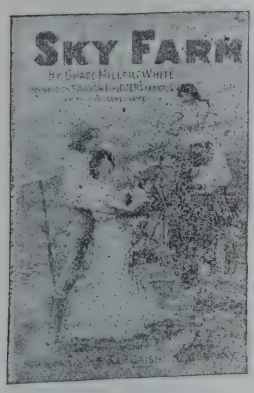

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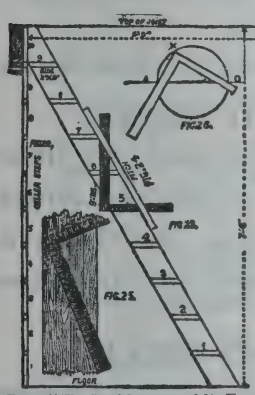

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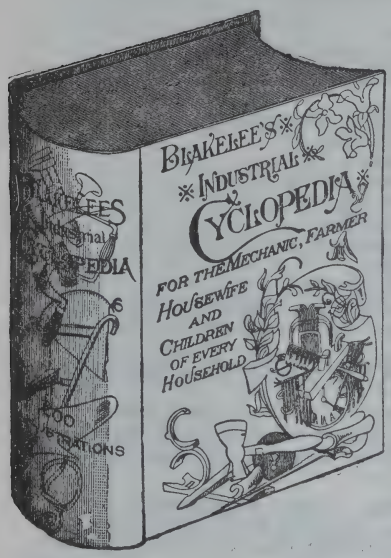

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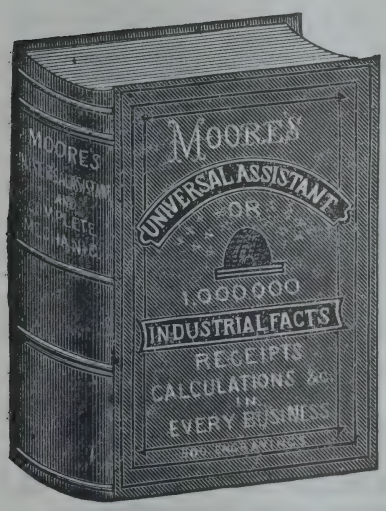

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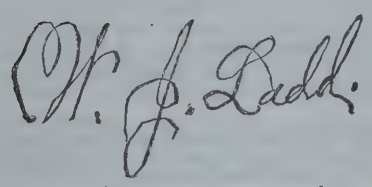

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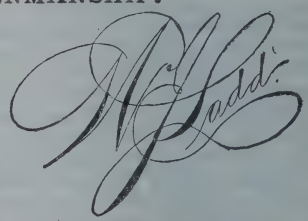

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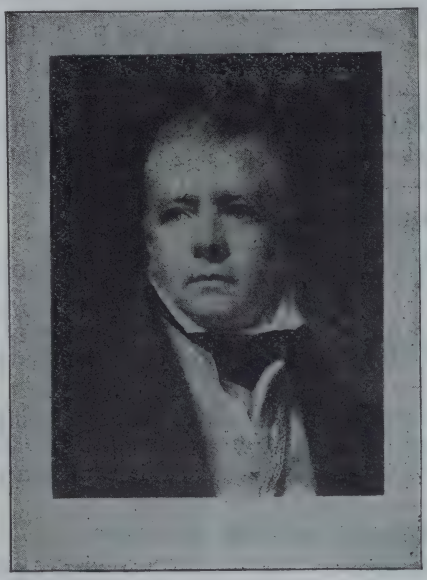

Special Offer to Subscribers of "The Open Court"

The publishers of "The Open Court" (see page 36) have arranged with Mr. Sartain for a limited edition of this beautiful portrait which they offer at a merely nominal price, in order to reach a wider field and increase the circulation of "The Open Court" among thinking people.

This cut is a reproduction of the well-known portrait of Sir Walter Scott, painted by Sir Henry Raeburn and lately published by Mr. William Sartain, in a very handsome, retouched, copper-plate photogravure, printed on India paper, size 13x18 inches. It is sold in art stores at $3.00 per copy. The portrait will be a rare addition to the drawing-room, library or school-room.

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In addition to their regular series (see page 38), the publishers have also excellent photogravure portraits of Darwin (see page 1 for reduced half-tone), of Haeckel (see page 5 for reduced half-tone), and of Gen. M. M. Trumbull, the author of "Wheelbarrow," etc., (see pages 31–32). These portraits are 11x14 inches, and are suitable for framing. Price, 50 cents each.

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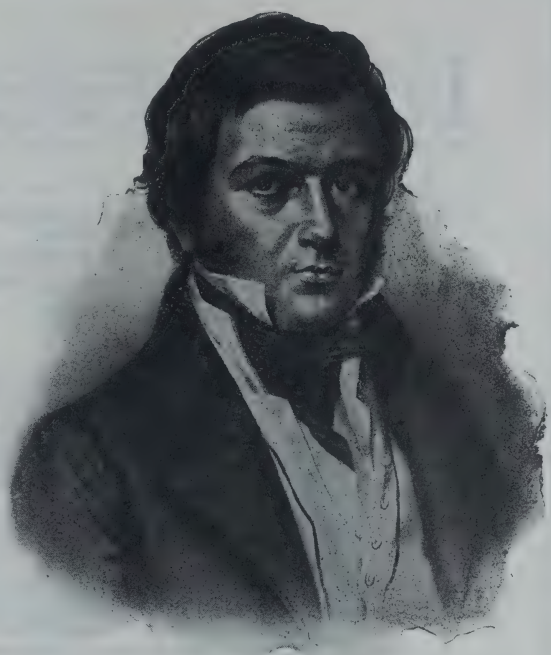

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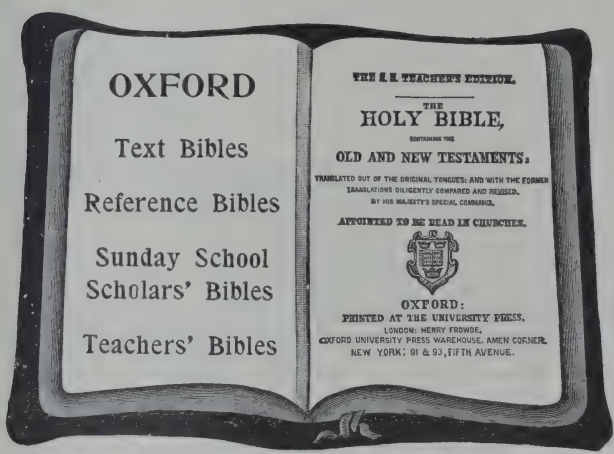

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Solomon's choice II. CHRONICLES, 2. *of wisdom.*

to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.
5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.
6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the taber- the chariot cities, and with the king at Jerusalem.
15 And the king made silver and gold at Jerusalem *as plentiful* as stones, and cedar trees made he as the sycomore trees that *are* in the vale for abundance.
16 And Solomon had horses brought out of *Egypt*, and linen yarn: the king's merchants received the linen yarn at a price.
17 And they fetched up, and

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PSALMS, 91, 92.

long? and let it repent thee concerning thy servants.
14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.
even the most High, thy habitation;
10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
11 For he shall give his angels charge over thee, to keep thee in all thy ways.

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2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.
5 Thou preparest a table before me in the presence of mine enemies: thou
6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they *have been* ever of old.
7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.
8 Good and upright *is* the LORD: therefore will he teach sinners in the way.
9 The meek will he guide in judgment: and the meek will he teach his

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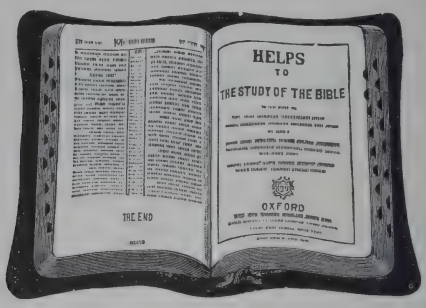

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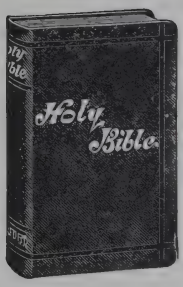

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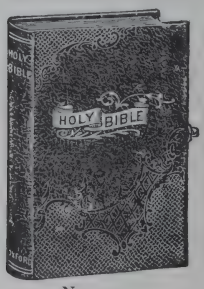

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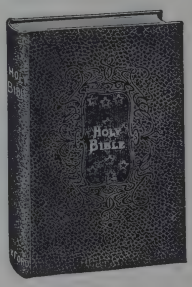

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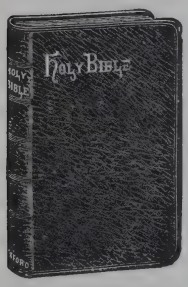

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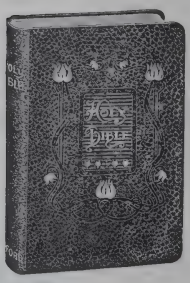

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2 If *it had not been* the LORD who was on our side when men rose up against us:
3 Then they had swallowed us up quick, when their wrath was kindled against us:
4 Then the waters had overwhelmed us,

PSALM 128.
The sundry blessings which follow them that fear God.
A Song of degrees.
BLESSED *is* every one that feareth the LORD; that walketh in his ways.
2 For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall*

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2 My soul longeth, yea, even faint-eth for the courts of the LORD: my heart and my flesh crieth out for the living God.

10 Mercy and truth are met together; righteousness and peace have kissed *each other.*
11 Truth shall spring out of the

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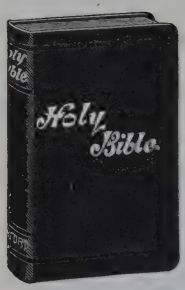
collected by the PROVERBS, 29. *men of Hezekiah.*

hearing the law, even his prayer *shall be* abomination.
10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.
11 The rich man *is* wise in his own conceit; but the poor that hath understanding searcheth him out.
12 When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is hidden.
13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.
14 Happy *is* the man that feareth always: but he that hardeneth his heart shall fall into mischief.
15 *As* a roaring lion, and a ranging
2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth *his* substance.
4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
5 A man that flattereth his neighbour spreadeth a net for his feet.
6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.
7 The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it*.
8 Scornful men bring a city into a snare: but wise *men* turn away wrath.



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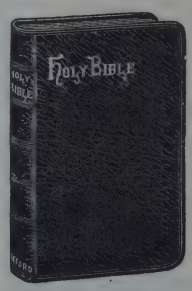

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Of God's power. JOB, 39, 40. *Job humbleth himself.*

31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?
33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?
34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
35 Canst thou send lightnings, that they may go, and say unto thee, Here we *are*?
36 Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
37 Who can number the clouds in wisdom? or who can stay the bottles of heaven.
15 And forgetteth that the foot may crush them, or that the wild beast may break them.
16 She is hardened against her young ones, as though *they were* not her's: her labour is in vain without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.
19 Hast thou given the horse strength? hast thou clothed his neck with thunder?
20 Canst thou make him afraid as a grasshopper? the glory of his nostrils *is* terrible.
21 He paweth in the valley, and rejoiceth in *his* strength: he goeth on to meet the armed men.

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01149	Cereal	FRENCH MOROCCO, limp, round corners, gilt edges	65
01150	Chaff	FRENCH MOROCCO, limp, round corners, red under gold edges	70
01143	Chaffered	FRENCH MOROCCO, divinity circuit, round corners, gilt edges, no maps	75
01153	Chaffing	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	85
01154	Chamois	As No. 01153, linen lined	95
01152	Change	ARABIAN MOROCCO, limp, linen lined, r'd cor's, red under gold edges, gilt roll.	80
01159	Changed	AMERICAN MOROCCO, limp, leather lined, round corners, red under gold edges, gilt roll	1 00
01142	Changord	DIAGONAL LAMBSKIN (Garnet), limp, round corners, red under gold edges,	1 15
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01136X	Charger	RUTLAND, limp, leather lined, round corners, red under gold edges, gilt roll	2 50
01158X	Charon	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	3 00
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01206	Cheese	ARABIAN MOROCCO, div. circ., l'r lined to edge, r'd cor's, red under gold edges	1 25
01260	Chopper	ALASKA SEAL, div. circ., l'r lined to edge, s'k s'd, r'd cor's, red under gold edges	2 00

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Specimen of Type.

Christ's kingdom predicted. PSALMS. *The security of the godly.*

shame, and let them cover themselves with their own confusion, as with a mantle.
30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
31 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

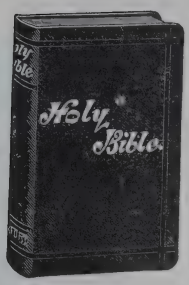
PSALM 110.

1 *The kingdom, 4 the priesthood, 5 the conquest, 7 and the passion of Christ.*

A Psalm of David.

THE LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
2 The LORD shall send the rod of thy

PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.
2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.
3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.
4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.
5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.
6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.



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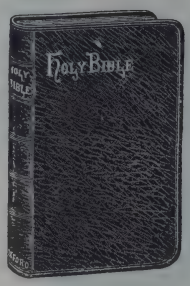
Nos. 01182 and 01328.



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Specimen of Type.

Exhortations PSALMS. *to praise God.*

hath he given to the children of men.
17 The dead praise not the LORD, neither any that go down into silence.
18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

PSALM 116.

1 *The psalmist professeth his love and duty to God for his deliverance.* 12 *He studieth to be thankful.*

I LOVE the LORD, because he hath heard my voice *and* my supplications.
2 Because he hath inclined his

fice of thanksgiving, and will call upon the name of the LORD.
18 I will pay my vows unto the LORD now in the presence of all his people,
19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSALM 117.

An exhortation to praise God for his mercy and truth.

O PRAISE the LORD, all ye nations: praise him, all ye people.
2 For his merciful kindness is great toward us: and the truth

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01167	Classic	FRENCH MOROCCO, limp, leather l'd, r'd cor's, red under gold edges, gilt roll	1 25
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01323	Coach	FRENCH MOROCCO, limp, round corners, red under gold edges	1 00
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01327	Coacher	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	1 10
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Specimen of Type.

The great safety PSALMS. *of the godly.*

171 My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.

173 Let thine hand help me; for I have chosen thy precepts.

174 I have longed for thy salvation, O LORD; and thy law *is* my delight.

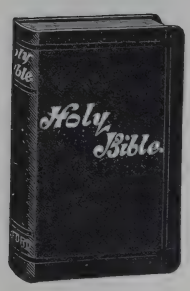
be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy



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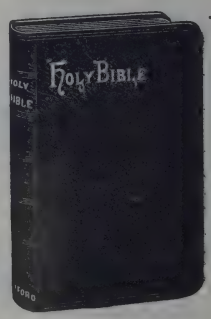

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The peaceable ISAIAH, 11. *kingdom of Christ.*

Rā′-măh is afraid; Gĭb′-ĕ-ăh of Saŭl is fled.

30 Lift up thy voice, O daughter of Găl′-lĭm: cause it to be heard unto Lā′-ĭsh, O poor Ăn′-ă-thōth.

31 Măd-mē′-năh is removed; the inhabitants of Gē′-bĭm gather themselves to flee.

32 As yet shall he remain at

faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones

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Christ's sermon ST. MATTHEW 5. *on the mount.*

Follow me, and I will make you fishers of men.
20 And they straightway left *their* nets, and followed him.
21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
22 And they immediately left the ship and their father, and followed him.
23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.
25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

CHAPTER 5.

1 Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on an hill, 15 the candle. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
2 And he opened his mouth, and taught them, saying,
3 Blessed *are* the poor in spirit: for their's is the kingdom of heaven.
4 Blessed *are* they that mourn: for they shall be comforted.
5 Blessed *are* the meek: for they shall inherit the earth.
6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.
7 Blessed *are* the merciful: for they shall obtain mercy.
8 Blessed *are* the pure in heart: for they shall see God.
9 Blessed *are* the peacemakers: for they shall be called the children of God.
10 Blessed *are* they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.
11 Blessed are ye, when *men* shall revile you, and persecute *you,* and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.
13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on an hill cannot be hid.
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

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earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

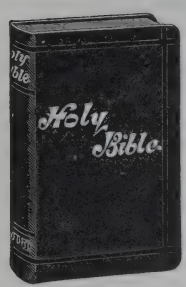
13 Mark ye well her bulwarks, consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever: he will be our guide *even* unto death.

PSALM 49.

The psalmist calls upon all the earth to hear him.

To the chief Musician, A Psalm for the sons of Korah.



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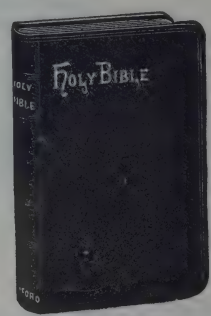

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God's providence and justice. PSALMS. *David prayeth for grace.*

16 The LORD *is* King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth will we prevail; our lips *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that* puffeth at him.

6 The words of the LORD *are* pure words: *as* silver tried in a furnace

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est receive thy sight, and be filled with the Holy Ghost. | 26 And when Saul was come to Jerusalem, he assayed to

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shame, and let them cover themselves with their own confusion, as with a mantle.
30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
31 For he shall stand at the right hand of the poor, to save *him* from those that condemn his soul.

PRAISE ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.
2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.
3 Wealth and riches *shall be* in his house: and his righteousness endureth for ever.
4 Unto the upright there ariseth light in

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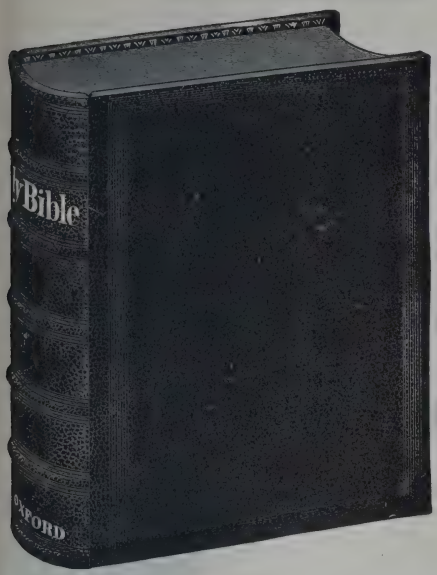

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AND it came to pass, when Jabin king of Hazor had heard *those things*, that

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CHAPTER LXIV.

1 *The church prayeth for the illustration of God's power.* 5 *Celebrating God's mercy, it maketh confession of their natural corruptions.* 9 *It complaineth of their affliction.*

OH that thou wouldest rend the hea-

4 V
lodge
flesh,
their
5 W

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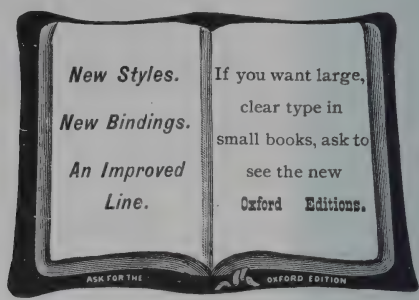

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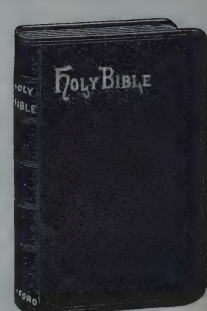

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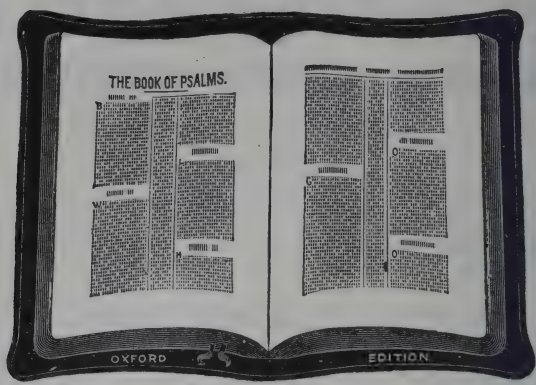

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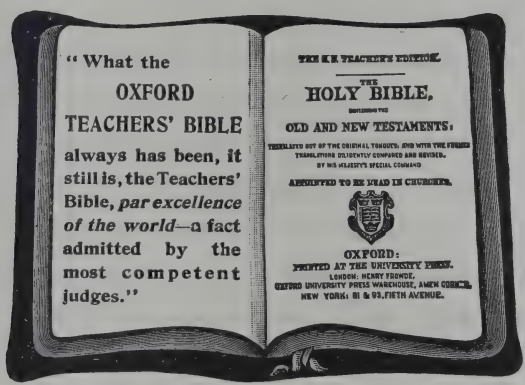

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11 God hath spoken [b] once; twice have I heard this; that [4] power *belongeth* unto God.

[2] or, *we are consumed by that which they have throughly searched.*
[a] Job 31. 25. Ps. 52. 7.

6 They search out iniquities; [2] they accomplish [3] a diligent search: both the inward *thought* of every one *of them,* and the heart, *is* deep.
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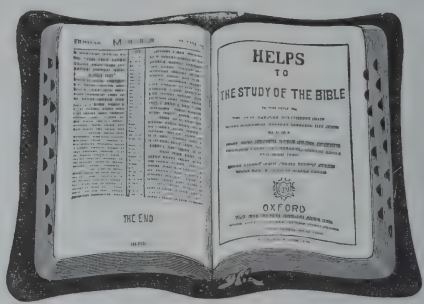

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30 And [a] Mō′-śĕś took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aâ′-rŏn, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aâ′-rŏn, *and* his garments, and his sons, and his sons' garments with him.

31 ¶ And Mō′-śĕś said unto Aâ′-rŏn and to his sons, [e] Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded,

B.C. 1490.

[a] Ex. 29. 21. & 30. 30. Num. 3. 3.
[b] ch. 4. 8.
[c] ch. 4. 11. & 8. 17.
[d] ch. 1. 5. & 8. 19.
[e] Ex. 29. 31, 32.
[f] ch. 8. 20.
[g] ch. 8. 21.
[h] Ex. 29. 34.
[i] ver. 3.

the caul above the liver of the sin offering, he burnt upon the altar; [b] as the LORD commanded Mō′-śĕś.

11 [c] And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and Aâ′-rŏn's sons presented unto him the blood, [d] which he sprinkled round about upon the altar.

13 [f] And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

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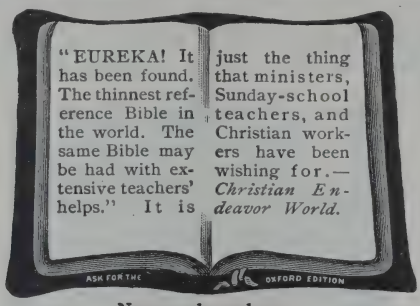

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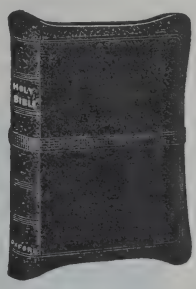

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The blessedness **PSALMS.** *of God's chosen.*

5 My soul shall be satisfied as *with* [3] marrow and fatness; and my mouth shall praise *thee* with joyful lips:
6 When [b] I remember thee upon my bed, *and* meditate on thee in the *night* watches.

[2] Heb. *their wound shall be.*
[3] Heb. *fatness.*
[a] Prov. 18. 7.
[b] Ps. 42. 8 & 77. 2, 6 & 119. 55 & 130. 6.

with an arrow; suddenly [2] shall they be wounded.
8 So they shall make [a] their own tongue to fall upon themselves: all that see them shall flee away.
9 And all men shall fear, and

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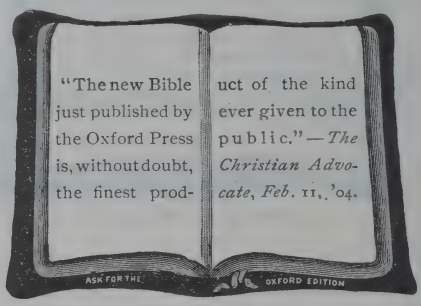

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Specimen of Type.

Judgment of Moab JEREMIAH, 48. *for their pride, &c.*

therein: then the men shall cry, and all the inhabitants of the land shall howl.
3 At the [b]noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers

B.C. c. 600.
[a] Judg. 5. 23. 1 Sam. 15. 3, 9. 1 Kin. 20. 42.
[2] or, *negligently.*
[b] ch. 8. 16.

10 [a] Cursed *be* he that doeth the work of the LORD [2] deceitfully, and cursed *be* he that keepeth back his sword from blood.
11 ¶ Mō'-ăb hath been at ease from his youth, and he [c] hath settled on his lees,

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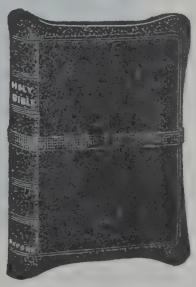

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Specimen of Type.

Of Christ's kingdom. PSALMS. *The church's confidence in God.*

of the ivory palaces, whereby they have made thee glad.
9 [a] Kings' daughters *were* among thy honourable women: [b] upon thy right hand did stand the queen in gold of Ophir.
10 Hearken, O daughter, and consider, and incline thine ear; [e] forget also thine own people, and thy father's house;

[2] Heb. *an high place for us.*
[a] Cant. 6. 8.
[b] 1 Kin. 2. 19.
[c] Ps. 66. 5.
[d] Is. 2. 4.
[e] See Deut. 21. 13.
[f] Ps. 76. 3.
[g] Ezek. 39. 9.
[h] Ps. 95. 6. Is. 54. 5.

7 The LORD of hosts *is* with us; the God of Jacob *is* [2] our refuge. Selah.
8 [c] Come, behold the works of the LORD, what desolations he hath made in the earth.
9 [d] He maketh wars to cease unto the end of the earth; [f] he breaketh the bow, and cutteth the spear in sunder; [g] he burneth the chariot in

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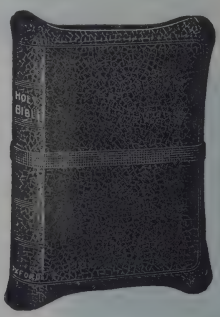
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Solomon's chief officers. I. KINGS, 4. *Solomon's great wisdom.*

6 And Ă-hī′-shär *was* over the household: and [a] Ăd-ō-nī′-răm the son of Ăb′-dă *was* over the [2] tribute.

7 ¶ And Sŏl′-ŏ-mon had twelve officers over all Ĭs′-rā-ĕl, which provided victuals for the king and his household: each man his month in brought presents, and served Sŏl′-ŏ-mon all the days of his life.

B.C. 1014.

[a] ch. 5. 14.
[2] or, *levy.*
[3] Heb. *bread.*
[4] Heb. *cors.*

22 ¶ And Sŏl′-ŏ-mon's [3] provision for one day was thirty [4] measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred

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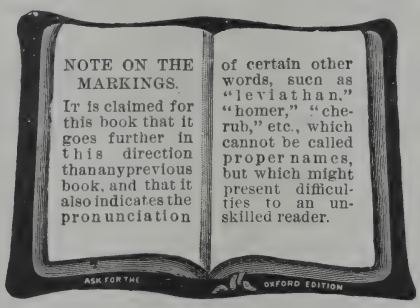

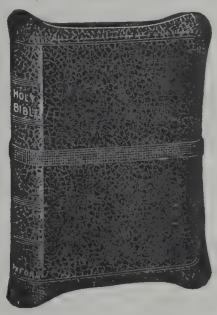

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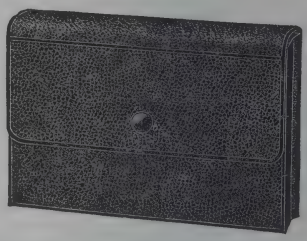

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No flesh justified by ROMANS, 3. *the deeds of the law.*

God unrighteous who taketh vengeance? (I speak as a man)
6 God forbid: for then how shall God judge the world?
7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?
8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.
9 What then? are we better *than they?* No, in no wise: for we have better proved both Jews and Gentiles, that they are all under sin;
10 As it is written, There is none righteous, no, not one:
11 There is none that understandeth, there is none that seeketh after God.
12 They are all gone out of the way, they are together become unprofitable: there is none that doeth good, no, not one.
13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:
14 Whose mouth *is* full of cursing and bitterness:
15 Their feet *are* swift to shed blood:
16 Destruction and misery *are* in their ways:
17 And the way of peace have they not known:
18 There is no fear of God before their eyes.
19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.
21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets:
22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
23 For all have sinned, and come short of the glory of God.
24 Being justified freely by his grace through the redemption that is in Christ Jesus:
25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.
28 Therefore we conclude that a man is justified by faith without the deeds of the law.
29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:
30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.
31 Do we then make void the law through faith? God forbid: yea, we establish the law.

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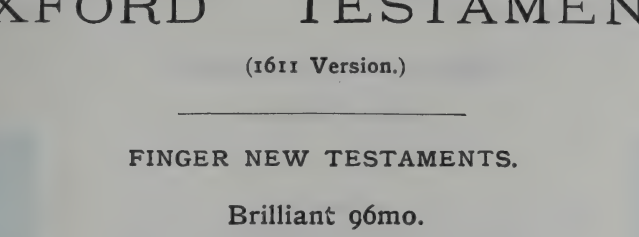
St. JOHN, 8.

and they said unto them, Why have ye not brought him? Never man spake like this man.
47 Then answered them the Pharisees, Are ye also deceived?
48 Have any of the rulers or of the Pharisees believed on him?
49 But this people who knoweth not the law are cursed.
50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)
51 Doth our law judge any man, before it hear him, and know what he doeth?
52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.
53 And every man went unto his own house.

CHAPTER 8.

JESUS went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard it, being convicted by their conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, 223

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THE ACTS, 10.

40 But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
41 And he gave her *his* hand, and lifted her up, and when he had called the saints and
7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
8 And when he had declared all *these* things unto them, he sent them to Joppa.
9 ¶ On the morrow, as they

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SIZE, $4\frac{1}{2}$ x $2\frac{1}{2}$ x $\frac{1}{2}$ INCHES.

Specimen of Type.

PSALMS, 91, 92.

long? and let it repent thee concerning thy servants.
14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.
even the most High, thy habitation;
10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.
11 For he shall give his angels charge over thee, to keep thee in all thy ways.

010	Feather	VENETIAN MOROCCO, limp, round corners	50
012	Feeble	PERSIAN MOROCCO, limp, red under gold edges, round corners	65
014	Feeding	ARABIAN MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	90
013	Felony	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 50
015	Female	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	2 00

Diamond 32mo Testaments.

"Oxford India Paper" Edition.

016	Feminine	VENETIAN MOROCCO, limp, round corners, gilt edges	60
018	Femort	PERSIAN MOROCCO, limp, round corners, red under gold edges	75
017	Femoral	FRENCH MOROCCO, divinity circuit, leather lined, round corners, red under gold edges	1 00

OXFORD TESTAMENTS—*Continued.*

Ruby 32mo Testaments.

SIZE, 4 x 2¾ INCHES.

No. 030.

Specimen of Type.

ST. LUKE, 23.

tell us. And he said unto them, If I tell you, ye will not believe:
68 And if I also ask *you*, ye will not answer me, nor let *me* go.
69 Hereafter shall the Son of man sit on the right hand of the power of God.
70 Then said they all. Art

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.
6 When Pilate heard of Galilee, he asked whether the man were a Galilæan.
7 And as soon as he knew

No. 033.

Nos.	*Telegraph Code.*		TRADE PRICE.
020	Fend	LEATHERETTE, cut flush, limp	$0 15
023	Fender	FRENCH MOROCCO, gilt edges	25
030	Ferry	FRENCH MOROCCO, limp, round corners, red under gold edges	30
028	Ferried	As No. 030, in red	30
024	Ferment	FRENCH MOROCCO, triangle gilt clasp	30
027	Fermented	FRENCH MOROCCO, divinity circuit, round corners, gilt edges	37
031	Fertile	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	40
033	Festoon	FRENCH MOROCCO, divinity circuit, linen lined, r'd cor's, red under gold edges	45
038	Fickle	VENETIAN RUTLAND, limp, round corners, red under gold edges, gilt roll	50
047	Fetlock	IMITATION IVORY, leather back, floral design, round corners, rims and clasp	50
036	Festival	LAMBSKIN, limp, round corners, red under gold edges, gilt roll	55
034	Fidelity	FRENCH MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	67
051	Fiercer	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	75
048	Filoan	WHITE CELLULOID, illuminated letters, round corners, gilt edges	90
043	Filbert	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 10

Ruby 24mo.

SIZE, 5⅜ x 3⅜ INCHES.

2300	Filigree	CLOTH, limp, sprinkled edges	08

Emerald 32mo Testaments.

Oxford Elongated Edition.

SIZE, 5½ x 2⅝ INCHES.

0350	Filial	FRENCH MOROCCO, limp, round corners, red under gold edges	70
0353	Fillet	FRENCH MOROCCO, divinity circuit, linen lined, round corners, red under gold edges	1 00
0359	Finder	ARABIAN MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	1 25

Minion 32mo Testaments.

SIZE, 4½ x 3½ INCHES.

For Specimen of Type, see page 8.

0296	Finale	FRENCH MOROCCO, limp, round corners, red under gold edges	50
0295	Finality	FRENCH MOROCCO, divinity circuit, round corners, gilt edges	65
0297	Finance	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	67

OXFORD TESTAMENTS—*Continued.*

Brevier 16mo Testaments.

SIZE, 6 x 4¼ INCHES.

For Specimen of Type, see page 10.

Nos.	*Telegraph Code.*		TRADE PRICE.
0202	Fingering	CLOTH, sprinkled edges	$0 25
0204	Finish	FRENCH SEAL, limp, round corners, red under gold edges	65
0205	Fireall	FRENCH MOROCCO, divinity circuit, leather lined, round corners, red under gold edges	1 10

Brevier 16-mo Self-Pronouncing Testaments.

For Specimen of Type, see page 10.

SIZE 6⅜ x 4 INCHES.

0190	Firmament	MOROCCO GRAIN CLOTH, round corners, red edges	35
0192	Firth	FRENCH SEAL, limp, round corners, red under gold edges	65
0193	First	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	80
0194	Firstly	As No. 0193, linen lined	90
0196	Firstmost	As No. 0194, leather lined	1 10
0199	Firing	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 50

JUST ISSUED.

Brevier 16mo Black-Faced Type.

SIZE, 6⅜ x 4 INCHES.

0220	Firlan	MOROCCO GRAIN CLOTH, round corners, red edges	40
0224	Firlone	FRENCH SEAL, limp, round corners, red under gold edges	75
0225	Firlade	FRENCH MOROCCO, div. circ., linen lined, r'd cor's, red and gold edges	90
0228	Firlid	As No. 0225, leather lined	1 20

Long Primer 16mo Testaments.

SIZE 7 x 4⅝ INCHES.

For Specimen of Type, see page 12.

0240	Fiji	MOROCCO GRAIN CLOTH, round corners, red edges	40
0244	Fijian	FRENCH SEAL, limp, round corners, red under gold edges	75
0245	Fijial	FRENCH MOROCCO, div. circ., linen lined, r'd cor's, red and gold edges	1 00
0248	Fijias	As No. 0245, leather lined	1 20

Pica Square 16mo Testaments.

SIZE, 7½ x 5⅞ INCHES.

For Specimen of Type, see page 14.

0255	Firkin	MOROCCO GRAIN CLOTH, round corners, red edges	55
0260	Firmly	FRENCH MOROCCO, limp, round corners, red under gold edges	95
0262	Fishing	FRENCH MOROCCO, divinity circuit, round corners, and gold edges	1 20

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Specimen of Type.

His death, burial, CHAP. XXIV. ***and resurrection.***

44 And it was about the | 52 This *man* went unto

0292	Fishy	MOROCCO GRAIN CLOTH, round corners, red edges	75
0293	Fixed	FRENCH MOROCCO, limp, linen lined, round corners, gilt edges	1 35
0294	Fixing	FRENCH MOROCCO, div. circ., leather lined, r'd cor's, red under gold edges	2 10

OXFORD TESTAMENTS—*Continued.*

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For Specimen of Type, see page 46.

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0124	Flail	FRENCH MOROCCO, triangle gilt clasp	40
0130	Flatness	FRENCH MOROCCO, limp, round corners, red under gold edges	37
0127	Flat	FRENCH MOROCCO, divinity circuit, round corners, gilt edges	45
0131	Flamingo	FRENCH MOROCCO, div. circ., r'd cor's, red under gold edges	50
0133	Flavor	FRENCH MOROCCO, div. circ., linen lined, r'd cor's, red under gold edges	55
0138	Fleet	VENETIAN RUTLAND, limp, round corners, red under gold edges, gilt roll	60
0136	Flexible	LAMBSKIN, limp, round corners, red under gold edges, gilt roll	65
0134	Fleeting	FRENCH MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	75
0150	Flemish	ROLLED PERSIAN CALF, limp, round corners, red under gold edges, gilt roll.	85
0143	Floral	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 20

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0130x	Florist	FRENCH MOROCCO, limp, round corners, red under gold edges	60
0133x	Flotilla	FRENCH MOROCCO, div. circ., linen lined, r'd cor's, red under gold edges	85
0140x	Flotsam	FRENCH MOROCCO, div. circ., leather l'd to edge, r'd cor's, red under gold edges	1 25
0143x	Fluent	ALASKA SEAL, div. circ., leather lined to edge, silk sewed, round corners, red under gold edges	1 50
0145x	Flutter	LEVANT, div. circ., calf lined to edge, silk sewed, r'd cor's, red under gold edges	2 75

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For Specimen of Type, see page 8.

0300	Florid	MOROCCO GRAIN CLOTH, round corners, gilt edges	45
0301	Flounce	FRENCH MOROCCO, limp, round corners, red under gold edges	60
0305	Flouncing	FRENCH MOROCCO, divinity circuit, round corners, gilt edges	73
0302	Fluctuate	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	75
0303	Flower	FRENCH MOROCCO, divinity circuit, linen lined, round corners, red under gold edges	80
0308	Fluid	LAMBSKIN, limp, round corners, red under gold edges, gilt roll	80
0320	Fondle	ARABIAN MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	1 00
0321	Foolish	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	1 25
0325	Fop	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	2 00

OXFORD TESTAMENTS—*Continued.*

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0301x	Fluvial	VENETIAN MOROCCO, limp, round corners, red under gold edges	$0 85
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0320x	Fodder	ARABIAN MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	1 50
0321x	Foible	ALASKA SEAL, divinity circuit, leather lined to edge, round corners, red under gold edges	1 75
0325x	Foliage	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	3 00

Emerald 32mo Testaments and Psalms.

"Oxford India Paper" Elongated Edition.

For Specimen of Type, see page 46.

SIZE, 5½ x 2⅝ INCHES.

0750x	Force	FRENCH MOROCCO, limp, round corners, red under gold edges	1 00
0753x	Foreign	FRENCH MOROCCO, divinity circuit, linen lined, round corners, red under gold edges	1 30
0752x	Foreman	ARABIAN MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	1 65
0754x	Forfeit	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	2 00

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SIZE, 6 x 4½ INCHES.

For Specimen of Type, see page 10.

0450	Forge	MOROCCO GRAIN CLOTH, round corners, red edges	45
0454	Forgive	FRENCH MOROCCO, seal grain, limp, round corners, red under gold edges	75
0455	Formal	FRENCH MOROCCO, divinity circuit, linen lined, round corners, red under gold edges	95
0458	Forsake	ARABIAN MOROCCO, divinity circuit, leather lined to edge, round corners, red under gold edges	1 50
0460	Fortune	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	2 00

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For Specimen of Type, see Page 10.

SIZE, 6⅝ x 4 INCHES.

0390	Forum	MOROCCO GRAIN CLOTH, round corners, red edges	45
0392	Formerly	FRENCH SEAL, limp, round corners, red under gold edges	70
0393	Former	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	90
0394	Fortunate	As No. 0393, linen lined	1 00
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OXFORD TESTAMENTS—*Continued.*

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0424	Franler	FRENCH MOROCCO, limp, round corners, red under gold edges	85
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0428	Franding	As No. 0425, leather lined	1 30

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0414x	Frantenor	FRENCH MOROCCO, divinity circuit, linen lined, r'd cor's, red under gold edges	2 25
0416x	Francon	FRENCH SEAL, divinity circuit, leather lined to edge, round corners, red under gold edges	2 75
0419x	Francef	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	3 25

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0445	Franter	FRENCH MOROCCO, divinity circuit, linen lined, round corners, red under gold edges	1 05
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For Specimen of Type, see Page 14.

0500	Forward	MOROCCO GRAIN CLOTH, round corners, red edges	65
0505	Founded	FRENCH MOROCCO, limp, round corners, red under gold edges	1 00
0502	Fragile	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges	1 25
0508	Fracas	ARABIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges, gilt roll	1 75
0510	Fraud	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	2 25
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For Specimen of Type, see Page 47.

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0694	Freshen	FRENCH MOROCCO, div. circ., leather lined, r'd cor's, red under gold edges	2 25
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For Specimen of Type, see Page 6.

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For Specimen of Type. see Page 8.

0620x	Frolic	PERSIAN MOROCCO, limp, red under gold edges, round corners, 6 maps	1 85
0626x	Froth	ALASKA SEAL, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold edges	3 50

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Specimen of Type.

CHAP. 16, V. 28.] EXODUS. [CHAP. 18, V. 2.

g Cp. Ps. 78. 10 & Ezek. 20. 13.
h Luke 23. 56.
i ver. 15.
j Num. 11. 7, 8.

LORD said unto Moses, *g* How long
refuse ye to keep my command-
ments and my laws? 29 See, for
that the LORD hath given you the
sabbath, therefore he giveth you
on the sixth day the bread of two
days; abide ye every man in his
place, let no man go out of his
place on the seventh day. 30 So
the people *h* rested on the seventh
day. 31 And the house of Israel
called the name thereof [1] *i* Manna:
and it was *j* like coriander seed,
white; and the taste of it was like
wafers *made* with honey. 32 And
Moses said, This is the thing which
thee of the elders of Israel; and
thy rod, *u* wherewith thou smotest
the river, take in thine hand, and
go. 6 *v* Behold, I will stand before
thee there upon the rock in Horeb;
and thou shalt smite the rock, and
there shall come water out of it,
that the people may drink. And
Moses did so in the sight of the
elders of Israel. 7 And he called
the name of the place [3] *w* Massah,
and [4] *x* Meribah, because of the
striving of the children of Israel,
and because they tempted the LORD,
saying, Is the LORD among us, or
not?

u ch. 7. 20.
v Num. 20. 8–11. Deut. 8. 15. Neh. 9. 15. Ps. 78. 15, 16, 20 & 105. 41 & 114. 8. Isai. 43. 20 & 48. 21. 2 Esd. 1. 20. Wisdom 11. 4. 1 Cor. 10. 4.
w Ps. 95. 8.
x Num. 20. 13. Ps. 81. 7 & 95. 8.

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IN 1895, the University presses undertook to meet the increasing demand, both in England and America, for an edition of the complete revised version, with marginal references. A committee was appointed to superintend the work, consisting of the Rev. Dr. Price, Master of Pembroke College, Oxford; the Ven. Dr. Palmer, Archdeacon of Oxford; Dr. W. Aldis Wright, Vice-Master of Trinity College, Cambridge; and the Rev. Dr. Kirkpatrick, Regius Professor of Hebrew in the University of Cambridge. On Archdeacon Palmer's death, in October, 1895, the Rev. Dr. Ince, Regius Professor of Divinity in the University of Oxford, succeeded to his place on the committee.

The general editorship was entrusted to the Rev. Dr. Stokoe, of Lincoln College, Oxford, and the following scholars were appointed to assist him in preparing the references for the Old Testament and Apocrypha: the Rev. Dr. Barnes, Fellow of Peterhouse, Cambridge; the Rev. A. W. Greenup, St. John's College, Cambridge; the Rev. E. R. Massey, Exeter College, Oxford; and the Rev. J. W. Nutt, late Fellow of All Souls' College, Oxford. In regard to the New Testament references, Dr. Stokoe was instructed to consult with Dr. Moulton, who undertook to adapt for this edition the fuller body of references upon which he had been engaged. Since Dr. Moulton's death, this part of the work has been completed, under the editor's supervision, by the Rev. J. H. Moulton, late Fellow of King's College, Cambridge.

The marginal references given in the original edition of the Authorized Version of 1611 have been retained as far as possible, and the contributors have availed themselves largely of the references in Dr. Scrivener's Paragraph Bible, which they were instructed to make the basis of their work.

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Chap. 16, v. 23.] II. SAMUEL.

Heb. *word.*

at the [1] oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

17 [1] Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night: [2] and I will come

shall we come
place where he
we will light up
falleth on the gr
and of all the
him we will not
one. [13] Moreov
into a city, the

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CHAP. 19, V. 2.] EXODUS. [CHAP. 20, V. 5.

k See ch. 3. 1.
l ch. 20. 21. Cp. Acts 7. 38.
m ch. 3. 4.
n Deut. 29. 2.
o Deut. 32. 11, 12. Isai. 63. 9. Rev. 12. 14.
p Deut. 7. 6 & 14. 2 & 26. 18. Ps. 135. 4. Mal. 3. 17. Tit. 2. 14. 1 Pet. 2. 9, *al.*
q ch. 9. 29. Deut. 10. 14. Job 41. 11. Ps. 24. 1 & 50. 12. 1 Cor. 10. 26.

encamped before *k* the mount. 3 And *l* Moses went up unto God, *m* and Jehovah called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; 4 *n* Ye have seen what I did unto the Egyptians, and how *o* I bare you on eagles' wings, and brought you unto myself. 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be *p* mine own possession [1] from among all peoples: for *q* all the earth is mine: 6 and ye shall be unto me *r* a kingdom of priests, and *s* a holy nation. These are the words which thou shalt speak unto the children of Israel. 7 And Moses came and called for the elders of the people, and set before them all these words

h ver. 9.
i ver. 13.
j Heb. 12. 21.
k Deut. 4. 10.
l ch. 24. 17. Deut. 4. 11 & 33. 2 (mg.). Judg. 5. 5. Cp. Isai. 6. 4 & Ps. 144. 5 & Rev. 15. 8.
m Ps. 68. 8. Heb. 12. 26.
n Neh. 9. 13. Ps. 81. 7.

and lightnings, and *h* a thick cloud upon the mount, and *i* the voice of a trumpet exceeding loud; and all the people that were in the camp *j* trembled. 17 And *k* Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount. 18 And *l* mount Sinai was altogether on smoke, because Jehovah descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and *m* the whole mount quaked greatly. 19 And when *i* the voice of the trumpet waxed louder and louder, Moses spake, and *n* God answered him by a voice. 20 And Jehovah came down upon mount Sinai, to the top of the mount: and Jehovah called Moses to the top of the mount; and Moses went up.

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B. C. 4004.

[a] Luke 6. 44.
[b] John 1. 1, 2. Heb. 1. 10.
[c] Ps. 8. 3. & 33. 6. & 89. 11, 12. & 102. 25. & 136. 5. & 146. 6.

herb yielding seed, *and* °the[1] fruit tree [1]yielding[1] [a]fruit after [2]his kind, whose seed *is* in itself,[1] upon the earth: and it was so.

12 And the earth brought forth grass, °*and*[1] herb yielding seed

[1s] bearing
[2s] its kind, wherein is the seed thereof,

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thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

O MOST mighty God, and merciful Father, who hast able sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that

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Jubilate Deo. Psalm c.

O BE joyful in the LORD, all ye lands : serve the LORD with gladness, and come before his presence with a song.
Be ye sure that the LORD he is God ; it is he that hath made us, and not we ourselves : we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.
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06385x		Meddle	CELLULOID (white), plain sides, bevelled, white morocco back, round corners, red under gold edges, *with Marriage Certificate*	3 50
06380x	0380x	Medley	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	4 25
06376x		Meadole	WHITE GERMAN CALF, padded, round corners, gold solid edges, gilt roll, gilt cross, *with Marriage Certificate*	5 00
06390x		Meddling	IVORY, bevelled sides, red under gold solid edges, silk lined, *Marriage Certificate*, in silk lined Venetian case	18 00
06391x		Meeting	As No. 06390x, with carved ivory cross	20 00

OXFORD PRAYER BOOKS—*Continued.*

Long Primer 24mo Prayer.

SIZE, 6¼ x 4 INCHES.

Superbly printed on Oxford Fine White Paper. A convenient size book in large type.

Specimen of Type.

EVENING PRAYER. 27

¶ *Then shall be said the* COLLECT FOR THE DAY, *and after that the Collects and Prayers following.*

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus

N.B.—Corresponding Nos. of Hymnals in small type. For prices of Hymnals, see under Hymnals.

Nos.		*Telegraph Code.*		TRADE PRICE.
06500	0500	Melted	BLACK CLOTH, blind cross, white edges	$0 35*
06509	0509	Member	IMITATION MOROCCO, inlaid lettering, round corners, gilt edges	75
06514	0514	Mention	FRENCH SEAL, limp, round corners, gilt edges	80
06515	0515	Mercy	FRENCH SEAL, limp, gilt cross, round corners, gilt edges	85
06520	0520	Metal	VENETIAN, Rutland grain, limp, round corners, red under gold edges	1 00
06537	0537	Mighty	SMOOTH PERSIAN CALF, limp, round corners, red under gold edges	1 25
06538		Mighting	LAMBSKIN, limp, round corners, red under gold edges, gilt cross, gilt roll.	1 50
06539	0539	Mirrored	ALEUTIAN MOROCCO, limp, leather lined, r'd cor's, red under gold edges	1 75
06551	0551	Misled	TURKEY MOROCCO, limp, round corners, red under gold edges	1 85
06542		Misnomer	ALASKA SEAL, limp, leather lined, round corners, red under gold edges, gilt roll	2 25

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06514x		Mishna	FRENCH SEAL, limp, round corners, red under gold edges	1 35
06538x		Mishart	LAMBSKIN, limp, round corners, red under gold edges, gilt cross, gilt roll.	1 90
06531x	0531x	Missal	PERSIAN MOROCCO, limp, round corners, red under gold edges, gilt roll.	2 00
06539x	0539x	Mistrue	ALEUTIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges	2 25
06542x		Mistral	ALASKA SEAL, limp, leather l'd, r'd cor's, red under gold edges, gilt roll	2 75
06540x		Modeled	RUTLAND, limp, round corners, red under gold solid edges, thin blind cross, silk sewed	3 25
06580x	0580x	Moment	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	5 00

OXFORD PRAYER BOOKS—*Continued.*

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Specimen of Type.

> MORNING PRAYER. 5
>
> but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy

N. B.—Corresponding Nos. of Hymnals in small type. For prices of Hymnals, see under Hymnals.

Nos.		Telegraph Code.		Trade Price.
06600	0600	Monthly	BLACK CLOTH, blind cross, white edges	$0 60*
06609	0609	Montana	IMITATION MOROCCO, illuminated lettering, round corners, gilt edges	1 00
06610	0610	Morning	FRENCH SEAL, limp, blind cross, gilt edges	1 20
06614	0614	Mortar	FRENCH SEAL, limp, blind cross, round corners, gilt edges	1 30
06615	0615	Mossy	FRENCH SEAL, limp, gilt cross, round corners, gilt edges	1 35
06620	0620	Mount	VENETIAN, rutland grain, limp, round corners, red under gold edges	1 55
06630	0630	Mourner	PERSIAN CALF, limp, round corners, gilt edges	1 75
06621	0621	Mournful	RED VENETIAN, boards, gilt edges, gilt roll	2 00
06639	0639	Murmured	ALEUTIAN MOROCCO, limp, leather lined, round corners, red under gold edges	2 25
06652	0652	Murmur	TURKEY MOROCCO, limp, blind cross, r'd cor's, red under gold edges.	2 75
06650	0650	Packed	TURKEY MOROCCO, boards, gilt roll, gilt edges	3 00
06651	0651	Paddle	RED TURKEY MOROCCO, boards, gilt roll, gilt edges	3 25
06642		Paddling	ALASKA SEAL, limp, leather l'd, r'd cor's, red under gold edges, gilt roll.	3 50

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06630x	0630x	Painful	PERSIAN MOROCCO, limp, round corners, red under gold edges	2 75
06639x	0639x	Painless	ALEUTIAN MOROCCO, limp, leather lined, round corners, red under gold edges	3 00
06653x	0653x	Paltry	TURKEY MOROCCO, limp, blind cross, round corners, red under gold edges, gilt roll	3 75
06642x		Palgrave	ALASKA SEAL, limp, leather lined, round corners, red under gold edges, gilt roll	4 00
06680x	0680x	Panic	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	6 50

OXFORD HYMNALS.

The Hymnal Revised and Enlarged, adopted by the General Convention of the Protestant Episcopal Church, October, 1892.

Minion 48mo, Revised and Enlarged.

SIZE, $3\frac{7}{8}$ x $2\frac{5}{8}$ INCHES.

Specimen of Type.

THE CHURCH—MISSIONS. 221

4 Soon shall end the time of weeping,
Soon the reaping time will come;
Heaven and earth together keeping
God's eternal Harvest Home.
Saints and angels
Shout the world's great Harvest Home.

251 L. M.

LOOK from Thy sphere of endless day,
O God of mercy and of might!
In pity look on those who stray,
Benighted in this land of light.

2 In peopled vale, in lonely glen,
In crowded mart, by stream or sea,
How many of the sons of men
Hear not the message sent from Thee!

3 Send forth Thy heralds, Lord, to call
The thoughtless young, the hardened old,
A scattered, homeless flock, till all
Be gathered to Thy peaceful fold.

4 Send them Thy mighty word to speak,
Till faith shall dawn and doubt depart,
To awe the bold, to stay the weak,
And bind and heal the broken heart.

5 Then all these wastes, a dreary scene
That makes us sadden as we gaze,
Shall grow with living waters green,
And lift to heaven the voice of praise.

252 7.6.

THE morning light is breaking;
The darkness disappears;
The sons of earth are waking
To penitential tears;

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		Telegraph Code.		Trade Price.
0104	06104	Particle	BLACK CLOTH, blind cross, white edges	$0 25*
0106	06106	Partly	RED CLOTH, blind cross, red edges	30*
0109	06109	Partake	IMITATION MOROCCO, illuminated lettering, round corners, gilt edges	50
0114	06114	Partner	FRENCH SEAL, limp, blind cross, round corners, gilt edges	60
0115	06115	Passage	FRENCH SEAL, limp gilt cross, round corners, gilt edges	62
0120	06120	Patter	VENETIAN, rutland grain, limp, round corners, red under gold edges	75
0137	06137	Peeling	SMOOTH PERSIAN CALF, limp, round corners, red under gold edges	90
0138		Peeler	LAMBSKIN, limb, round corners, red under gold edges, gilt cross, gilt roll	1 00
0139	06139	Penang	ALEUTIAN MOROCCO, limp, leather lined, round corners, red under gold edges	1 10
0151	06151	Pencil	TURKEY MOROCCO, limp, round corners, red under gold edges	1 25

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0180x	06180x		LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	3 35

HYMNALS—*Continued.*

Bourgeois Imperial 32mo, The Hymnal Revised and Enlarged.

SIZE, $5\frac{5}{8}$ x $3\frac{3}{4}$ INCHES.

Specimen of Type.

102 THE CHRISTIAN YEAR—EASTERTIDE.

124 8.7.

SING, with all the sons of glory
Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.
Even now the dawn is breaking,
Soon the night of time shall cease,
And, in God's own likeness waking,
Man shall know eternal peace.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code.*		TRADE PRICE.
0404	06404	Permit	BLACK CLOTH, blind cross, white edges	$0 25**
0405	06405	Permitted	BLACK CLOTH, blind cross, red edges	26**
0406	06406	Person	EXTRA-DARK RED CLOTH, blind cross, red edges	30**

Bourgeois 32mo.

SIZE, 5 x $3\frac{1}{4}$ INCHES.

Specimen of Type.

320 GENERAL.

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be
Nearer, my God, to Thee,
Nearer to Thee.

345 6.6.4.6.6.6.4.

MY faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!

0304	06304	Pervert	BLACK CLOTH, blind cross, white edges	30*
0309	06309	Perverted	IMITATION MOROCCO, illuminated lettering, round corners, gilt edges.	70
0314	06314	Petrel	FRENCH MOROCCO, limp, round corners, gilt edges	85
0315	06315	Pewter	FRENCH MOROCCO, limp, gilt cross, round corners, gilt edges	90
0320	06320	Pigeon	VENETIAN, rutland grain, limp, round corners, red under gold edges	1 00
0337	06337	Pillar	SMOOTH PERSIAN CALF, limp, round corners, red under gold edges.	1 20
0338		Pillared	LAMBSKIN, limp, round corners, red under gold edges, gilt cross, gilt roll	1 35
0339	06339	Pinched	ALEUTIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges	1 55
0351	06351	Pinkish	TURKEY MOROCCO, limp, round corners, red under gold edges	1 80

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0330x	06330x	Pippin	PERSIAN MOROCCO, limp, round corners, red under gold edges	1 60
0380x	06380x	Plainly	LEVANT MOROCCO, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	4 45

OXFORD HYMNALS—*Continued.*

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SIZE, 6¼ x 4 INCHES.

Specimen of Type.

48 THE CHRISTIAN YEAR—CHRISTMAS.

57 7s.

SING, oh, sing, this blessèd morn;
Unto us a Child is born,
Unto us a Son is given,
God Himself comes down from heaven;
Sing, oh, sing, this blessèd morn,
Jesus Christ to-day is born.

2 God of God, and Light of Light,
Comes with mercies infinite,
Joining in a wondrous plan
Heaven to earth, and God to man.
Sing, oh, sing, etc.

3 God with us, Emmanuel,
Deigns forever now to dwell;
He on Adam's fallen race
Sheds the fullness of His grace.
Sing, oh, sing, etc.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code.*		TRADE PRICE.
0500	06500	Plant	BLACK CLOTH, blind cross, white edges	$0 55*
0509	06509	Planted	IMITATION MOROCCO, illuminated lettering, round corners, gilt edges	95
0514	06514	Platform	FRENCH SEAL, limp, round corners, gilt edges	1 00
0515	06515	Plaudit	FRENCH SEAL, limp, gilt cross, round corners, gilt edges	1 05
0520	06520	Plead	VENETIAN, Rutland grain, limp, round corners, red under gold edges	1 20
0537	06537	Plenty	SMOOTH PERSIAN CALF, limp, round corners, red under gold edges	1 45
0539	06539	Plotter	ALEUTIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges	1 95
0551	06551	Plumber	TURKEY MOROCCO, limp, round corners, red under gold edges	2 05

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0531x	06531x	Plural	PERSIAN MOROCCO, limp, round corners, red under gold edges, gilt roll	2 20
0539x	06539x	Pocketed	ALEUTIAN MOROCCO, limp, leather l'd, r'd cor's, red under gold edges	2 45
0580x	06580x	Poison	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	5 20

OXFORD HYMNALS—*Continued.*

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SIZE, $7\frac{5}{8} \times 5\frac{1}{8}$ INCHES.

Specimen of Type.

THE LORD'S DAY. 23

29 C. M.

WITH joy we hail the sacred day,
Which God hath called His own;
With joy the summons we obey
To worship at His throne.

2 Thy chosen temple, Lord, how fair!
As here Thy servants throng
To breathe the humble, fervent prayer,
And pour the grateful song.

N. B.—Corresponding Nos. of Prayers in small type.

Nos.		*Telegraph Code.*		TRADE PRICE
0600	06600	Police	BLACK CLOTH, blind cross, white edges	$0 80*
0609	06609	Policing	IMITATION MOROCCO, illuminated lettering, r'd cor's, gilt edges	1 20
0610	06610	Polka	FRENCH SEAL, limp, blind cross, gilt edges	1 40
0614	06614	Pontiff	FRENCH SEAL, limp, blind cross, round corners, gilt edges	1 50
0615	06615	Poorly	FRENCH SEAL, limp, gilt cross, round corners, gilt edges	1 55
0620	06620	Porch	VENETIAN, rutland grain, limp, round corners, red under gold edges	1 75
0630	06630	Portal	PERSIAN CALF, limp, round corners, gilt edges	1 95
0621	06621	Portent	RED VENETIAN, boards, gilt edges, gilt roll	2 20
0639	06639	Porter	ALEUTIAN MOROCCO, limp, l'ther l'd, r'd cor's, red under gold edges	2 45
0652	06652	Potato	TURKEY MOROCCO, limp, blind cross, r'd cor's, red under gold edges	2 95
0650	06650	Powder	TURKEY MOROCCO, boards, gilt roll, gilt edges	3 20
0651	06651	Praise	RED TURKEY MOROCCO, boards, gilt roll, gilt edges	3 45

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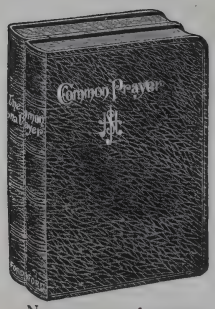
0630x	06630x	Precious	PERSIAN MOROCCO, limp, round corners, red under gold edges	2 95
0639x	06639x	Preparing	ALEUTIAN MOROCCO, limp, leather lined, round corners, red under gold edges	3 20
0653x	06653x	Prepare	TURKEY MOROCCO, limp, blind cross, round corners, red under gold edges, gilt roll	3 95
0680x	06680x	Presage	LEVANT, divinity circuit, calf lined to edge, silk sewed, round corners, red under gold edges	6 70

OXFORD PRAYERS AND HYMNALS—*Continued.*

Minion 48mo Prayer and Hymnal.

For Specimen of Type, see pages 61 *and* 66.

COMBINATION SETS.



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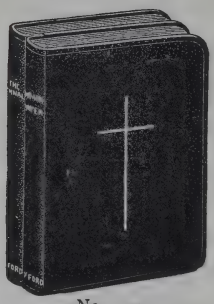

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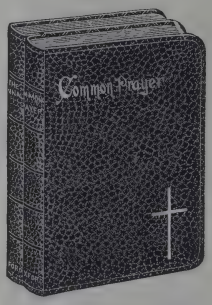

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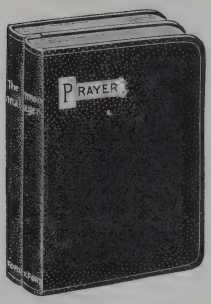

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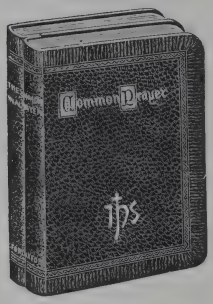

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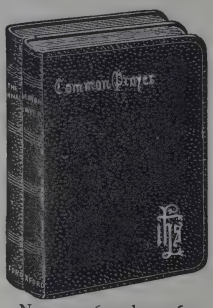

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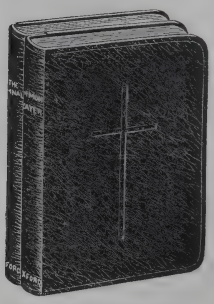

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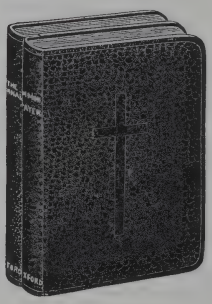

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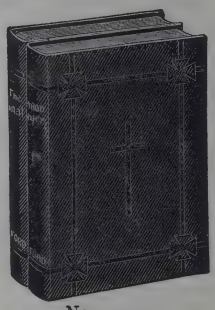

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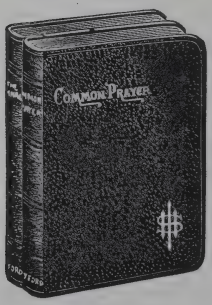

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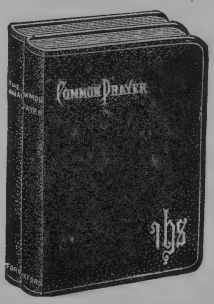


Nos. 01094 and 01094x.

Nos. 01120, 01120x, 01416x.

OXFORD PRAYERS AND HYMNALS—*Continued.*

Nos.	*Telegraph Code.*	**Minion 48mo, Prayer and Hymnal**—*Continued.*	Trade Price.
01004	Prone	SEAL GRAIN CLOTH, blind cross	$0 60*
01005	Protest	MOROCCO GRAIN CLOTH, gilt monogram, red edges	80
01006	Protesting	As No. 01005, in red, blind cross	80
01003	Protocol	IMITATION MOROCCO, square corners, gilt edges	85
01012	Protean	IMITATION MOROCCO, limp, round corners, red edges, gilt cross	90
01008	Protested	DARK PURPLE CLOTH, inlaid monogram, gilt edges	1 00
01013	Proudly	IMITATION MOROCCO, limp, gilt monogram, round corners, gilt edges	1 00
01014	Prouder	As No. 01013, in red	1 00
01029	Provide	FRENCH SEAL, limp, blind cross, gilt edges	1 15
01007	Providing	IMITATION MOROCCO, padded, illuminated monogram, r'd cor's, gilt edges	1 20
01030	Pulse	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	1 25
01016	Pulsar	IMITATION MOROCCO, duplex, limp, round corners, red under gold edges	1 30
01026	Pulsate	As No. 01030, in red, blind cross	1 35
01076	Punch	VENETIAN, Rutland grain, gilt cross, limp, round corners, gilt edges	1 35
01032	Pupil	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	1 45
01031	Puppy	FRENCH MOROCCO, limp, blind cross, round corners, red and gold edges	1 45
01028	Purge	LAMBSKIN, limp, gilt cross, round corners, red under gold edges	1 50
01079	Puritan	VENETIAN MOROCCO, limp, gilt lettering, round corners, red under gold edges	1 55
01077	Purpose	VENETIAN, Rutland grain, limp, gilt cross, round corners, red under gold edges	1 55
01037	Purposing	ROLLED FRENCH MOROCCO, limp, blind ties, gilt cross, round corners, red under gold edges	1 60
01036	Pursue	FRENCH MOROCCO, limp, gilt mono., r'd cor's, red under gold edges, gilt roll	1 65
01093	Sabbath	PERSIAN CALF, limp, gilt cross, round corners, gilt edges	1 65
01043	Sackbut	LAMBSKIN, limp, gilt emblems, round corners, red under gold edges	1 70
01046	Sacristy	DIAGONAL LAMBSKIN, inlaid mono. in colors, r'd cor's, red under gold edges	1 75
01078	Saddle	VENETIAN, Rutland grain, l'p, blind cross, r'd cor's, red under gold edges, gilt roll	1 75
01033	Saffron	FRENCH SEAL, limp, gilt monogram, r'd cor's, gilt edges, contribution pocket	1 75
01035	Safford	VENETIAN, padded, blind cross and gilt mono., r'd cor's, red under gold edges	1 75
01082	Saintly	RED FRENCH TURKEY, l'p, pl'n sides, r'd cor's, red under gold edges, gilt roll	1 75
01094	Saliva	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	1 85
01040	Salivary	FRENCH CALF, limp, inlaid lettering, round corners, red under gold edges	1 85
01044	Salinat	LAMBSKIN, limp, duplex, gilt cross, round corners, red under gold edges	1 90
01101	Salindar	FRENCH SILK GRAIN, padded, ill'd monogram, r'd cor's, red under gold edges	2 00
01038	Salute	FRENCH TURKEY, limp, pl'n sides, leather lined, r'd cor's, red under gold edges	2 00
01102	Sandy	PERSIAN CALF, limp, gilt dotted cross and inlaid blind Maltese cross, round corners, red under gold edges	2 00
01129	Sapless	PERSIAN LEVANT, limp, gold monogram, round corners, red under gold edges	2 00
01128	Satisfy	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	2 00
01139	Savant	ALEUTIAN MOROCCO, l'p, l'ther l'd, plain sides, r'd cor's, red under gold edges	2 00
01142	Savanna	PERSIAN, elephant grain, limp, round corners, red under gold edges	2 00
01050	Savage	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	2 25
01135	Satyr	ALASKA SEAL, limp, new gilt cross, round corners, red under gold edges, gilt roll	2 25
01141	Satiate	PERSIAN SEA LION, limp, r'd cor's, red under gold edges, gilt roll, gilt cross	2 25
01103	Satinet	PERSIAN CALF, limp, inlaid gilt and red cross, round cor's, red under gold edges	2 25
01108	Satinod	PERSIAN ALLIGATOR, limp, round cor's, red under gold edges, gilt cross	2 25
01120	Scales	PERSIAN LEVANT, limp, leather l'd, plain sides, r'd cor's, red under gold edges	2 50

Minion 48mo, Prayer and Hymnal. *"Oxford India Paper" Edition.*

The Largest Type 48mo Prayer and Hymnal Published.

Size, $3\frac{7}{8}$ x $2\frac{5}{8}$ x $\frac{7}{8}$ Inches.

Remarkable specimens of bookmaking, superbly printed on the famous "Oxford India Paper."

The set combined measures only $\frac{7}{8}$ of an inch in thickness.

01013x	Sect	IMITATION MOROCCO, limp, round corners, gilt edges	1 50
01030x	Section	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	1 75
01016x	Sector	IMITATION MOROCCO, duplex, limp, round corners, red under gold edges	1 80
01028x	Secular	LAMBSKIN, limp, gilt cross, round corners, red under gold edges	2 00

OXFORD PRAYERS AND HYMNALS—*Continued.*

Minion 48mo Prayer and Hymnal. *"Oxford India Paper" Edition.*—Continued.

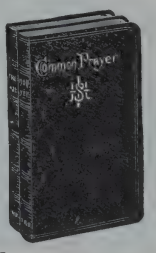
Nos.	*Telegraph Code.*		Trade Price.
01031x	Secundus	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges...	$2 00
01032x	Seemly	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges.....	2 00
01079x	Select	VENETIAN MOROCCO, limp, gilt lettering, round corners, red under gold edges	2 00
01037x	Selected	ROLLED FRENCH MOROCCO, limp, blind ties, gilt cross, round corners, red under gold edges...	2 10
01036x	Selfish	FRENCH MOROCCO, limp, round corners, red under gold edges, gilt roll.....	2 15
01039x	Selfishly	FRENCH CALF, limp, inlaid cross, round corners, red under gold edges.....	2 25
01043x	Selvage	LAMBSKIN, limp, gilt emblems, round corners, red under gold edges.....	2 25
01046x	Semitone	DIAGONAL LAMBSKIN, inlaid mono. in colors, r'd cor's, red under gold edges	2 25
01078x	Sentence	VENETIAN, Rutland limp, blind cross, r'd cor's, red under gold edges, gilt roll.	2 25
01035x	Serious	FRENCH CALF, padded, blind cross and gilt mono., r'd cor's, red under gold edges	2 25
01094x	Session	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges...	2 35
01040x	Sessont	FRENCH CALF, limp, inlaid lettering, round corners, red under gold edges....	2 35
01044x	Sessade	LAMBSKIN, limp, duplex, gilt cross, round corners, red under gold edges	2 40
01101x	Sessite	FRENCH SILK GRAIN, padded, ill'd mono., round cor's, red under gold edges	2 50
01038x	Setting	FRENCH TURKEY, limp, plain sides, leather lined, r'd cor's, red under gold edges	2 50
01082x	Settle	RED PERSIAN MOROCCO, limp, r'd cor's, red under gold edges, gilt roll.....	2 50
01102x	Severe	PERSIAN CALF, limp, gilt dotted cross and inlaid blind Maltese cross, round corners, red under gold edges	2 50
01129x	Shackle	PERSIAN LEVANT, limp, gilt monogram, round corners, red under gold edges.	2 50
01128x	Shady	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	2 50
01139x	Shalt	ALEUTIAN MOROCCO, limp, l'ther l'd, plain sides, r'd cor's, red under gold edges	2 50
01142x	Shallot	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges...	2 50
01050x	Shark	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll.	2 75
01135x	Sharper	ALASKA SEAL, limp, new gilt cross, r'd cor's, red under gold edges, gilt roll...	2 75
01141x	Sharping	PERSIAN SEA LION, limp, r'd cor's, red under gold edges, gilt roll, gilt cross.	2 75
01149x	Sharpot	AMERICAN RUSSIA, limp, round corners, red under gold edges, gilt roll.....	2 75
01103x	Sharpine	PERSIAN CALF, limp, inlaid gilt and red cross, r'd cor's, red under gold edges	2 75
01108x	Sharpent	PERSIAN ALLIGATOR, limp, round cor's, red under gold edges, gilt cross...	2 75
01104x	Shatter	PERSIAN CALF, limp, gilt mono., round cor's, red under gold edges, gilt roll..	3 00
01109x	Shallow	ROLLED PERSIAN CALF, l'p, gilt cross, r'd cor's, red under gold edges, gilt roll	3 00
01130x	Shally	ALASKA SEAL, limp, thin blind cross, round corners, red under gold edges...	3 00
01120x	Sheepling	PERSIAN LEVANT, limp, leather lined, plain sides, round corners, red under gold edges.....	3 25
01337x	Shield	GERMAN CALF, limp, plain sides, round corners, red under gold edges.....	3 25
01338x	Shining	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges...	3 25
01339x	Shipment	GERMAN CALF, limp, gilt cross, round corners, red under gold edges.....	3 25
01342x	Shiver	BLACK CALF, limp, plain sides, round corners, gilt edges.....	3 25
01347x	Silvering	GERMAN CALF, l'p, inlaid mono. in colors, r'd cor's, red under gold edges, gilt roll	3 50
01420x	Shorten	GERMAN MOROCCO, l'p, plain sides, round corners, red and gold edges, gilt roll	3 50
01421x	Shoulder	GERMAN MOROCCO, limp, gilt monogram, r'd cor's, red and gold edges, gilt roll	3 50
01349x	Shrine	GERMAN CALF, padded, illuminated monogram and cross, round corners, red under gold edges, gilt roll.	3 60
01348x	Shrinker	GERMAN CALF, padded, blind frame, gilt cross, round corners, red under gold edges, gilt roll.....	3 60
01344x	Shrinking	DARK GREEN GERMAN CALF, padded blind frame, blind cross, round corners, red under gold edges, gilt roll.....	3 60
01416x	Shrewd	ALASKA SEAL, limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	3 75
01345x	Shyness	GERMAN CALF, limp, gilt monogram, round corners, solid gold edges, gilt roll.	3 75
01423x	Sighted	TURKEY MOROCCO, limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll...	3 75
01051x	Sighting	RUTLAND, limp, gilt cross, round corners, red under gold solid edges, gilt roll.	4 00
01052x	Sightly	As No. 01051x, in green, with blind cross	4 00
01430x	Sigil	WHITE PALESTINE LEVANT, limp, round corners, gilt edges, gilt roll, *with Marriage Certificate*.....	4 00
01460x	Simply	GENUINE RUSSIA, limp, blind cross, r'd cor's, red under gold edges, gilt roll..	4 25
01450x	Sinew	LEVANT, limp, calf lined, silk sewed, round corners, red under gold edges, gilt roll	4 75
01440x	Single	SEALSKIN, limp, calf lined, plain sides, round corners, red under gold edges, gilt roll	4 75
01439x	Singlot	As 01440x, in dark brown	4 75
01426x	Singular	MAROON FINE GRAIN MOROCCO, limp, leather lined, round corners, red under gold solid edges, gilt fillet	5 00
01427x	Singrow	As No. 01426x, in dark purple, and purple under gold solid edges.....	5 00
01441x	Sinking	SEALSKIN, plain sides, full calf lined, silk sewed, round corners, solid gold edges, gilt roll.....	5 50

MINION 48MO PRAYER AND HYMNALS—*Continued.*

Nos.	*Telegraph Code.*		Trade Price.
01482x	Sinecure	CRUSHED LEVANT (tan), round corners, solid red under gold edges, gilt fillet, trefoil on back	$6 00
01483x	Sinuous	As No. 01482x, in maroon, with gilt cross.	6 00
01484x	Singleton	As No. 01482x, in dark green	6 00
01485x	Singlerow	As No. 01484x, in red	6 00
01446x	Skull	DARK BROWN SEALSKIN, limp, plain sides, calf lined throughout to match, silk sewed, brown under gold solid edges, gilt fillet	6 00

No. 02032, 02032x and 02420x.

No. 02078 and 02078x.



No. 02050 and 02050x.

No. 02416x.

No. 02051x.

Elongated Minion 48mo Prayer and Hymnal.

With Red Rubrics. Size, 5 x 2⅝ Inches.

For Specimens of Type, see page 62.

02032	Slaw	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 50
02031	Slavish	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges	2 65
02036	Slaver	As No. 02031, with gilt monogram and gilt roll	2 75
02078	Slay	VENETIAN, Rutland grain, limp, blind cross, round corners, red under gold edges, gilt roll	2 75
02038	Slayite	FRENCH MOROCCO, limp, leather lined, round corners, red under gold edges	3 00
02094	Slaying	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	3 00
02042	Slaytor	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	3 25
02050	Slayed	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	3 25
02035	Slaygo	ALASKA SEAL, limp, gilt cross, round corners, red under gold edges	3 50

Elongated Minion 48mo Prayer and Hymnal.

With Red Rubrics. Size, 5 x 2⅝ Inches.

Only ¾ of an inch in thickness.

Superbly Printed on "Oxford India Paper."

The Gem of all Editions.

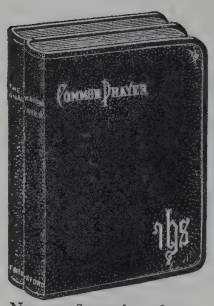
02032x	Sleek	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	3 00
02031x	Sleekow	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges	3 15
02036x	Sleekite	As No. 02031x, with gilt monogram and gilt roll	3 25
02078x	Sleekest	VENETIAN, limp, blind cross, round corners, red under gold edges, gilt roll	3 25
02094x	Sleeking	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	3 50
02038x	Sleekon	FRENCH MOROCCO, limp, leather lined, round corners, red under gold edges	3 50
02042x	Sleuth	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	3 75
02050x	Sleigh	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	3 75
02035x	Sleekant	ALASKA SEAL, limp, gilt cross, round corners, red under gold edges	4 00
02338x	Sleighing	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	4 25
02420x	Slender	GERMAN MOROCCO, limp, gilt cross, round corners, red and gold edges, gilt roll	4 50
02416x	Slenderer	ALASKA SEAL, limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	4 75
02423x	Sledge	TURKEY MOROCCO, limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll	5 00
02051x	Slice	RUTLAND, limp, gilt cross, round corners, red under gold solid edges, gilt roll	5 50
02340x	Slicing	WHITE GERMAN CALF, padded, gilt cross, round corners, solid gold edges, gilt roll, *with marriage certificate*	6 00
02440x	Sledging	SEALSKIN, limp, calf lined, plain sides, r'd cor's, red under gold edges, gilt roll.	6 25
02441x	Slick	SEALSKIN, limp, plain sides, full calf lined, silk sewed, round corners, solid gold edges, gilt roll	7 50

OXFORD PRAYERS AND HYMNALS—*Continued.*

Bourgeois 32mo Prayer and Hymnal.

SIZE, 5 X 3¼ INCHES.

For Specimens of Type, see pages 63 *and* 67.



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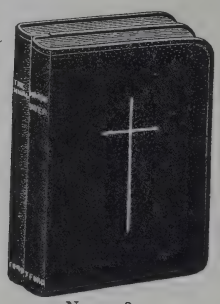
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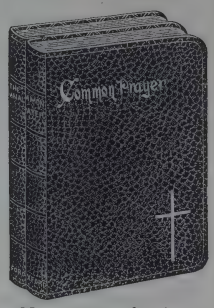

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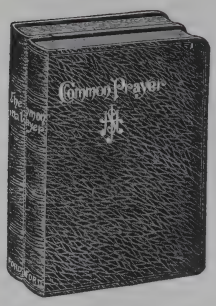

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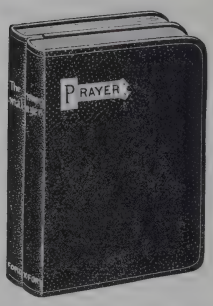

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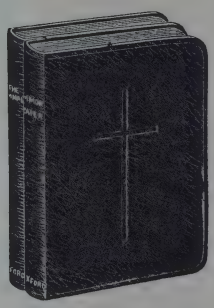
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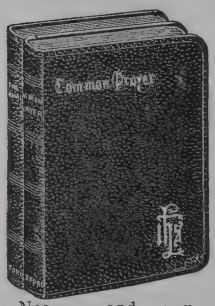
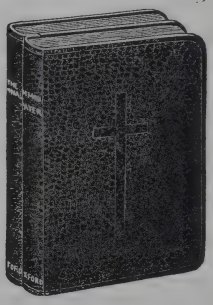


Nos. 01523 and 01523x.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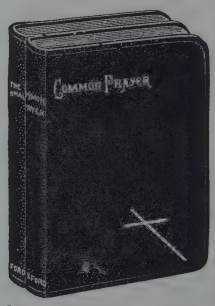

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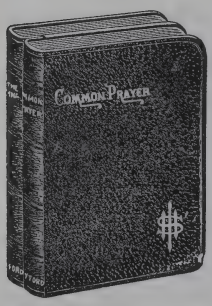

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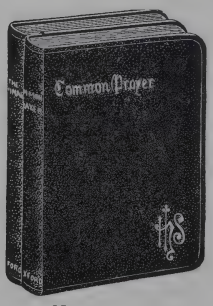

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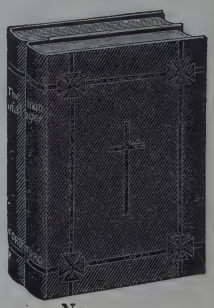
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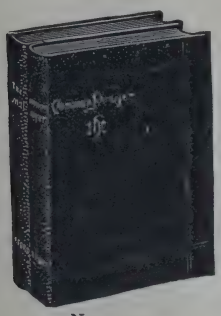
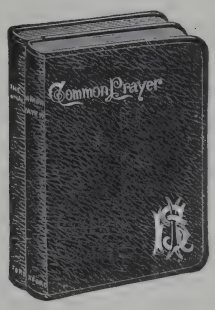
OXFORD PRAYERS AND HYMNALS—*Continued.*



No. 01505.

Nos. 01620, 01620x and 01716x.



No. 01590x.

Nos.	*Telegraph Code.*	**Bourgeois 32mo Prayer and Hymnal**—*Continued.*	Trade Price.
01504	Slide	SEAL GRAIN CLOTH, blind cross	$0 90*
01505	Sliver	IMITATION MOROCCO, illuminated lettering, square corners, red edges	1 20
01509	Slowly	IMITATION MOROCCO, illumin'ted lettering, gilt mon'gr'm, r'd cors, gilt edges	1 40
01519	Slumber	FRENCH SEAL, limp, blind cross, gilt edges	1 60
01520	Smack	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	1 70
01522	Smart	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	1 90
01521	Smarting	FRENCH MOROCCO, limp, blind cross, round corners, red under gold edges	1 90
01560	Smile	VENETIAN MOROCCO, limp, round corners, red under gold edges	2 00
01528	Smilton	LAMBSKIN, limp, round corners, red under gold edges, gilt cross	2 00
01561	Smilane	As 01560, gilt cross	2 00
01539	Smilran	FRENCH CALF, limp, inlaid lettering, round corners, red under gold edges	2 25
01582	Smoothly	PERSIAN CALF, limp, gilt cross, round corners, gilt edges	2 25
01523	Snail	FRENCH MOROCCO, limp, red under gold edges, r'd cor's, gilt mon'g'm, gilt roll	2 25
01583	Sobbing	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	2 40
01536	Society	DIAGONAL LAMBSKIN, inlaid monogram in colors, round corners, red under gold edges	2 50
01590	Sodding	PERSIAN MOROCCO, Turkey grain, limp, gilt monogram, round corners, red under gold edges	2 50
01591	Sodron	As No. 01590, with gilt cross	2 50
01628	Softly	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	2 75
01629	Solace	PERSIAN LEVANT, limp, gilt monogram, round corners, red under gold edges	2 75
01538	Soldier	FRENCH TURKEY, limp, plain sides, leather lined, round corners, gilt edges	2 75
01542	Solding	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	3 00
01620	Solvent	PERSIAN LEVANT, limp, l'ther l'd, plain sides, r'd cor's, red under gold edges	3 25
01635	Sombre	ALASKA MOROCCO, limp, new gilt cross, r'd cor's, r'd and g'd edges, gilt roll	3 25
01541	Solemnly	PERSIAN SEA LION, limp, gilt cross, r'd cor's, red under gold edges, gilt roll	3 25
01604	Sorrowed	PERSIAN CALF, limp, gilt monogram, r'd cor's, red under gold edges, gilt roll	3 50

Bourgeois 32mo Prayer and Hymnal. *"Oxford India Paper" Edition.*

Size, 5 x 3¼ x ⅞ Inches.

Something exceedingly pretty in the Art Typographical. A choice specimen of the famous "Oxford India Paper." *The set combined measures only ⅞ of an inch in thickness.*

01509x	South	IMITATION MOROCCO, limp, round corners, gilt edges	2 25
01520x	Sower	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges,	2 50
01521x	Sowing	FRENCH MOROCCO, limp, blind cross, round corners, red and gold edges	2 75
01522x	Space	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 75
01560x	Spangle	VENETIAN MOROCCO, limp, round corners, red under gold edges	2 75
01561x	Spangled	As 01560x, with gilt cross	2 75

OXFORD PRAYERS AND HYMNALS—*Continued.*

Nos.	*Telegraph Code.*		Trade Price.
01528x	Spandorn	LAMBSKIN, limp, round corners, red under gold edges, gilt cross	$2 75
01523x	Spanish	FRENCH LEVANT, limp, round corners, red under gold edges, gilt roll	3 00
01539x	Spandine	FRENCH CALF, limp, inlaid lettering, round corners, red under gold edges	3 00
01536x	Spank	DIAGONAL LAMBSKIN, inlaid monogram in colors, round corners, red under gold edges	3 10
01549x	Spanning	RED FRENCH TURKEY, limp, round corners, red under gold edges	3 10
01583x	Speech	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	3 25
01584x	Spelling	As No. 01583x, *with gilt cross*	3 25
01590x	Spurn	PERSIAN MOROCCO, turkey grain, limp, round corners, red under gold edges, gilt monogram	3 25
01591x	Spice	As No. 01590x, *with gilt cross*	3 25
01538x	Spatter	FRENCH TURKEY, limp, leather lined, plain sides, round corners, red under gold edges	3 50
01542x	Spatting	PERSIAN, elephant grain, limp, round corners, red under gold edges	3 50
01572x	Specialize	RED PERSIAN MOROCCO, limp, round corners, red under gold edges, gilt roll	3 50
01629x	Spider	PERSIAN LEVANT, limp, gilt monogram, round corners, red under gold edges.	3 50
01628x	Spill	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	3 50
01639x	Spilling	ALEUTIAN MOROCCO, limp, leather lined, plain sides, round corners, red under gold edges	3 75
01530x	Spinster	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll.	3 75
01609x	Splash	ROLLED PERSIAN CALF, limp, gilt cross, round corners, red under gold edges, gilt roll	4 00
01620x	Spirit	PERSIAN MOROCCO, limp, plain sides, leather lined, round corners, red under gold edges	4 00
01630x	Splashing	ALASKA SEAL, limp, thin blind cross, round corners, red under gold edges	4 00
01635x	Splice	ALASKA SEAL, limp, new gilt cross, round corners, red under gold edges, gilt roll	4 00
01649x	Splicing	AMERICAN RUSSIA, limp, round corners, red under gold edges, gilt roll	4 00
01541x	Splicate	PERSIAN SEA LION, limp, gilt cross, r'd cor's, red under gold edges, gilt roll.	4 00
01604x	Spool	PERSIAN CALF, limp, gilt mono., r'd corners, red under gold edges, gilt roll	4 25
01720x	Sport	GERMAN CALF, limp, plain sides, round corners, red under gold edges	4 75
01721x	Sprite	GERMAN CALF, limp, gilt monogram, round corners, red under gold edges	4 75
01722x	Sprinkle	As No. 01721x, *with gilt cross*	4 75
01733x	Spunk	BLACK CALF, limp, plain sides, round corners, gilt edges	4 75
01716x	Stabbed	ALASKA SEAL, limp, leather lined, silk sewed, plain sides, round corners, red under gold edges, gilt fillet	4 75
01706x	Squabble	GERMAN MOROCCO, limp, plain sides, round corners, red and gold edges, gilt roll	5 00
01707x	Square	GERMAN MOROCCO, limp, gilt monogram, round corners, red under gold edges, gilt roll	5 00
01708x	Squeak...	As No. 01707x, *with gilt cross*	5 00
01730x	Squeaking	WHITE PALESTINE LEVANT, limp, round corners, gilt edges, gilt roll, *with Marriage Certificate*	5 00
01749x	Squeeze	GERMAN CALF, padded, illuminated monogram and cross, round corners, red under gold edges, gilt roll	5 25
01748x	Squib	GERMAN CALF, padded, blind frame, gilt cross, round corners, red under gold edges, gilt roll	5 25
01744x	Squint	DARK GREEN GERMAN CALF, padded, blind frame, blind cross, round corners, red under gold edges, gilt roll	5 25
01713x	Stacked	TURKEY MOROCCO, limp, silk sewed, blind cross, round corners, gold solid edges, gilt roll	5 50
01745x	Stocking	GERMAN CALF, limp, gilt monogram, round corners, gold solid edges, gilt roll	5 50
01531x	Stagger	RUTLAND, limp, round corners, red under gold solid edges, gilt cross	5 75
01532x	Stagnant	As No. 01531x, *in Dark Green*, blind cross	5 75
01726x	Stammer	MAROON FINE GRAIN MOROCCO, limp, leather lined, round corners, red under gold solid edges, gilt fillet	6 00
01727x	Stamper	As No. 01726x, in Dark Purple, and Purple under gold solid edges, gilt fillet	6 00

OXFORD PRAYERS AND HYMNALS—*Continued.*

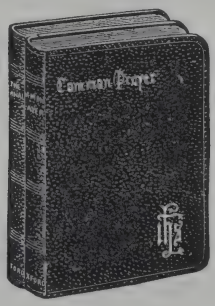
Nos.	*Telegraph Code.*		Trade Price.
01760x	Standing	GENUINE RUSSIA, limp, blind cross, round corners, red and gold edges, gilt roll.	$6 00
01750x	Stanza	LEVANT, limp, plain sides, calf lined, silk sewed, round corners, red under gold edges, gilt roll	6 50
01764x	Starch	SEALSKIN, limp, calf lined, plain sides, r'd corners, red under gold edges, gilt roll.	6 50
01763x	Starchine	As 01764x, *in Dark Brown*	6 50
01765x	Starved	SEALSKIN, limp, silk sewed, plain sides, full calf lined, round corners, solid gold edges, gilt roll	7 50
01782x	Steeple	CRUSHED LEVANT (tan), round corners, solid red under gold edges, gilt fillet, trefoil on back	7 50
01783x	Sterility	As No. 01782x, *in Maroon*, with gilt cross	7 50
01784x	Sternum	As No. 01782x, *in Dark Green*, plain sides	7 50
01786x	Sternot	As 01784x, *in Blue*	7 50
01766x	Steeped	DARK BROWN SEALSKIN, limp, plain sides, silk sewed, calf lined throughout to match, brown under gold solid edges, gilt fillet	8 00
01762x	Stealing	GENUINE RUSSIA, limp, plain sides, silk sewed, silk lined throughout, round corners, red under gold solid edges, gilt roll	9 00

Long Primer 24mo Prayer and Hymnal.

Size, 6¼ x 4 Inches.

For specimen of Type, see pages 64 *and* 68.

No. 01865.



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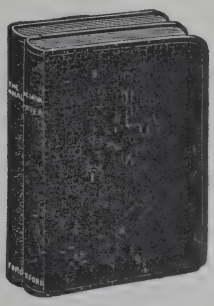
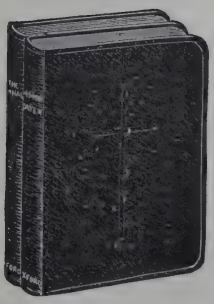
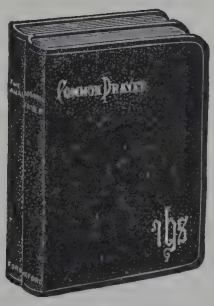


Nos. 01836 and 01836x.



Nos. 01870 and 01870x.



Nos. 01845 and 01863x.

Nos. 01842 and 01842x.

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Nos.	*Telegraph Code.*		Trade Price.
01804	Stiff	IMITATION MOROCCO, limp, gilt monogram, round corners, gilt edges	$1 75
01806	Stile	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	2 00
01852	Stillness	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	2 25
01845	Stinted	VENETIAN MOROCCO, limp, round corners, red under gold edges	2 50
01846	Stir	As 01845, with gilt cross	2 50
01854	Stitcher	FRENCH MOROCCO, limp, gilt monogram, round corners, red under gold edges, gilt roll	2 50
01865	Stitch	PERSIAN CALF, limp, gold cross, round corners, gilt edges	2 75
01828	Stitchod	LAMBSKIN, limp, round corners, red under gold edges, gilt cross	3 00
01836	Storm	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	3 00
01838	Stormily	PERSIAN LEVANT, limp, gilt monogram, round corners, red under gold edges, gilt roll	3 25
01842	Stormer	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	3 50
01830	Straddle	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	3 75
01835	Straight	ALASKA MOROCCO, limp, new gilt cross, round corners, red under gold edges, gilt roll	3 75
01841	Straddling	PERSIAN SEA LION, limp, gilt cross, round corners, red under gold edges, gilt roll	4 00
01870	Strangely	PERSIAN LEVANT, limp, leather lined, blind cross, round corners, red under gold edges	4 00

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01804x	Strangine	IMITATION MOROCCO, limp, gilt monogram, round corners, gilt edges	2 60
01806x	Strength	FRENCH SEAL, limp, gilt monogram, round corners, gilt edges	3 00
01852x	Stretch	FRENCH SEAL, limp, gilt cross, round corners, red under gold edges	3 25
01845x	Stick	VENETIAN MOROCCO, limp, gilt monogram, round corners, red under gold edges	3 50
01846x	Sticklont	As 01845x, with gilt cross	3 50
01854x	Sticker	FRENCH MOROCCO, limp, gilt monogram, round corners, red under gold edges, gilt roll	3 50
01828x	Stichant	LAMBSKIN, limp, round corners, red under gold edges, gilt cross	4 00
01863x	Strive	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	4 00
01836x	Struggle	PERSIAN LEVANT, limp, gilt cross, round corners, red under gold edges	4 00
01839x	Stubborn	ALEUTIAN MOROCCO, limp, leather lined, plain sides, round corners, red under gold edges	4 25
01842x	Stubbed	PERSIAN ELEPHANT GRAIN, limp, round corners, red under gold edges	4 50
01830x	Studying	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	4 75
01835x	Stupor	ALASKA MOROCCO, limp, new gilt cross, round corners, red under gold edges, gilt roll	4 75
01841x	Stuppent	PERSIAN SEA LION, limp, gilt cross, round corners, red under gold edges, gilt roll.	5 00
01870x	Sturdy	PERSIAN LEVANT, limp, leather lined, blind cross, round corners, red under gold edges	5 00
01875x	Suction	GERMAN MOROCCO, limp, round corners, red and gold edges, gilt roll	6 00
01876x	Sulphate	TURKEY MOROCCO, limp, silk sewed, blind cross, round corners, solid gold edges, gilt roll	6 75
01831x	Sulphonel	RUTLAND, limp, round corners, red under gold solid edges, gilt cross, gilt roll, silk sewed	7 25
01832x	Sulphine	As No. 01831x, in green, with blind cross	7 25
01894x	Sulphur	SEALSKIN, limp, calf lined, silk sewed, plain sides, round corners, red under gold edges, gilt roll	7 75
01895x	Sultan	SEALSKIN, limp, silk sewed, full calf lined, round corners, solid gold edges, gilt roll.	10 00

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01904	Superb	FRENCH MOROCCO, limp, gilt cross, round corners, red under gold edges, gilt roll	4 00
01913	Supervise	PERSIAN LEVANT, limp, blind cross, round corners, red under gold edges	4 50
01935	Superior	ALASKA SEAL, limp, gilt cross, round corners, red under gold edges	5 50
01941	Supply	PERSIAN SEA LION, limp, gilt cross, round corners, red under gold edges, gilt roll	6 00

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01904x	Supplied	FRENCH MOROCCO, limp, gilt cross, round corners, red under gold edges, gilt roll	5 50
01915x	Surgical	PERSIAN CALF, limp, gilt monogram, round corners, red under gold edges	6 00
01910x	Survive	RUTLAND, limp, gilt monogram, round corners, red under gold edges, gilt roll	6 50
01935x	Survival	ALASKA SEAL, limp, gilt cross, round corners, red under gold edges	7 00
01941x	Swarm	PERSIAN SEA LION, limp, gilt cross, round corners, red under gold edges, gilt roll	7 50
01916x	Swarthy	ALASKA SEAL, limp, leather lined, plain sides, round corners, red under gold edges, gilt fillet	8 00
01940x	Swedish	GERMAN MOROCCO, limp, plain sides, round corners, red and gold edges, gilt roll	8 50
01964x	Swollen	SEALSKIN, limp, calf lined, silk sewed, round corners, red and gold edges, gilt roll	12 50

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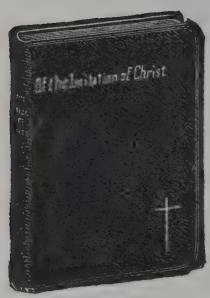
7675	775	Wander	RED LEVANT, bevelled cover, round corners, gilt roll, silk lined	13 00	13 20

OF THE IMITATION OF CHRIST.

By Thomas à Kempis.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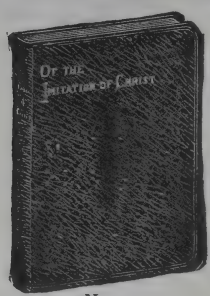
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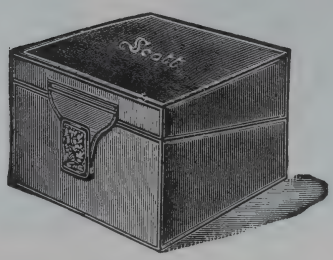
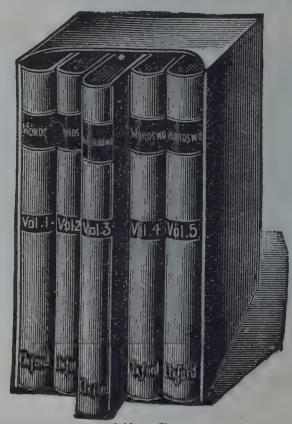


Lock Case.



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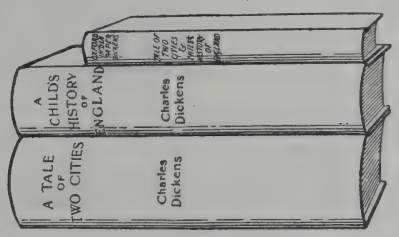
He hurriedly wrapped himself in a
dressing-gown, and proceeded down-stai
and a couple of waiters were cleaning th



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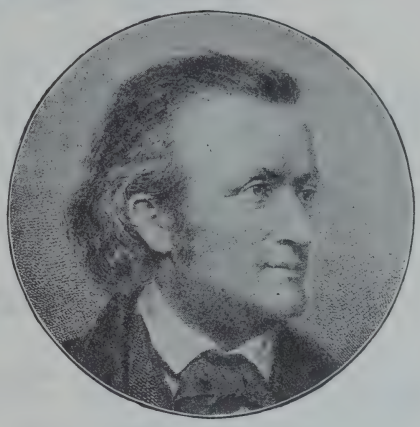

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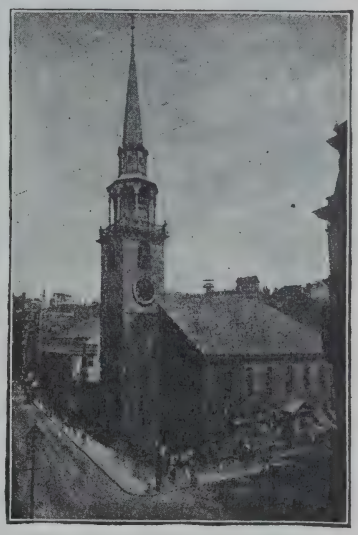

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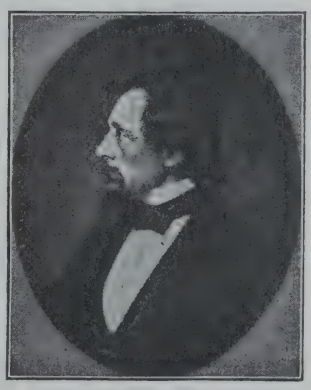

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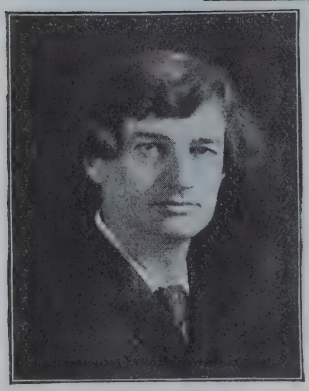

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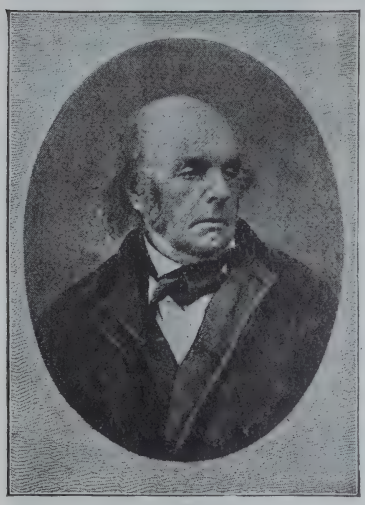

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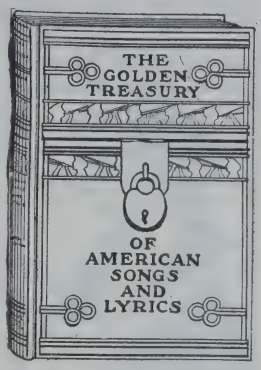

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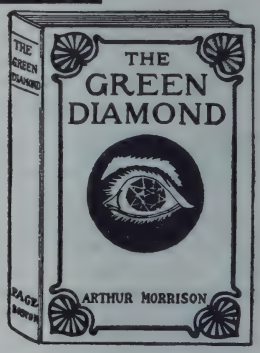

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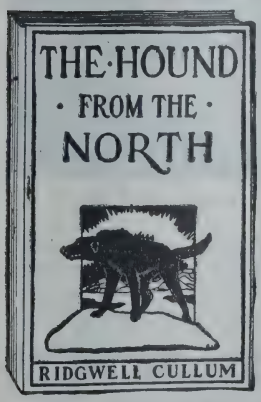

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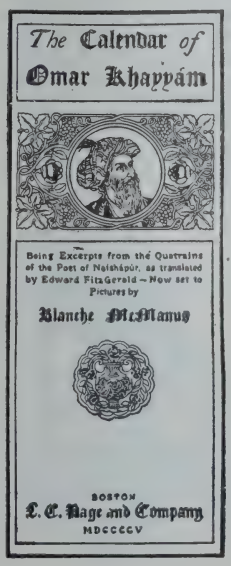

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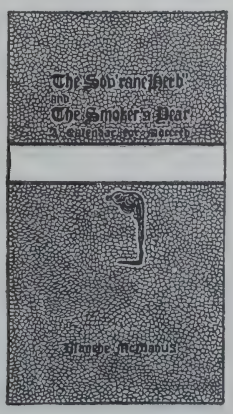

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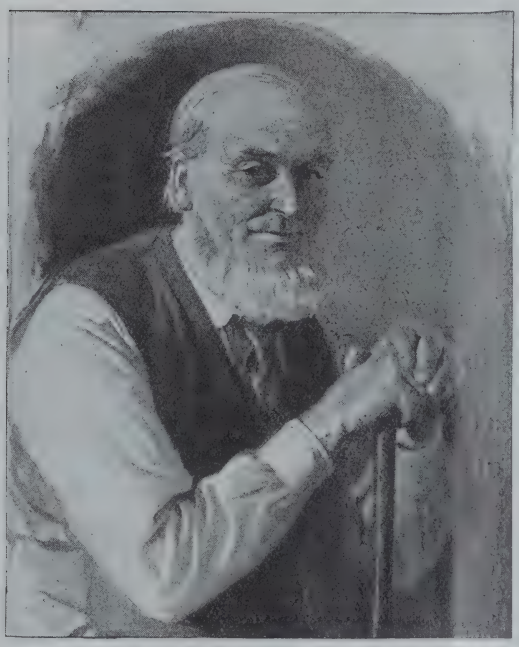
See also The Cosy Corner Series, page 50.



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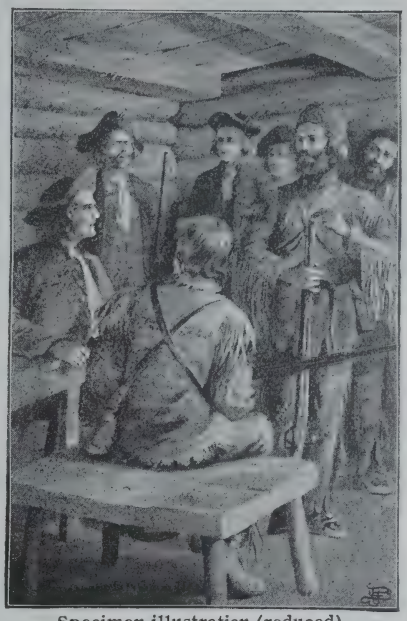

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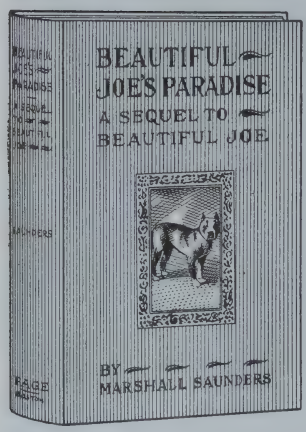

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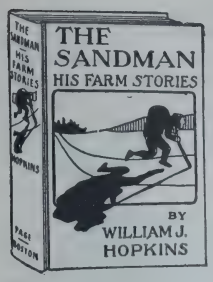

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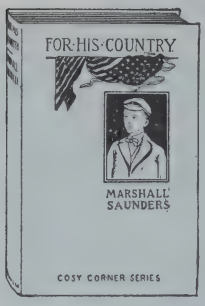

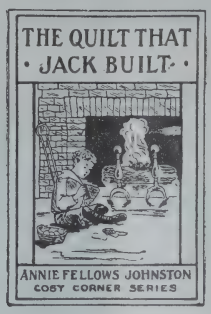

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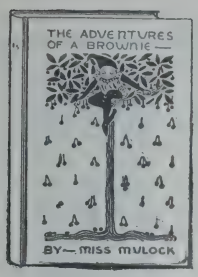

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A List of
New Publications
FOR 1905

L. C. Page & Company
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New England Building
200 Summer Street
Boston

August 1, 1905

NOTE

This list does not contain our complete publications, but is a supplement to our regular catalogue.

All net books and all new copyright fiction and juveniles on this list, published subsequent to Feb. 1, 1902, are issued in accordance with the regulations of the American Publishers' Association.

These regulations require that the purchaser in ordering net books by mail of the publisher or bookseller shall add the cost of postage to the published price.

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L. C. Page & Company's Announcement of New Publications for 1905

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The volumes have been printed by the Chiswick Press, London, England, on a hand-made paper, prepared by Messrs. Arnold and Foster especially for this work. Every care has been taken to make the volumes beautiful from a typographical standpoint, and there will be no further edition, as the type has been distributed.

As a portion of the edition has already been subscribed for, the publishers recommend an early application for copies. Subscribers will receive their copies, numbered, in the order of date of application.

The Leicester Library

A Library of World Classics, in handy size, beautifully bound in leather and well printed on special thin paper.

Each one volume, pott 8vo, *green limp lambskin*, full gilt edges, silk marker, title-pages in green and black, with green end papers, and many full-page illustrations, or a portrait photogravure frontispiece. Price, per volume $1.50

LIST OF TITLES

THE AUTOCRAT OF THE BREAKFAST TABLE. By Oliver Wendell Holmes.

THE CLOISTER AND THE HEARTH. By Charles Reade.

CHRISTMAS BOOKS AND STORIES. By Charles Dickens.

THE DECAMERON OF BOCCACCIO.

LEGENDS OF THE MADONNA. By Anna Brownell Jameson.

THE TOWN OF LONDON. By James Henry Leigh Hunt.

MEMOIRS OF BENVENUTO CELLINI. Written by Himself.

MEMOIRS OF THE COUNT DE GRAMMONT. By Anthony Hamilton.

MEMOIRS OF MARIE ANTOINETTE. By Madame Campan.

ON THE ORIGIN OF SPECIES. By Charles Darwin.

THE PLAYS OF RICHARD BRINSLEY SHERIDAN.

THOUGHTS FROM MONTAIGNE. Selected by Constance, Countess de la Warr, with a biographical study and a foreword by Egerton Castle.

(The binding of this volume is blue limp lambskin, gilt top, with decorative title-page in red.)

Other Volumes in Preparation.

New Copyright Fiction

RETURN: A Story of the Sea Islands in 1739. By Alice MacGowan and Grace MacGowan Cooke, authors of "The Last Word," etc. With six illustrations by C. D. Williams. Library 12mo, cloth . . . $1.50

A new romance, undoubtedly the best work yet done by Miss MacGowan and Mrs. Cooke. The heroine of "Return," Diana Chaters, is the belle of the Colonial city of Charles Town, S. C., in the early **eighteenth** century, and the hero is a young Virginian of the historical family of Marshall. The youth, beauty, and wealth of the fashionable world, which first form the environment of the romance, are pictured in sharp contrast to the rude and exciting life of the frontier settlements in the Georgia Colony, and the authors have missed no opportunities for telling characterizations. But "Return" is, above all, a *love-story.*

We quote the opinion of Prof. Charles G. D. Roberts: "It seems to me a story of quite unusual strength and interest, full of vitality and crowded with telling characters. I greatly like the authors' firm, bold handling of their subject."

Press Notices of "Return":

"Fascinating in atmosphere, crowded with dramatic situations, and sparkling in dialogue. It is difficult to conceive of a story in which the element of picturesqueness enters more effectively. 'Return,' with its short, unusual title of Anglo-Saxon strength and terseness, gives promise of a story out of the ordinary, a promise which is abundantly fulfilled."—The Reader.

"So rich in color is this story, so crowded with figures, it seems like a bit of old Italian wall painting, a piece of modern tapestry, rather than a modern fabric woven deftly from the threads of fact and fancy gathered up in this new and essentially practical country, and therein lies its distinctive value and excellence."—N. Y. Sun.

"At once tender, thrilling, picturesque, philosophical, and dramatic. One of the most delightful romances we have had in many a day."—Chicago Record-Herald.

"It is a great, moving picture of life in Oglethorpe's and Whitefield's day, interesting and well written."—Pittsburg Gazette.

THE WINGED HELMET. By Harold Steele MacKaye, author of "The Panchronicon," etc.
With six illustrations by H. C. Edwards.
Library 12mo, cloth $1.50

When an author has an original theme on which to build his story, ability in construction of unusual situations, skill in novel characterization, and a good literary style, there can be no doubt but that his work is worth reading. "The Winged Helmet" is of this description.

The author gives in this novel a convincing picture of life in the early sixteenth century, and the reader will be delighted with its originality of treatment, freshness of plot, and unexpected climaxes.

THE BLACK BARQUE. By T. Jenkins Hains, author of "The Wind Jammers," "The Strife of the Sea," etc.
With five illustrations by W. Herbert Dunton.
Library 12mo, cloth $1.50

According to a high naval authority, whose name must be withheld, this is one of the best sea stories ever offered to the public. "The Black Barque" is a story of slavery and piracy upon the high seas about 1815, and is written with a thorough knowledge of deep-water sailing. This, Captain Hains's first long sea story, realistically pictures a series of stirring scenes at the period of the destruction of the exciting but nefarious traffic in slaves, in the form of a narrative by a young American lieutenant, who, by force of circumstances, finds himself in the gunner's berth of "The Black Barque." The clear-cut characterizations of the picturesque types of the various nationalities found among the officers and crew of a slaver of the day is not one of the least interesting features of the story. The descriptions of life aboard ship are remarkable for their strength, clearness, and realism.

SLAVES OF SUCCESS. By Elliott Flower, author of "The Spoilsmen," etc.
With twenty illustrations by Jay Hambidge.
Library 12mo, cloth $1.50

Another striking book by Mr. Flower, whose work is already so well known, both through his long stories and his contributions to "Collier's," the "Saturday Evening Post," etc. Like his first success, "The Spoilsmen," it deals with politics, but in the broader field of state and national instead of municipal. The book has recently appeared in condensed form as a serial in "Collier's Magazine," where it attracted widespread attention, and the announcement of its appearance in book form will be welcomed by Mr. Flower's rapidly increasing audience. The successful delineation of characters like John Wade, Ben Carroll, Azro Craig, and Allen Sidway throws new strong lights on the inside workings of American business and political "graft."

SILVER BELLS. By Col. Andrew C. P. Haggard, author of "Hannibal's Daughter," "Louis XIV. in Court and Camp," etc.
With cover design and frontispiece by Charles Livingston Bull. Library 12mo, cloth $1.50

Under the thin veneer of conventionality and custom lurks in many hearts the primeval instinct to throw civilization to the winds and hark back to the ways of the savages in the wilderness, and it often requires but a mental crisis or an emotional upheaval to break through the coating. Geoffrey Digby was such an one, who left home and kindred to seek happiness among the Indians of Canada, in the vast woods which always hold an undefinable mystery and fascination. He gained renown as a mighty hunter, and the tale of his life there, and the romance which awaited him, will be heartily enjoyed by all who like a good love-story with plenty of action not of the "stock" order. "Silver Bells," the Indian girl, is a perfect "child of nature."

A CAPTAIN OF MEN. By E. Anson More.

Library 12mo, cloth, illustrated with frontispiece in colors by Henry W. Moore $1.50

A tale of Tyre and those merchant princes whose discovery of the value of tin brought untold riches into the country and afforded adventures without number to those daring seekers for the mines. Merodach, the Assyrian, Tanith, the daughter of the richest merchant of Tyre, Miriam, her Hebrew slave, and the dwarf Hiram, who was the greatest artist of his day, are a quartette of characters hard to surpass in individuality. It has been said that the powerful order of Free Masons first had its origin in the meetings which were held at Hiram's studio in Tyre, where gathered together the greatest spirits of that age and place. Mr. More's local coloring is as absolutely accurate as it is possible for any student to obtain, and the hero of the story, Merodach, the Assyrian, is indeed "A Captain of Men."

MRS. JIM AND MRS. JIMMIE. By Stephen Conrad, author of "The Second Mrs. Jim."

Library 12mo, cloth decorative, illustrated with frontispiece in colors by Arthur W. Brown . . . $1.50

This new book is in a sense a sequel to "The Second Mrs. Jim," since it gives further glimpses of that delightful stepmother and her philosophy. This time, however, she divides the field with "Mrs. Jimmie," who is quite as attractive in her different way. The book has more plot than the former volume, a little less philosophy perhaps, but just as much wholesome fun. In many ways it is a stronger book, and will therefore take an even firmer hold on the public.

Reviews of "The Second Mrs. Jim":

"There isn't a dull line in the book, nor a page that hasn't on it some bit of wisdom that is worthy to pass into a proverb."—Dorothy Dix in New Orleans Picayune.

"The author combines humor and sweet wholesomeness with the telling of his story. It is worth the buying and reading, and mothers who think boys difficult to manage, and prospective brides, are especially urged to read the book."—Buffalo Express.

"Worth as many Mrs. Wiggses as can be crowded into the cabbage patch."—Philadelphia Press.

THE FLIGHT OF GEORGIANA: A Romance of the Days of the Young Pretender. By Robert Neilson Stephens, author of "The Bright Face of Danger," "An Enemy to the King," "The Mystery of Murray Davenport," etc. Library 12mo, cloth decorative, illustrated . . $1.50

Mr. Stephens's novels all bear the hall-mark of success, for his men are always live, his women are always worthy of their cavaliers, and his adventures are of the sort to stir the most sluggish blood without overstepping the bounds of good taste.

"The Flight of Georgiana" is a story of love and peril in England in 1746, just after the Battle of Culloden. The hero is a young Jacobite officer, escaping for his life, but his first glimpse of Georgiana puts everything else from his mind. In the exciting adventures which attend this reckless lover, the utmost courage, audacity, and wit are called into play. The old Elizabethan mansion in and about which a good deal of the action occurs provides an atmosphere which most readers of fiction find charming. The whole story, in matter and style, represents the author's endeavor to tell a romantic tale that shall be free from all sentimentality and affectation, and to depict humanity, not only as it displayed itself in the eighteenth century, but as it manifests itself at all times.

Of the author's last work, "The Bright Face of Danger," the "Boston Transcript" said:

"Mr. Stephens has fairly outdone himself. We thank him heartily. He has chosen with rare wisdom to write a story whose incidents cover but a few hours, and has proved his mettle as a romantic novelist. The rapid movement of the story carries everything before it. It is nothing if not spirited and entertaining, rational and convincing. If there were more stories like 'The Bright Face of Danger,' the historical novel would be in no danger of falling into disrepute."

High praise this, but merited, for Mr. Stephens is surely master of the historical novel among present-day writers.

BROTHERS OF PERIL. By Theodore Roberts, author of "Hemming the Adventurer."

Library 12mo, cloth decorative, with four illustrations in color by H. C. Edwards $1.50

When "Hemming" appeared last year, its readers passed it on to their friends with the recommendation that it was "a rattling good story." "Hemming" was good, but "Brothers of Peril" is better. It has an unusual plot, dealing with a now extinct race, the Beothic Indians of the sixteenth century, who were the original inhabitants of Newfoundland when that island was merely a fishing-station for the cod-seeking fleets of the old world.

The story tells of the adventures of a young English cavalier, who, left behind by the fleet, finds another Englishman, with his daughter and servants, who is hiding from the law. A French adventurer and pirate, who is an unwelcome suitor for the daughter, plays an important part. Encounters between the Indians and the small colony of white men on shore, and perilous adventures at sea with a shipload of pirates led by the French buccaneer, make a story of breathless interest, but all ends well when the fishing fleet returns, and the lovers sail for home. All in all, "Brothers of Peril" is a story of swing and action, with good descriptions and charming love passages.

Reviews of "Brothers of Peril":

"An original and absorbing story. A dashing story with a historical turn. There is no lack of excitement or action in it, all being described in vigorous, striking style. To be sure, the ending is just what is expected, but its strength lies in its naturalness, and this applies to the whole story, which is never overdone, and this is somewhat remarkable, for there are many scenes that could be easily spoiled by a less skilful writer. A story of unusual interest, which will strengthen the standing of an author who has made a successful start as a writer of fiction."—Boston Transcript.

"A brave tale, well told and worth reading."—Philadelphia Telegraph.

"An historical romance that has the merit of absolute novelty both in background and in the theme of the story. Mr. Roberts has full mastery of the art of the romance writer, and has made skilful use of the material at his command."—Brooklyn Eagle.

RED FOX: The History of His Life and Adventures. Told by Charles G. D. Roberts, author of "The Watchers of the Trails," "The Kindred of the Wild," "Barbara Ladd," etc.

Library 12mo, cloth decorative, with fifty illustrations, including frontispiece in color and cover design by Charles Livingston Bull $2.00

Mr. Roberts's reputation as a scientifically accurate writer, whose literary skill transforms his animal stories into masterpieces, stands unrivalled in his particular field.

This is his first long animal story, and his romance of Red Fox, from babyhood to patriarchal old age, makes reading more fascinating than any work of fiction. In his hands Red Fox becomes a personality so strong that one entirely forgets he is an animal, and his haps and mishaps grip you as do those of a person.

Mr. Bull, as usual, fits his pictures to the text as hand to glove, and the ensemble becomes a book as near perfection as it is possible to attain.

Following is a list of the chapter heads:

The Price of His Life.
The Lessons of the Wild.
Black Marks and Birchings.
Alone in the World.
Mating and Mastery.
Burning Spur and Blinding Claw.
The Foiling of the Traps.
Some Little People of the Snow.
The Fooling of the Mongrels.
The Presumption of Black Mink.
A Royal Marauder.
A Winged Invasion.
The Yellow Thirst.
The Red Scourge of the Forest.
The Worrying of Red Buck.
In the Hands of the Enemy.
Under Alien Skies.
The Bell-Mouthed Pack.
Triumph.

CAMERON OF LOCHIEL. Translated from the French of Philippe Aubert de Gaspé by Prof. Charles G. D. Roberts.

Library 12mo, cloth decorative, with frontispiece in color by H. C. Edwards $1.50

The publishers are gratified to announce a new edition of a book by this famous author, who may be called the Sir Walter Scott of Canada. This interesting and valuable romance is fortunate in having for its translator Professor Roberts, who has caught perfectly the spirit of the original. The French edition first appeared under the title of "Les Anciens Canadiens" in 1862, and was later translated and appeared in an American edition now out of print.

Patriotism, devotion to the spirit of Canadian nationality, a just pride of race, and a loving memory for his people's romantic and heroic past, are the dominant chords struck by the author throughout the story, which begins during the old régime, and whose characters are active participants in the struggle which ended in the possession of Canada by the English.

THE PARADISE OF THE WILD APPLE. By Richard LeGallienne, author of "Old Love Stories Retold," "The Quest of the Golden Girl," etc.

Library 12mo, cloth decorative $1.50

The theme of Mr. LeGallienne's new romance deals with the instinct of wildness in human nature,—the wander spirit and impatience of tame domesticity, the preference for wild flowers and fruits, and the glee in summer storms and elemental frolics. A wild apple-tree, high up in a rocky meadow, is symbolic of all this, and Mr. LeGallienne works out in a fashion at once imaginative and serious the romance of a young man well placed from the view of worldly goods and estate, who suddenly hungers for the "wild apples" of his youth. The theme has limitless possibilities, and Mr. LeGallienne is artist enough to make adequate use of them, so that the new romance shows an advance in interest and value over his previous one, "The Quest of the Golden Girl."

THE GRAPPLE. By Grace MacGowan Cooke, author of "Return," "The Last Word," etc.

Library 12mo, cloth decorative $1.50

The American public is most eager perhaps for novels dealing with specific problems of the day, none of which is more vital than the question of labor vs. capital.

This story of a strike in the coal mines of Illinois gives both sides of the question,—the Union and its methods, and the non-Union workers and their loyal adherents, with a final typical clash at the end. The question is an absorbing one, and it is handled fearlessly.

Although the "strike" question is the chief motif of the book, it does not lack interest in other directions. There is a fascinating love-story running through the pages, and more than one side issue finds appropriate setting. Human nature, its baseness and its heroism, is strongly depicted.

IN THE BROODING WILD. By Ridgwell Cullum, author of "The Story of Foss River Ranch," "The Hound from the North," etc.

Library 12mo, cloth decorative, with frontispiece in color and cover design by Charles Livingston Bull . $1.50

This is another novel laid in the territory which Mr. Cullum has made peculiarly his own,—Northwest Canada.

"Foss River Ranch" and "The Hound from the North" both deal with this region, and show Mr. Cullum's ability to write tales of strength and intensity. Whether it be a love-story or a story of adventure, the people and the country are characterized in bold and telling strokes. The breath of all outdoors and the heights and depths of life lie between the covers of Mr. Cullum's books.

Press Notices of "In the Brooding Wild":

"'In the Brooding Wild' throbs and vibrates with tumultuous brute force, the wild, tameless energy of self-contained, independent men who are a law unto themselves."—Philadelphia North American.

"Realistic to a degree, and written with much strength and originality. It is unusual both in conception and in the quality of its execution. Mr. Cullum has preserved with much skill the atmosphere of the setting of the tale."—Brooklyn Daily Eagle.

CASTEL DEL MONTE. By Nathan Gallizier.
With six illustrations by H. C. Edwards.
Library 12mo, cloth $1.50

A powerful romance of the fall of the Hohenstaufen dynasty in Italy, and the overthrow of Manfred by Charles of Anjou, the champion of Pope Clement IV. The Middle Ages are noted for the weird mysticism and the deep fatalism characteristic of a people believing in signs and portents and the firm hand of fate. Mr. Gallizier has brought out these characteristics in marked degree by his strong descriptions of the thrilling incidents which began with the arrival of the Ghibelline envoys at Palermo, and only ended with the complete defeat and death of Manfred at the hands of Charles of Anjou and his supporters.

The causes and results of the Ghibelline wars are clearly set forth in the tale, which possesses a love-story of sympathy and charm.

LADY PENELOPE. By Morley Roberts, author of "Rachel Marr," "The Promotion of the Admiral," etc.
With nine illustrations by Arthur W. Brown.
Library 12mo, cloth $1.50

Mr. Roberts certainly has versatility, since this book has not a single point of similarity with either "Rachel Marr" or his well-known sea stories. Its setting is the English so-called "upper crust" of the present day. Lady Penelope is quite the most up-to-date young lady imaginable and equally charming. As might be expected from such a heroine, her *automobiling* plays an important part in the development of the plot. Lady Penelope has a large number of suitors, and her method of choosing her husband is original and provocative of delightful situations and mirthful incidents. The new book should rival in popularity even Mr. Roberts's successful book of last season, "Rachel Marr."

Press Notices of "Lady Penelope":

"An amazingly clever satire." — N. Y. Times Saturday Review of Books.

"For celerity of movement, originality of plot, and fertility of invention, not to speak of a decided audacity in situation, 'Lady Penelope' is easily ahead of anything in the spring output of fiction."—Chicago News.

Calendars for 1906

THE CALENDAR OF OMAR KHAYYAM. With illustrations in color by Blanche McManus.
One volume, 6 x 10, heavy boards, decorated . . $0.75

A dozen of Omar's most charming quatrains, each illustrated with a striking drawing, reproduced in color by a gifted artist, making a delightful calendar and souvenir for lovers of the Rubaiyat.

THE SOV'RANE HERB; OR, THE SMOKERS' YEAR. A Calendar for Smokers. Written by Francis Miltoun, pictured by Blanche McManus.
One volume, 4 x 7, in Havana ooze, with silk ribbon band, $1.00

This little book, celebrating the year of the smoker in pithy verse and taking pictures, will doubtless be upon the table of many a devotee of "My Lady Nicotine" ere the New Year comes round. It will appeal alike to all appreciators of art and to all lovers of the soothing weed, truly a "sov'rane herb."

* Gift Books for Young People

THE LITTLE COLONEL'S CHRISTMAS VACATION.
(Trade Mark)
By Annie Fellows Johnston.
Large 12mo, cloth decorative, illustrated . . $1.50

Another Little Colonel book, and the title indicates that there is fun in plenty and that the Little Colonel and her readers will both enjoy it. Mrs. Johnston's books stand at the head of juvenile publications, for they are both healthy in tone and delightful in sentiment, while she possesses to a remarkable degree the ability to write for young people without overdrawn situations and characters, and with an entire lack of mawkish sentimentality.

"There is no brighter or better story for growing girls than this."—Chicago Record-Herald.

"The series is as satisfactory to the small girls, who find them adorable, as for the mothers and librarians, who delight in their influence."—Christian Register.

IN THE DESERT OF WAITING: The Legend of Camelback Mountain.
THE THREE WEAVERS: A Fairy Tale for Fathers and Mothers as Well as for Their Daughters. By Annie Fellows Johnston.
Each one volume, tall 16mo, cloth or boards decorative, $0.50

There has been a constant demand for publication in separate form of these two stories, which were originally included in two of the "Little Colonel" books, and the present editions, which are very charmingly gotten up, will be delightful and valued gift books for both old and young.

"'The Three Weavers' is the daintiest fairy-story I ever read," wrote one critic, and the "Louisville Post" calls "In the Desert of Waiting" a "gem, an exquisite bit of work. Mrs. Johnston is at her best in this web of delicate fancy, woven about the deep centre truth." Those who have read the stories as they originally appeared will be glad to find them published individually.

* For previous volumes in the Little Colonel Series see pages 42 and 43 of the General Catalogue.

TWO LITTLE KNIGHTS OF KENTUCKY. By Annie Fellows Johnston.

A special holiday edition, which will be a companion volume to the holiday edition of "The Little Colonel," issued last year.

Cloth decorative, size small quarto . . . $1.25

New plates, handsomely illustrated, with new drawings in color by Harold Matthews Brett.

The two little knights are almost as great favorites with readers as "The Little Colonel," and their eager attempts to carry out the principles of King Arthur and his Round Table form a fascinating series of happenings.

THE ROSES OF SAINT ELIZABETH. By Jane Scott Woodruff, author of "The Little Christmas Shoe."

Small quarto, cloth decorative, illustrated and decorated in color by Adelaide Everhart $1.00

This is a charming little story of a child whose father was caretaker of the great castle of the Wartburg, where Saint Elizabeth once had her home, with a fairy-tale interwoven, in which the roses and the ivy in the castle yard tell to the child and her playmate quaint old legends of the saint and the castle. This is just the sort of a story that girls love, with its sweetness and its fragrance and its faint echo of days long gone, with a suspicion of present-day romance at the end.

THE RIVAL CAMPERS; or, The Adventures of Henry Burns. By Ruel P. Smith.

Square 12mo, cloth decorative, illustrated by A. B. Shute, $1.50

Here is a book which will grip and enthuse every boy who is lucky enough to secure it. It is the story of a party of typical American lads, courageous, alert, and athletic, who spend a summer camping on an island off the Maine coast. Every boy reader will envy them their adventures,—yacht-racing, canoeing, and camping,—which culminate in their discovery and capture of a gang of daring robbers; but the influence of wholesome, outdoor life in the development of manly character is well brought out. Henry Burns, the leader of the boys, is a character in juvenile fiction of whom we are likely to hear again.

THE YOUNG SECTION-HAND; or, The Adventures of Allan West. By Burton E. Stevenson, author of "The Marathon Mystery," etc.
12mo, cloth, illustrated by L. J. Bridgman . . $1.50

Every branch of railroading fascinates the average American boy. The shops, the telegraph and signal systems, the yard and track work, the daily life of danger which confronts every employee, whether he be the ordinary workman or the engineer of a limited express train, and the mysterious "office" which controls every branch of the work,—each holds out its allurements to him.

In this story Mr. Stevenson's hero is just the right sort, a manly lad of sixteen who is given a chance as a section-hand on a big Western railroad, and whose experiences are as real as they are thrilling. He is persecuted by the discharged employee whose place he took, and becomes involved in complications which nearly cause his undoing; but his manliness and courage are finally proven, and the reward is his for duty done at any cost.

* The Little Cousin Series for 1905

Five new volumes, cloth decorative, each with six full-page illustrations, printed in colors. Per volume $0.60

OUR LITTLE ARMENIAN COUSIN. By Mary H. Wade.
OUR LITTLE ENGLISH COUSIN. By Blanche McManus.
OUR LITTLE FRENCH COUSIN. By Blanche McManus.
OUR LITTLE KOREAN COUSIN. By H. Lee M. Pike.
OUR LITTLE MEXICAN COUSIN. By Edward C. Butler.

The great success and prompt appreciation which this charming little series has met during the last four years has led to its continuation this year with a fifth set of child characters from other lands, each as original and delightful as the little foreign cousins with whom the little cousins at home became acquainted in the previous seasons' series.

"It is a very clever idea to gather a deal of information about child-life in various countries, and to present it in the interesting form of stories of children. This is very well done in this series of attractively made books, and we hope the author will extend the series to embrace other of our little cousins."—The Living Church.

* For previous volumes in this series see page 49 of the General Catalogue.

* Animal Tales

By Charles G. D. Roberts

Each one volume, small 12mo, cloth decorated, with full-page plates from drawings by Charles Livingston Bull. Per volume $0.50

THE LITTLE PEOPLE OF THE SYCAMORE (The Raccoon).
THE RETURN TO THE TRAILS (The Bear).

The separate issue of four of Professor Roberts's animal tales last year was much appreciated by the public, and the publishers have decided to issue two more this season.

"It is pleasant to think of the hours of enjoyment these little books must bring to many readers, with their wonderful descriptions of the mystery and beauty of the wild forest, and the minute and accurate knowledge of the habits and several characters of the animals concerned."—Chicago Chronicle.

* For previous volumes of these "Animal Tales" see page 25 of the General Catalogue.

* Phyllis' Field Friends Series

VOL. VI. STORIES OF LITTLE FISHES. By Lenore E. Mulets.
With illustrations by Sophie Schneider . . $1.00

The Phyllis' Field Friend Series is already widely known, but to those who are unacquainted with the series we would say that in each book the ordinary scientific data regarding the particular subject is presented in connection with legends, myths, poems, and songs in such a manner as to make each book a delight to the child reader.

The new volume this year, "Stories of Little Fishes," tells all the important facts about fishes and their habits, and contains in addition many tales and legends which will certainly please the children.

"Here is a pretty and original idea, cleverly carried out. The author has tastefully culled a great variety of material—stories and verses—from the pens of the most prominent writers, and in addition has prepared additional material in the form of stories or little natural history lessons on the particular subject in hand. The volumes will afford the best kind of entertainment, and no intelligent child will read them without unconsciously benefiting from them. None of the juveniles are to be commended more heartily."—St. Louis Globe-Democrat.

"The six volumes comprising the series, 'Phyllis' Field Friends,' are among the best and most attractive nature-stories ever published for children, and no juvenile library is complete without them."—Mrs. Bernie Babcock, in the Arkansas Democrat.

"We do not hesitate to call the illustrations the finest we have ever seen in a child's book."—St. Paul Despatch.

* For previous volumes in this series see page 48 of the General Catalogue.

*The Cosy Corner Series for 1905

Each one volume, cloth decorative, fully illustrated, $0.50

FLIP'S ISLANDS OF PROVIDENCE. By Annie Fellows Johnston. A new edition.

A story of a boy's life battle, his early defeat, and his final triumph, well worth the reading.

THE GREAT SCOOP. By Molly Elliott Seawell. A new edition.

A capital tale of newspaper life in a big city, and of a bright, enterprising, likable youngster employed thereon.

DOWN IN DIXIE. By Will Allen Dromgoole. A new edition.

A fascinating story for boys and girls, of a family of Alabama children who move to Florida and grow up in the South.

A LITTLE PURITAN CAVALIER. By Edith Robinson, author of "A Loyal Little Maid," "A Little Puritan's First Christmas," etc.

The story of a "Little Puritan Cavalier" who tried with all his boyish enthusiasm to emulate the spirit and ideals of the dead Crusaders. This account of his efforts makes an interesting story.

THEODORE AND THEODORA. By Marian W. Wildman, author of "Loyalty Island," etc.

This is a story of the exploits and mishaps of two mischievous twins, and continues the adventures of the interesting group of children in "Loyalty Island," Miss Wildman's successful book of last year.

THE ADVENTURES OF JOHN WHOPPER.

A new edition of the late Bishop Clark's popular story of the boy who fell through the earth and came out in China, with a new introduction by Bishop Potter.

HOW CHRISTMAS CAME TO THE MULVANEYS. By Frances Margaret Fox, author of "Farmer Brown and the Birds," etc.

A bright, lifelike little story of a family of poor children, with an unlimited capacity for fun and mischief. The wonderful, never-to-be-forgotten Christmas that came to them is the climax of a series of exciting incidents.

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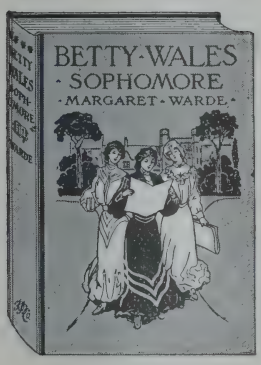

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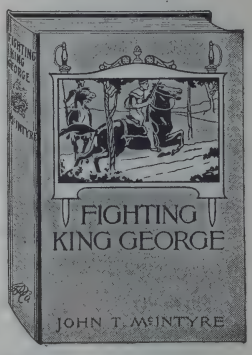

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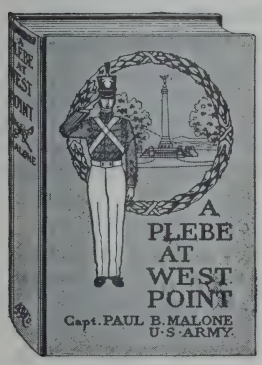

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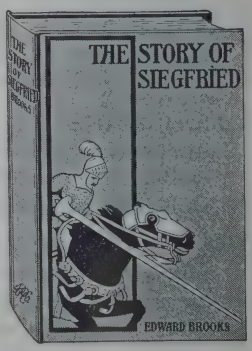

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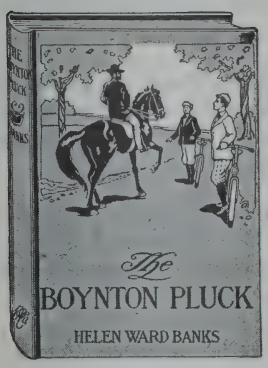

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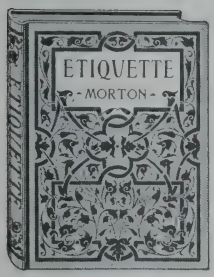

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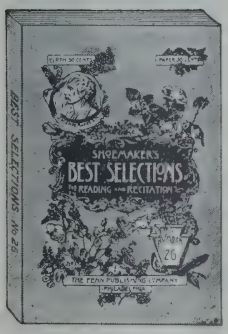

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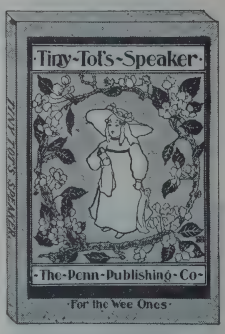

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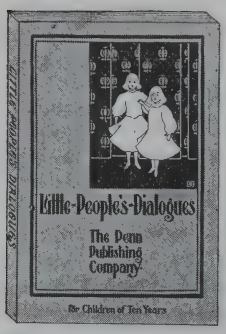

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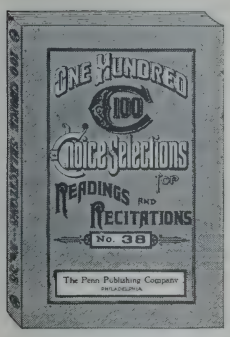

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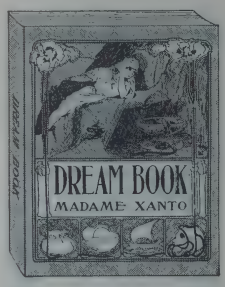

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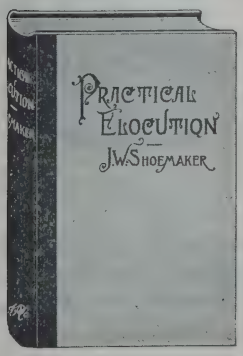

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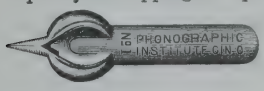

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Young Capitalist, The. By LINNIE S. HARRIS, author of "Bertha's Summer Boarders," etc. Illustrated. pp. 358. $1.25.

The Young Capitalist is a philanthropist, who applies his religion to manufacturing. Of course this touches, and in the right way, the relations of capital to labor.

Young Mandarin, The. By Rev. J. A. DAVIS. pp. 396. $1.50.

An instructive and interesting story of Chinese family life during the Taiping rebellion.

Young Teacher, The. An Elementary Handbook of Sunday-school Instruction. By WILLIAM S. GROSER. With an Introduction by Rev. J. H. VINCENT, D.D. Reduced to 50 cts. net.

Yensie Walton's Womanhood. By Mrs. S. R. G. CLARK. $1.50.

Church and Sunday-School Supplies

Under this head we catalogue such records, requisites and other supplies as are published or manufactured by us, and also those from other sources which are frequently called for by our customers.

We are in a position to furnish all similar supplies at advantageous rates, even if not here mentioned.

The prices here given are net, and do not include transportation unless so stated.

Sunday-School Supplies

Barrels, about three inches high, with slit in the end; jointed in the center for opening; joint covered by a printed label. One of the most effective as well as the cheapest devices for catching pennies and dimes; 2 cts. each, $1.50 per 100, net; same polished, 3 cts. each, $2.00 per 100.

Birthday Banks. Glass globes with nickeled frames, $1.50 each. By express at purchaser's expense and risk. Smaller size with padlock, 35 cts. net.

Blackboards. Slated cloth, coated both sides. Size, 3 x 4 feet, with rollers, $2.00 net; $2.25 postpaid. 2 x 3 feet, $1.00 net; $1.20 postpaid.

Other sizes to order at about $1.75 per square yard.

Blackboards. Made from Hylo plate, which is lighter and less liable to crack than wood. Oak frames, both sides coated. 2 x 3 feet, $2.50 net; 2½ x 3½ feet, $4.50 net; 3 x 4 feet,

Board, 3 x 4 feet, with stand, $11.00 net

$6.00 net; 3½ x 4½ feet, $8.00 net; 4 x 5 feet, $10.00 net. By express at purchaser's expense.

Blackboard Stands. These are of oak strongly bolted together and with iron legs and braces. They are easily taken apart for shipping or storage and quickly erected. They permit the board to revolve either way, thus making both sides available. Price, $5.00, by express.

Blackboard Supplies. Erasers, wool felt, 10 cts. each, postpaid.

White crayon, per gross box, 15 cts.; postpaid 40 cts.

White crayon, ½ inch square, for block letters, per dozen, 15 cts. net; 25 cts. postpaid.

Colored crayons, assorted, 75 cts. per gross, $1.00 postpaid.

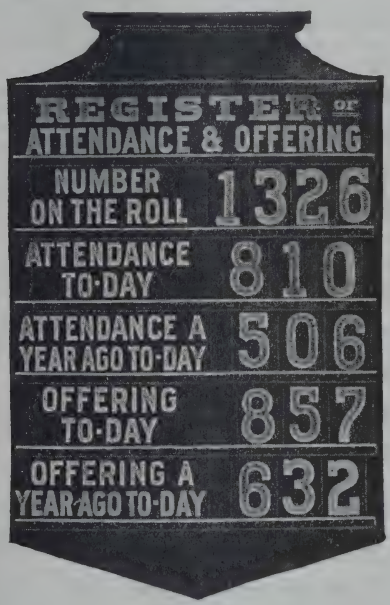
Buttons for Sunday-school Scholars. With pin. Each button has a picture in its natural color of one of the Palestine flowers, and is mounted on a card describing the plant. Many teachers prefer these buttons

to cards and the scholars delight to wear them. 15 cts. per dozen, postpaid.

Charts for Star Classes. For Primary, Junior, Intermediate or Senior Department. Size, 28 x 40 inches. With place for names and numbers of classes, and notches for inserting opposite each class colored stars, indicating full attendance, Bibles brought, offerings brought, new members secured, lessons studied, etc. Full directions with each. Charts, $1.00 each, net; stars, 20 cts. per dozen, net.

Constitution for the Sunday-school. (From *The Model Sunday-school*, by GEORGE M. BOYNTON, D.D.) $1.00 per 100, net, postpaid.

Cradle Roll. (Dietz's.) Celluloid, with handsome heading and spaces for slipping in cards with children's names. Three sizes: 60 names, $1.25; 80 names, $1.50; 100 names, $1.75; postpaid.



Sunday School Register Board. Made of polished oak, 31½ inches by 19½ inches, one-half inch thick. Includes cards and numbers which can be readily withdrawn and the board used for general announcements. Price, $3.00. Delivery extra.

Outfit consists of register board; register of attendance and offering; number on the roll; attendance to-day; attendance a year ago to-day; offering to-day; offerings a year ago to-day; offering last Sunday; attendance last Sunday; record of attendance; record of offering; hymns; psalms. Also 6 each of figures 1 to 0 inclusive.

CATECHISMS

Anderson's Steps for Beginners. 12 cts.; $10.00 per 100.

Bible Plan of Salvation. Scripture answers. $3.00 per 100.

Bradford's Suggestions and Questions. 3 cts.; $2.50 per 100.

Buxton's Manual of Christian Instruction. For older classes. 25 cts. net; board cover, 35 cts. net.

Free Church Catechism. (English.) 4 cts.; $1.25 per 100.

Hazard's. Elementary. For older scholars. 10 cts.; $1.00 per dozen.

Hitchcock's. A Christian Catechism for Children. 10 cts.; $1.00 per dozen.

Millers's. For Children's Primary Classes. 3 cts.; $2.50 per 100.

MAPS FOR SUNDAY-SCHOOLS

Old Testament Palestine.

New Testament Palestine.

Egypt and Sinai.

The above are each about 33 x 46 inches in size and are in bold outline with letters easily read across the room. We furnish them printed on paper at 50 cts. each, postpaid; printed on cloth, $1.00 net.

St. Paul's Travels. Cloth, $1.00 net.

Roll of Honor. (Dietz's.) Same styles and prices as Cradle Rolls above mentioned.

Roll of Honor (Eberhart's) for recording names of those in attendance every Sunday in the quarter or year. $2.00 postpaid.

Sunday-School Text Cards. Hundreds of styles, at prices from 10 cts. per 100 to 50 cts. per dozen. Send 10 cts. for samples.

Treasure Texts for Youthful Memories. 4 cts. each; $2.00 per 100, net, postpaid.

A little book with fancy floral cover, containing the Lord's Prayer, the Commandments, the Books of the Bible, Favorite Psalms and other selections for memorizing.

Sunday-School Records

FOR SECRETARIES AND TREASURERS

Attendance Cards. (Pilgrim Punch-Card System.) Good any time until used. There should be a card for each member of the class, all contained in an envelope. The cards of absentees should be taken out of the envelope and punched by the secretary in the square indicated for that Sunday. Unpunched cards indicate perfect attendance. The system is simple and very satis-

factory. Perfect lessons, contributions, etc., may also be recorded on the cards by a simple system, duly explained in the envelope. Class Envelopes, printed, tough stock, 25 cts. per dozen, postpaid. Punches for use with the above, 75 cts.

Enrollment Cards. (Pilgrim Card Enrollment System.) With printed blanks for names, dates and all necessary information. White or colored cards, printed. 50 cts. per 100, postpaid; $2.00 per 500; $4.00 per 1,000.

Alphabet Guides, 30 cts. per set, postpaid. Japanned tin case with hinged cover for 500 cards, $1.00. Oak Cabinet with two drawers, handsomely finished, for 1,000 cards, $5.00.

Gray's Condensed Sunday-school Record Book. (Good for four years.) Suitable for small schools only. Price, 50 cts. postpaid.

Pilgrim Secretary's Class Book. (For schools not using Teacher's Class Record.) Two sizes. 35 classes, 30 cts. postpaid. 75 classes, 50 cts. postpaid.

Pilgrim Sunday-school Record Book. Three sizes, each including a Treasurer's Record. 20 classes, 75 cts. postpaid; 35 classes, $1.00 postpaid; 75 classes, $1.50 postpaid.

Pilgrim Membership Roll. Two sizes, good for many years' use. 1,500 names, $2.50 postpaid; 2,000 names, $3.00 postpaid.

Pilgrim Wallet. (For Class Collections.) Blue color, cloth lined. Price 5 cts.; per dozen, 50 cts. postpaid.

These are furnished with or without a patent fastener. We send without when no preference is expressed.

Pilgrim Wallet. Tough paper. Reddish-brown color, without fastening. 25 cts. per dozen, postpaid.

FOR TEACHERS IN THE CLASS

Pilgrim Bible Class Record. For 150 names, 15 cts. postpaid.

Pilgrim Class Card. 18 names, 4 cts.; per 100, $3.00 postpaid.

Pilgrim Class Record Book. Two sizes. To last one year. 14 names, 5 cts.; per dozen, 50 cts. postpaid. 30 names, 7 cts.; per dozen, 75 cts. postpaid.

Pilgrim Primary Class Record. For 150 names. 15 cts. postpaid.

See, also, Attendance Cards, described above.

FOR LIBRARIANS

Labels for Library Books. Per 100, 25 cts. postpaid.

Library Numbers. Per 100, 8 cts. postpaid.

Pilgrim Library Card (for librarians). 75 cts. per 100, postpaid.

These cards are for keeping a record of each scholar's number who takes a book from the library.

Pilgrim Library Card (for scholars). 50 cts. per 100, postpaid.

Pilgrim Library Record. Four sizes. To last a year. 400 books, $1.00 postpaid. 650 books, $1.25 postpaid. 1,050 books, $1.75 postpaid. 1,600 books, $2.50 postpaid.

FOR SUPERINTENDENTS

Admission Blanks for Primary Department, 2 cts. each; 20 cts. per dozen, postpaid.

Graduation Certificates, 6 x 9 inches, colored ink. 3 cts. each; 25 cts. per dozen, postpaid.

Pilgrim Vest-Pocket Superintendent's Record. Leatherette cover. 25 cts. postpaid.

For recording attendance in each department, also collections, and comparing with same figures a year ago.

Promotion Certificates for Primary or Intermediate Departments. New design, beautifully engraved heading and border, size, 11 x 14 inches. 10 cts. each; $1.00 per dozen, postpaid.

Promotion Certificates for those who do the supplemental work outlined in the Pilgrim quarterlies, Junior, Intermediate and Senior, each printed in colors corresponding to the covers of the quarterlies. 50 cts. per 100, postpaid.

Review Certificates. 2 cts.; $1.50 per 100 net, postpaid.

For giving to scholars who successfully answer the quarterly review questions in the lesson helps. Good for four quarters by using a different colored seal in the corner for each quarter.

FOR THE HOME DEPARTMENT

Collection Boxes (can be folded and sent by mail), 3 cts. each; per 100, $2.50.

Home Department Pins. 5 cts. each. Blue enamel, white lettering. Two kinds, reading as follows: For Messengers, "Home Department Messenger Service; The King's Business." For Visitors, "Home Department; The Open Bible in the Home."

Meig's Home Department Blue Book. 5 cts.

Membership or Pledge Card (Form C). Per 100, 50 cts.

Membership Certificate (Form F). Per 100, 50 cts.

Messenger's Certificate (Form G). Per 100, 50 cts.

Report Card (Form D). Per 100, 50 cts.

Report Collection Envelope (Form E). Per 100, 40 cts.

Superintendent's Record Book (Form K). 40 cts.

The Home Department. A History of the Movement. By M. C. HAZARD. Cloth, 50 cts., postpaid. Same in paper, 25 cts., postpaid.

The Home Department (Form B). Per 100, 50 cts.

The Home Department, Purpose and Methods (Form A). Per 100, $1.00.

Visitor's Home Class Book (Form H). 5 cts.; per dozen, 50 cts.

Visitor's Quarterly Report Blank (Form I). Per 100, $1.00.

Church Supplies

Collection Plates

Aluminum, plush lined, each	$1.75
Quadruple silver plate, plush lined, each	3.75
Polished oak, walnut or mahogany, plush lined, each	3.00

Communion Wine. We make a specialty of pure grape juice for communion uses, and constantly carry it in stock. It is absolutely non-alcoholic and has a rich fruity flavor. It keeps perfectly until opened, and may be heated and resealed if desired, though this necessity may be avoided by using the smaller-sized bottles.

The best of the grape juices commonly found in the market is Welch's, which gives general satisfaction. We sell it at the following prices:

Pints, 30 cts. each	$3.50 per dozen net.
Quarts, 50 cts. each	5.00 per dozen net.

For those who desire the very best, we recommend "Tirosh." This is made specially for us, and the entire product of the vineyard is purchased by us each year. The supply is limited, and we are not always able to furnish as much as is wanted.

Many churches near Boston have used it exclusively for years. It is unusually rich in color and flavor, and when diluted with almost an equal quantity of water, is equal to most other juices of similar character.

We sell "Tirosh" as long as it lasts, as follows:

Pints, 40 cts. each	$4.50 per dozen net.
Quarts, 65 cts. each	7.50 per dozen net.

Express on wine is paid by the purchaser.

Communion Services with Individual Cups

In aluminum or silver-plate. The aluminum sets are equal in appearance to silver; are very light, easily kept clean, and have no plating to wear off. Aluminum was formerly as expensive as gold. Its reduction in price in recent years makes its use possible, and its fitness is at once apparent. The following prices are for aluminum sets with glass cups, either plain or with gold-banded rims:

ALUMINUM WARE	PLAIN GLASSES	GOLD-BAND GLASSES
Tray with 30 glasses	$4.70	$5.40
" " 35 "	5.00	5.80
" " 40 "	5.30	6.20
Filler, silver lined		3.00
Base		2.25
Cover		2.25
Plates, each		1.50

The following prices are for services in quadruple silver plate with glass cups:

SILVER PLATED WARE	PLAIN GLASSES	GOLD-BAND GLASSES
Tray with 30 or 35 glasses	$15.50	$16.50
Filler		4.25
Base		6.75
Cover		6.75
Plates, each		3.25
Silver-plated cups to use in place of glass, each		.45
Additional glasses, plain, per dozen		.72
Additional glasses, gold band, per dozen,		.96

Cupholders to be attached to pews are a necessary part of the equipment where individual cups are used. We supply the following:

Aluminum holders, 3 glasses each (removable), per 100	$12.75
Oak, polished, 2 or 3 glasses each, per 100	8.75
Cherry or walnut, 2 or 3 glasses, per 100	10.00

"Congregationalist" Services

These Orders of Service for the use of churches have proved very popular, hundreds of thousands of each in the aggregate having been sold. Many pastors testify to the help of *The Congregationalist* Services in solving the problem of the second service. Each contains choice music suitable for congregational use, and responsive readings, prayers, collects, etc., arranged with a view to unity of thought as well as reverence in worship.

Price, 75 cts. per 100, postpaid. Less than 100, 1 ct. each; singly, 4 cts.

Some of the numbers issued are now out of print, and the following comprises our present assortment:

Morning or Evening Services

ON THE FOLLOWING THEMES:

33. Morning Worship in the Lord's House
8. The House of God
11. The Homeland
12. The Grace of Humility
13. God in Nature
17. General Worship
18. " "
19. " "
29. Simon Peter
30. James, a Servant of God

Services for Various Seasons and Occasions

14. For Memorial Sunday. A Way of Peace
15. For Children's Sunday
1. For Thanksgiving or Harvest
2. In Commemoration of the Pilgrim Fathers
3. For Christmastide
4. For the New Year
9. For Passiontide
10. For Easter
28. In Commemoration of Pentecost (Whitsunday)
34. For Forefathers' Day
35. The Advent and Nativity
37. Commemorative of the Saints in Light
39. For Epiphany. The Light of Man
16. A National Service

The "I am's" of Jesus

21. I Am
22. I Am the Bread of Life
23. I Am the Light of the World
24. I Am the Good Shepherd
25. I Am the Way, the Truth and the Life

Hymn Boards. For posting the hymns for the service. Oak, highly polished, with printed interchangeable numbers, $7.50 net. Cheaper style, $4.00 net. Other styles at various prices.

Church Records

FOR CLERKS' USE

Church Enrollment Cards (Pilgrim Card Enrollment System). Price 50 cts. per 100, postpaid; $2.00 per 500; $4.00 per 1,000. Printed with spaces for recording all vital facts regarding church members, when and how received, how dismissed, etc.

Alphabet Guides for same, 30 cts. per set. Japanned cases including 500 cards, $1.00. Oak cabinets with two drawers, including 1,000 cards, $5.00.

Ecclesiastical Council Credentials. Book of fifty, $1.00, postpaid.

Letters of Dismission. With stubs for record, 25 cts. per dozen. Bound in book of 25, 50 cts.; 50, $1.00; 100, $2.00, postpaid.

Letters Missive. For Calling a Council. To Organize a Church (A). To Ordain or Install a Pastor (B). To Dismiss a Pastor (C). Each, 3 cts.; 25 cts. per dozen net, postpaid.

The Pilgrim Church Record. (D.) A well bound blank book. 400 pages. Price $3.00; expressage, 25 cts. extra.

The Pilgrim Church Register and Record. (A.) For 300 church members. With 180 pages for records, and with index. Price, $2.00; expressage, 20 cts. extra.

The Pilgrim Church Register. (B.) For 600 members. Without records. With index. $2.50; expressage, 20 cts. extra.

The Pilgrim Church Register. (C.) For 900 members. Without records. With index. $3.00; expressage, 20 cts. extra.

The Pilgrim Church Register. (E.) For 1,500 members. Without records. With index. $4.50; expressage, 25 cts. extra.

The above are bound in half Russia leather with cloth sides. Special sizes or styles to order.

FOR TREASURERS' USE

Pilgrim Church Treasurer's Record. Three sizes. For 150 contributors, $1.00 net; for 300, $1.50 net; for 650, $2.00 net, postpaid.

An admirably arranged book for Church Treasurers, to be used in keeping a record of weekly offerings, also a general cash account.

Weekly Offering Envelopes in packages of fifty-two, a package to last a contributor one year, each envelope with a different date and each package with a different number, with name of church printed on if desired. At following prices:

Less than 50 packages, 10 cts. each, postpaid.
50 or more packages, 9 cts. each, net, expressage extra.
100 or more packages, 8 cts. each, net, expressage extra.

Odd sizes, styles or colors furnished at proportionately low rates. These envelopes are printed to order and ten days should ordinarily be allowed. Boxes for holding yearly packages of envelopes, $3.00 per 100, by express.

Weekly Offering Pledge Cards. 40 cts. per 100, postpaid.

Weekly Offering Pledge Cards with names of the national societies printed on the back, and a scheme for indicating the proportion of gifts to go to each. 50 cts. per 100, postpaid.

List of various other devices, Penny and Nickel Albums, Gleaners, etc., furnished on application.

Ministers' Records, Manuals, Blanks, etc.

(See also Enrollment Cards under Church Records.)

Baptismal Certificate. New design, booklet form, tied with white silk cord. Each certificate in an envelope. Cover design shows a beautiful picture of the Presentation of the Christ Child in the Temple. Price 15 cts. each; $1.50 per dozen, postpaid.

Baptismal Certificate. Size 6 x 9 inches. 3 cts. each; 25 cts. per dozen, postpaid.

Certificates of Approbation to Preach (F). **Certificates of Ordination** (C). 3 cts.; 25 cts. per dozen.

Council Manual, The. Paper, 10 cts. net; 100 copies or more, $5.00 net; postage additional. Leatherette covers, 20 cts. net.

A concise statement of Congregational history, doctrine and polity, with basis for church organization, forms for the orderly conduct of church business, etc. Prepared by a committee of the National Council.

Lambs of the Fold. A beautifully illustrated booklet for presenting to young children at baptism. 25 cts. postpaid.

Pastor's Vest-Pocket Memorandum. With pages for noting addresses, admissions, appointments, texts, hints and other useful material. Leatherette cover, 25 cts. postpaid; flexible morocco cover, gilt edge, 50 cts. postpaid.

Pilgrim Pastor's Manual. 235 pp. Cloth, 75 cts. net; leather, gilt edges, round corners, $1.00 net.

Designed to meet a minister's wants at marriages, baptisms, funerals, receiving of church members, dedications, laying of corner stones and other ceremonies. It also contains rules of order for ecclesiastical meetings of all kinds, according to the latest decisions, and is thoroughly reliable.

Pilgrim Pastor's Register. 240 pages. Size, 9½ x 11½. Half Russia. $2.50 net, postpaid.

A complete record of all a pastor's work,—sermons, visits, marriages, funerals, councils, etc.

Wedding Booklets and Souvenirs

Happy Wedlock. By Rev. J. M. GREENE, D.D. With marriage certificate; embossed cover in white and gold. pp. 32. 25 cts. net.

This is a very attractive as well as useful little booklet, designed expressly for pastors to present at a wedding where something inexpensive, yet more elaborate than a plain certificate, is desired. It contains sensible and timely counsels to both husbands and wives, just such as an experienced pastor would wish to give to those about to establish a Christian home.

Marriage Certificates in various styles for framing with floral emblems, with and without spaces for photographs; also, plain diploma style. Prices, from 25 to 50 cts. each.

Marriage Certificates. Steel engraved, broad note paper size, with envelopes to match. 10 cts.; $1.00 per dozen, postpaid. Halftone print, new design, small size, 5 cts.; large size, 10 cts. postpaid.

Marriage Chimes. A book of poems on love, marriage and home. White and gold binding, gilt edges, with marriage certificate, floral emblematic designs, etc. Four styles of binding: No. 1, white cloth cover, embossed with orange blossoms and bells in gold, with marriage service printed in full. No. 2, same without the marriage service. No. 3, plain white cloth cover with title and gold line border, omitting orange blossoms and bells, containing service in full. No. 4, same, without service. Price, 50 cts. net per copy.

Our Wedding Bells. This is the handsomest wedding souvenir book we have. It is a book 7 x 8 inches in size, bound in white or pale blue leatherette, with gold side stamp. The certificate is handsomely lithographed, as are the ornamental borders on each page. The matter consists of spaces for recording names of guests, congratulations, gifts, etc., and a variety of appropriate selections from Scripture, poetry, etc., tastefully arranged. $1.00 net.

Church and Sunday-School Hymn Books

Bible Study Songs with Blackboard Suggestions. By BERTHA F. VELLA and D. B. TOWNER. With music and illustrations. pp. 172. 30 cts. net; $25.00 per 100 copies; same, cloth covers, 40 cts. net; $35.00 per 100 copies. Very useful for Primary teachers and Junior Endeavor teachers.

Chapel Hymnal, The. For prayer and social meetings and smaller churches. pp. 350. 50 cts.; $30.00 net per 100 to churches.

One of the best collections issued, containing the standard hymns and tunes endeared to the church, also some of the best of the gospel hymns. Selling at the rate of about 1,000 copies per month.

Hymnal for Congregational Churches, The. With Responsive Readings. pp. 650. Cloth, 90 cts. net; half leather, $1.20 net; full morocco, gilt edges, $2.00 net.

Pilgrim Hymnal, The. A new book for the use of churches who desire something as high in quality as the best of the larger books, yet smaller in compass and lower in price. Without readings, 60 cts. cloth; 80 cts. half leather; $1.50 full leather, gilt edge. With readings, 75 cts. cloth; $1.00 half leather; $1.75 full leather, gilt edge.

Pilgrim Songs, No. 2. For Sunday-schools and social meetings. Board covers, $25.00 per 100; cloth, $35.00 per 100 copies.

THE PILGRIM PERIODICALS

The Congregationalist and Christian World

The leading weekly journal of the denomination. Containing not only the religious news of the world, but something of interest for every member of the family. New serial stories, illustrated articles, book reviews, etc. $3.00 per year; in clubs, under special conditions, $2.00.

THE PILGRIM SUNDAY-SCHOOL LESSON HELPS

Comprise the following publications:

For Teachers, Bible Classes and Adult Members of the Home Department

THE PILGRIM TEACHER, a monthly magazine. 50 cts. per year; in clubs, 10 cts. per quarter.

For advanced Scholars

THE SENIOR QUARTERLY, in Enlarged, Standard, Abridged or Leaflet form. 5 cts., 4 cts., 3 cts. and 2 cts. per quarter.

For Intermediate Scholars

THE INTERMEDIATE QUARTERLY, in forms corresponding to the Senior, and at same prices.

For Older Primary Scholars

THE JUNIOR QUARTERLY, in Standard, Abridged or Leaflet form. 4 cts., 3 cts. and 2 cts. per quarter.

For Youngest Primary Scholars

THE LITTLE PILGRIM PICTURE CARDS, with easy questions. 2½ cts. per quarter.

For the Whole School

THE BIBLE LESSON PICTURE ROLL. 75 cts. per quarter.

For Home Department Scholars

THE HOME DEPARTMENT EDITION of the Senior Quarterly. 4 cts. per quarter.

To the above have recently been added as an alternative course for such as wish something other than the International Lessons to use in teaching little children who cannot read:

For Scholars under Six

THE BEGINNERS' COURSE LESSON CARDS. 5 cts. per quarter, 6 cts. postpaid.

For the Teachers

THE LITTLE PILGRIM BEGINNERS' COURSE. In book form, also in quarterly parts; 30 cts. bound, 5 cts. per quarter in pamphlet form.

THE PILGRIM PAPERS

For Sunday-schools and Home Reading

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For Boys and Girls and Junior Endeavorers	Singly	40 cts. per year
THE PILGRIM VISITOR. Weekly	In clubs to schools	8 cts. per quarter
For Little Children	Singly	30 cts. per year
THE MAYFLOWER. Weekly	In clubs to schools	6¼ cts. per quarter
For Children Who Like Bible Stories	Singly	25 cts. per year
THE LITTLE PILGRIM. Weekly	In clubs to schools	5 cts. per quarter

ABOUT MISSIONARY WORK

THE PILGRIM SUNDAY-SCHOOL MISSIONARY — Quarterly. 20 cents per year.

CONGREGATIONAL WORK — Monthly (except July and August). 25 cents per year; in clubs 10 cents.

The aggregate circulation of the Pilgrim periodicals exceeds three fourths of a million copies per issue.

The Pilgrim Press

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Handsomely bound in red cloth, embossed in gold, 278 pages, $1.50

Twentieth Century Edition. A Complete Exposition of Isaac Pitman's System of Phonography. Containing instruction for both beginners and advanced students, with copious lists of Phrases and Exercises, Business Letters, etc. Adopted by the Public Schools of Greater New York.

*** The "Shorthand Instructor" is also published in two parts, as follows :—

The Complete Amanuensis Course. [Part 1.] 144 pages, stiff boards and cloth back, 75c. ; cloth, gilt lettering, $1.00.

The New Phonographic Reporter. [Part 2.] 134 pages, stiff boards and cloth back, 75c. ; cloth, gilt lettering, $1.00.

KEY to "Isaac Pitman's Shorthand Instructor." 40c. ; cloth, 50c.

THE PHONOGRAPHIC TEACHER. 20c.
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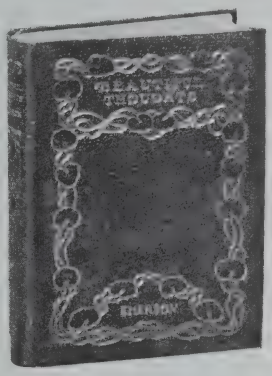

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of doing honour to Mordecai. ESTHER, 7, 8. *Haman is hanged.*

vered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the king's

quest for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther *was.* Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

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Jeremiah's letter to the JEREMIAH, 29 *captives in Babylon.*

with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

6 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people:

8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

5 Build ye houses, and dwell *in them;* and plant gardens, and eat the fruit of them;

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

7 And seek the peace of the city whither

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The building stopped, EZRA, 5, 6. *and renewed.*

xerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

CHAPTER 5.

house that was builded these many years ago, which a great king of Israel builded and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

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The people murmur. EXODUS, XVII. *Amalek is overcome.*

33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

35 And the children of Israel did eat manna forty years, until they came to a land inhabited: they did

cause of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 ¶ Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

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The desolation PSALMS. *of the sanctuary.*

slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.

20 As a dream when *one* awaketh; *so,* O Lord, when thou awakest, thou shalt despise their image.

21 Thus my heart was grieved.

as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once with axes and hammers.

7 They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling place of thy name to the ground.

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Jacob sent away. GENESIS 27 *His vision at Bethel.*

thence: why should I be deprived also of you both in one day?
46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.
12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

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The unmerciful debtor. ST. MATTHEW, 19. *Of divorce and marriage.*

and worshipped him, saying, Lord, have patience with me, and I will pay thee all.
27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

unto him, Is it lawful for a man to put away his wife for every cause?
4 And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female,
5 And said, For this cause shall a

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COLOSSIANS, II.

heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the first-born from the dead; that

up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his

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REVELATION, VII.

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

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Christ freeth GALATIANS, IV. *from the law.*

Christ, that we might be justified by faith.
25 But after that faith is come, we are no longer under a schoolmaster.
26 For ye are all the children of God by faith in Christ Jesus.
27 For as many of you as

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

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The grandeur of 2 CHRONICLES, 10. *Solomon's reign.*

for singers: and there were none such seen before in the land of Judah.
12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside *that*

all the kings of the earth in riches and wisdom.
23 And all the kings of the earth sought the presence of Solomon, to hear his wisdom that God had put in his heart.

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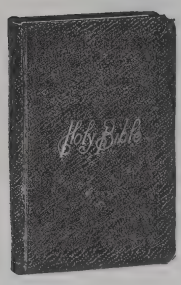

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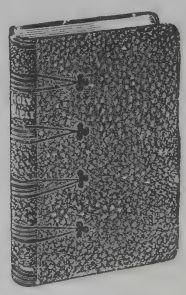

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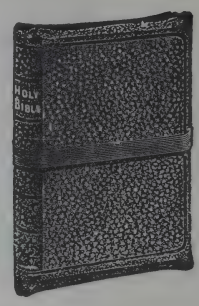

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vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding

CHAPTER V.

1 *The genealogy, age, and death of the patriarc from Adam unto Noah.* 24 *The godliness an translation of Enoch.*

THIS *is* the book of the gene rations of Adam. In the da that God created man, in the like ness of God made he him:

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The furniture of the temple. II. CHRONICLES, V

7 And he made ten candlesticks of gold according to their form, and set *them* in the temple, five on the right hand, and five on the left.
8 He made also ten tables, and placed *them*

22 And spoons, ar entry of t the most house of

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CHAP. 34, v. 17.] ISAI

from generation to generation shall they dwell therein.

35 1 The wilderness and the [1]solitary place shall be glad; and the desert shall rejoice, and blossom as the [2]rose. 2 It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the LORD, the excellency of our God.
3 Strengthen ye the weak hands,

[1] Or, *parched land*
[2] Or, *autumn crocus* See Cant. ii. 1.

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CHAPTER 1.

IN the beginning[a] God created[b] the heaven and the earth.
2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit[c] of God moved upon the face of the waters.
3 And God said,[d] Let there be light: and there was light.
4 And God saw the light, that[f] *it was* good: and God divided [e]the light from the darkness.
5 And God called the light Day, and the darkness he called Night. And the evening and the morning were [g]the first day.
6 And God said,[h] Let there be a [i]firmament in the midst of the waters, and let it divide the waters from the waters.
7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above [k]the firmament: and it was so.
8 And God called the firmament Heaven. And the evening and the morning were the second day.
9 And God said, [l]Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.
10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.[l]
11 And God said, Let the earth[m] bring forth [n]grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that it *was* good.
13 And the evening and the morning were the third day.
14 And God said, Let there be[p] lights in the firmament of the heaven, to divide the day [r]from the night; and let them be for signs, and for seasons, and for days, and years:
15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so.

B. C. 4004.
[β] *living soul.*
[γ] *let fowl fly.*
[a] Jno. 1. 1, 3. He. 1. 10.
[b] Ps. 33. 6. Is. 51. 13. Je. 32. 17. 51. 15. Ac. 14. 15. Ro. 1. 20. Re. 4. 11.
[δ] *face of the firmament of heaven.*
[c] Job 26. 13. Ps. 104. 30.
[d] Ps. 33. 9.
[e] 2 Co. 4. 6.
[f] Ec. 11. 7.
[ε] *between the light and between the darkness.*
[ζ] *and the evening was and the morning was.*
[g] Job 37. 16.
[η] *expansion.*
[h] Pr. 8. 28.
[i] Je. 4. 22.
[k] Ec. 7. 29. 1 Co. 11. 7. 2 Co. 3. 18. Ep. 4. 24.
[l] De. 32. 4.
[m] Mat. 6. 30.
[θ] *tender grass.*
[n] Ps. 127. 3.
[ι] *creepeth.*
[κ] *seeding seed.*
[o] Ch. 9. 2.
[p] Ps. 136. 7.
[ρ] *between the day and between the night.*
[σ] *a living soul.*

that hath[β] life, and fowl[γ] *that* may fly above the earth in the [δ]open firmament of heaven.
21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.
22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas; and let fowl multiply in the earth.
23 And the evening and the morning were the fifth day.
24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it *was* good.
26 And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
27 So God created man in his *own* image,[k] in the image of God created he him; male and female created he them.
28 And God blessed them, and God said unto them, Be fruitful,[η] and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that[ι] moveth upon the earth.
29 And God said, Behold, I have given you every herb [κ]bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed;[o] to you it shall be for meat.
30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* [σ]life, *I have given* every green herb for meat: and it was so.
31 And God saw every thing that he had made, and, behold,[q] *it was* very good. And the evening and the morning were the sixth day.

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Christ's entrance into Jerusalem. LUKE, 20. *The husbandmen and the vineyard.*

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.
25 (And they said unto him, Lord, he hath ten pounds.)
26 For I say unto you, That[c] unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
27 But those mine enemies,[e] which would not that I should reign over them, bring hither, and slay *them* before me.

A.D. 33.
[a] Mat. 21. 23. Mar. 11. 27.
[b] ch. 2. 10, 11. Ac. 20. 24. Ro. 1. 16. Ep. 1. 13. 6. 15. 2 Ti. 1. 10.
[c] ch. 8. 18. Mat. 13. 12.

CHAPTER XX.

AND[a] it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel,[b] the chief priests and the scribes came upon *him*, with the elders,
2 And spake unto him, saying, Tell us, by[d] what authority doest thou these things? or who is he that gave thee this authority?
3 And he answered and said unto them, I will also ask you one thing; and answer me:

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away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day *is* blasphemed.[b]
6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak; behold, *it is* I.
7 How beautiful[d] upon the mountains[e] are the feet of him that bringeth good tidings, that[i] publisheth peace; that bringeth good tidings[j] of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
8 Thy watchmen shall lift up the voice; with the voice together shall they sing; for they shall see[o] eye to eye, when the LORD shall bring again Zion.
9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
10 The LORD hath made bare his holy

B.C. 712.
[β] *the stroke upon him.*
[a] Mat. 27. 57.
[γ] *deaths.*
[b] Ro. 2. 24.
[δ] *when his soul shall make.*
[c] 2 Co. 5. 21. He. 9. 24-26.
[d] Ro. 10. 15.
[e] Lu. 4. 18.
[f] He. 2. 10, 13.
[g] Lu. 1. 33.
[h] 2 Th. 1. 11.
[i] Ac. 10. 36.
[j] Ep. 6. 15. Lu. 2. 10, 14.
[k] Mat. 26. 38. Re. 5. 9.
[l] Jno. 17. 3. 2 Pe. 1. 2, 3.

gression of my people was [β]he stricken.
9 And he made his grave with the wicked, and with the rich[a] in his [γ]death; because he had done no violence, neither *was any* deceit in his mouth.
10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: [δ]when thou shalt make his soul an[c] offering for sin, he shall[f] see *his* seed, he[g] shall prolong *his* days, and the pleasure[h] of the LORD shall prosper in his hand.
11 He shall see of the[k] travail of his soul, *and* shall be satisfied: by his[l] knowledge shall my righteous[m] servant[n] justify many; for he shall bear their iniquities.
12 Therefore will I divide him *a portion* with[p] the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession[q] for the transgressors.

CHAPTER 54.

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Caution against false teachers. I. JOHN, 3. *The singular love of God.*

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.
10 He that loveth his brother abideth in the light, and [l] there is none [1] occasion of stumbling in him.
11 But he that hateth his brother is in darkness, [m] and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
12 I write unto you, little children, because [n] your sins are forgiven you for his name's sake.
13 I write unto you, fathers, because ye have known him [o] *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
14 I have written unto you, fathers, because ye have known him [o] *that is* from the beginning. I write unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.
15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.
16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.
18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.
19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.
20 But ye have an unction from the Holy One, and ye know all things.
21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.
22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.
23 Whosoever denieth the Son, the same hath not the Father: (but he that acknowledgeth the Son hath the Father also.)
24 Let that abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall abide in you, ye shall also abide in [2] him and in the Father.
25 And this is the promise that he hath promised us, even eternal life.
26 These things have I written unto you concerning them that seduce you.
27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing [h] teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in [2] him.
28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
29 If [i] ye know that he is righteous, [3] ye know that every one that doeth righteousness is born of him.

A. D. 90.

CHAP. 2.
l 2 Pet. 1, 10
1 *scandal.*
m John 12, 35
n Lu. 24, 47 Acts 4, 12
o ch. 1, 1
p Eph. 6, 10
q Jer. 31, 33 John 8, 31
r Mat. 6, 24 Gal. 1, 10 Jas. 4, 4
s Eccl. 5, 11
t Ps. 125, 1 Pro. 10, 25
u Heb. 1, 2
v 2 Thes. 2, 3
w Mat. 24, 5
x Mat. 24, 24 John 7, 27

CHAPTER 3.

Of God's love toward us, etc.

BEHOLD, what manner of love the Father hath bestowed upon us, that [a] we should be called the sons of God: therefore the world knoweth us not, [b] because it knew him not.
2 Beloved, now are we the sons of God,

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Specimen of Type.

Ahaziah's wicked reign. 2 KINGS, 9. *Jehu anointed king.*

the kings of Ĭs'ra-el, as did the house of Ā'hăb; for the[1] daughter of Ā'hăb was his wife: and he did evil in the sight of the LORD.
19 Yet[2] the LORD would not destroy Jū'dah, for Dā'vid his servant's sake, as he promised[3] him to give him alway a light,[a] *and* to his children.
20 In his days Ē'dom [4]revolted from under the hand of Jū'dah, and made a king[5] over themselves.
21 So Jō'ram went over to Zā'ir, and all the chariots with him: and he rose by night, and smote the Ē'domītes which compassed him about, and the captains of the chariots: and the people fled into their tents.
22 Yet Ē'dom revolted from under the hand of Jū'dah unto this day. Then Lĭb'nah[6] revolted at the same time.
23 And the rest of the acts of Jō'ram, and all that he did, *are* they not written in the book of the chronicles of the kings of Jū'dah?
24 And Jō'ram slept with his fathers, and was buried with his fathers in the city of Dā'vid: and Ā-ha-zī'ah[b] his[7] son reigned in his stead.
25 In the twelfth year of Jō'ram, the son of Ā'hăb king of Ĭs'ra-el, did Ā-ha-zī'ah, the son of Je-hō'ram king of Jū'dah, begin to reign.

1 ver. 26.
2 Je. 33. 25, 26. Ho. 11. 9.
3 2 Sa. 7. 13. 1 Ki. 11. 36. 15. 4. Ps. 132. 17.
a candle, or, *lamp.*
4 Ge. 27. 40.
5 1 Ki. 22. 47.
6 Jos. 21. 13.
b called *Azariah*, 2 Ch. 22. 6, and *Jehoahaz*, 2 Ch. 21. 17. 25. 23.
7 2 Ch. 22. 1.
c or, *granddaughter*, ver. 18.
8 2 Co. 6. 14. 17.
9 ch. 9. 15.
d wherewith the Syrians had wounded.
e called *Ramoth*, ver. 28.
f wounded.
10 Je. 1. 17.

CHAPTER 9.

1 *Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead.* 4 *The prophet having done his message fleeth.* 11 *Jehu, being made king by the soldiers, killeth Joram in the field of Naboth.* 27 *Ahaziah is slain at Gur, and buried at Jerusalem.* 30 *Proud Jezebel is thrown down out of a window, and eaten by dogs.*

AND E-lī'sha the prophet called one of the children of the prophets, and said unto him, [10]Gird up thy loins, and take this box of oil in thine hand, and go to Rā'moth-gĭl'e-ad.[11]
2 And when thou comest thither, look out there Jē'hu, the son of Je-hŏsh'a-phăt, the son of Nĭm'shī, and go in, and make him arise up from among[12] his brethren, and carry him to an [g]inner chamber:
3 Then[13] take the box of oil,[14] and pour *it* on his head, and say, Thus saith the LORD, I have anointed thee king over Ĭs'ra-el. Then open the door, and flee, and tarry not.
4 So the young man, *even* the young man the prophet, went to Rā'moth-gĭl'e-ad.
5 And when he came, behold, the captains of the host *were* sitting: and he said, I have an errand to thee, O captain. And Jē'hu said, Unto which of all us? And he said, To thee, O captain.
6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus[15] saith the LORD God of Ĭs'ra-el, I[16]

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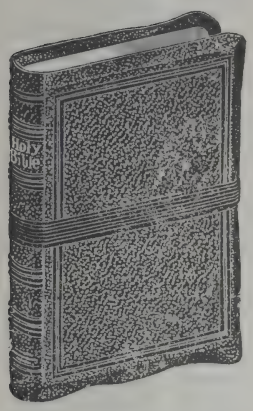

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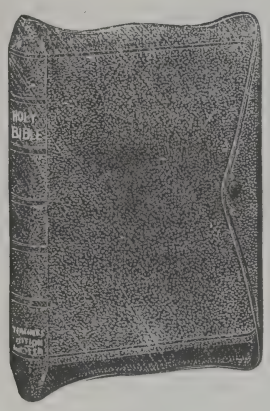

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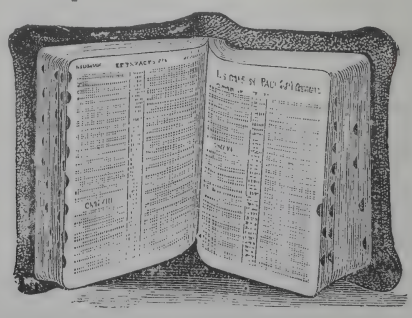

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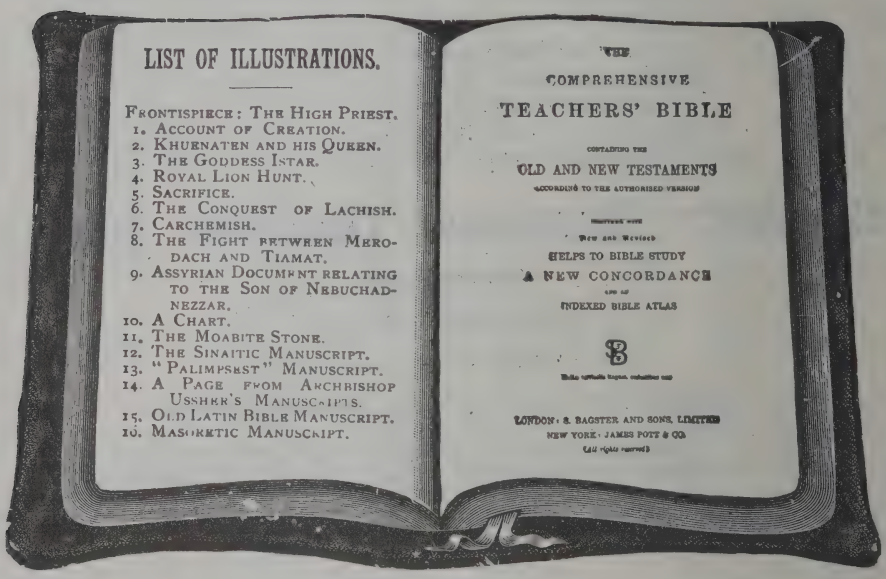

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GENESIS, 42

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12 And he said unto them, Nay, but to see the nakedness of the land ye are come.
13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest *is* this day with our father, and one [i] *is* not.
14 And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies:
15 Hereby ye shall be proved: [k] By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.
16 Send one of you, and let him fetch your brother, and ye shall be [l] kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.
17 And he [l] put them all together into ward three days.

[i] ch. 37. 30. Lam. 5. 7. See ch. 44. 20.
[k] See 1 Sam. 1. 26. & 17 55.
[l] Heb. *bound.*
[l] Heb. *gathered.*

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I. SAMUEL, 15

Before CHRIST cir. 1079.

from [h] Havilah *until* thou comest to [i] Shur, that *is* over against Egypt.
8 And [k] he took Agag the king of the Amalekites alive, and [l] utterly destroyed all the people with the edge of the sword.
9 But Saul and the people [m] spared Agag, and the best of the sheep, and of the oxen, and ‖ of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.
10 ¶ Then came the word of the LORD unto Samuel, saying,

[h] Gen. 2. 11. & 25. 18.
[i] Gen. 16. 7.
[k] See 1 Kin. 20. 34, 35, &c.
[l] See ch. 30. 1.
[m] ver. 3, 15.
‖ Or, *of the second sort.*

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Woe unto the hypocrites. ST. MATTHEW 23 *Signs of Christ's coming.*

19 *Ye* fools and blind: for whether *is* greater, the gift, or [a] the altar that sanctifieth the gift?
20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
21 And whoso shall swear by the temple, sweareth by it, and by [c] him that dwelleth therein.
22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and [1] anise and cummin, and [f] have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other gether, even as a hen gathereth her chickens under *her* wings, and ye would not!
38 Behold, your house is left unto you desolate.
39 For I say unto you, Ye shall not see me henceforth, till ye shall say, [b] Blessed *is* he that cometh in the name of the Lord.

CHAPTER 24

AND [d] Jesus went out, and [e] departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
2 And Jesus said unto them, See ye not all these things? verily I say unto you, [g] There shall not be left here one stone upon another, that shall not be thrown

[a] Ex. 29. 37.
[b] Ps. 118. 26.
[c] 1 Ki. 8. 13.
[d] To ver 51. *Mk.* 13. 1—37. *Lk.* 21. 5—36.
[e] ch. 21. 23.
[1] Gr. ἄνηθον, *dill.*

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Jacob goeth into Egypt. GENESIS 45 *The sons of Jacob.*

he gave three hundred *pieces* of silver, and five changes of raiment.
23 And to his father he sent after this *manner*; ten asses [1] laden with the good things of Egypt, and ten she asses [1] laden with corn and bread and [2] meat for his father by the way.
24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,
26 And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of Egypt. And [6] Jacob's heart fainted, for he believed them not.
27 And they told him all the words of Joseph, which he had said unto them:

Zarah: but [a] Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
13 ¶ [b] And the sons of Issachar; Tola, and [2] Phuvah, and Job, and Shimron.
14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.
15 These *be* the sons of Leah, [d] which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty and three.
16 ¶ And the sons of Gad; [3] Ziphion, and Haggi, Shuni, and [4] Ezbon, Eri, and [5] Arodi, and Areli.
17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

[a] ch. 38. 3, 7, 10.
[1] Heb. *carrying.*
[b] 1 Ch. 7. 1.
[2] Or, *Puah, and Jashub.*
[c] Dan. 4. 12, 21.
[d] ch. 29. 32—30. 21.
[3] Nu. 26. 15—17. *Zephon.*
[4] Or, *Ozni.*
[5] Or, *Arod.*
[6] Heb. *his.*

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and the shovels, and the [1] basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, [a] the sons of Kohath shall come to bear *it:* [b] but they shall not touch *any* holy thing, lest they die. These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the son of Aaron the priest *pertaineth* [d] the oil for the light, and the [e] sweet incense, and [f] the daily meat offering, and the [g] anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

17 ¶ And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto [j] the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

20 [k] But they shall not go in to see when [l] the holy things are covered, lest they die.

21 ¶ And the LORD spake unto Moses,

[1] Or, *bowls.* Ex. 27. 3. ch. 7. 13, &c.

[a] ch. 7. 9 & 10. 21. Deu. 31. 9. 2 Sa. 6. 13.
[b] 2 Sa. 6. 6, 7. 1 Ch. 13. 9, 10.
[2] Heb. *warfare.*
[c] For ver. 31, 32, see *ch.* 3. 36, 37.
[d] Ex. 25. 6. Lev. 24. 2.
[e] Ex. 25. 6 & 31. 11. So Ex. 30. 34.
[f] Ex. 29. 40, 41.
[g] Ex. 30. 23, &c. & 31. 11.
[h] Ex. 38. 21.
[i] ver. 28.
[j] See ver. 4.
[k] Ex. 19. 21. 1 Sa. 6. 12, 19.
[l] 1 Ki. 8. 8.

the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the [2] service, to do the work of the tabernacle of the congregation.

31 And [c] this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall [h] reckon the instruments of the charge of their burden.

33 This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, [i] under the hand of Ithamar the son of Aaron the priest.

34 ¶ And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in

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thence: why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, [a] I am weary of my life because of the daughters of Heth: [b] if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

CHAPTER 28

[a] ch. 24. 33 & 28. 8.
[b] ch. 24. 3.
[c] ch. 37. 5, 9 & 40. 5 & 41. 1. Job 33. 15.
[d] Jn. 1. 51.
[e] ch. 35. 1 & 48. 3.
[f] ch. 26. 24.

because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he [c] dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold [d] the angels of God ascending and descending on it.

13 [e] And, behold, the LORD stood above it, and said, [f] I *am* the LORD

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CHAPTER 8

AND God [b] remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

2 [c] The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

3 And the waters returned from off the earth [1] continually: and after the end of the hundred and fifty

[a] ch. 7. 6.
[b] ch. 19. 29 & 30. 22. Ex. 2. 24. 1 Sa. 1. 19.
[c] ch. 7. 11.
[1] Heb. *in going and return-*

[a] six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

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food with him involved uncleanness, Jn. 18. 28; Ac. 10. 28; 11. 23. So long as a person was unclean he was cut off from the congregation. In ordinary cases of uncleanness it was sufficient to remain in seclusion till the evening and then to wash the body. In certain cases a sin offering was necessary. One of the results of the coming of Jesus Christ was the gradual abolition within the kingdom of God of all ceremonial uncleanness; Mk. 7. 15—23; Ac. 10. 9—16, 28; 15. 29; Ro. 14. 14, 17, 20; 1 Cor. 10. 25; 1 Tim. 4. 4;

of Jerusalem where the prophetess Huldah lived, 2 K. 22. 14. R.V. has "in the second quarter." The Hebrew word, which means "second" or "double," also occurs in Zeph. 1. 10. It probably denotes some additional suburban portion of Jerusalem.

COLONY, a name given to a city, usually on the frontier of the Empire, in which for military reasons a body of Roman citizens had been placed in full enjoyment of all rights of citizenship; Ac. 16. 12.

COLOSSE. a town of Phrygia, in the valley of

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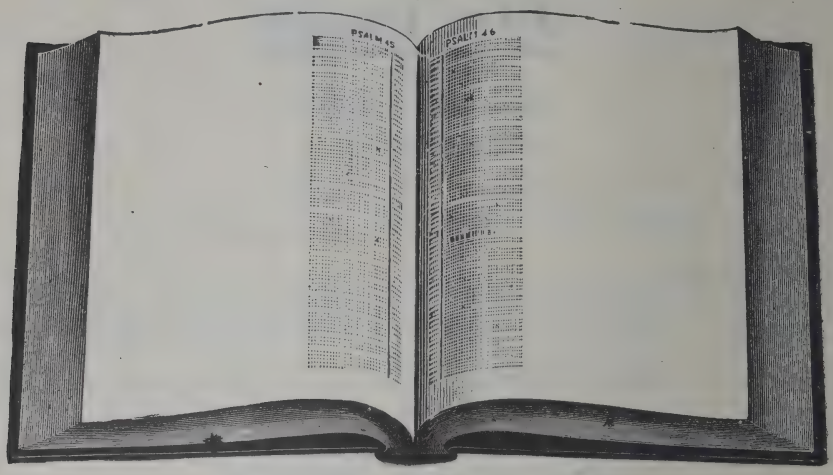

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2 Now when *Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.
4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
5 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,
Mic. 5. 6 *And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall ‖rule my people Israel.
John 7. 2. ‖Or, feed. 7 Then Herod, when he had privily called the

2 Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, [1] wise men from the east came to Jeru-
2 salem, saying, [2] Where is he that is born King of the Jews? for we saw his star in the east,
3 and are come to worship him. And when Herod the king heard it, he was troubled,
4 and all Jerusalem with him. And gathering together all the chief priests and scribes of the people, he inquired of them where the Christ
5 should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written [3] by the prophet,
6 And thou Bethlehem, land of Judah,
Art in no wise least among the princes of Judah:
For out of thee shall come forth a governor,
Which shall be shepherd of my people Is-

R.V.

1 Gr. *Magi.* Compare Esther i. 13; Dan. ii. 12.
2 Or, *Where is the King of the Jews that is born?*
3 Or, *through*

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g Cp. Ps. 78. 10 & Ezek. 20. 13. LORD said unto Moses, g How long refuse ye to keep my commandments and my laws? 29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. 30 So
h Luke 23. 56. the people h rested on the seventh day. 31 And the house of Israel
i ver. 15. called the name thereof [1] i Manna:
k Num. 11. 7, 8. and it was k like coriander seed, white, and the taste of it was like

thee of the elders of Israel; and thy rod, u wherewith thou smotest the river, take in thine hand, and go. 6 v Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. 7 And he called the name of the place [3] w Massah, and [4] x Meribah, because of the striving of the children of Israel, and because they tempted the LORD,

u ch. 7. 20.
v Num. 20. 8-11. Deut. 8. 15 Neh. 9. 15. Ps. 78. 15, 16, 20 & 105. 41 & 114. 8. Isai. 43. 20 & 48. 21. 2 Esd. 1. 20. Wisdom 11. 4. 1 Cor. 10. 4.
w Ps. 95. 8.
x Num. 20. 13. Ps. 81. 7

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Let all the inhabitants of the world stand in awe of him.
c Ps. 148. 5, 6. Gen. 1. 3. Cp. Ps. 147. 15, 18. 9 For c he spake, and it was done; He commanded, and it stood fast.
d Isai. 19. 3. Luke 1. 51. Cp. 2 Sam. 15. 34 & 17. 14 & Neh. 4. 15 & Job 5. 12 & Isai. 8. 10. 10 Jehovah d bringeth the counsel of the nations to nought: He maketh the thoughts of the peoples to be of none effect.
e Prov. 19. 21. Isai. 46. 10. 11 e The counsel of Jehovah standeth fast for ever, The thoughts of his heart to all generations.
f Ps. 144. 15. Deut. 33. 29. 12 f Blessed is the nation whose God is Jehovah; The people whom he hath g chosen for his own inherit-

1 I will bless Jehovah v at all times: His praise shall continually be in my mouth.
2 My soul shall w make her boast in Jehovah: The meek shall hear thereof, and x be glad.
3 O y magnify Jehovah with me, And let us exalt his name together.
4 I z sought Jehovah, and he answered me, And delivered me from all my fears.
5 They looked unto him, and were a lightened:

v Cp. Eph. 5. 20 & 1 Thess. 5. 18.
w Ps. 44. 8. 1 Sam. 2. 1. Jer. 9. 24.
x Ps. 119. 74.
y Ps. 35. 27 & 40. 16 & 69. 30 & 70. 4. Luke 1. 46.
z 2 Chr. 15. 2. Cp. Matt. 7. 7.

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59	Harpoon ...	PERSIAN MOROCCO, beveled boards, red under gold edge..	12 50

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700	Hate	CLOTH, boards, red edges	1 15
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702	Haunch ...	FRENCH MOROCCO, divinity circuit, red under gold edge	2 00
704	Have	As No. 702, leather lined	2 50
705	Haven	AMERICAN SEAL, divinity circuit, red under gold edge, leather lined to edge, silk sewn	3 00
706	Havoc	BEHRING SEAL, divinity circuit, red under gold edge, leather lined to edge	3 75

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705x	Heath	FRENCH MOROCCO, divinity circuit, red under gold edge, leather lined to edge	4 00
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720	Hearken ...	PERSIAN MOROCCO, divinity circuit, red under gold edge, leather lined to edge	7 50

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For Specimen of Type see Page 35.

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707xc	Heavenly	GENUINE LEVANT, divinity circuit, red under gold edge, calf lined to edge, silk sewn	10 00

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715	Hay	As No. 705	3 50
716	Haying	As No. 706	4 25

Bourgeois Reference Bibles, with Teachers' Aids, India Paper.

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705AX	Hedge .	FRENCH MOROCCO, divinity circuit, red under gold edge, leather lined to edge	4 00
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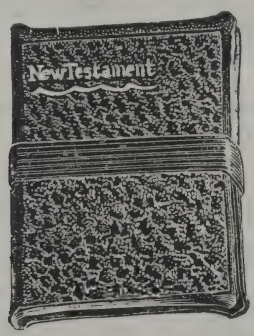

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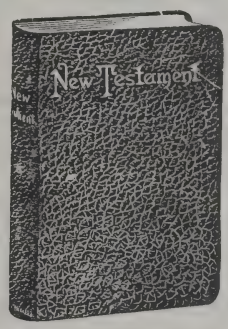

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Perfect alignment of the red and black type.

Christ confuteth the Sadducees. MATTHEW, 23. *Scribes and Pharisees reproved.*

of the dead, have ye not read that
which was spoken unto you by God,
saying,
32 I am the God of A′bra-ham, and
the God of Ī′ṣaac, and the God of
Jā′cob? God is not the God of the
dead, but of the living.
33 And when the multitude heard
this, they were astonished at his
doctrine.
34 But when the Phăr′i-seeṣ had
heard that he had put the Săd′du-
çeeṣ to silence, they were gathered
together.
35 Then one of them, *which was* a
lawyer, asked *him a question*, tempt-
ing him, and saying,
36 Master, which *is* the great com-
mandment in the law?
37 Jē′ṣus said unto him, Thou shalt
love the Lord thy God with all thy
heart, and with all thy soul, and
with all thy mind.
38 This is the first and great com-
mandment.
39 And the second *is* like unto it,[1]
Thou shalt love thy neighbour as
thyself.
40 On these two commandments
hang all the law and the prophets.
41 While the Phăr′i-seeṣ were gath-
ered together, Jē′ṣus asked them,
42 Saying, What think ye of Chrīst?
whose son is he? They say unto
him, *The son* of Dā′vid.
43 He saith unto them, How then
doth Dā′vid in spirit call [2]him Lord,
saying,
44 The LORD said unto my Lord, Sit
thou on my right hand, till I make
thine enemies thy footstool?
45 If Dā′vid then call him Lord,
how is he his son?
46 And no man was able to answer
him a word; neither durst any *man*,
from that day forth, ask him any
more *questions*.

1 Ro. 15. 2. Ga. 5. 14. 6. 10.
2 Ps. 110. 1. He. 10. 12.
3 Ne. 8. 4. 8. Mal. 2. 7.
4 Is. 8. 20.
5 Ro. 2. 21..23.
6 ver. 23.
7 ch. 6. 1..18.
8 Nu. 15.38..40
9 Col. 1. 1, 2. Re. 1. 9.
10 2 Co. 1. 24.
11 ch. 6. 9.
12 1 Co 9 19. 2 Co. 11. 5.
13 Pr. 15. 33. 16. 18. Ja. 4. 6.
14 ch. 5. 3 Is. 57 15.
15 Ac. 4. 5, 18. 1 Th. 2. 15,16.

4 For they bind heavy [6]burdens,
and grievous to be borne, and lay
them on men's shoulders; but they
themselves will not move them with
one of their fingers.
5 But[7] all their works they do for
to be seen of men: they make broad
their [8]phylacteries, and enlarge the
borders of their garments,
6 And love the uppermost rooms at
feasts, and the chief seats in the
synagogues,
7 And greetings in the markets, and
to be called of men, Răb′bī, Răb′bī.
8 But be not ye called Răb′bī: for
one is your Master, *even* Chrīst; and
all ye are brethren.[9]
9 And call no *man* your [10]father
upon the earth: for one is [11]your Fa-
ther, which is in heaven.
10 Neither be ye called masters: for
one is your Master, *even* Chrīst.
11 But[12] he that is greatest among
you, shall be your servant.
12 And[13] whosoever shall exalt him-
self, shall be abased; and he that
shall[14] humble himself, shall be
exalted.
13 But woe unto you, scribes and
Phăr′i-seeṣ, hypocrites! for ye [15]shut
up the kingdom of heaven[16] against
men: for ye neither go in *yourselves*,
neither suffer ye them that are enter-
ing to go in.
14 Woe unto you, scribes and Phăr′i-
seeṣ, hypocrites! for ye devour
widows' houses,[17] and for a pretence
make long prayer: therefore ye shall
receive the greater damnation.
15 Woe unto you, scribes and Phăr′i-
seeṣ, hypocrites! for ye compass sea
and land to make one proselyte; and
when he is made, ye make him two-
fold more the child of hell than your-
selves.
16 Woe unto you, *ye* blind guides,
which say, Whosoever shall swear by

REV. C. H. SPURGEON said of the Bagster Bible: "It is just what a teacher wants; I do not see how it could be better."

BAGSTER'S RED LETTER NARROW TESTAMENT

Specimen Page

LUKE, VIII.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground are they, which, in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light.

17 For nothing is secret that shall not be made manifest; neither *any thing* hid that shall not be known and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 Then came to him *his* mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain*, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water; and they ceased, and there was a calm.

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Cambridge Editions of the Prayer Book.

Specimens of Type.

Minion 48mo Prayer Book. Size of page 2⅝ x 3⅞.

MORNING PRAYER. 7

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, nd ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

Venite, exultemus Domino.

O COME, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.

For the LORD is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship and fall down : and kneel before the LORD our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness : let the whole earth stand in awe of him.

For he cometh, for

Imperial 32mo Prayer Book. Size of page 3½ x 5½.

THE SIXTH SUNDAY AFTER TRINITY. 159

The Sixth Sunday after Trinity.

The Collect.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. vi. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness

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O COME, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.
For the LORD is a great God : and a great King above all gods.
In his hand are all the corners of the earth : and the strength of the hills is his also.
The sea is his, and he made it : and his hands prepared the dry land.
O come, let us worship and fall down : and kneel before the LORD our Maker.
For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness : let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

Long Primer 24mo Prayer Book. Size of page 5¾ x 3¾.

O COME, let us sing unto the LORD : let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms.
For the LORD is a great God : and a great King above all gods.
In his hand are all the corners of the earth : and the strength of the hills is his also.
The sea is his, and he made it : and his hands prepared the dry land.
O come, let us worship and fall down : and kneel before the LORD our Maker.
For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness : let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

Pica 12mo Prayer Book. Size of page 7⅝ x 4¾.

6 MORNING PRAYER.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.*

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No.	*Telegraph Code.*			TRADE PRICE.
1000	1500	Bluff	BLACK CLOTH, white edge, square corner.....	*20
1002	1502	Bluish.....	IMITATION MOROCCO, fine grain, gilt edge, inlaid monogram	40
1002½		Blunt	RED IMITATION MOROCCO, fine grain, gilt edge, inlaid cross or monogram.....	45
1008	1508	Body	FRENCH SEAL, limp, gilt edge, gilt cross.....	50
1009		Boggy	FRENCH CREPE GRAIN, limp, red under gold edge, gilt cross	60
1010	1510	Boil	FRENCH PEBBLE GRAIN, limp, red under gold edge, gold roll	70
1014	1514	Boldly	PERSIAN CALF, limp, gilt edge, gilt cross.....	70
1016		Blue	FRENCH MOROCCO, walrus grain, gilt edge, smooth blue leather lined.....	90
1015		Boggle	PERSIAN MOROCCO, fine grain, limp, red under gold edge, gold roll.....	1 00
1026	1526	Bolt	TURKEY MOROCCO, limp, red under gold edge.....	1 15
1017		Bold	RUTLAND, limp, red under gold edge, smooth leather lined	1 25
1024		Bombazine .	WHITE GERMAN CALF, limp, gilt edge, Marriage Certificate	1 50
1030		Bookcase ...	IVORY, beveled sides, solid red under gold edge, silk lined, Venetian silk-lined lock case, Marriage Certificate, with or without cross.....	12 00

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1112	Botch	IMITATION CRUSHED LEVANT, limp, red under gold edge.	90
1114	Bounce	SMOOTH PERSIAN CALF, limp, gilt edge, gilt cross.....	1 00
1115	Both	PERSIAN MOROCCO, fine grain, red under gold edge, gold roll	1 25

No.	*Telegraph Code.*		Trade Price.
1117	Brund	FRENCH MOROCCO, large grain, red under gold edge, divinity circuit, smooth blue leather lined.....	1 35
1116	Bottle	PERSIAN MOROCCO, fine grain, divinity circuit, red under gold edge, leather lined to edge.....	1 50
1126	Bounden....	TURKEY MOROCCO, limp, red under gold edge, inlaid monogram	1 75
1130	Brace	WHITE TURKEY MOROCCO, limp, gilt edge, Marriage Certificate	2 00
1124	Boyhood ...	WHITE GERMAN CALF, limp, solid gold edge, gold roll, silk lined, Marriage Certificate.....	3 15

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1152	Brag	FRENCH MOROCCO, walrus grain, gilt edge, smooth blue leather lined	1 35
1155	Bracket	PERSIAN MOROCCO, limp, red under gold edge, gold roll....	1 50
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2902	3902	Bruin	BLACK CLOTH, boards, red edge, square corners.....	**21
2903	3903	Bruiser	MAROON CLOTH, boards, white edge, square corners..	**23
2904	3904	Brumal	GREEN CLOTH, boards, red edge, square corners.....	**25
2905	3905	Brunt	RED CLOTH, boards, red edge, blind monogram, sq. cor.	**25

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2008	2508	Braiser	FRENCH SEAL, limp, gilt edge, gilt cross.....	65
2009		Brandy	FRENCH CRÊPE GRAIN, limp, red under gold edge,, gilt cross	80
2010	2510	Branding ...	FRENCH PEBBLE GRAIN, limp, red under gold edge, gold roll	90

No.	*Telegraph Code.*			Trade Price
2014	2514	Brass	PERSIAN CALF, limp, gilt edge, gilt cross.....	90
2016		Bravery ...	FRENCH MOROCCO, walrus grain, gilt edge, smooth blue leather lined.....	1 15
2015		Bravado ...	PERSIAN MOROCCO, fine grain, limp, red under gold edge, gold roll.....	1 30
2017		Brave	RUTLAND, red under gold edge, smooth leather lined...	1 60
2026	2526	Breach	TURKEY MOROCCO, limp, red under gold edge.....	1 60
2024		Braze	WHITE GERMAN CALF, limp, gilt edge, Marriage Certificate	2 25
2031		Brazen	WHITE CELLULOID, plain sides, white morocco back, red under gold edge, Marriage Certificate.....	3 10
2030		Bray	IVORY, beveled sides, solid red under gold edge, silk lined, Venetian, silk-lined lock case, Marriage Certificate, with or without cross.....	7 50

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2114	Broadcast ..	SMOOTH PERSIAN CALF, limp, gilt edge, gilt cross.....	1 35
2115	Brogan	PERSIAN MOROCCO, fine grain, red under gold edge, gold roll	2 00
2117	Broil	FRENCH MOROCCO, large grain, red under gold edge, divinity circuit, smooth blue leather lined.....	2 00
2126	Broaden ...	TURKEY MOROCCO, limp, red under gold edge, inlaid monogram	2 25
2130	Brought ...	WHITE TURKEY MOROCCO, limp, gilt edge, Marriage Certificate	2 65
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3008	3508	Bumper	FRENCH SEAL, limp, gilt edge, gilt cross.....	80
3010	3510	Bundle	FRENCH PEBBLE GRAIN, limp, red under gold edge, gold roll	1 00
3014	3514	Bur	PERSIAN CALF, limp, gilt edge, gilt cross	1 15
3016		Burglar ...	FRENCH MOROCCO, gilt edge, smooth blue leather lined	1 50
3017		Burgher ...	RUTLAND, red under gold edge, smooth leather lined...	2 00

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4002	4502	Cavin	IMITATION MOROCCO, fine grain, gilt edge, inlaid monogram	1 00
4006	4506	Cab	FRENCH SEAL, square corner, gilt edge, blind cross....	1 20
4008	4508	Cadi	FRENCH SEAL, limp, gilt edge, gilt cross.....	1 30
4009	4509	Cabinet	FRENCH CRÊPE GRAIN, limp, red under gold edge, gilt cross	1 50
4010	4510	Caddy	FRENCH PEBBLE GRAIN, limp, red under gold edge, gold roll	1 75
4014	4514	Cajole	PERSIAN CALF, limp, gilt edge, gilt cross.....	1 75
4027	4527	Calumet	RED VENETIAN, Turkey grain, boards, square corner, gilt edge, gold roll (chancel use).....	2 25
4015	4515	Cake	PERSIAN MOROCCO, fine grain, limp, red under gold edge, gold roll.....	2 50
4016		Calling	FRENCH MOROCCO, walrus grain, gilt edge, smooth blue leather lined.....	2 50
4017	4517	Calamity ...	RUTLAND, limp, red under gold edge, leather lined.....	2 75
4026	4526	Calculus ...	TURKEY MOROCCO, limp, red under gold edge, blind cross	2 75
4028	4528	Calumny ...	PURPLE TURKEY MOROCCO, boards, square corner, gilt edge, gold roll (chancel use).....	3 00
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4431	Candle	RED TURKEY, beveled boards, gilt edge, gold roll, square cor..	*5 50
4435	Candy	PURPLE LEVANT, beveled boards, round corners, solid red under gold edge, gold roll, silk sewn.....	*8 00
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16 DAILY PRAYER—EVENING.

19 8.4.8.4.8.8.4.

GOD, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night:
May Thine angel-guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

2 Guard us waking, guard us sleeping,
And, when we die,
May we in Thy mighty keeping,
All peaceful lie:
When the last dread call shall wake us,
Do not Thou, our God, forsake us,
But to reign in glory take us
With Thee on high.

20 C. M.

NOW from the altar of our hearts
Let flames of love arise;
Assist us, Lord, to offer up
Our evening sacrifice.

Imperial 32mo Hymnal. Size of page 3¼ x 5⅝.

102 THE CHRISTIAN YEAR—EASTERTIDE.

124 8.7.

SING, with all the sons of glory,
Sing the resurrection-song!
Death and sorrow, earth's dark story,
To the "former days" belong.
Even now the dawn is breaking,
Soon the night of time shall cease,
And, in God's own likeness waking,
Man shall know eternal peace.

2 Oh, what glory, far exceeding
All that eye has yet perceived:
Holiest hearts, for ages pleading,

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DAILY PRAYER—EVENING. 17

19 8.4.8.4.8.8.4.

GOD, that madest earth and heaven,
Darkness and light;
Who the day for toil hast given,
For rest the night:
May Thine angel-guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

2 Guard us waking, guard us sleeping,
And, when we die,
May we in Thy mighty keeping,

Long Primer 24mo Hymnal. Size of page 5¾ x 3¾.

DAILY PRAYER—EVENING. 15

5 When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6 Oh, when shall I, in endless day,
Forever chase dark sleep away,
And hymns divine with angels sing,
All praise to Thee, eternal King?

7 Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, angelic host:
Praise Father, Son, and Holy Ghost.

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16 DAILY PRAYER—EVENING.

20 C. M.

NOW from the altar of our hearts
Let flames of love arise;
Assist us, Lord, to offer up
Our evening sacrifice.

2 Minutes and mercies multiplied
Have made up all this day:

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1502½	1002½	Car.....	RED IMITATION MOROCCO, fine grain, gilt edge inlaid cross or monogram.....	55
1508	1008	Capitulate ..	FRENCH SEAL, limp, gilt edge, gilt cross.....	60
1510	1010	Capsize	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	80
1514	1014	Caprice	PERSIAN CALF, limp, gilt edge, gilt cross.....	80
1526	1026	Captain	TURKEY MOROCCO, limp, red under gold edge.....	1 25

Imperial 32mo Hymnals.

SIZE OF PAGE, 5⅝ x 3¼.

For Specimen of Type see Page 54.

CORRESPONDING NUMBER OF PRAYER IN SMALL TYPE.

3900	2900	Cathedral ..	BLACK CLOTH, boards, white edge, square corner.....	**25
3902	2902	Catkin	BLACK CLOTH, boards, red edge, square corner.....	**26
3903	2903	Cattle	MAROON CLOTH, boards, white edge, square corner..	**28
3904	2904	Candab	GREEN CLOTH, boards, red edge, square corner.....	**30
3905	2905	Caudle	RED CLOTH, boards, red edges, blind monogram, square corner	**30

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2508	2008	Carbuncle ..	FRENCH SEAL, limp, gilt edge, gilt cross.....	85
2510	2010	Carve	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	1 10
2514	2014	Case	PERSIAN CALF, limp, gilt edge, gilt cross.....	1 10
2522		Cartoon	GERMAN CALF, limp, red under gold edge.....	1 80

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3508	3008	Castaway ..	FRENCH SEAL, limp, gilt edge, gilt cross.....	1 00
3510	3010	Castle	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	1 20
3514	3014	Cat	PERSIAN CALF, limp, gold edge, gilt cross.....	1 35
3518		Casuaity ...	SYRIAN LEVANT, limp, red under gold edge, gold roll.	1 85
3522		Cassio	GERMAN CALF, limp, red under gold edge.....	2 20

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4500	4000	Cazique	BLACK CLOTH, board, white edges, square corner.....	*80
4502	4002	Cedilla	IMITATION MOROCCO, fine grain, gilt edge, inlaid monogram	1 20
4506	4006	Cavernous .	FRENCH SEAL, square corner, gilt edge, blind cross....	1 40
4508	4008	Cavity	FRENCH SEAL, limp, gilt edge, gilt cross.....	1 50
4509	4009	Census	FRENCH CRÊPE GRAIN, limp, red under gold edge, gilt cross.....	1 70
4510	4010	Cave	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll.....	1 95
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4527	4027	Celibacy	RED VENETIAN, Turkey grain, boards, square corner, gilt edge, gold roll (chancel use).....	2 45
4518		Cement	SYRIAN LEVANT, limp, red under gold edge, gold roll..	2 45
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4522½		Celestial ...	GERMAN CALF, limp, red under gold edge, gold roll....	3 20
4528	4028	Cede	PURPLE TURKEY MOROCCO, boards, square corner, gilt edge, gold roll (chancel use).....	3 20
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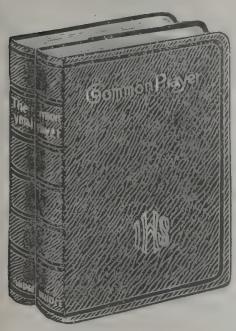

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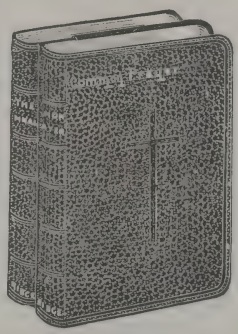

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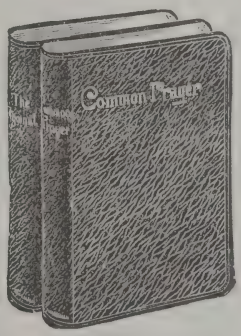

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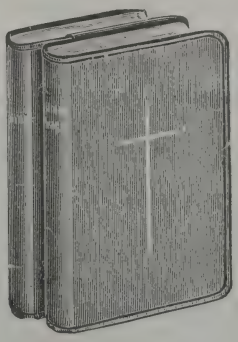

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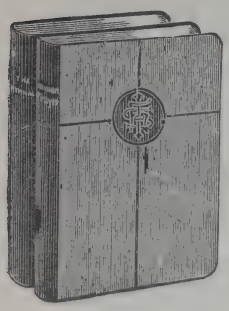

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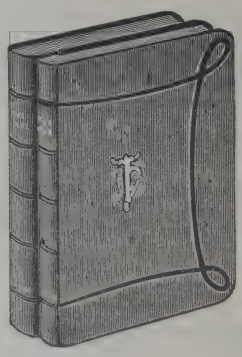
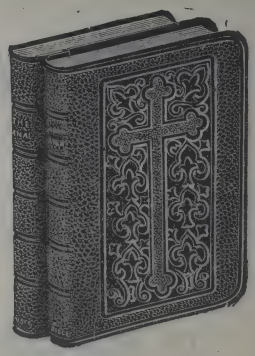


48mo. No. 5733.
32mo. No. 6733.



48mo. No. 5745.

Minion 48mo Prayer and Hymnal.

COMBINATION SETS.

SIZE OF PAGE, 3⅞ x 2⅝.

Arranged according to price.

All Sets have round corners unless otherwise specified.

For Specimens of Type see Pages 47 and 54.

No.	*Telegraph Code.*		TRADE PRICE.
5500	Clot	BLACK CLOTH, blind lines, square corners, white edge.....	*60
5501	Cloud	BLACK CLOTH, limp, red edge, square corners.....	80
5502	Closet	RED CLOTH, limp, red edge, square corners.....	80
5503	Cloven	IMITATION MOROCCO, fine grain, limp, square corner, red edges	85
5504	Clum	IMITATION MOROCCO, fine grain, limp, red edges.....	90
5505	Club.....	IMITATION MOROCCO, fine grain, limp, gilt edge, inlaid monogram, or cross.....	1 00
5505½	Clue	RED IMITATION MOROCCO, fine grain, limp, gilt edge, inlaid monogram or cross.....	1 10
5507	Coach	FRENCH MOROCCO, square corner, gilt edge, blind cross....	1 15
5509	Coarsenss ..	IMITATION MOROCCO, fine grain, padded, gilt edge, missal lettering	1 20
5506	Clutch	FRENCH MOROCCO, limp, gilt edge, gold fluted cross.....	1 25
5510	Coarse	FRENCH SEAL, padded, gilt cross, blind frame, gilt edge.....	1 35
5514	Cohere	VENETIAN MOROCCO, limp, gilt edge.....	1 35
5508	Coagulate ..	FRENCH MOROCCO, Crepe grain, limp, red under gold edge, blind cross	1 45
5510½	Coaling ..	RED FRENCH MOROCCO, padded, gilt edge.....	1 50
5513	Cob	SMOOTH FRENCH CALF, limp, red under gold edge, missal lettering	1 50
5508½	Cable	FRENCH MOROCCO, limp, red under gold edge, inlaid red monogram	1 50
5560	Compress ..	FRENCH MOROCCO, padded, duplex, red under gold edge....	1 55
5561	Comprehens'n	FRENCH MOROCCO, padded, duplex, red under gold edge....	1 60
5512	Coat	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll	1 65
5522	Collect	SMOOTH PERSIAN CALF, limp, gilt edge, gilt cross.....	1 65
5539	Commit ...	BLUE SMOOTH FRENCH CALF, limp, red under gold edge..	1 75
5540	Commodore	RED SMOOTH FRENCH CALF, limp, red under gold edge...	1 75
5541	Common ..	GREEN SMOOTH FRENCH CALF, limp, red under gold edge.	1 75

No.	*Telegraph Code.*		Trade Price.
5515	Commune .	IMITATION CRUSHED LEVANT, limp, red under gold edge.	1 75
5527	Collator ...	PERSIAN MOROCCO, limp, red under gold edge, blind cross..	1 85
5522½	Cocoa.....	PERSIAN CALF, limp, red under gold edge, inlaid red monogram	2 00
5535	Commit ...	PERSIAN WALRUS GRAIN, limp, red under gold edge.....	2 00
5521	Collation ..	PERSIAN MOROCCO, limp, blind frame, red under gold edge.	2 00
5519	Cold	BLACK FRENCH RUTLAND, limp, red under gold edge, leather lined	2 00
5533	Commendable	PERSIAN CALF, limp, grained border, red under gold edge....	2 00
5529	Collusive ..	FRENCH MOROCCO, limp, gilt edge, smooth blue leather lined	2 15
5525	Collusion ..	FRENCH MOROCCO, limp, red under gold edge, smooth black leather lined	2 25
5520	Collar	BEHRING SEAL, limp, red under gold edge, gold roll.....	2 25
5562	Comprise ..	PERSIAN MOROCCO, padded, red under gold edge, gold roll..	2 25
5537	Commercial.	BEHRING SEAL, limp, red under gold edge, smooth black leather lined	2 50
5530	Colonial ...	RUTLAND, limp, leather lined to match, red under gold edge..	2 75
5542	Commotion	TURKEY MOROCCO, limp, red under gold edge.....	2 75
5565	Compute ..	GERMAN CALF, limp, red under gold edge.....	3 00
5555	Complot ...	GERMAN CALF, limp, red under gold edge, gold roll.....	3 25
5552	Compound.	GERMAN CALF, limp, gold embossed inlaid monogram, red under gold edge, gold roll.....	3 25

Minion 48mo Prayer and Hymnal.

COMBINATION SETS—INDIA PAPER EDITION.

Size of Page, 3⅞ x 2⅝.

THESE SETS ONLY 13-16 INCH THICK.

Printed on very thin, light and opaque paper.

All Sets have round corners unless otherwise specified.

For Specimens of Type see Pages 47 and 54.

5700	Gallant	IMITATION MOROCCO, fine grain, limp, gilt edge.....	1 50
5701	Gable	FRENCH MOROCCO, limp, gilt edge, gilt monogram.....	1 75
5725	Garbage ...	SMOOTH FRENCH CALF, padded, gilt edge, plain sides.....	1 90
5715	Gem	IMITATION POLISHED CRUSHED LEVANT, limp, red under gold edge.....	2 00
5702	Gab	FRENCH MOROCCO DUPLEX GRAIN, limp, gilt cross, red under gold edge.....	2 00
5703	Gallop	FRENCH MOROCCO, limp, red under gold edge.....	2 10
5708	Gadfly	PERSIAN CALF, limp, gilt edge, gilt cross.....	2 15
5705	Gamut	FRENCH MOROCCO, limp, red under gold edge, gold roll....	2 20
5738	Gaslight	WHITE VENETIAN, long grain. limp, gilt edge, gilt cross....	2 25

No.	*Telegraph Code.*		Trade Price.
5717	Gain	PERSIAN MOROCCO, fine grain, limp, red under gold edge..	2 25
5716	Gaily	SMOOTH PERSIAN CALF, limp, red under gold edge.....	2 35
5711	Gaffle	BLUE FRENCH CALF, limp, antique back, red under gold edge,	2 35
5712	Gage	RED, as above, red under gold edge.....	2 35
5713	Gaggle	GREEN, as above, red under gold edge.....	2 35
5721	Gait	PERSIAN WALRUS GRAIN, limp, red under gold edge.....	2 50
5710	Gaff	PERSIAN CALF, limp, red under gold edge, gold roll.....	2 50
5718	Gang	FRENCH MOROCCO, fine grain, gilt edge, smooth blue, leather lined	2 50
5719	Gainless . .	FRENCH MOROCCO, fine grain, limp, red under gold edge, smooth black leather lined.....	2 75
5721½	Gallic ...	RUTLAND, limp, red under gold edge, gold roll, plain sides...	3 00
5722	Gallon	BEHRING SEAL, limp, red under gold edge, gold roll, plain sides	3 00
5772	Gear	CONGO MOROCCO, limp, red under gold edge.....	3 00
5730	Gardener ..	GERMAN CALF, limp, red under gold edge, blind ornamentation	3 25
5720	Gangway ..	RUTLAND, limp, red under gold edge, leather lined to match...	3 25
5724	Gape	TURKEY MOROCCO, limp, red under gold edge.....	3 25
5743	Garrote ...	BLACK GERMAN CALF, limp, gilt edge.....	3 25
5737	Garniture ..	GERMAN CALF, limp, red under gold edge, plain sides, antique back	3 35
5771	Gender	OOZE CALF, limp, red under gold edge, colors green, brown and red	3 35
5727	Gas	RED TURKEY MOROCCO, limp, gilt edge.....	3 50
5753	Gastric	GERMAN CALF, limp, red under gold edge, gold roll, gold monogram in centre	3 50
5726	Garden	TURKEY MOROCCO, limp, red and gold edge, inlaid monogram, gold roll	3 60
5773	Genera	OOZE CALF, padded, red under gold edge, blind blocking on sides, antique back, colors green, brown and maroon.....	3 50
5728	Gale	TURKEY MOROCCO, limp, red under gold edge, smooth leather lined, gold mitred line.....	3 75
5745	Gasconade.	GREEN TURKEY MOROCCO, antique design, red under gold edge	3 75
5729	Gaze	TURKEY MOROCCO, antique panel, red under gold edge.....	3 75
5723	Gallery	POLISHED TURKEY MOROCCO, limp, red under gold edge, smooth leather lined to match, plain sides, antique back, colors green, maroon and blue.....	4 25
5757	Gall	RED SPANISH MOROCCO, limp, gilt edge, leather lined, gilt mitred line	4 75
5749	Gauntlet ...	BLACK SEAL SKIN, red under gold edge, smooth calf lined, gold fillet	4 75
5739	Garnish ...	WHITE GERMAN CALF, gold edge, gold roll, with Marriage Certificate	4 75
5752	Gasometer .	MAROON SEAL SKIN, red under gold edge, smooth calf lined to match, gold fillet.....	5 50
5754	Gate	DARK GREEN SEAL SKIN, red under gold edge, smooth calf lined to match, gold fillet.....	5 50
5751	Gaskins ...	BROWN SEAL SKIN, red under gold edge, smooth calf lined to match, gold fillet.....	5 50
5758	Gawky	SEA LION, limp, smooth calf lined, red under gold edge, blind fillet	6 00

Minion 48mo Prayer and Hymnal.

COMBINATION SETS—INDIA PAPER.

WITH RUBRICS AND INITIAL LETTERS PRINTED IN RED.

HANDSOMEST 48mo SET MADE.

All Sets have round corners unless otherwise specified.

No.	*Telegraph Code.*		TRADE PRICE.
5804	Geography.	FRENCH MOROCCO, limp, red under gold edge	2 75
5810	Geology ...	PERSIAN CALF, limp, red under gold edge	3 25
5818	Geometry ..	PERSIAN MOROCCO, limp, red under gold edge	3 25
5825	George	TURKEY MOROCCO, limp, red under gold edge	4 25
5831	Geranium ..	GERMAN CALF, pebble grain, limp, red under gold edge	4 25
5849	German ...	SEAL SKIN, limp, calf lined, red under gold edge	5 50

Bourgeois 32mo Prayer and Hymnal.

COMBINATION SETS.

SIZE OF PAGE, 5 x 3¼.

All Sets have round corners unless otherwise specified.

For Specimens of Type see Pages 48 and 55.

6501	Conversant.	BLACK CLOTH, red edge, square corners	90
6502	Conversion.	RED CLOTH, red edge, ink monogram, square corner	90
6503	Converter ..	IMITATION MOROCCO, fine grain, limp, square corner, red edge	1 20
6504	Conveyance.	IMITATION MOROCCO, fine grain, limp, burnished red edge,	1 30
6505	Coquette ...	IMITATION MOROCCO, fine grain, limp, gilt edge	1 40
6507	Coral	FRENCH MOROCCO, limp, square corner, gilt edge, blind cross	1 60
6506	Corky	FRENCH MOROCCO, limp, gilt edge, fluted gold cross	1 70
6514	Cork	VENETIAN MOROCCO, limp, gilt edge	1 80
6508	Corban	FRENCH CREPE GRAIN, limp, red under gold edge	1 90
6513	Corduroy ..	SMOOTH FRENCH CALF, limp, red under gold edge, missal lettering	2 00
6512	Core	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll	2 25
6522	Corpse	SMOOTH PERSIAN CALF, limp, gilt edge, gilt cross	2 25
6539	Court	BLUE SMOOTH CALF, limp, red under gold edge, gilt cross,	2 35
6540	Cousin	RED SMOOTH CALF, limp, red under gold edge, gilt cross..	2 35
6526	Counter ...	VENETIAN STRAIGHT GRAIN, limp, red under gold edge, gold roll	2 40
6543	Courtly	BLUE MOROCCO, crépe grain, limp, red under gold edge, inlaid monogram	2 50
6544	Courtesy ...	RED MOROCCO, crépe grain, limp, red under gold edge, inlaid monogram	2 50
6527	Counteract.	PERSIAN MOROCCO, limp, red under gold edge	2 50
6511	Cordon	PERSIAN MOROCCO, duplex design, limp, red under gold edge	2 50
6515	Corny	IMITATION POLISHED CRUSHED LEVANT, limp, red under gold edge	2 75
6519	Coronation.	BLACK FRENCH RUTLAND GRAIN, limp, red under gold edge, leather lined	2 75
6534	Country ...	PERSIAN CALF, limp, red under gold edge, gold roll	2 75
6529	Counterm'd.	FRENCH MOROCCO, limp, gilt edge, smooth blue leather lined	2 75

No.	*Telegraph Code.*		Trade Price
6525	Correspond.	FRENCH MOROCCO, limp, red under gold edge, smooth black leather lined	2 85
6521	Coronet ...	PERSIAN MOROCCO, fine grain, limp, red under gold edge, monogram in gold	3 00
6535	Couple	PERSIAN WALRUS, limp, red under gold edge	3 00
6518	Cornice	PERSIAN CALF, limp, red under gold edge, missal lettering	3 00
6531	Couch	RUTLAND, limp, red under gold edge, missal lettering	3 25
6520	Corporal ...	BEHRING SEAL, limp, red under gold edge, gold roll	3 50
6530	Counterpane.	RUTLAND, limp, leather lined to match, red under gold edge	4 00
6542	Covenant ..	TURKEY MOROCCO, limp, red under gold edge	4 00
6532	Council	GERMAN CALF, limp, red under gold edge, antique cross	4 25
6547	Covert	GERMAN CALF, limp, red under gold edge, gilt monogram	4 25

Bourgeois 32mo Prayer and Hymnal.

COMBINATION SETS—INDIA PAPER EDITION.

Size of Page, 5 x 3¾.

THESE SETS ONLY 1 INCH THICK.

Printed on very thin, light and opaque paper.

All Sets have round corners unless otherwise specified.

For Specimens of Type see Pages 48 and 55.

6700	Crave	IMITATION MOROCCO, fine grain, limp, gilt edge	2 25
6701	Glory	FRENCH MOROCCO, fine grain, limp, gilt edge	2 50
6702	Creation ...	FRENCH MOROCCO, duplex, limp, red under gold edge	2 75
6703	Creative ...	FRENCH MOROCCO, limp, red under gold edge	2 85
6708	Credit	SMOOTH PERSIAN CALF, limp, gilt edge	3 00
6711	Goggle	BLUE FRENCH CALF, limp, red under gold edge, gilt cross	3 00
6712	Gold	RED FRENCH CALF, limp, red under gold edge, gilt cross	3 00
6713	Golden	GREEN FRENCH CALF, red under gold edge, limp, gilt cross.	3 00
6715½	Gleam ...	IMITATION POLISHED CRUSHED LEVANT, limp, red under gold edge	3 00
6705	Credence ...	FRENCH MOROCCO, limp, red under gold edge, gold roll	3 15
6718	Giblets	FRENCH MOROCCO, Turkey grain, gilt edge, smooth blue leather lined	3 25
6717	Gipsy	PERSIAN MOROCCO, fine grain, limp, red under gold edge	3 25
6719	Craw	FRENCH MOROCCO, limp, red under gold edge, black leather lined	3 50
6715	Gird.....	VENETIAN STRAIGHT GRAIN, limp, red under gold edge	3 50
6710	Gibberish ..	PERSIAN CALF, limp, red under gold edge, gold roll, gilt cross.	3 50
6721	Glebe	PERSIAN WALRUS GRAIN, limp, red under gold edge	3 75
6722	Creosote ...	BEHRING SEAL, limp, red under gold edge, gold roll	4 00
6721½	Crawl	RUTLAND, limp, red under gold edge, gold roll	4 00
6772	Crinkle	CONGO MOROCCO, limp, red under gold edge	4 00
6770	Cripple	BLACK OOZE CALF, limp, red under gold edge	4 00
6771	Crisis	OOZE CALF, limp, red under gold edge, colors maroon, green and brown	4 25

No.	*Telegraph Code.*		TRADE PRICE.
6743	Crisp	BLACK GERMAN CALF, limp, gilt edge.....	4 50
6720	Giddy	RUTLAND, limp, leather lined to match, red under gold edge.	4 50
6724	Gift	TURKEY MOROCCO, limp, red under gold edge.....	4 75
6730	Giggle	GERMAN CALF, limp, red under gold edge, plain sides.....	4 75
6737	Glowing ...	GERMAN CALF, limp, red under gold edge, plain sides, antique back	4 85
6735	Give.....	GERMAN CALF, limp, round corners, red under gold edge, inlaid monograam	5 00
6753	Glue.....	GERMAN CALF, limp, red under gold edge, gold roll, gold monogram in centre	5 00
6733	Gilt.....	GERMAN CALF, limp, red under gold edge, blind bands, inlaid monogram	5 00
6726	Gifted	TURKEY MOROCCO, limp, red and gold edge, inlaid monogram, gold roll	5 25
6732	Gild	GERMAN CALF, limp, solid gold edge, gold roll.....	5 50
6740	Gimp	GERMAN CALF, Russia grain, limp, solid gold edge, gold roll..	5 50
6727	Glorify	RED TURKEY MOROCCO, limp, solid gold edge, gold roll....	5 50
6728	Counterfeit.	TURKEY MOROCCO, limp, red under gold edge, smooth leather lined, gold mitred line.....	5 50
6723	Glassy	CRUSHED LEVANT, polished, limp, leather lined to match, red under gold edge, gold fillet.....	5 75
6725	Girdle	GREEN TURKEY MOROCCO, padded, red under gold edge, gold roll	5 75
6756	Gluton	RED SPANISH MOROCCO, limp, solid gold edge, gold roll..	6 00
6739	Glove	WHITE GERMAN CALF, limp, gold edge, gold roll, with Marriage Certificate	6 50
6749	Glomerate..	BLACK SEAL SKIN, limp, red under gold edge, calf lined, gold roll	6 50
6751	Cress	BROWN SEAL SKIN, limp, red under gold edge, calf lined to match, gold roll	7 00
6752	Crest	MAROON SEAL SKIN, limp, red under gold edge, calf lined match, gold roll	7 00
6754	Crewel	GREEN SEAL SKIN, limp, red under gold edge, calf lined to match, gold roll	7 00
6734	Gilding	SMOOTH CALF, limp, solid red under gold edge, gold mitred line, calf lined to match.....	8 00
6758	Glum	SEA LION, calf lined, limp, red under gold edge, blind fillet....	9 00
6750	Glow	ENGLISH RUSSIA, limp, solid silver edge, silver fillet, Russia lined throughout to match.....	10 50
6760	Gnat	GENUINE CROCODILE, limp, solid gold edge, gold roll.....	10 50

Long Primer 24mo Prayer and Hymnal.

COMBINATION SETS.

SIZE OF PAGE, 5¾ x 3¾.

For Specimens of Type see Pages 48 and 55.

All Sets have round corners unless otherwise specified.

7505	Dancer	IMITATION MOROCCO, fine grain, limp, gilt edge.....	1 75

No.	*Telegraph Code.*		TRADE PRICE.
7506	Dance	FRENCH SEAL, limp, gilt edge, fluted gold cross.....	2 00
7508	Dandle	FRENCH MOROCCO, limp, red under gold edge.....	2 25
7512	Daughter ..	FRENCH CREPE GRAIN, limp, gold edge, gold roll.....	2 75
7522	Dead	PERSIAN CALF, limp, gilt edge, gilt cross.....	2 75
7529	Darn	FRENCH MOROCCO, limp, gilt edge, smooth blue leather lined	3 00
7519	Deaconess...	FRENCH RUTLAND GRAIN, limp, red under gold edge, leather lined	3 25
7520	Dazzle	BEHRING SEAL, limp, red under gold edge, gold roll.....	3 75

Long Primer 24mo Prayer and Hymnal.

COMBINATION SETS—INDIA PAPER EDITION.

SIZE OF PAGE, 5¾ x 3¾.

Printed on very thin, light and opaque paper.

For Specimens of Type see Pages 48 and 55.

All Sets have round corners unless otherwise specified.

7700	Grass	IMITATION MOROCCO, fine grain, limp, gilt edge.....	2 60
7701	Groove	FRENCH MOROCCO, fine grain, limp, gilt edge.....	3 00
7703	Graphic ...	FRENCH MOROCCO, limp, red under gold edge.....	3 25
7706	Grange	FRENCH MOROCCO, pebble grain, limp, red under gold edge, gold roll	3 50
7718	Gevat	FRENCH MOROCCO, small grain, limp, gilt edge, smooth blue leather lined, plain sides.....	4 25
7709	Groin	FRENCH RUTLAND GRAIN, limp, red under gold edge, leather lined.....	4 25
7710	Grant	PERSIAN CALF, limp, red under gold edge, gold roll.....	4 25
7719	Grocer	FRENCH MOROCCO, red under gold edge, smooth black leather lined, plain sides.....	4 50
7772	Gross	CONGO MOROCCO, limp, red under gold edge.....	4 75
7722	Ground	BEHRING SEAL, limp, red under gold edge, gold roll.....	5 00
7726	Grasp	TURKEY MOROCCO, limp, red under gold edge, gold roll, monogram in gold and colors.....	6 25
7749	Grill	BLACK SEAL SKIN, limp, red under gold edge, gold fillet, smooth calf lined	7 75
7751	Grim	BROWN SEAL SKIN, limp, red under gold edge, gold fillet, smooth calf lined to match.....	8 00
7734	Gratified ...	GERMAN CALF, limp, solid gold edge, gold mitred line, calf lined to match.....	8 50
7742	Grip	GERMAN CALF, Russia grain, limp, solid gold edge, gold roll, silk lined	10 00

Long Primer 24mo Prayer and Hymnal.

COMBINATION SETS. RED RUBRICS.

SIZE OF PAGE, 6 x 4.

For Specimens of Type see Pages 48 and 55.

All Sets have round corners unless otherwise specified.

7801	Improper ..	FRENCH MOROCCO TURKEY GRAIN, limp, red under gold edge	3 75

No.	*Telegraph Code.*		Trade Price
7810	Improve ...	PERSIAN CALF, limp, red under gold edge	5 00
7823	Improvise .	PERSIAN MOROCCO, limp, red under gold edge	5 00
7824	Imprudent.	BEHRING SEAL, limp, leather lined, red under gold edge	7 50
7832	Imposter ..	GERMAN CALF, limp, solid gold edge, gold roll, gilt cross	8 00
7844	Imprecate ..	ENGLISH RUSSIA, limp, solid gold edge, gold roll, silk lined	12 00
7850	Impression.	ENGLISH RUSSIA, limp, solid silver edge, Russia lined throughout to match	13 00

Pica 12mo Prayer and Hymnal.

COMBINATION SETS.

Size of Page, 7⅝ x 4¾.

For Specimens of Type see Pages 48 and 55.

All Sets have round corners unless otherwise specified.

8505	Gory	IMITATION MOROCCO, fine grain, limp, gilt edge	2 75
8506	Graces	FRENCH SEAL, limp, gilt edge	3 25
8508	Gracious ..	FRENCH RUTLAND GRAIN, limp, red under gold edge	3 50
8513	Grade	SMOOTH FRENCH CALF, limp, red under gold edge	3 75
8535	Gospel	FRENCH MOROCCO, Walrus grain, limp, red under gold edge,	3 75
8512	Graduation.	FRENCH SEAL, limp, red under gold edge, gold roll	4 00
8522	Gradual ...	SMOOTH PERSIAN CALF, limp, gilt edge, gilt cross	4 10
8529	Got	FRENCH MOROCCO, limp, gilt edge, smooth blue leather lined,	4 25
8519	Grand	BLACK FRENCH RUTLAND GRAIN, limp, red under gold edge, leather lined	4 50
8520	Grace.....	BEHRING SEAL, limp, red under gold edge, gold roll	5 00

Pica 12mo Prayer and Hymnal.

COMBINATION SETS—INDIA PAPER EDITION.

Printed on very thin, light and opaque paper.

Size of Page, 7⅝ x 4¾.

For Specimens of Type see Pages 48 and 55.

All Sets have round corners unless otherwise specified.

8701	Grovel	FRENCH MOROCCO, Turkey grain, limp, gilt edge,	4 75
8703	Guest	FRENCH MOROCCO, red under gold edge, limp	5 00
8719	Guide	FRENCH MOROCCO, limp, red under gold edge, smooth black leather lined	6 00
8710	Grow	PERSIAN CALF, limp, red under gold edge, gilt cross	6 00
8722	Guile	BEHRING SEAL, limp, red under gold edge, gold roll	7 00
8726	Grel.....	TURKEY MOROCCO, red under gold edge, gold fillet, blind fluted cross	8 00
8749	Guilt	BLACK SEAL SKIN, red under gold edge, gold fillet, smooth calf lined	15 00
8751	Guilty	BROWN SEAL SKIN, red under gold edge, gold fillet, smooth calf lined to match	15 50

Minion 48mo Prayer and Hymnal.

Combination Sets.

With Handles and Coin Pockets.

For Specimens of Type see Pages 47 and 54.

All Sets have round corners unless otherwise specified.

5608	Condiment.	FRENCH MOROCCO, limp, red under gold edge	2 25
5612	Condition.	FRENCH MOROCCO, limp, red under gold edge, gold roll	2 50

Devotional Books in Fine Bindings.

OF THE IMITATION OF CHRIST.

Rivington's 32mo Edition.

All Books have round corners unless otherwise specified.

No.	*Telegraph Code.*		Trade Price.
50	**Drapery** ...	FRENCH SEAL, limp, gilt edge	50
51	**Drastic**	FRENCH MOROCCO, crepe grain, limp, red under gold edge,	00
57	Drab	FRENCH MOROCCO, limp, red under gold edge, gold cross..	65
53	**Drawing** ...	PERSIAN CALF, limp, red under gold edge	75
58	Doze	SMOOTH FRENCH CALF, limp, red under gold edge, blind blocking, colors blue, green and maroon	80
61	Dreamer ...	FRENCH MOROCCO, divinity circuit, red under gold edge, monogram in colors	1 00
52	**Draw**	PERSIAN MOROCCO, limp, red under gold edge, gold roll...	1 00
56	**Dream**	TURKEY MOROCCO, limp, red under gold edge	1 25
55	**Dread**	GERMAN CALF, limp, red under gold edge	1 25
60	**Dreamy** ...	WHITE GERMAN CALF, limp, gilt edge	1 50
59	Dredge	RUTLAND, red under gold edge, smooth leather lined	1 50

OF THE IMITATION OF CHRIST.

Rivington's 18mo Edition.

All Books have round corners unless otherwise specified.

105	**Dissuade** ..	FRENCH SEAL, limp, gilt edge	60
106	**Distaff**	FRENCH MOROCCO, crepe grain, limp, red under gold edge,	75
115	Distort	FRENCH MOROCCO, limp, red under gold edge, gilt cross....	85
113	Distich	FRENCH MOROCCO, limp, red under gold edge	90
107	Distain	SMOOTH FRENCH CALF, limp, red under gold edge, blind blocking, colors blue, green and maroon	95
110½	**Distaste** .	PERSIAN CALF, limp, red under gold edge	1 00
117	Distrain ...	FRENCH MOROCCO, divinity circuit, red under gilt edge, monogram in colors	1 25
111	**Distemper**..	PERSIAN MOROCCO, limp, red under gold edge, gold roll....	1 25
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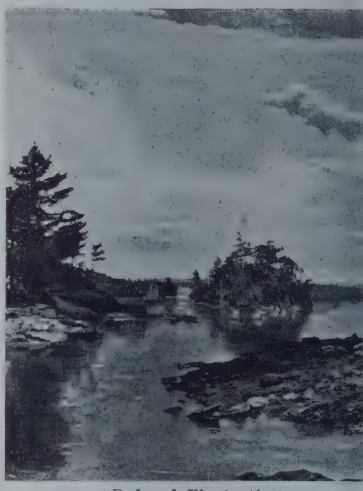

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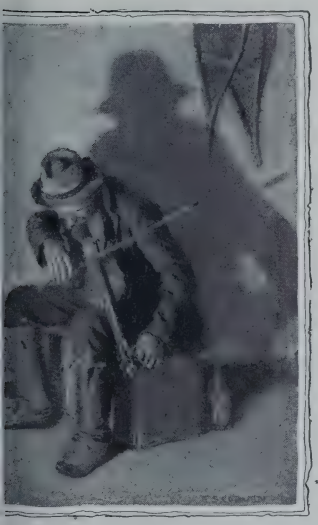

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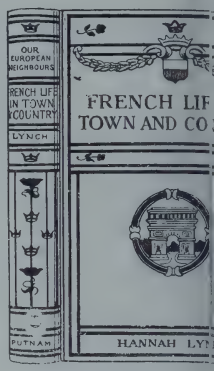

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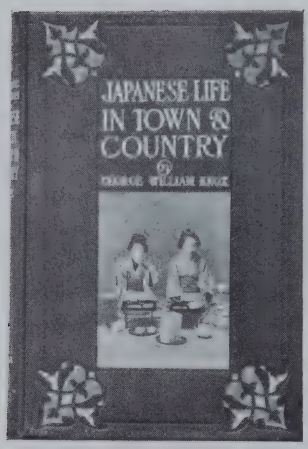

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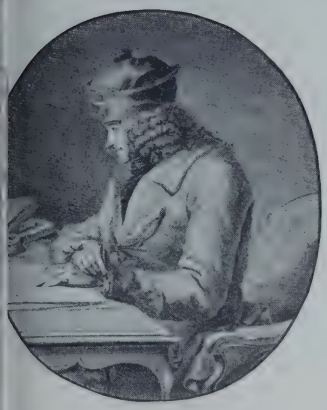

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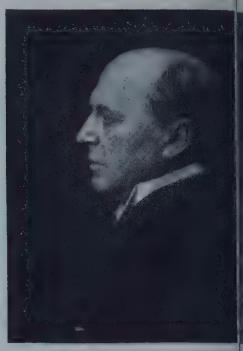

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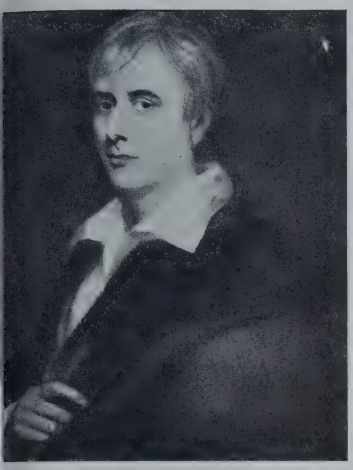

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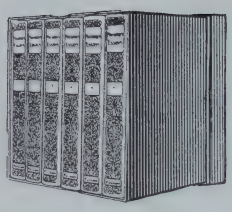

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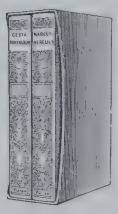

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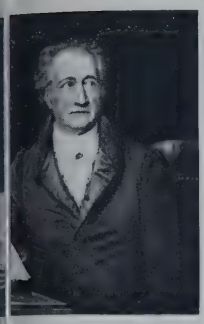

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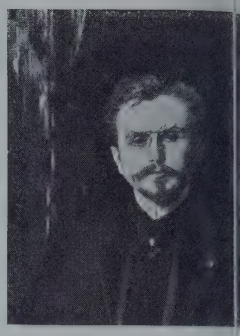

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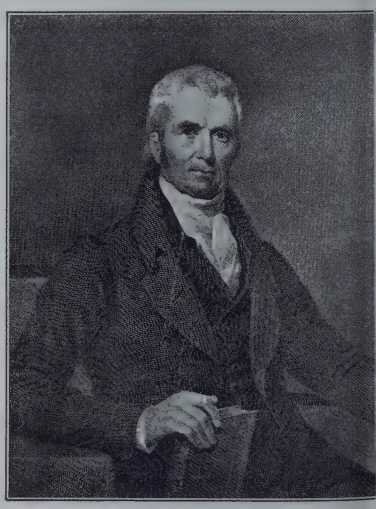

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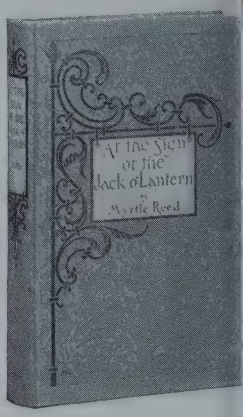

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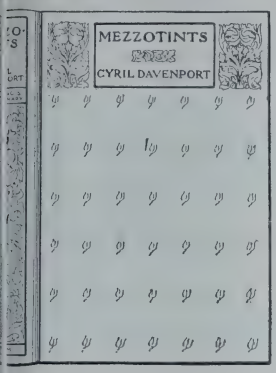

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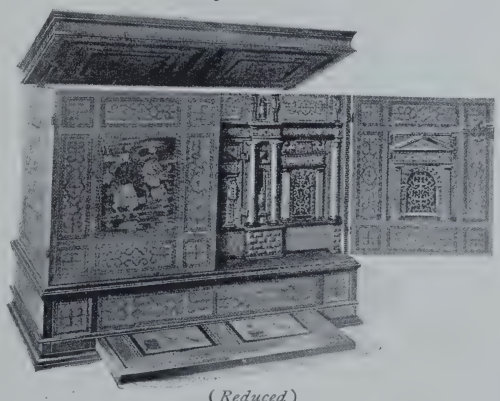

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An Illustrated Trade Catalogue

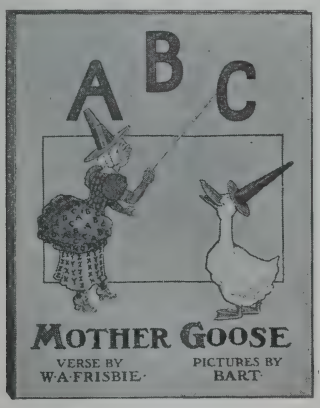
OF THE

Publications of Rand, McNally & Co.

CHICAGO - NEW YORK

A B C Mother Goose.

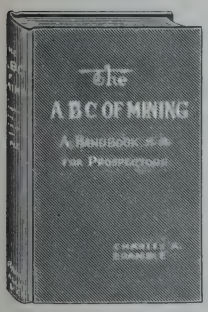
Verse by W. A. Frisbie. Pictures by Bart. Price, $1.00. Sixty pages. Size, 9¾x12¼ inches. Printed in colors. Cloth binding with artistic design in colors.



This is a very charming book for little children. The pleasing verses are easily committed to memory and the bright coloring is attractive to the eye. It is printed from large, clear, readable type on extra heavy paper and durably bound in cloth.

A B C of Mining, The

By Charles A. Bramble, D. L. S. Price, Cloth Binding, $1.00.



A Handbook for Prospectors, treating fully of exploratory and preparatory work, of the physical properties of ores, of field geology, the occurrence and associations of minerals, methods of chemical analysis and assay, blowpipe tests, promising indications, and simple methods of working valuable deposits, together with chapters on quartz and hydraulic mining, and especial detailed information on placer mining, with an addenda on camp life and medical hints. Fully illustrated.

Abbe Constantin, The

By Ludovic Halévy. With 32 engravings from the original illustrations by Mme. Madeleine Lemaire. Gift Edition, 12mo. Cloth, $1.25.

This beautiful story has won its way into the hearts of many people in many lands. So long as unselfish love, modest nobility, and humble devotion to duty are regarded as admirable; so long as manly men and womanly women are regarded as lovable, —so long will this story be admired and loved. To the perfect touch of the author, Mme. Lemaire has added the interpretation of a sympathetic artist of fine taste and skill; and the book, as it now appears, embellished with her beautiful designs, is one of the finest things in literature of this class.

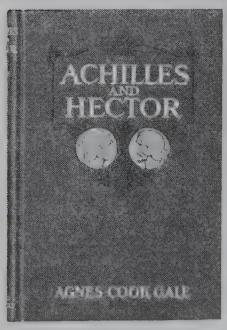
American Book of the Dog, The

Edited by G. O. Shields ("Coquina"). Illustrated. Cloth, 8vo, plain edges, $1.50; half Morocco, gilt top, $3.00; full Morocco, gilt edges, $4.50.

This is a most scientific and exhaustive, as well as a most interesting, work on the dog. Its particular value to the American lies in the fact that it is the American dog as modified by American environment which is discussed in all its phases. The men who write on the subject are entitled to speak with authority, and the name of the editor is a guarantee of the highest excellence. Accurate and ample illustrations add to the scientific value of the book.

Achilles and Hector.

By Agnes Cook Gale, author of "The Story of Ulysses." Illustrated and decorated by Helen Maitland Armstrong. Cloth, 172 pages, 75 cents.



This is the classic story of Homer's "Iliad" retold in a delightfully dramatic spirit for boys and girls. The heroes of Achilles and Hector are great men: what they do they do with all their might; they are willing to work for others without reward; they are withal so clean, brave, healthy, and honest, that they are worthy of the admiration of boys and girls. This is one of the most attractive editions of this famous story.

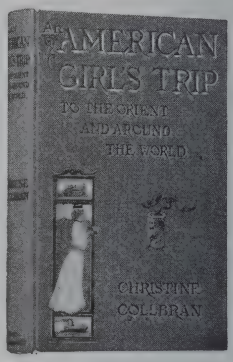
American Game Fishes.

Edited by G. O. Shields. Profusely Illustrated. Cloth, 8vo, $1.50; half Morocco, $3.00; full Morocco, $4.50.

This is a sportsman's book, written and edited by sportsmen, and is a complete guide to the art of angling. The information contained in its pages is not confined to a limited species of fish, nor to those of any one locality, but embraces the entire United States and Canada. Not only is it an exhaustive treatise on the finny tribe, but it also gives full directions for making and using fishing tackle, how, when, and where to angle for all kinds of fish, their habits, habitat, and peculiarities, and a detailed description of the angler's camp outfit. The text is fully illustrated, including portraits of all the fishes described, and two special plates, giving the natural colors of flies commonly used in angling.

American Girl's Trip to the Orient and Around the World, An.

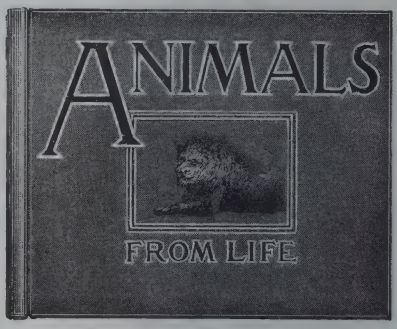
By Christine Collbran. Illustrated. Cloth, 12mo, $1.25.



Everyone is curious to know how the other half of the world lives. Miss Collbran places before the reader's mental vision pen pictures of the scenery, customs, dress, and many interesting incidents seen and noted during her trip around the world. Viewed with eyes that had not become satiated by previous tours, her impressions have all the freshness of youth, and her descriptions all the charm that characterizes a bright American girl. The work is profusely illustrated.

Animals From Life.

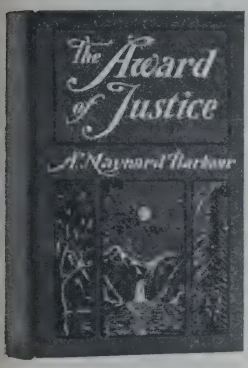
Two Hundred and Forty Half-Tone Illustrations. Cloth, 10x12 inches. Price, $2.50.



This is a natural history for the home and school, with pictures of living animals in action. These reproductions are 7x9 inches and are excellent examples of the engraver's art. They at once present a correct idea of how the animals look, and are, in fact, a comprehensive zoological garden, affording not only amusement, but a source of practical information. Each illustration is accompanied by descriptive matter, explaining the characteristics, habits, native country, and other facts relating to the subject.

Award of Justice, The.

By A. Maynard Barbour, Author of "That Mainwaring Affair," etc. Cloth, 12mo. Retail, 75 cents.

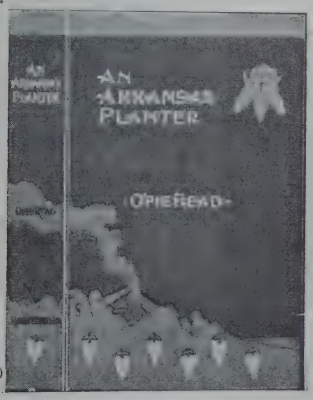


Mrs. Barbour has told in "The Award of Justice" a western story of romance, intrigue and adventure. A rascally mining company, intrusted with the management of the mines owned by an Eastern syndicate, is systematically plundering the owners. A young man named Houston is sent out to investigate. The thrilling story of his battle against unscrupulous villainy, and the delightful romance which is the result of his journey, go to make a novel of marvelous power.

It is an entertaining and pleasing story with plenty of go and dash, filled to the brim with the spirit of the West.—*Chicago Record-Herald.*

An Arkansas Planter.

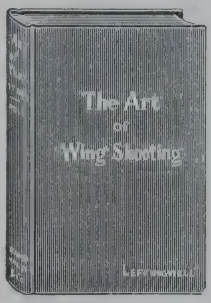
By Opie Read, author of "In the Alamo," "Judge Elbridge," "Waters of Caney Fork," "Bolanyo," etc. 12mo, Cloth, 75 cents.



It is a very graphic picture of that life foreshadowed in the title and a romance fairly crowded with incidents of the most dramatic nature. It is full of beautiful word pictures; it is light, with flashes of wit and rich with the constant play of droll humor. * * * But, above all, it is a mirror of a phase of life little known at the North, a description of employments and conditions that are as novel as interesting. * * * In no former book has Mr. Read furnished more abundant proofs of his artist claim, and none is so consistent, so "convincing" as is this.—*Chicago Evening Post.*

Art of Wing Shooting, The.

By William Bruce Leffingwell. Price, Cloth, $1.00; Paper, 50 cents.



A practical treatise on the use of the shotgun, illustrating, by sketches, how to become an expert shot; also treating of the habits and resorts of game birds and water fowl. It tells also how to become a proficient inanimate target shot. Profusely illustrated.

Big Game of North America, The

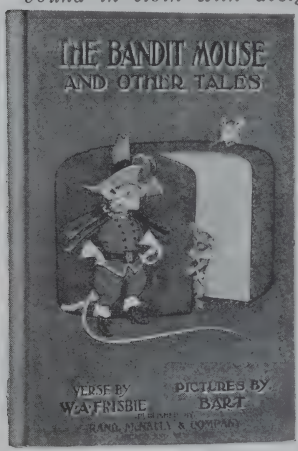
Edited by G. O. Shields. Cloth, 8mo, $1.50; half Morocco, gilt top, $3.00; full Morocco, all gilt edges, $4.50.

Mr. Shields has gathered into this volume articles by twenty-seven writers well known as experts in their several lines. From tracking the caribou in Canada to alligator-shooting in Florida, the ways of the chase are laid bare by these keen-eyed and successful hunters. It is only by the hearty and sympathetic co-operation of

such ardent sportsmen and trained naturalists that so comprehensive and valuable a work as this is possible. They have done a service for which all lovers of nature will feel grateful.

Bandit Mouse, The, and Other Tales

Verse by W. A. Frisbie. Pictures by Bart. Price, $1.00. Ninety-six pages, large quarto, printed in full colors, bound in cloth with design in colors.



This is probably the most amusing book for children published for several seasons. The verses are of the Mother Goose order, but will interest older readers, and the pictures are a constant source of delight.

Bondwoman, The.

By Marah Ellis Ryan, author of "Squaw Elouise," "A Pagan of the Alleghanies," etc. 12mo, Cloth 75 cents.

Marah Ellis Ryan.

In her latest novel Mrs. Ryan draws on the South and its old institution of slavery for the groundwork of her plot. By depicting the natural revulsion of the heroine, a slave who is nineteen-twentieths white, against her fate, she has made a striking picture. The story opens in Paris, and is later transferred to the southern part of the United States, where the dramatic culmination is attained.

It is a deeply interesting tale and the play of conflicting passions is strikingly shown.—*Columbus Dispatch.*

The plot is complicated and ingenious.—*New York Mail and Express.*

The story is in a new vein for Mrs. Ryan and is additional proof of her versatility.—*Pittsburg Leader.*

Banking System of the United States.

By Charles G. Dawes. Cloth, 12mo. Price, $1.00.

There can be no proper understanding of the monetary problems of the day unless the relation of the bank-credit money of the country to the money of the government is fully comprehended. This the author, a practical business man, has explained clearly and succinctly. The book will prove a valuable addition to the literature of economics.

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By Opie Read. Cloth, 12mo. Price, $1.25.

The odd characters of a Mississippi town, a play founded on their eccentricities, a love episode and a tragedy, are the materials with which Mr. Read has constructed a most fascinating story. Cleverness in character studies, intensity in plot, and vividness of style contribute to make a book full of absorbing interest.

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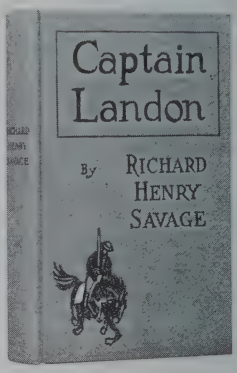
By Col. Richard Henry Savage, author of "My Official Wife," "Checked Through," etc. Illustrated. 12mo, Cloth. $1.25. Paper, 50 cents.



A stirring novel by this well-known and fascinating writer. The scene is laid in Rome, the characters are American, and the plot is one of absorbing interest, bringing into play all those arts of which this author is past master.

The book is handsomely illustrated with half-tone pictures, which lend an additional charm to Colonel Savage's graphic descriptions.

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By Carlotta Cipriani. Illustrated and decorated by Bror Nordfeldt. Cloth, 12mo, $1.00.

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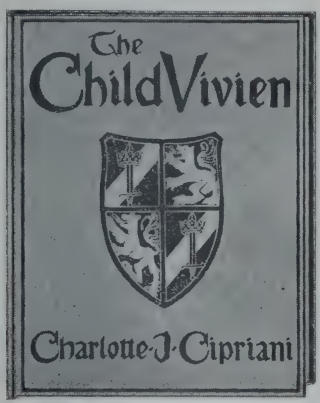

sessions. It is a companion volume to Radford's "King Arthur and His Knights."

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The study of palmistry from a useful and scientific standpoint, based on the system and experience of Cheiro.

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By Maud Menefee. Illustrated with reproductions in sepia of famous paintings. Cloth, 12mo, 75 cents.

"Child Stories from the Masters" is artistically and mechanically one of the most attractive books of the year for children. In an admirably simple and sympathetic manner Miss Menefee has told the stories of Browning's Pippa, and Saul and David, of Dante's Beatrice, and of Goethe's Wilhelm Meister and Mignon. Less unusual than these, perhaps, as subjects for stories for children, but not less attractive than they, are the tales from Wagner's operas, Siegfried and Parsifal, presented without any of the heaviness or obscurity of the master. It is an excellent thing to have provided children who have outgrown their gruel with reading matter full of pith and vigor and yet sufficiently easy for their comprehension.

Child's Garden of Verses, A.

By Robert Louis Stevenson. Illustrated by M. H. Squire and E. Mars with many drawings in pen and ink and half-tone, and ten full-page pictures in five colors. Cloth, 96 pages, 75 cents.

This is easily the most beautiful edition of Stevenson's classic volume of children's verse. It is probable that no children's book in the last decade has given as much pleasure as "A Child's Garden of Verses." It is a book for every home and for every children's library.

Confessions of Marguerite.

By Opie Read. Cloth, 12mo. Price $1.25.

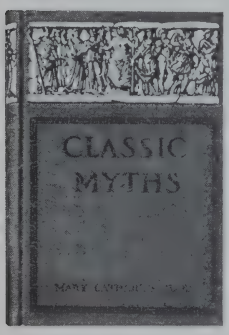
This is a modern, realistic novel, full of human feeling, with the pathos that always accompanies the citing of the efforts of a pure soul to keep itself pure in spite of all temptations. Marguerite was a country girl of much talent and good looks. After

having received a good education she is thrown upon her own resources. Having some talent and skill in painting, she decides to make this her profession. She leaves the country, and being of the west, naturally chooses Chicago as the arena of her future. The story which follows is a story of a girl battling against poverty, discouragement, temptation, and the snares and pitfalls which the unprotected encounter in the world.

The book may be unreservedly recommended to all novel readers, but especially to the class of girls who think that to become great they have only to live in a large city and study art in some form.

Classic Myths.

By Mary Catherine Judd. Illustrated by Agnes MacDonall. Cloth, 12mo, 75 cents.



"Classic Myths" is unquestionably the most satisfactory collection of mythological stories for children. It includes stories from Greek, Norse, Roman, Russian, and Finnish stories, told in a childlike and dramatic manner. By reading these myths the child will gain interest and sympathy for the life of beast, bird, and tree; he will learn to recognize those constellations which have been as friends to the wise men of many ages. Such an acquaintance will broaden the child's life and make him see more quickly the true, the good, and the beautiful in the world about him.

Constitutional History of France, A.

By Henry C. Lockwood. Illustrated. Cloth, 8vo. Price, $2.50.

An outline of the intellectual, social, and political causes which led to the changes in the form of government in France, together with the salient features of its organic law, is given in this essay. The need of such a guide, terse, scholarly, accurate, has long been felt by the intelligent student who yet has not the time to follow the governmental changes of France through the mazes of a general history.

Cruisings in the Cascades and Other Hunting Adventures.

By G. O. Shields ("Coquina"). Illustrated. Cloth, large 12mo, $1.50; half Morocco, $2.50.

A narrative of travel, exploration, amateur photography, hunting and fishing, with special chapters on hunting the grizzly bear, the buffalo, elk, antelope, Rocky Mountain goat, and deer. There are also chapters on trouting in the Rocky Mountains; a Montana roundup; life among the cowboys, etc.

No sportsman's library is complete without this, "Coquina's" best production. As a narrative of travel and adventure for the ordinary reader it is unsurpassed.

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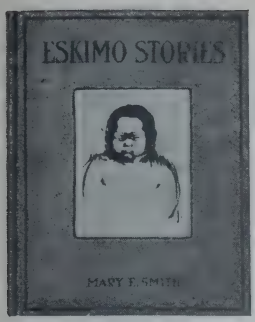
A Comedy by Philip Payne, Author of "The Mills of Man." Cloth, 340 pages, $1.50.

"Duchess of Few Clothes" is Mr. Payne's second novel and is a clever satire upon American hotel life. There is an undercurrent of good-natured fun running throughout the book, which, with the strong character drawings and a happy romance, assures for the book a wide popularity.

The leading characters of the story are a Chicago heiress, a cigar girl in a great hotel, a violinist in an orchestra, a young trust promoter, and Alonzo Alexander Farson. Mr. Farson is an American Mr. Micawber, and with his man Casey, the barber, keeps up a running comedy throughout.

Eskimo Stories.

By Mary E. Smith. Profusely illustrated by Howard V. Brown. Cloth, large quarto, $1.00.

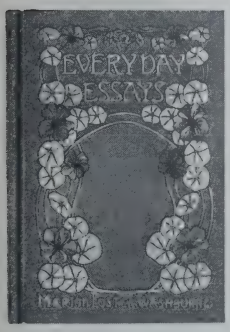


In "Eskimo Stories" Miss Smith has depicted the varying life of an Eskimo family during the long Winter night, the short Summer, and the approaching Winter. It tells of the happier side of the Eskimo life, the Winter sports of real boys and girls, Kyo, Magda, and Agoonack, with snow-shoes, sledges, and ivory hockey sticks. The stories are told in very simple language, and with a dramatic quality which holds the child's attention. The book is printed in large type, and is illustrated with more than 150 pictures in half-tone by Mr. Howard V. Brown.

Olof Krarer, a real Eskimo, tells the story of her life in a delightful chapter at the end of the book.

Every Day Essays.

By Marion Foster Washburne, Author of "A Little Fountain of Life." Illustrated by Ruth Mary Hallock. Cloth, 12mo, $1.25.



This is a volume of genial, buoyant, and sane observations upon everyday life. The headings of some of the chapters are: Every-Morning's Comedy, Mother and Child, An Irresponsible Ramble, The Day When Everything Is Wrong, Coming Down in the World, Aunt Catherine's Busy Day, and Types of Childhood. The book is elaborately illustrated by Miss Hallock, with pictures printed in sepia.

Evolution of Dodd, The.

By William Hawley Smith, author of "The Promoters," "The New Hamlet," etc. Cloth, 12mo. Price, 75 cents.

This is one of those rare stories, that as well as being delightfully witty and entertaining, conveys a deep moral lesson. "Dodd," the hero, whose evolution is traced from birth to manhood, is the creation of a master mind and touches a responsive chord in every heart.

This is a novel for teachers and a good one. It tells the story of a "bad boy," redeemed by the kindness, sympathy and firmness of the teacher. It is an interesting story, and an instructive treatise on moral training.

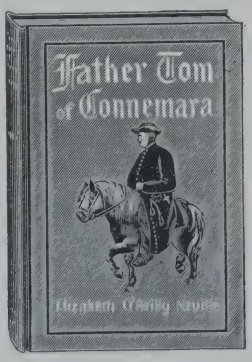
Eye of the Sun, The.

By Edward S. Ellis. Cloth, 12mo. Price, 75 cents.

Edward S. Ellis' story, "The Eye of the Sun," is a detective tale of more than ordinary merit. The "Eye of the Sun" is a magnificent diamond of the Himalayas, and the search for it is absorbingly interesting from first to last.

Father Tom of Connemara.

By Elizabeth O'Reilly Neville. Illustrated with photographs of the Connemara Country. Cloth, 12mo, $1.50.



"'Father Tom of Connemara' is a collection of rollicking Irish stories depicting various phases of life in the highlands of Galway. The character drawing throughout the book is as careful and truthful as it is kindly, and Connemara, as Mrs. Neville portrays it, ceases to be merely a name in our ears and becomes an actuality, a real district of Emerald Isle peopled by a race to the full as original and entertaining as those one reads of in 'The Bonnie Brier Bush.'"

"As a story it is full of humor and pathos and closely approaches 'Luke Delmege,' by Father Sheehan, in point of excellence."—*The New World.*

Folk Tales from the Russian.

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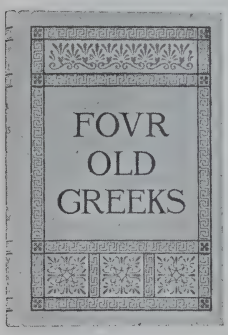
"Folk Tales From the Russian," by Verra Xenophontovna Kalamatiano de Blumenthal, a Russian countess, presents a few of the many stories which indicate the beginning of Russian literature. This is probably the first collection of Russian folk tales in the English language.

American boys and girls know their Andersen and their Grimm, and now they may share with Russian children the imaginative tales of the Slavic people. This world acquaintance, this knowledge of the classic stories of the great countries is at the foundation of all culture.

Four Old Greeks.

By Jennie Hall. Illustrated by Raymond Perry. Cloth, 12mo, 75 cents.



Miss Hall has told in this volume the story of Herakles, Alkestis, Dionysius, and Achilles in a simple, graphic way, splendidly adapted to boys and girls. In their interpretation of Greek life, their dramatic quality, their crisp and picturesque style, the stories are noteworthy. The book has a Greek cover design, a Greek title page, with Greek head-and-tail pieces, and fifty pen-and-ink illustrations from Greek sources. This is a book that will command the interest of every child, and introduce him in a delightful way to the gods and heroes of Greek literature.

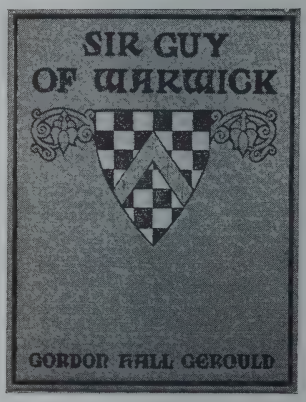
Freckles and Tan.

By Roland C. Bowman. An Illustrated Book of Humorous Verse. Cloth, 12mo, 50 cents.

To one who has not forgotten his childhood days this volume will come as a happy surprise. The spirit of the book is suggested by its title, and the humor and pathos of youth breathe from every page. The spontaneity of the verse with its touches of humor and real pathos constitute its charm. Not since the days of Eugene Field has one written in verse so charmingly or with such freshness as Mr. Bowman in "Freckles and Tan."

Guy of Warwick.

By Gordon Hall Gerould. Illustrated by Bror Nordfelt. Cloth, 12mo, $1.00.



To the lover of romance, possibly the most delightful period in the history of the world is to be discovered in the eleventh and twelfth centuries. That was a time when the feudal system was reaching the perfection of its development, when the highways of England, France and Italy swarmed with knights in search of adventure, when valor and true love were the social ideals. Mr. Gerould has rendered into pure and simple modern English one of the purest and sweetest romances of the best days of chivalry.

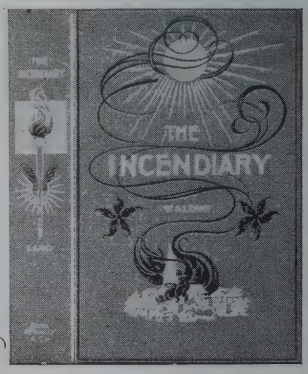
Happy Isles and Other Poems.

By S. H. M. Byers. Cloth. Price, $1.25.

These poems strike a responsive chord in the heart of all lovers of beautiful verse. Their tones vary from the epic to the ballad, but all are delightful, and breathe the true poetic soul.

Incendiary, The.

By W. A. Leahy. Cloth, 12mo. Price, 75 cents.

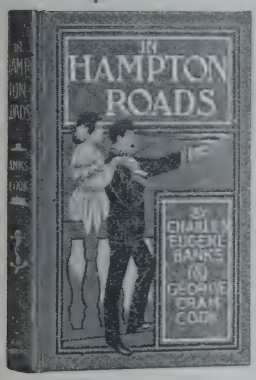


It is the tale of a mysterious fire, in

which many buildings were burned, and several lives were lost, and which was obviously the work of an incendiary. Who this offender was it was hard to guess, and the author has interwoven the mystery with much skill, and then has unfolded it in a manner that cannot but win the approval of his readers.

In Hampton Roads.

By Charles Eugene Banks and George Cram Cook. Illustrated. 12mo, Cloth, $1.25.

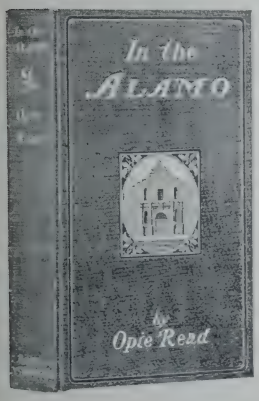


The fascinating and dramatic romance is adroitly connected with the battle between the Monitor and the Merrimac in Hampton Roads.

It is not too much to say that no single event in American history was decisive of greater issues than was the struggle between these floating iron-clad engines of war. It changed the character of naval warfare for all nations and for all time. It virtually decided the issue of the American Civil War. And that war decided, forever, a question left unsettled through all the foregoing events in our national development, the question, whether a state or any number of states could collectively nullify the Federal Constitution and secede from the Union.

In the Alamo.

By Opie Read. Cloth, 12mo, 75 cents.



This novel resembles others from Mr. Read's prolific pen only in that the scene is laid in the South. Texas, where stands the old Alamo, dedicated to the memory of a handful of America's greatest heroes, is made the center of the plot, which incorporates a bit of history that is not as familiar to the American people as it should be. The author has never originated just such a character as Zaleme. She is unique in several ways. The romance of the story is in a new vein, strong in its conception, and carried on to a logical conclusion. In this book Mr. Read has eclipsed himself, and added fresh laurels to his reputation as a novelist.

In the Shadow of the Pyramids.

By Col. Richard Henry Savage. 12mo. Cloth, Price $1.25.

The story is full of incident, rapid action and wonderful perils and escapes, just as are all stories by this writer. The date of the narrative is 1879, during the last days of Ismail Khedive. It opens with a discouraged lover, penniless Kenneth Gryffyth, seeking his friend, Charley Grosvenor, and confiding to him his hopes that the clouds were about to lift, as he had been sent for by the millionaire father of his sweetheart to come to him at a certain hour to dinner for a preliminary conference upon an important business matter.

This is the key to the whole story. The conference results in his being asked to go to Egypt as the confidential envoy of the money lenders, who were appealed to, to save Ismail from destruction. It is a fascinating tale and contains a good deal of political history mingled with its love and tragedy. The one who begins its reading will be likely to continue through to the end.

In the Swim.

By Richard Henry Savage. Cloth. Price, $1.00.

"This is 'a story of currents and undercurrents in gayest New York,' told with spirit and dash, and with an art that bears the reader along easily and holds his interest. There is much plotting and counterplotting, and the story is well worked out."

Judge Elbridge.

By Opie Read. 12mo, Cloth, $1.25.

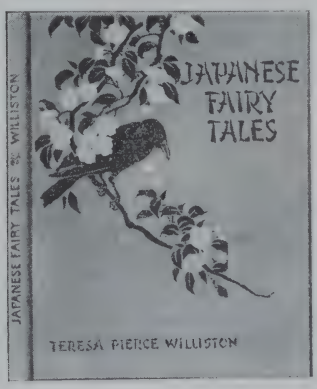
Opie Read.

Opie Read's public—a large and growing one—does not need to be told that anything from his pen is virile, alive with incident, luminous with reliable illustrations of human character, and loyal to the real interests of mankind. "Judge Elbridge" is, as a whole, a most terrific arraignment of the spirit and practice of gambling, and is a

good book for young men to read. As in his other novels, so in this one, Mr. Read shows that, while he can construct a plot of surpassing interest and make natural place for exciting events, he is not at all dependent on these things for strength. "Judge Elbridge" is an entertaining, and, what is better, a wholesome book.

Japanese Fairy Tales.

By Teresa Peirce Williston. Illustrated in five colors by Sanchi Ogawa. Cloth, square, 12mo, 80 pages, 75 cents.



Among all the beautiful books that have been published since the outbreak of the struggle between Russia and Japan, none, we believe, is more beautiful or more strikingly unique than "Japanese Fairy Tales." Others have told of the past, the present, and the future of these most interesting little people, but Mrs. Williston went straight to their literature and found there some of the most charming little fairy tales ever told to boys and girls. For hundreds of years these exquisite little stories have delighted the hearts and quickened the intellects of the children of the East. Now for the first time they have been given to American children. Mrs. Williston has retold the stories with all the characteristic flavor and charm, all the quaintness and naiveté that pervades everything from Japan.

No effort has been spared in trying to give the book a Japanese touch. The stories themselves are the stories that Japanese mothers tell to Japanese children. The illustrations were drawn by Sanchi Ogawa, a native of Japan. Mr. Ogawa is a graduate of the Imperial Art School of Tokyo, and has a first-hand Japanese instinct as well as a knowledge of Japanese tradition. The illustrations are reproduced in *five colors.*

King Henry V.

By William Shakespeare. Cloth, 16mo, 50 cents. Paper, 25 cents.
A Special Acting Edition of Shakespeare's Play.

In no other play has Shakespeare attempted so bold an experiment in the dramatization of war. Nowhere else has he made so emphatic an apology for disregarding the unities of time and place, nor put forth so clear a vindication of the rights of the imagination in the romantic drama.

This edition contains a complete glossary of words and phrases, as well as comprehensive notes on each act.

King Arthur and His Knights.

By Maude L. Radford. Illustrated by Walter J. Enright. Cloth, 12mo, 75 cents.

The stories in "King Arthur and His Knights" have been collected from Sir Thomas Malory's "Morte d' Arthur" and Tennyson's "Idyls of the King."

The growing interest in Anglo-Saxon mythology and the belief that American boys and girls should become familiar with the classic stories of our early literature is largely responsible for the preparation of this volume.

The King Arthur stories embody a deep and poetic message. They are of moral value to the children of this day, for they teach the best virtues of the chivalric age; gentleness to the weak, loyalty to friends, mercy to foes. The tales help to inculcate a love of truth and courage, and show the value of discipline and unselfishness.

Little Fountain of Life, A.

By Marion Foster Washburne, Author of "Every Day Essays." Cloth, — pages, $1.00.

A refreshing love story full of humor and touched with pathos. The character drawing suggests "Mrs. Wiggs"; in fact, Miss 'Postrophe U might well have lived in the "cabbage patch." The scene of the story is laid in a Chicago "settlement," where the heroine discovers a little fountain of life, which wins back her health, her sanity, and, incidentally, her lost lover. It is a book that will give much pleasure, not only because of its delightful character drawing, but because of its wholesome romance.

Last Days of Pompeii.

By Bulwer Lytton. Fifty-eight full-page monogravure illustrations. Special Cloth, Library Edition, $3.00. Half Calf, $5.00. Edition de Luxe, $6.00. Two Volumes, boxed.

Cover design by Miss Mary E. Phillips. The design in gold over Pompeian red is from a frescoe which beautified the walls of the "House of Castor and Pollux." The obverse side has two horizontal panels, the upper one showing cupids racing in goat chariots, while the lower one is evolved from a Pompeian expression in black and white. The torch on the obverse side of the cover is symbolical of the destructive force of Vesuvius. The lettering used for the title of the work is an imitation of inscriptions found at Pompeii. On the title page is a reproduction of a mosaic border, in colors, said to have been discovered in the "House of the Faun."

The edition is printed from new plates in large type, on deckle edge paper, gilt tops.

Lost Countess Falka, The.

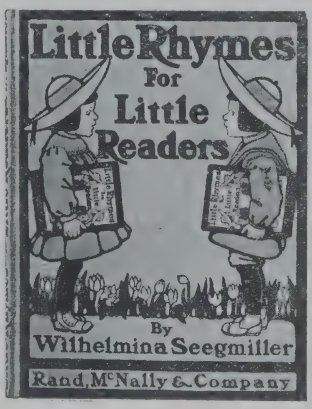
By Richard Henry Savage. Cloth. Price, $1.00.

"A story of the Orient, and, like all novels by this popular author, full of exciting incidents and clever character sketches."

Col. Savage has written no better story than this thrilling tale of the abduction of a Hungarian maiden by a Turkish renegade, who sells her to the harem of the shah of Persia, from which she is rescued after a series of exciting adventures. The movement of the story is exceedingly well managed, and, as a novel of action, "The Lost Countess Falka" possesses much more than the usual modicum of merit.

Little Rhymes for Little Readers.

By Wilhelmina Seegmiller. Profusely Illustrated by Ruth M. Hallock. Cloth, Large Quarto, $1.25.



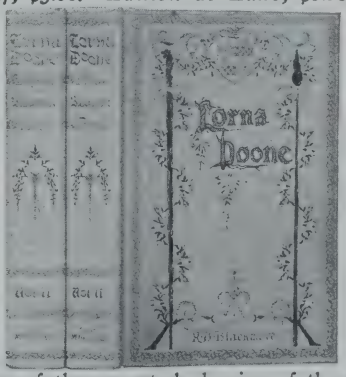
In selecting a book of rhymes for children, one is invariably confronted by the problem of avoiding what is either trite or commonplace, or both. Many of the best of our children's books are marred by their poor English, by a tendency to vulgarity, or by carelessness in typography or design. Miss Seegmiller's "Little Rhymes for Little Readers" are delightfully simple, and have a touch of humor and childlikeness that will make them widely read by little children and by "children of a larger growth."

The book contains seventy-five drawings, many of them being full-page, done in Miss Hallock's most delightful manner. In point of literary value and artistic merit this is one of the most notable juveniles yet issued.

The type is large and well arranged and the book is printed in dark green ink on the best coated paper.

Lorna Doone.

By R. D. Blackmore. Cloth, $3.00. Half Calf, $5.00. Edition de Luxe, $6.00.



One of the accepted classics of the nineteenth century is Blackmore's delightful

story of Lorna Doone. In this edition we have prepared a special two-volume set which is particularly attractive for gift purposes. It is printed in large type from new plates on deckle-edged paper, with a gilt top and attractive binding.

The illustrations in this edition make it absolutely unique and unusually attractive. They consist of more than forty full-page monogravure plates printed in sepia, and illustrate almost every section of the Land of the Doones. The originals of these illustrations were collected at great expense by Miss Mary E. Phillips, and reproduce with absolute fidelity the setting of this famous story.

The cover design is printed in four colors, and is symbolical of the spirit and the characters of the story. Surmounting the title of the book are the arms of the House of Lorne; on the left is Sir John Ridd's staff, on the right a distaff representing Lorna; below is the torch of Hymen, and about the whole is a border of ivy, signifying matrimony. The design is held together by clusters of English wild roses. On the back of the book is the coat of arms given to Sir John Ridd by the queen of James II.

Mill of Silence, The.

By B. E. J. Capes. Artistic Cloth Binding, Gilt Top. Price, 75 cents.

"Never was there a story evolved from a writer's imagination that was fuller of mystery than this from its opening to its close. * * * The plot of the story is intricate, but well drawn; and clearly unfolded at the end, * * * and the curtain falls upon a picture full of pathos, tragedy, loneliness and sorrow."—*Los Angeles Times.*

"The quality of mystery that pervades the book lends additional interest to the thrilling and tragic events with which it abounds."—*Detroit Tribune.*

Merchant Prince of Cornville.

By Samuel Eberly Gross. Cloth, 12mo. Price, 75 cents.

Samuel Eberly Gross.

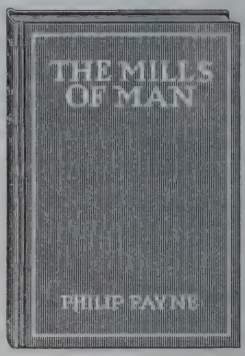
A genuine comedy, rendered in poetry that is more than passable, and containing humor that is natural and irresistible.

"It will have an honored place in my library." — *Hon. Lyman J. Gage, Secretary U. S. Treasury.*

"I read the 'Merchant Prince of Cornville' with much interest and was charmed with its literary excellence and humor."—*Judge A. T. Clearwater, Kingston, N. Y.*

Mills of Man, The.

By Philip Payne, Author of "Duchess of Few Clothes." Cloth, 12mo, $1.50.



"The Mills of Man" by Philip Payne is a story of modern life as it is lived in Chicago, U. S. A., A. D. 1904. It is a novel of love and politics, so strong in character drawing and so true its realism that the book seems to throb in the breath of life.

Few novels of recent years have been reviewed so enthusiastically as has "The Mills of Man." "The Critic," in a two-page article, reviewed it under the heading: "Is This the Long-sought Great American Novel?" The reviewer said, "It may not be extravagant to say that this book is a fair advance in the process of the evolution of the American Novel," and added Mr. Payne's characters "stand out vividly from his pages. They become acquaintances. In addition to his unusual power of charterization, we note his dialogue. It is never dull, it is never insignificant. By it the story moves on." In conclusion he says that the story has "a quality which is the promise that so good and careful a piece of work shall not be of ephemeral popularity, since its literary form is marked by both clever analysis and incontestable dramatic spirit."

Mexican Vistas.

By Harriott Wight Sherratt. Profusely illustrated. 12mo, Cloth, $1.50. Paper, 50 cents.

Harriott Wight Sherratt.

This is a story of a journey through Mexico, wherein are given charming descriptions of out-of-the-way places, scenery, customs, people, and things unfamiliar to the general reader, set forth in an entertaining manner. Mrs. Sherratt's keen observations on everything she saw and experienced, and her bright and vivacious style of writing combine to make a delightful story of the land of mañana.

Miss Nume of Japan.

By Onoto Watanna, Author of "A Japanese Nightingale," "The Heart of Hyacinth," etc. Illustrated with a color frontispiece and Japanese photographs. Cloth, 12mo, $1.25.

Onoto Watanna.

With the present interest in Japan, its life and its literature, "Miss Numè of Japan" will be of a distinct interest. It is a Japanese-American story, with all the charm and delicacy that is characteristic of the Island Empire. The romance of the story is wrought out of the lives of a young American and a Japanese maiden.

With its picture of oriental life, its Japanese dialect, and its insight into Japanese character, the book is one that will interest many readers.

Mists of Fire.

By Coats Kinney, Author of "Lyrics of the Ideal and Real." Cloth, 12mo, $1.50.

This is a volume of poems of the heart which will appeal to many for their simplicity and their pathos. There is also a trilogy of more extended poems on the larger problems of religion and psychology.

Modern Art Creations.

English Linen Cloth Binding, Gilt Edges, in Box, $15.00. Full Leather Binding, Richly Ornamented, in Box, $20.00.
Edition De Luxe. *Genuine Morocco, Exquisitely Embossed, Inside of Covers Silk-Lined, in Box, $30.00.*
Imperial Quarto (13x15 inches). Weighs 13 pounds, 8 ounces.

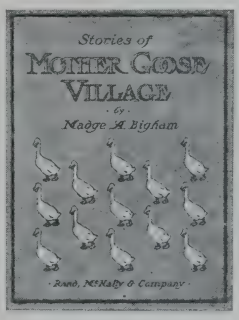
A volume of 239 Artotype Engravings of the most noted modern paintings of every land, selected with the purpose of illustrating the work of all schools and every phase of the art of to-day. Interleaved with 239 pages of descriptive, critical, and biographical text, by Michael Straus, lately Royal Art Commissioner for the Kingdom of Belgium.

The broad scope and beauty of this sumptuous volume is quite unparalleled, and in its production expense has not been spared.

The selection of subjects for reproduction, the text, the engravings, and the binding, are all the work of men of the highest eminence in their respective spheres.

Mother Goose Village.

By Madge L. Bigham. Illustrated in colors by Ella S. Brison. Large quarto, 196 pages, $1.00.



It is quite possible that Mother Goose Village is not on any map, yet after reading Miss Bigham's charming account of the things that happened there, we are ready to believe in its existence. She tells us all about "Polly Flinder's Apron," "Tommy Grace's Party," "Simple Simon's Silken Coat," "Little Miss Muffet's Valentine," and, best of all, about the "Schoolmaster's Pie."

Children delight in discovering old friends in new situations, and this book will prove a perennial joy. The book is printed in four colors in the flat poster style, and will be a standard juvenile as long as Mother Goose is a part of our children's literature.

Modern Corsair, A.

By Col. Richard Henry Savage. Cloth, 12mo. Price, $1.25.

The mongrel population, the laxity of Turkish rule, and the greed and cupidity of wily Greek and sly Armenian, make the Levant the home of modern romance. Founded upon a literally true series of startling occurrences, the exciting narrative leads from the shadow of St. Paul's to bay of Smyrna, and the soft Aegean sea, wooed by the breezes blowing over ruined Troy.

The secret struggles of land rat, water rat, and marine outlaw; the local jealousies of warring Europeans seeking the favors of sleek Pashas; the fierce love of the eastern women, can be traced in these brilliant pages, through which runs a golden thread of man's devotion and woman's trusting love.

A varied experience amid Oriental, Turkish, Egyptian, and Levantine life enables the author to weave a wonderful story.

New Hamlet, The.

By William Hawley Smith, Author of "The Evolution of Dodd" and "The Promoters." Bound in Pine Boards. Retail, 50 cents.

The most original, unique, up-to-date, and altogether out-of-the-ordinary book of the season.

The plays of "Hamlet" and "Romeo and Juliet" have been cleverly interwoven, with all the tragic element in both left out. Hamlet marries Juliet and Romeo is wedded to Ophelia. The style of the work is genuinely Shakespearean, at once scholarly and racy. The dialogue is brimful of humor, satire, quips, and gibes of the most modern kind, yet there is not a line in it that would make the judicious grieve. It is a book that "all sorts and conditions of men" (and women, too) will read and laugh over.

The make-up of the book is in keeping with all the rest. It is printed on manila paper and is literally bound in boards, the covers being "No. 2 Fencing," and the whole tied together with binding twine.

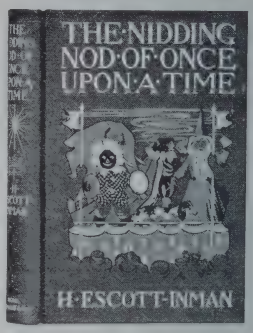
"I will not pretend to tell how much I have enjoyed The New Hamlet—the new and old play. We have all laughed and laughed over it and have taken moral and practical lessons from it, which will bear fruit in our lives, I hope.

"It is at its best when read aloud, and we have had it that way several times."

—*Edward E. Hale.*

Nidding Nod of Once-Upon-a-Time, The.

By H. Escott-Inman. Cloth, 12mo. Price, 75 cents.



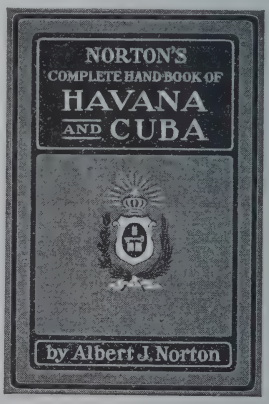
In it he says: Herein are related the adventures of "Patty" and "Pats;" likewise the "Sawdust Elephant," "Rover" and the "Muggie Wub," more especially in the land of "One Fine Day." Also there is recorded their determination to invade the realm of the "Nidding Nod" and drive him from his throne.

Still further there is chronicled the way in which the "Nidding Nod" showed them what was what; and they revealed to the "Nidding Nod" who was who. All of which must be read before it can possibly be known and known before it can be believed.

The author proceeds in a charming way to introduce his little readers to these and sundry other folk, a task in which he is ably assisted by the illustrations of Ernold A. Mason, who shows the fairies at their revels and their incantations in such a grotesque way as to enchant childish imagination.

Norton's Hand-Book of Havana and Cuba.

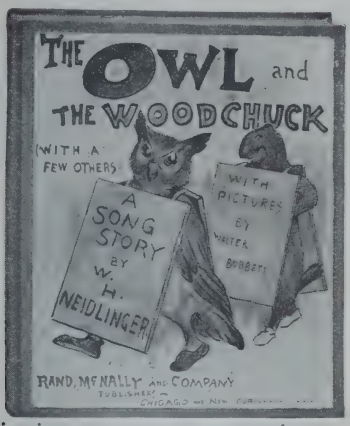
By Albert J. Norton. Illustrated. Cloth, 12mo. Price, $1.00.



An invaluable work for the tourist, settler and investor, and containing a vast fund of information for the general reader. A complete description of the resources of Cuba, its government under Spain, and under the United States; its judicial and school systems; the capacity of people for self government. The many attractions of beautiful Havana are set forth in an interesting manner. A specially engraved map of Havana accompanies the book.

Owl and the Woodchuck, The.

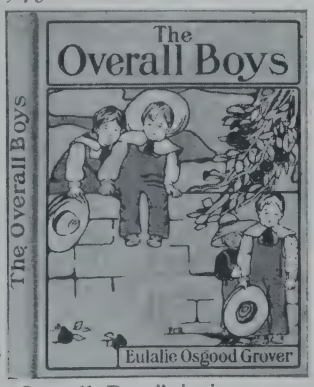
By William Harold Neidlinger. Illustrated by Walter Bobbett. Boards. Cloth Back. Price, 50 cents.



This is a nonsense story interspersed with bits of musical jingle, and pictures of a whimsical attractiveness. Mr. Owl's song of spring and the woodchuck's jolly ballad of the silly farmer and his horse are set to gay little tunes with a tripping rhythm and a fascinating accompaniment. The woodchuck is the same mysterious animal that crawls out of his hole on Candlemas day, February 2nd, and looks at his shadow to see if spring is on the way. For all that, he is a nonsensical woodchuck, for he goes on a journey to ask Mr. Owl who is this Mr. Spring that everybody is talking about, because the woodchuck could see his own shadow? The owl does not explain himself, and the two friends part company, each convinced of the wonderful wisdom of the other.

Overall Boys, The.

Text by Eulalie Osgood Grover, author of The Sunbonnet Babies' Book. Illustrations by Bertha L. Corbett, who originated the famous Sunbonnet Babies. Price, 75 cents.



"The Overall Boys" is in every way as attractive as the famous Sunbonnet Babies' Book and will be just as popular. The illustrations are beautifully printed in colors and the type is large and clear. It is the story of the rollicking adventures of four happy little boys, with Molly and May of sunbonnet fame joining in some of their games.

Orations, Addresses and Club Essays.

By Hon. George A. Sanders. Cloth. Price, $1.25.

This is a collection of selected orations, addresses and essays of this well-known scholar and orator.

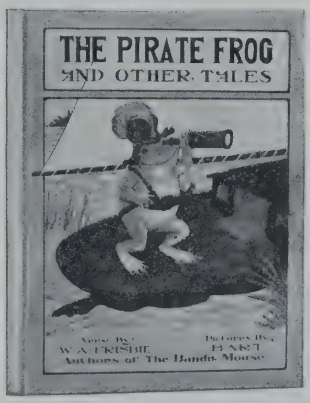
Parliamentary Lessons.

By Urquhart Lee. With an Indorsement by Hon. Thomas B. Reed. Cloth, Price, $1.00.

A hand-book of common parliamentary law arranged in eight lessons, making a complete course of instruction. Only the most simple forms are used but every question pertaining to the conducting of a meeting is fully explained. An invaluable work for the student or the novice called upon to preside over deliberative bodies.

Pirate Frog, The.

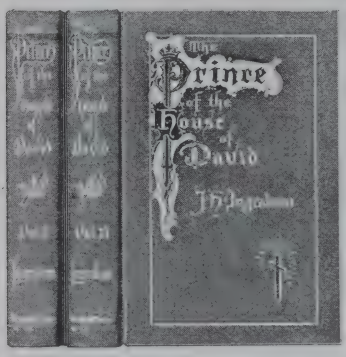
By W. A. Frisbie and "Bart." Bound in Cloth with appropriate side stamps in colors. Price, $1.00.



The authors of "The Bandit Mouse," that delightful little book of jingling verse which has been a source of such joy and amusement to the young folks, have made an equal hit with "The Pirate Frog." The color plates are gorgeous enough to win the heart of the most captious youngster, and the verses have a liveliness and entrain which reminds one of the melodious gurglings of a mountain stream. The story of "The Pirate Frog" is rapid, thrilling and tragic. The other tales in the book are very pleasing.

Prince of the House of David, The.

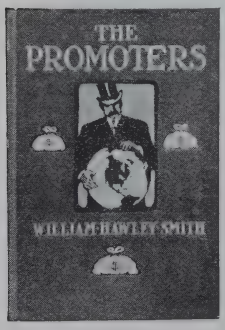
By J. H. Ingraham. Over thirty full-page illustrations in half-tone, and cover design, in four colors. Two volumes, Cloth, boxed, $2.00. Two volumes, half Calf, $5.00. Two volumes, Edition de Luxe, $6.00.



Among the many books treating of the life and actions of our Saviour, there is none that equals Mr. Ingraham's "Prince of the House of David." Told in a language that is beautiful in its simplicity, the story covers a period of three years and six months, embracing all the events of the life of John the Baptist, and of Jesus of Nazareth to the day of His ascension into heaven. Printed on deckle-edge paper, gilt tops, and containing over thirty half-tone pictures, illustrative of the people and scenes of biblical times, this book is a triumph of the printers' and binders' art, and is well worthy a place on the shelves of every library.

Promoters, The.

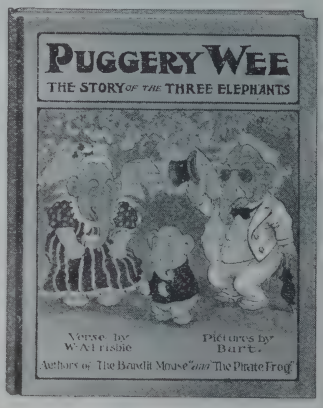
A Novel Without a Woman, by William Hawley Smith, Author of "The Evolution of Dodd," etc. With eight full-page illustrations by J. C. Gilbert. Cloth, 367 pages, $1.50.



Mr. William Hawley Smith will be remembered as the author of the famous pedagogical story, "The Evolution of Dodd," which has sold to the extent of several hundred thousand copies. This is Mr. Smith's second novel, and is as original and clever a piece of writing as "The Evolution of Dodd." "The Promoters" is a humorous and dramatic satire of modern business life. It tells of an all but successful attempt to organize the "world trust." With the present interest in great corporations and political movements, this book ought to find a ready welcome.

Puggery Wee.

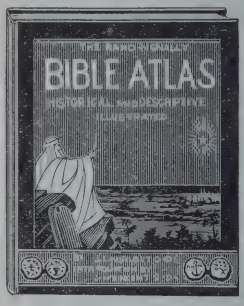
The Story of Three Elephants. Verse by W. A. Frisbie. Pictures by Bart. Price, $1.00, eighty pages. Large quarto, size 9x11¼ inches. Printed in colors throughout. Bound in cloth with cover design in colors.



This is a very humorous book for little children and tells, in a way, how the animals come to be on exhibition in the menagerie. The pictures are full of action and cleverly portray the different scenes described in the verse. The type is large and clear and easily read by the little ones.

Rand-McNally Bible Atlas, The. Historical and Descriptive.

By J. L. Hurlbut, D. D., with an introduction by J. H. Vincent, D. D. Illustrated. Size, 10x12 1/2 inches. 158 pages. Cloth, $2.75.



Especially prepared for the use of students and teachers of the Bible, and for Sunday-School instruction, containing maps, plans, review charts, colored diagrams, and illustrated with accurate views of the principal cities and localities known to Bible history. By Rev. J. L. Hurlbut, D. D., Associate Editor International Sunday-school Lesson Commentary, Superintendent of Normal Department Chautauqua Assembly, etc., with an introduction by Rev. J. H. Vincent, D. D., Director of the

Chautauqua Literary and Scientific Circle, etc.

A valuable feature of the work is its maps illustrating the great empires of the ancient world: The world and the Bible lands, the Old Testament world, the empire of Chedorlaomer, the empire of Rameses II, the oriental world of the age of David, the Assyrian Empire, the empire of Nebuchadnezzar and its surroundings, the Persian Empire, B. C. 536-330; the division of Alexander's Empire, the New Testament world.

New half-tone illustrations, together with many valuable revisions in the text, are embodied in the new edition, thus enhancing the value of the work.

A complete index at the end of the book contains a list of all places named in the Bible.

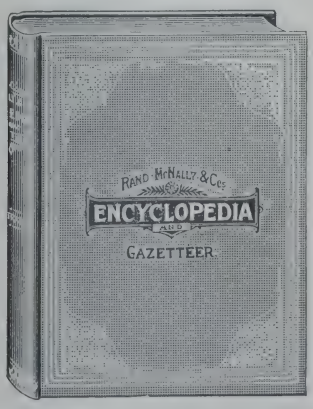
Rand-McNally Dollar Atlas of the World, The.

Ninety-one colored maps. Ninety-seven pages of reading matter. Size, 6¼x7¼ inches. Sent postpaid on receipt of $1.00.

Maps of every State, Territory, Continent, Canadian Province, Foreign Country, and Our New Possessions. Printed Matter relating to History, Area, Physical Features, Forestry, Climate, Agriculture, Live Stock, Fisheries, Manufactures, Commerce, Minerals, Population, Railways, Legal Government, Education, Politics, etc. All from new plates, handsomely engraved and printed.

Rand-McNally & Co.'s Encyclopedia and Gazetteer.

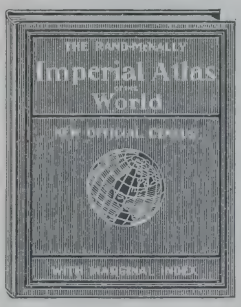
Fully illustrated, Large 8vo, Cloth. Price, $5.00.



A condensation of the Encyclopedia Britannica, Chambers' Encyclopedia, etc., with the addition of much original matter treating of American subjects forming a superb compendium of the latest and most authentic information of daily value and interest to every intelligent person. The Gazetteer embraces towns of 100 population and upwards, giving a succinct account of the location, industries and particular characteristics of each place. The work contains 720 pages, size 7¾x10 inches, over two thousand illustrations and eighteen thousand subjects.

Rand-McNally Imperial Atlas of the World, The.

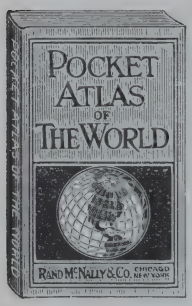
Size, 12x14 inches. Retail Price, Cloth, Colored Edges, $2.50.



The Rand-Mcnally atlases and maps are unrivalled in workmanship and subject matter by any similar publications in the United States. In consideration of this fact, the purchaser will be interested to know that the maps used in the Imperial Atlas are in every way the most satisfactory of their size and scale that we have thus far produced. The Imperial Atlas contains one hundred and fifty-eight pages of large scale colored maps, of each state and territory and of the principal cities of the United States; of the continents and their subdivisions, and of the provinces of Canada. It also contains new and accurate maps of Porto Rico, the Philippines, the Hawaiian Islands, etc. In addition to these maps the atlas contains colored plates showing the comparative distance of the planets from the sun, and the comparative size of the sun as seen from the planets, and vice versa; colored plates representing the phases of the moon, the theory of the tides, of the seasons and eclipses. The population of states, territories and counties, and of the cities, towns, boroughs and villages that appear in the latest official census of the United States are also given, together with the statistics indicating the value of foreign commerce, the imports and exports of the United States from 1852 to 1899, in millions of dollars. The atlas is equipped with a ready reference marginal index upon all the maps. As a reference book for the desk and the library the Imperial Atlas is unique.

Rand-McNally Pocket Atlas of the World, The.

Political, Historical, Commercial. Last Official Census. Retail Price, Paper, 25 cents; Cloth, 50 cents. F. O. B. Chicago.



Maps of every state, territory, continent, Canadian province, foreign country, our own possessions, Mexico, Central America, etc., all from new plates handsomely engraved and printed. Printed matter relating to history, area, physical features, forestry, climate, agriculture, live stock, fisheries, manufactures, commerce, minerals, populations, railways, legal government, education, politics, etc. Designed to answer the demand for an atlas in a compact and convenient form. Four hundred pages of handsome maps, statistics and descriptions. Size, 3½x5¾ inches.

Reed's Parliamentary Rules.

By Hon. Thomas B. Reed. Cloth, 75 cents; full seal grain flexible leather. $1.25.

The Official Manual of Parliamentary Law.

Thomas B. Reed.

A manual of parliamentary Law and Rules for the conduct of meetings, which will be found to be invaluable to all those connected in any way with public life or corporate bodies, being no less necessary to the director of a village school or club than to the legislator or president of some great corporation.

"I commend the book most highly."—*Wm. McKinley, President United States.*

"Reasonable, right, and rigid."—*J. Sterling Morton, Ex-Sec'y of Agriculture.*

"The necessity for such a code is apparent."—*John J. Ingalls, Ex-Senator.*

Reminiscences of William Wetmore Story.

By Mary E. Phillips. Illustrated. Cloth, 12mo, Gilt Top. Price, $1.75.

Perhaps we cannot better describe the scope and purpose of this charming book than by giving the title in full as it appears on the title page. Miss Phillips describes her book in this way: "Reminiscences of William Wetmore Story, the American sculptor and author, being incidents and anecdotes chronologically arranged, together with an account of his associations with famous people and his principal works in literature and sculpture."

Romola.

By George Eliot. Two volumes, boxed, 8vo, Cloth, $3.00. Half Calf, $5.00. Edition de Luxe, $5.00.

This is a special gift edition which has been prepared at great expense. The book is printed from new plates, and is elaborately illustrated with over fifty full-page monogravure plates printed in sepia. These include reproductions of famous paintings, photographs of historic scenes and portraits of persons related to the time and place of the story. These were collected largely from European sources and arranged for this edition by Miss Mary E. Phillips. The cover design, which is also by Miss Phillips, is Florentine in character and suggestive of the splendor of Florence at the time of the story. Altogether, this is one of the most attractive editions of George Eliot's famous sory.

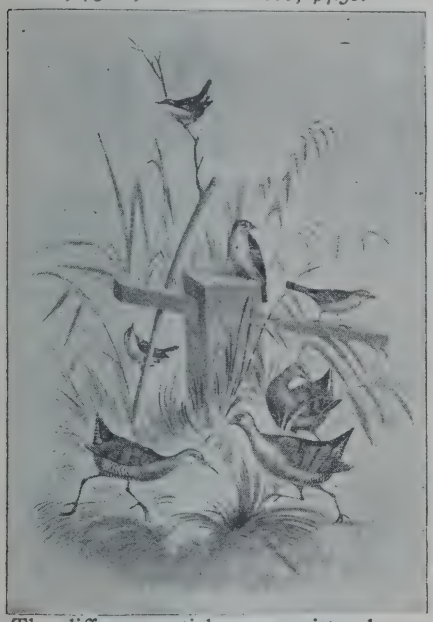
Sense and Satire.

By William L. Breyfogle. Illustrated. Cloth, 12mo. Price, $1.50.

This is a book of short verses, by Doctor Breyfogle, wherein is represented the nineteenth century philosophy of life as it is understood by the different types of mind with which the author has become acquainted. The volume is handsomely illustrated by John W. Breyfogle.

Shooting on Upland, Marsh and Stream.

Edited by W. B. Leffingwell. Profusely Illustrated. Cloth 8vo, $1.50; Half Morocco, $3.00; Full Morocco, $4.50.



The different articles are written by seventeen well-known American sportsmen, among whom are such pleasant writers on shooting topics as T. S. Van Dyke, Amory B. Starr, George W. Baines, and C. R. Tinan. Each writer has selected the certain game bird or field topic with which he was most familiar, and the detail of each article shows intimate knowledge of the subject treated. The articles are in narrative style and the reader accompanies the writer on an imaginary shooting trip especially planned in quest of the bird selected. The description includes the birds' flights, habits, resorts, and treats of the scientific method of shooting ducks, prairie chickens, grouse, quail, snipe, wild turkeys, wild geese, plover, etc. It is a book in which old sportsmen will find many realistic scenes, and from which young ones will be able to gain a fair knowledge of the habits and methods of successful pursuit of the game birds.

Shay's Telegraphic Cipher Code.

By Frank Shay. Full Flexible Morocco Binding. Price, $5.00.

A telegraphic code for the use of shippers, merchants, stock operators, stock brokers, miners, real estate dealers and business men generally.

The design of the present work is to supply a cipher book suitable for the use of business men and women. It is frequently of importance to transmit messages with absolute secrecy. This the simple arrangement of the present code will enable the inexperienced individual to do. Moreover, the use of the cipher in the transmission of long messages results in great economy. For instance, instead of telegraphing, "If we do not hear from you at once, we shall consider the business refused," the word "fallowist" will suffice between owners of Shay's Telegraphic Cipher Code. The book is adequately supplied with index, key, etc., and will be found of value by everyone in business.

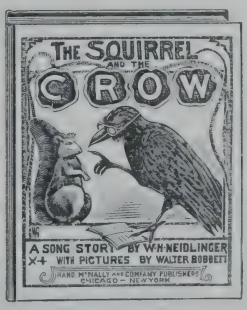
Sons and Fathers.

By Harry Stillwell Edwards. Cloth Binding, Gilt Top. Price 75 cents.

A vivid description, by a talented man, of a remarkable transition period in this country's evolution—the passage of the old South into the new. A story filled with animated, impassioned figures, a mystery and plot admirably managed, full of startling surprise and dramatic climax, amazingly interesting, described with delightful eloquence. Mr. Edwards has the rare gift of keeping the secret of his tangled, many-threaded plots, so that their disentanglement comes as a true surprise.

Squirrel and the Crow, The.

By William Harold Neidlinger. Illustrated by Walter Bobbett. Boards. Cloth Back. Price, 50 Cents.



Beautiful melodies are chosen to assist in telling the interesting story of "The Squirrel and the Crow," and clever sketches, large and small, are profusely scattered throughout the volume.

Animal stories enchant all children and the picturesque situations, comic and serious, in

which Mr. Owl, Mr. Dicky Duck, Mr. Bullfrog, Mr. Rabbit and the Monkey are entangled, are delightfully real. Color adds greater charm to Mr. Bobbett's excellent illustrations. A good story is told in beautiful, clear type from the entrance of Mr. Crow to his mad effort to escape from the infuriated Miss Squirrel, and her friends, which holds the child's breathless attention.

Songs of the Open.

Words by Mary Grant O'Sheridan. Music by W. C. E. Seeboeck. Border decorations by E. B. Comstock and G. M. Hurst. Size, 9x11¾ inches, 108 pages, 31 songs. Price $1.25.

A book of Children's Nature Songs. Both words and music are original compositions. The composer's and author's names are sufficient guarantee of the high character of the work.

The book is printed in two colors on heavy paper and is substantially bound in cloth with artistic cover stamp. Illustrated with attractive pictorial border on each page.

Stony Lonesome.

By Arthur J. Russell. With two hundred marginal drawings by Ruth M. Hallock. Cloth, 12mo, $1.00.

This is a downeast story of a boy's town. The doings of "Pewee" Jackson, "Shorty" Hitchcock, "Mealey" Johnson, and the other members of the "gang" are told with fresh and delightful humor. Every one who has been a boy (and would like to be one) will laugh and grow young over this book.

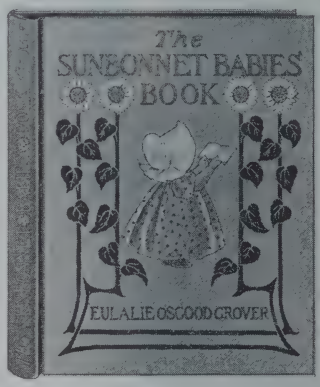
"Stony Lonesome" is a sleepy New England village, inhabited by a "gang" of boys, with here and there a parent or an "Uncle Ellery" to give a background to their pranks and plottings. The picture which Mr. Russell draws of this town, with its quaint characters, is unique in literature. Nothing as graphic in its character drawing, as spontaneous in its humor, as vivid in its dialogue, has been written of a New England town. The story is unstudied and absolutely devoid of pedantry. It is bubbling over with good nature, with the laughter of real boys, and the irresponsible spirit of youth.

One of the "grown ups" of the book is old "Uncle Ellery," the town oracle and coffin-maker. Uncle Ellery is a philosopher and a stanch friend of the boys. In fact, we suspect he is only a gray-haired boy himself, for he says that "a boy is never grown up until it hurts him to fall out of a tree."

The marginal drawings by Miss Hallock, which enliven every page of the book, are as full of fun as the book itself.

Sunbonnet Babies' Book.

By Eulalie Osgood Grover. Illustrated with nearly 100 drawings in four colors by Bertha L. Corbett. Cloth, large quarto, $1.00.



The Sunbonnet Babies promise to take a place beside Kate Greenaway's children and Palmer Cox's brownies. They have traveled from one end of the country to the other on cards or valentines, but this is the only book written about them or illustrated by Miss Corbett. The fact that it is already in its seventy-fifth thousand suggests something of its popularity with little children. It is a book about Molly and May, two Sunbonnet Babies, who do all the things, and see all the sights, that real girls and boys do and see at the happy age of five or six.

The book is printed in large type and is illustrated throughout in four colors. The pictures lead irresistibly to the text, and the

book has become one of the first to be placed in children's hands when they begin to read. Altogether, it is one of the daintiest picture books for children that has appeared in recent years.

Sword and Cross.

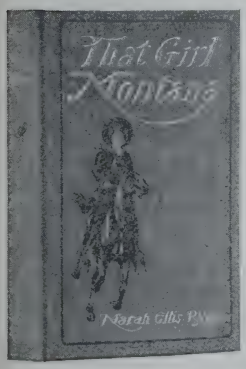
By Charles Eugene Banks, author of "Quiet Music," "Where Brooks Go Softly," etc. 12mo, Cloth. $1.25.

Charles Eugene Banks.

This is a volume of poems interpreting the silent strength, the quiet beauty, and the deep significance of nature in her gentler moods. They also touch the heart of humanity with a master hand, whether to expound its mysteries or to minister sympathy, and comfort.

That Girl Montana.

By Marah Ellis Ryan, Author of "The Bondwoman," "Told in the Hills," etc. Cloth, 12mo. Retail, 75 cents.

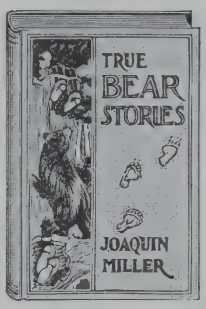


Mrs. Ryan has written in "That Girl Montana" a story full of that subtle charm which compels a sympathetic interest from its opening chapter. The author takes her characters to the wilds of Idaho, in the land of the Kootenais, where the reader is made acquainted with people who win admiration for their honesty, sincerity, and the whole-souled generosity of their natures. Montana is a typical wild-flower of the West, nurtured among the confines of her beloved hills.

A novel best described by the adjective good. The greatest compliment that can be paid the book is that it can stand repeated perusals.

True Bear Stories.

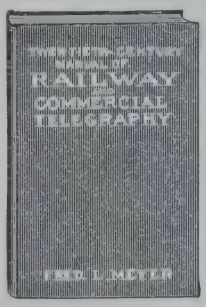
By Joaquin Miller, author of "Songs of the Sierras," etc. Illustrations in black and white, and in colors, 12mo, Cloth. $1.25.



Mr. Miller has tried to show the bear as he is, not the traditional bear of the storybooks. Bears have one thing in common—they are never cruel. They are generally full of homely, careless kindness, and are fond of music, as well as of honey, blackberries, nuts, fish, and other delicacies of the savage feast. The author of this book has brought the distinctive features of the different bears before the reader so as to instruct as well as to interest children and children's parents in the simple realities of bear life.

Twentieth Century Manual of Railway and Commercial Telegraphy, The.—4th Edition. Revised and Enlarged.

By Fred L. Meyer. Illustrated with numerous cuts and engravings. Cloth, 12mo, $1.00.



A thoroughly practical and instructive work on telegraphy. The most complete, comprehensive and thoroughly up-to-date book of its kind on the market. It embraces all kinds of practical train orders, railway and commercial messages, phrases, universal abbreviations, punctuations and other compilations of vital importance to both student and operator, covering, as it does, a great many branches of railway and commercial business unknown to the average operator, who has not had an opportunity to work on more than one or two roads.

"The Twentieth Century Manual of Railway and Commercial Telegraphy contains many practical points, and I am glad to see its publication as an aid to both railway and commercial telegraphers.

"I consider this work a distinct advantage to students of telegraphy, and I am glad to recommend it."—F. H. Tubbs, Superintendent of Western Union Telegraph Company, Chicago, Ill.

Uncle Sam Abroad.

By J. E. Conner. Cloth, 12mo, $1.25.

Lawyers, professors, teachers, and students will find in this book, in interesting and convenient form a complete treatment of a subject everybody wants to know about. It presents something after the manner of a series of University Extension lectures, information in regard to the diplomatic and consular service of the United States.

The book is cleverly written, is an entertaining and informing volume, and one which may be read by old and young with both pleasure and profit.—*Toledo Blade.*

Under Three Flags.

By B. L. Taylor and A. T. Thoits. Cloth, Gilt Top. Price, 75 cents.

Beginning with a supposed murder committed in a small town in Vermont by an unknown person, the scene of action is soon transferred to Cuba, that land of adventure, where, indeed, thrilling moments are encountered a-plenty by the actors in the drama. In turn, each of four men are suspected of the murder, and interest is kept at fever heat, until the last chapter, when it is disclosed that suicide and not murder, was committed in the Vermont bank. Two charming women are won by two gallant men during the Cuban excitements, so that love shares in the scheme of the story. The title is derived from the fact that the flags of Cuba, the United States and Spain all protect the characters at various times.

Uncle Tom's Cabin.

By Harriet Beecher Stowe. Illustrated. Cloth, 12mo. Price, $1.25.

An entirely new edition of this great classic, printed in pleasing type upon deckle-edged paper, with gilt top. The binding is unique and striking, and the full-page illustrations, of which there are thirty, add fresh charm to the story. An engaging and little-known portrait of Mrs. Stowe serves as frontispiece. This elegant edition is sure to be a favorite.

Unknown Life of Jesus Christ, The.

By Nicholas Notovitch, the Discoverer of the Manuscript. Cloth, 12mo, Price, $1.00.

This history of Christ was written immediately after the Crucifixion, that event being reported by eye-witnesses. The original manuscript antedates the four Gospels, and has been jealously guarded in the Buddhist Monastery at Lassa in Thibet, unknown and unsuspected by Christians.

This volume written by the discoverer of the manuscript, contains a thrilling account of the privations and perils encountered in his search for it, a literal translation of the original manuscript, and lastly a critical analysis of what it contains.

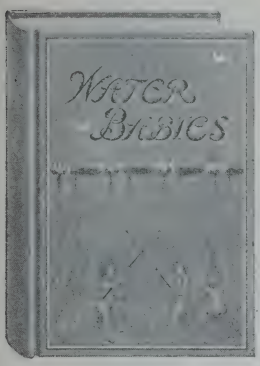
Viking Tales.

By Jennie Hall. Illustrated by Victor R. Lambdin. Cloth, 12mo, 75 cents.

"Viking Tales" is another volume of classic stories retold for young people. It is more, however, than a book of legends, for it contains many of the most attractive accounts of the early explorations and adventures of the Norsemen, ending with the discovery of America by Lief Ericsen. The Norsemen were the most romantic people of the Northern seas, and the stories of their adventures, expeditions, and courageous fighting, are among the most fascinating classic literature.

Water Babies.

By Charles Kingsley. Illustrated. Cloth, 12mo. $1.25.



A special holiday edition has been prepared on an elaborate scale of this one of the most charming stories for children ever written. The text has been liberally illustrated with nearly a hundred cuts, besides which there are eight full-page half-tone pictures printed in colors. The ornate and artistic cover design was originated by Miss Mary E. Phillips, who also executed the text drawings.

Wings and Stings.

By Agnes McClelland Daulton. Cloth, 12mo, 208 pages, 75 cents.

This little book has been written with but one object in view the bringing of the child near to Nature's heart. Every effort has been made to give to dry scientific facts the breath of out-of-doors. Believing that this can be done only through the story form, the bees, ants, birds, and blossoms have been made to tell their own life histories.

The book will bring to the boys and girls a vision of green fields, leafy forests, sunny meadows, and running brooks. It will make one hear the buzzing of bees, the song of birds, and breathe the fragrance of the clover.

The book is profusely illustrated with more than two-hundred pen and ink marginal drawings by the author. Altogether, this is one of the most attractive books on nature study for children. It is not a volume of scientific essays, but a series of dramatic stories giving the life history of the different insects.

Whom to Trust.

By P. R. Earling. Cloth, 12mo. Price, 75 cents.

This treatise on mercantile credits is the outgrowth of a long and successful experience in business life. No effort has been made to deal with the subject from the standpoint of theory or political economy. Intended for business men and for practical use, the material has been prepared concisely and to the point—that point being how to make credits.

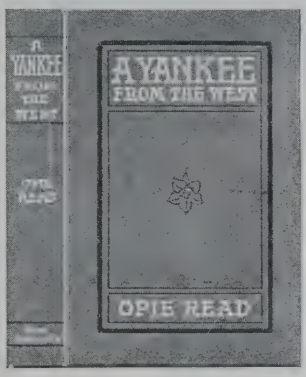
Wild Fowl Shooting.

By William Bruce Leffingwell. Handsomely illustrated. Cloth, 8vo, $1.50. Half Morocco, $3.00.. Full Morocco, gilt edges, $4.50.

With one exception, no American has ever attempted to write a book exclusively on the subject of wild fowl shooting, so that this book, dealing particularly with the game of our inland waters, supplies a long felt want. Mr. Leffingwell is an acknowledged authority in woodland craft. His practical suggestions are invaluable to the hunter, while his anecdotes and genuine nature studies make a book very interesting to the general reader.

Yankee From the West, A.

By Opie Read. Cloth, 12mo. Price, $1.00.



In "A Yankee From the West" the author offers his readers fresh riches gathered, first-hand, from universal nature and human life—riches of truth, beauty, sentiment, humor and pathos.

The more rugged elements of heroism live, act and triumph in William Milford, once on the ragged edge of ruin. The Norwegian heroine, Gunhild, is altogether charming. Professor Dolihide yields irresistible fun, at first, but goes out of life with all the fun obscured in a pathetic tragedy which reveals in him unsuspected elements of strength and dignity. The whole cast is good.

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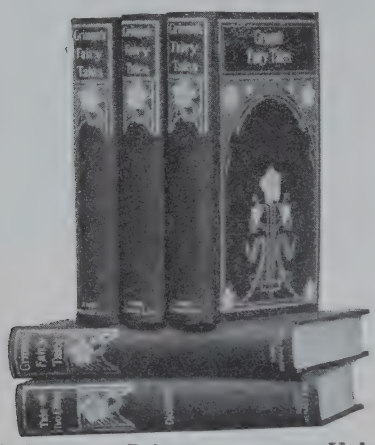

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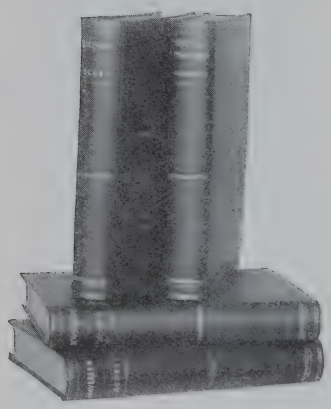

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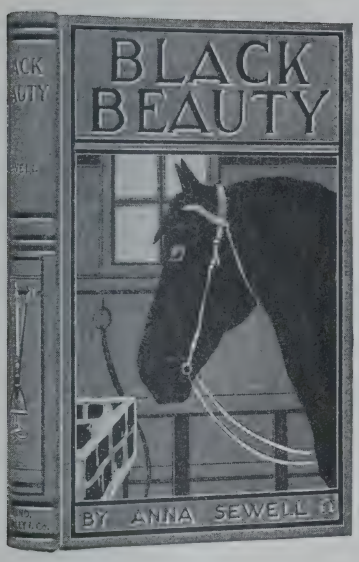

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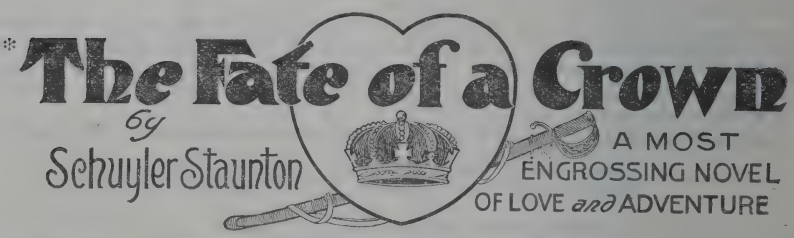

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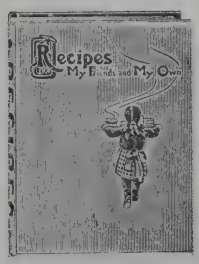

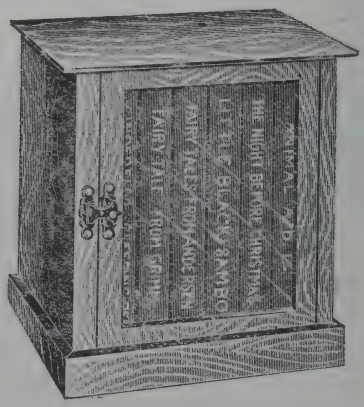

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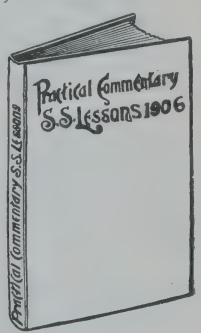

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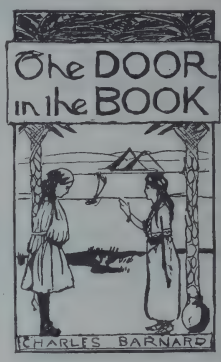

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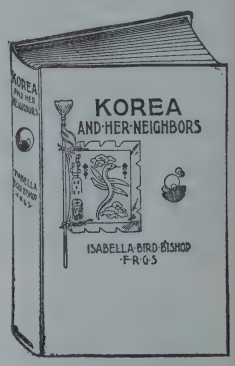

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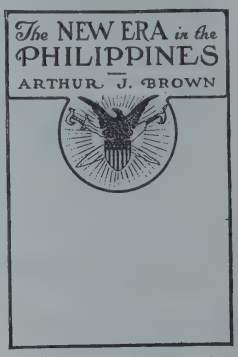

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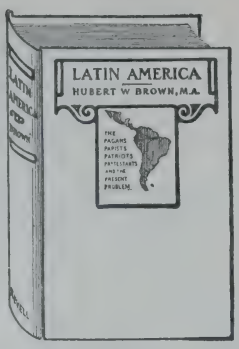

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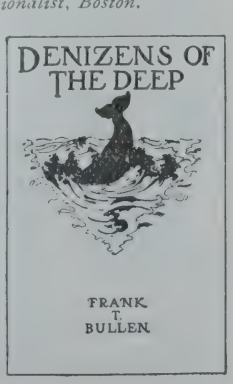

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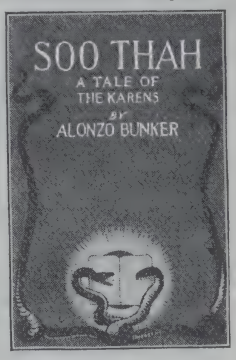

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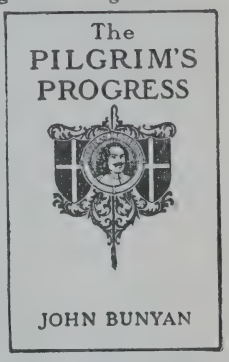

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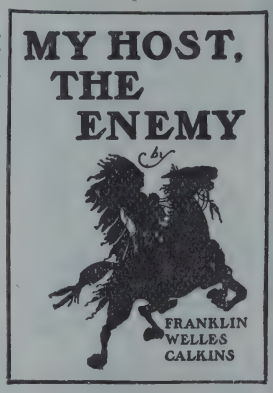

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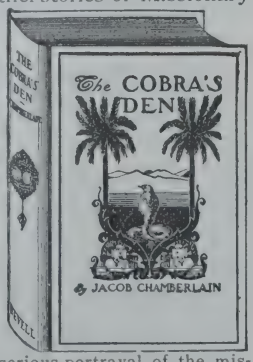

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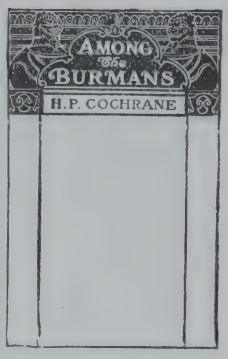

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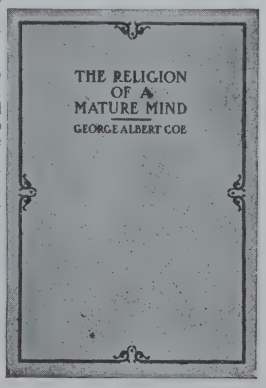

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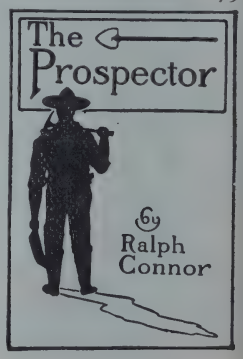

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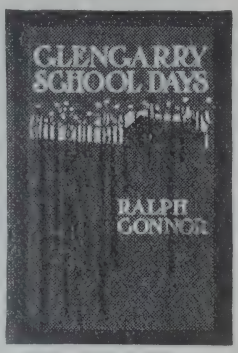

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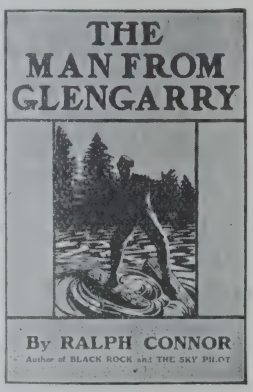

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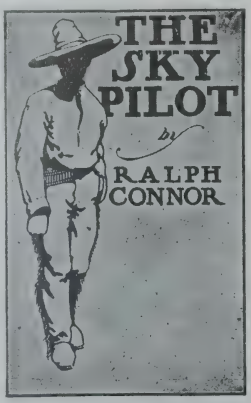

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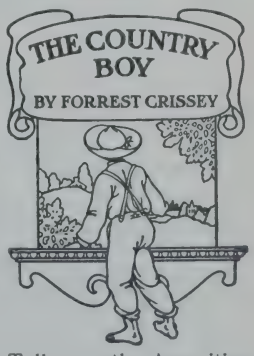

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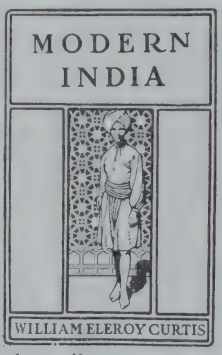

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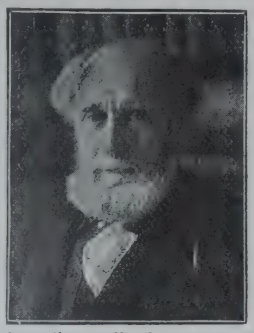

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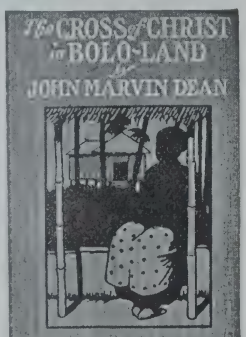

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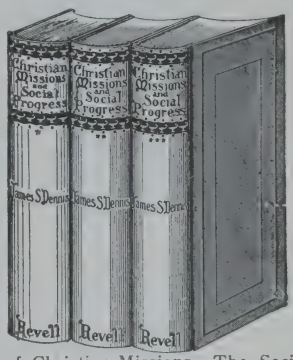

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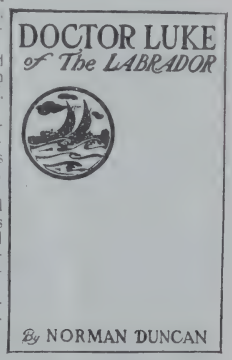

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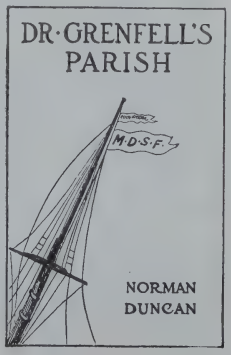

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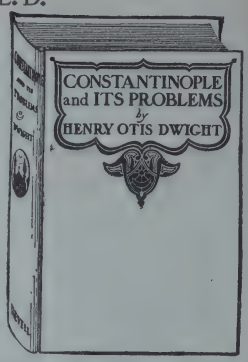

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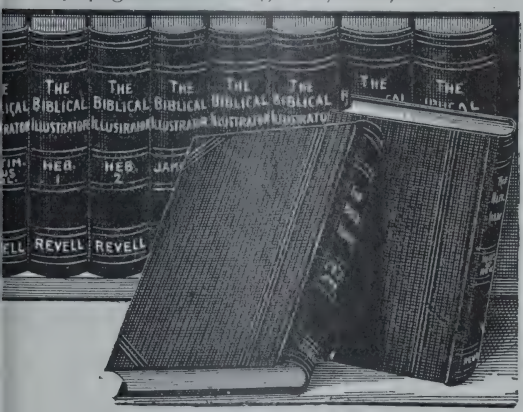

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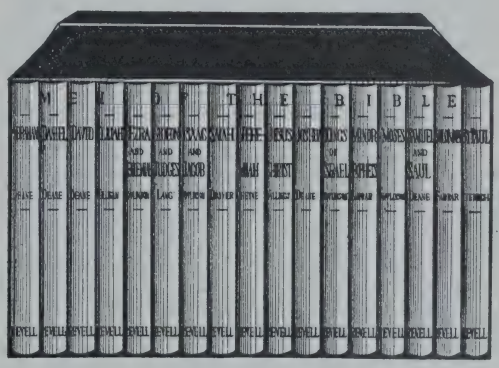

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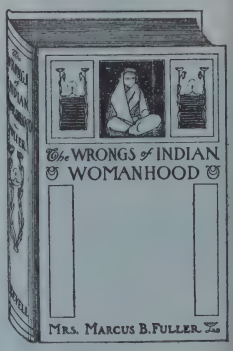

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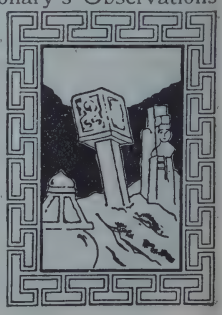

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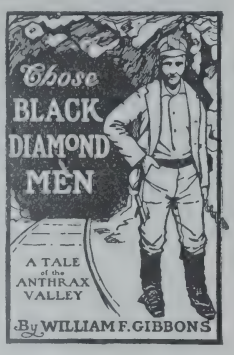

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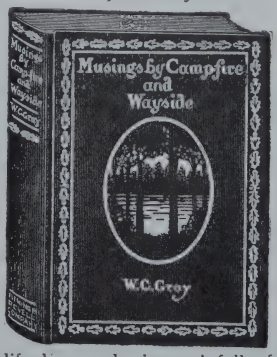

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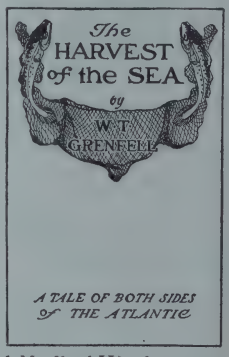

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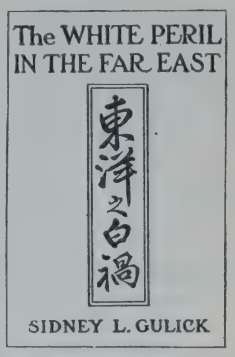

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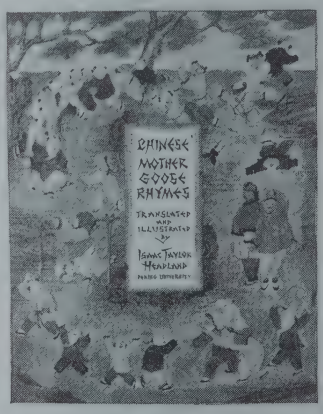

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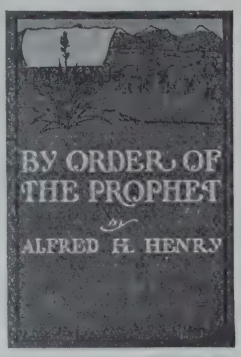

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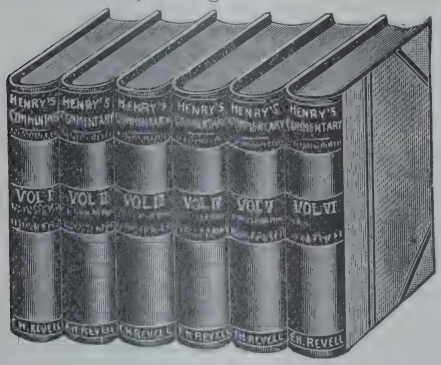

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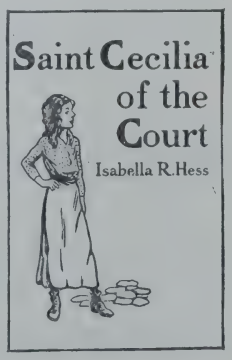

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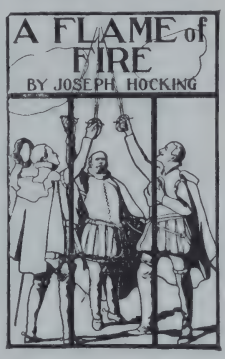

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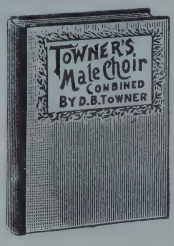

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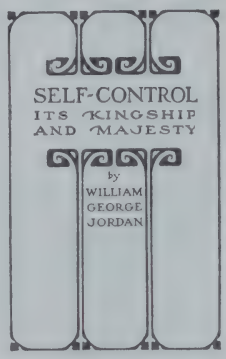

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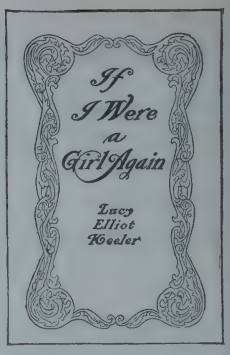

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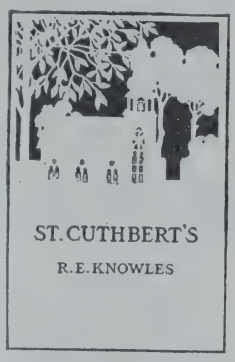

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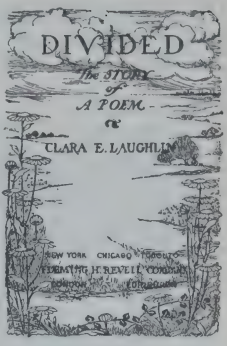

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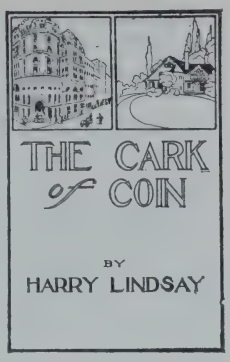

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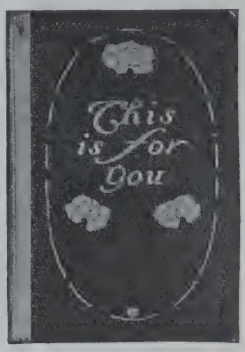

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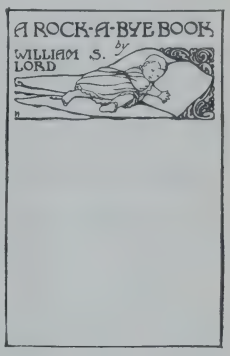

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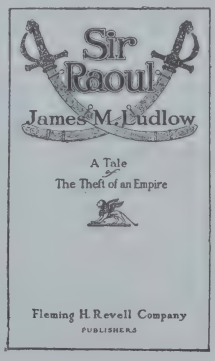

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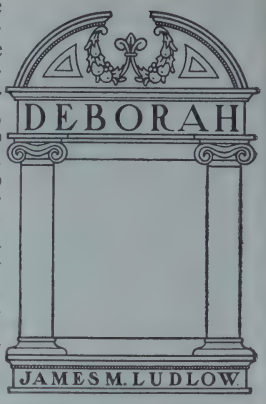

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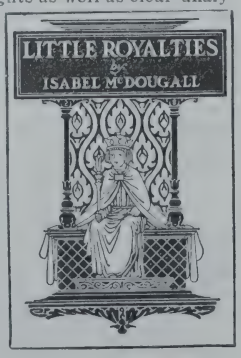

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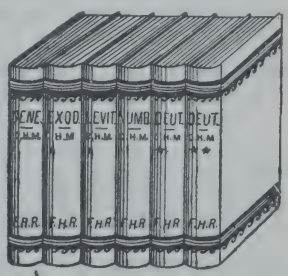

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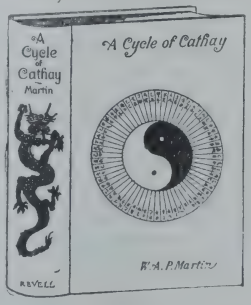

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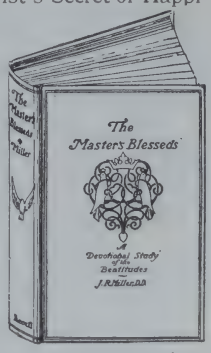

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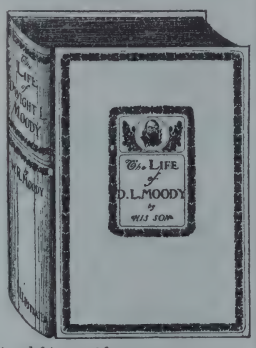

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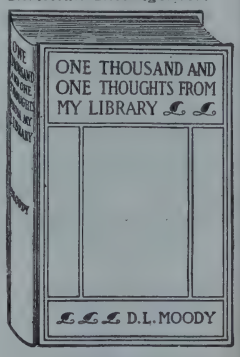

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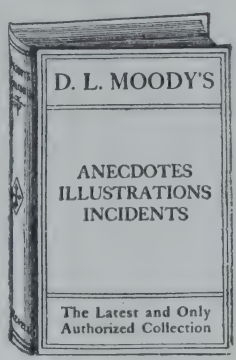

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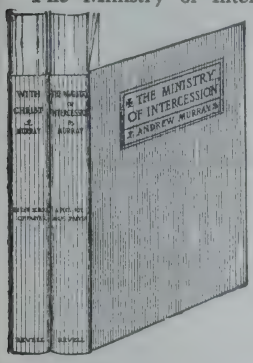

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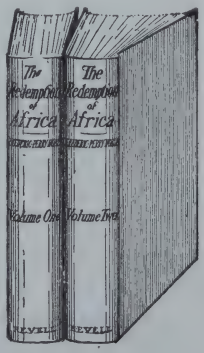

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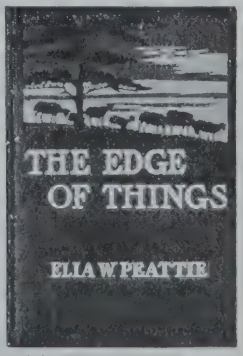

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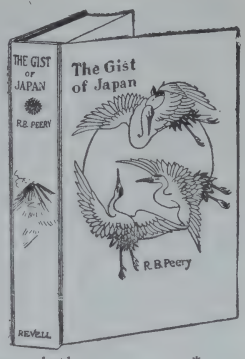

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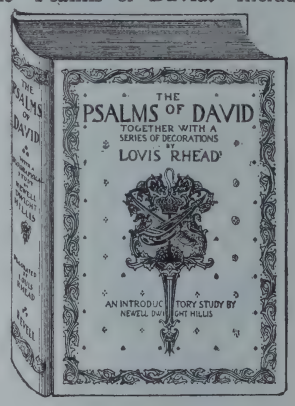

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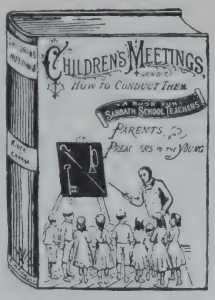

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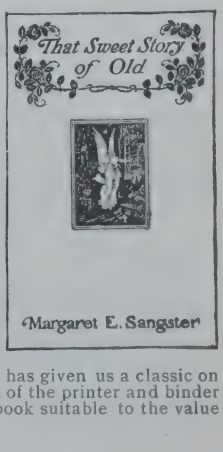

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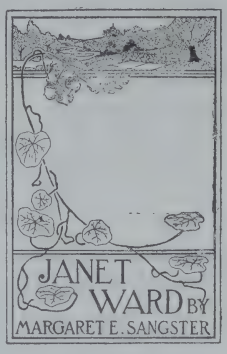

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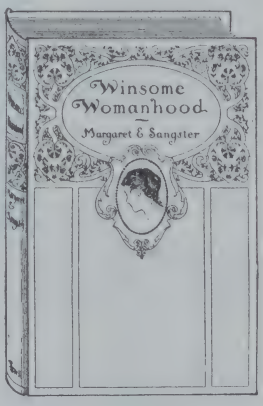

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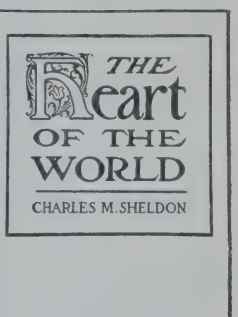

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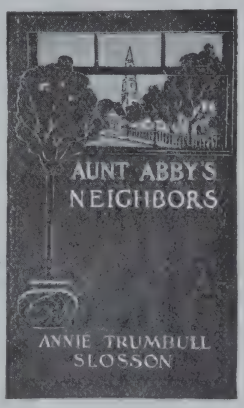

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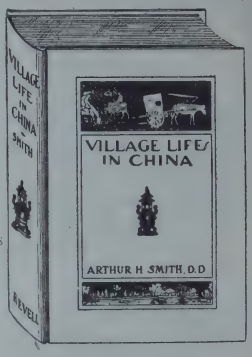

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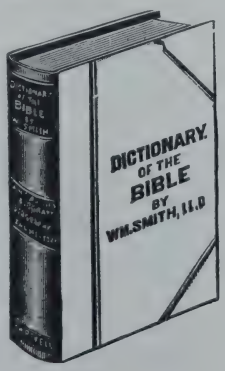

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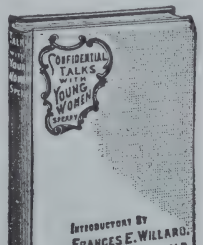

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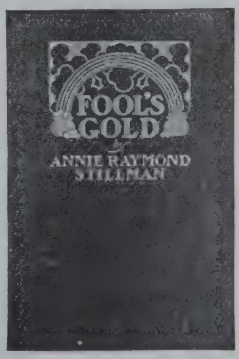

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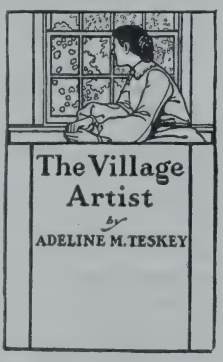

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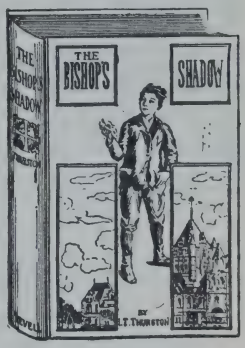

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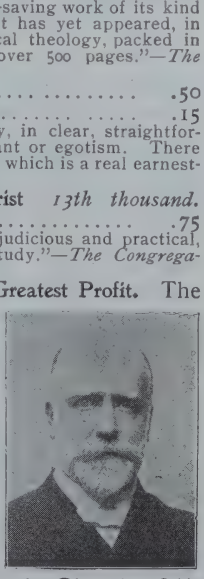

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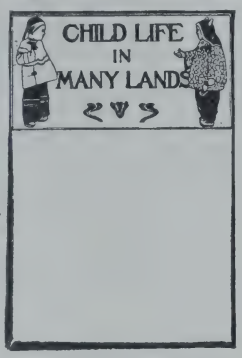

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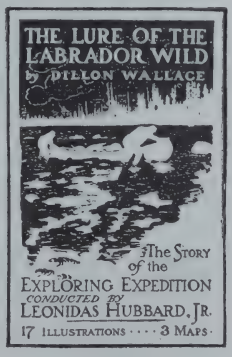

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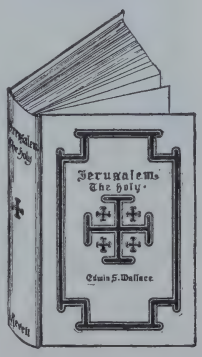

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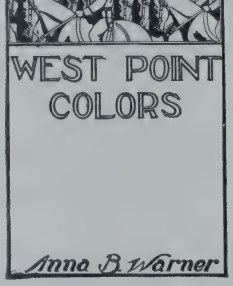

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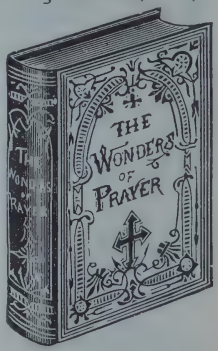

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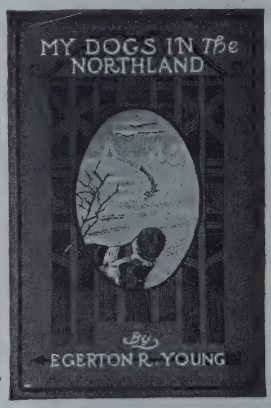

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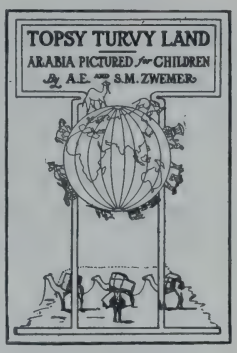

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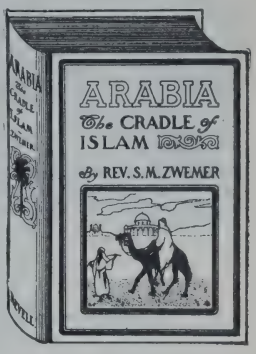

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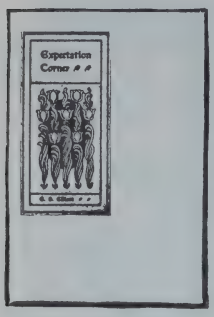

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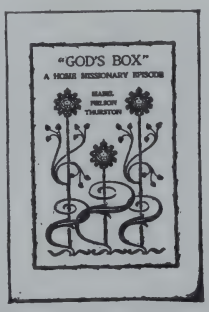

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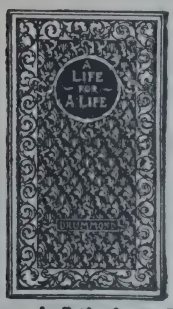

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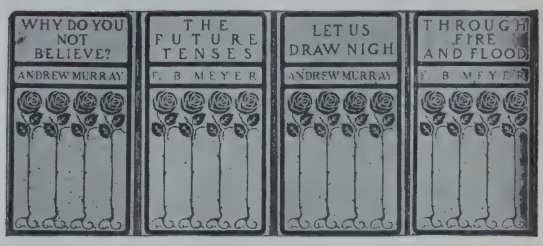

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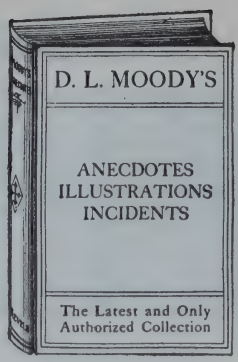

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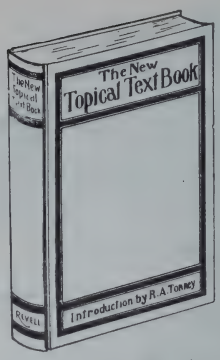

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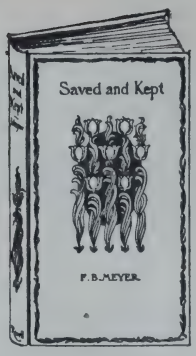

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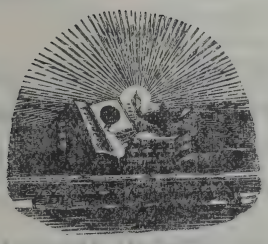

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236	Album Leaf	V.	Kirchner	.35	Kruihaspel
244	Alla Styrienne	II.	Croisez	.25	Kruikjes
	Aria	II.	Croisez		
230	Allegretto	V.	Beethoven	.25	Kruimelde
212	Allegretto	III.	André	.25	Kruimpjes
	Elegy	III.	Diabelli		
226	Allegretto	II.	Chittenden	.25	Kruipend
	March in G	II.	Mertel		
248	Allegretto	III.	Croisez	.25	Kruiphol
	Merry-Go-Round	III.	Croisez		
207	Arabesque	VI.	Heller	.35	Kruipholen
244	Aria	II.	Croisez	.25	Kruikjes
	Alla Styrienne	II.	Croisez		
203	Autumn	III.	Stamaty	.25	Kruipkoren
242	Bells, The	III.	Croisez	.25	Kruipplant
	Scherzato	III.	Croisez		
225	Cavalier Fantastique, Le	VII.	Godard	.50	Kruipster
221	Dove, The	IV.	Reinecke	.25	Kruipvisch
240	Drum Call	III.	Croisez	.25	Kruisarm
	Resolution	III.	Croisez		

The Silver-Burdett Graded Repertoire of Pianoforte Compositions (*Continued*):

NUMBER		GRADE		PRICE	CODE WORD
212	Elegy	III.	Diabelli	$ .25	Kruimpjes
	Allegretto	III.	André		
214	Étude	V.	Ravina	.40	Kruisarmen
250	Étude Mignon	VI.	Schütt	.40	Kruisband
249	Fabliau	VI.	Raff	.50	Kruisbeeld
201	Fanfare	III.	Stamaty	.25	Kruisberg
	A Singing Lesson	III.	Stamaty		
246	Good Morning	III.	Croisez	.25	Kruisbezie
	Song without Words	III.	Croisez		
223	Il Penseroso	V.	Heller	.25	Kruisbloem
215	Important Event, An	VI.	Schumann	.25	Kruisbock
	Norwegian Dance	VI.	Grieg		
209	In a Hammock	III.	Chittenden	.25	Kruisbogen
	The Woodpecker	III.	Czerny		
232	In the Woods	V.	Von Wilm	.25	Kruisboom
227	Little Sonata, A	IV.	Kuhlau	.35	Kruisdagen
208	Little Study, A	III.	Schumann	.25	Kruisers
241	Loure	VII.	Bach	.25	Kruisgang
243	March	IV.	Stamaty	.25	Kruishout
226	March in G	II.	Mertel	.25	Kruipend
	Allegretto	II.	Chittenden		
206	Menuette	II.	Pleyel	.25	Kruising
	On the Playground	II.	Reinecke		
	The Stars	II.	Chittenden		
248	Merry-Go-Round	III.	Croisez	.25	Kruiphol
	Allegretto	III.	Croisez		
217	Night Song	III.	Behr	.25	Kruiskerk
	Thousand and One Nights	III.	Reinecke		
219	Nocturne	V.	Field	.25	Kruisklamp
211	Northern Song	V.	Grieg	.25	Kruiskool
	Song of the Fatherland	V.	Schumann		
215	Norwegian Dance	VI.	Grieg	.25	Kruisboek
	An Important Event	VI.	Schumann		
206	On the Playground	II.	Reinecke	.25	Kruising
	Menuette	II.	Pleyel		
	The Stars	II.	Chittenden		
216	Peasant's Song	V.	Rendano	.25	Kruiskring

The Silver-Burdett Graded Repertoire of Pianoforte Compositions (*Continued*):

NUMBER		GRADE		PRICE	CODE WORD
239	Pensée Fugitive	VIII.	Henselt	$ .40	Kruislaan
224	Picture of the Orient, A	IV.	Heller	.25	Kruislat
237	Prelude	V.	Pachulski	.25	Kruisnet
222	Reminiscence, A	V.	Dohler	.25	Kruisoffer
240	Resolution	III.	Croisez	.25	Kruisarm
	Drum Call	III.	Croisez		
220	Romance	III.	Rummell	.25	Kruispaal
247	Saltarelle	VI.	Lack	.50	Kruisplant
242	Scherzato	III.	Croisez	.25	Kruipplant
	The Bells	III.	Croisez		
213	Scherzo	IV.	Diabelli	.25	Kruispunt
	Song without Words	IV.	Diabelli		
218	Scherzo	IV.	Gurlitt	.35	Kruisschei
231	Scherzo	V.	Schubert	.25	Kruissnede
201	Singing Lesson, A	III.	Stamaty	.25	Kruisberg
	Fanfare	III.	Stamaty		
205	Slow Waltz	IV.	Stamaty	.25	Kruisspin
233	Slumber Song	II.	Gurlitt	.25	Kruissteng
	Song without Words	II.	Gurlitt		
211	Song of the Fatherland	V.	Grieg	.25	Kruiskool
	Northern Song	V.	Schumann		
235	Song of the Sea	V.	Merkel	.40	Kruistockt
246	Song without Words	III.	Croisez	.25	Kruisbezie
	Good Morning	III.	Croisez		
213	Song without Words	IV.	Diabelli	.25	Kruispunt
	Scherzo	IV.	Diabelli		
233	Song without Words	II.	Gurlitt	.25	Kruissteng
	Slumber Song	II.	Gurlitt		
228	Spinning Song	III.	Ellmenreich	.25	Kruisvaart
206	Stars, The	II.	Chittenden	.25	Kruising
	Menuette	II.	Pleyel		
	On the Playground	II.	Reinecke		
238	Tarantelle	VII.	Wachs	.60	Kruisvos
217	Thousand and One Nights	III.	Reinecke	.25	Kruiskerk
	Night Song	III.	Behr		
229	Three Sketches	II.	Mozart	.25	Kruisweg
202	Trumpet Duet	IV.	Stamaty	.25	Kruiszeil
	Violoncello	IV.	Stamaty		

The Silver-Burdett Graded Repertoire of Pianoforte Compositions (*Continued*):

NUMBER		GRADE		PRICE	CODE WORD
210	Try Again	II.	Chittenden	$ .25	Kruitbak
245	Two Waltzes	I.	Faugier	.25	Kruitbalie
202	Violoncello	IV.	Stamaty	.25	Kruiszeil
	Trumpet Duet	IV.	Stamaty		
209	Woodpecker, The	III.	Czerny	.25	Kruisbogen
	In a Hammock	III.	Chittenden		
204	Yes or No?	IV.	Stamaty	.25	Kruitbus

Supplementary Selections to Accompany the Synthetic Method:

NUMBER		GRADE		PRICE	CODE WORD
1	Air and Variations	I.	Ehmant	.25	Kruitdamp
	Little Waltz	I.	Ehmant		
74	Ariette	II.	Haydn	.25	Kruithark
	Prelude	III.	Handel		
37	Album Leaf	VI.	Scholtz	.25	Kruithoorn
51	Album Leaves	V.	Nicodé	.40	Kruithuis
78	Allegro in E flat	VIII.	Schubert	.60	Kruitkamer
105	Allemande (German Dance) in A	V.	Bach	.25	Kruitkoker
98	An der Quelle	V.	Lachner	*In preparation*	Kruitlepel
25	At Sunset	I.	Reinecke	.25	Kuitloop
62	At Twilight	IV.	Heller	.25	Kruitlucht
109	Bagatelle in G Minor	IV.	Beethoven	.35	Kruitmaat
4	Barcarolle	I.	Behr	.25	Kruitmeel
63	Barcarolle	III.	Heller	.25	Kruitmolen
11*b*	Barcarolle	II.	Reinecke	.25	Kruitproef
30	Barcarolle	VI.	Scharwenka	.25	Kruitreuk
95	Birdie 's Dead	III.	Ambrose	.25	Kruitschip
35	Bohemiens	IV.	Heller	.35	Kruittank
56	Bolero	V.	Ravina	.50	Kruitton
67	Burlesque	V.	Kuhlau	.40	Kruitvat
33	Butterflies	IV.	Mayer	.25	Kruitvaten
7	By the Fireside	I.	Chittenden	.25	Kruitwagen
	Frolic in the Hayloft	I.	Chittenden		
10	By the Spring	II.	Gurlitt	.25	Kruitworst
49	Calineri	IV.	Ravina	.35	Kruitzak
17	Child and Cuckoo	II.	Reinecke	.25	Kruizemunt
	Sarabande	II.	Handel		
41	Children's Ball	V.	Westerhout	.50	Krukbout

Supplementary Selections to Accompany the Synthetic Method (*Continued*):

NUMBER		GRADE		PRICE	CODE WORD
3	Child's Play	I.	Behr	$ .25	Krukkiger
68	Combat, The	V.	Heller	.35	Krukpin
106	Courant in C	IV.	Bach	.25	Krukpinnen
	Morning Serenade in F	IV.	Bach		
29	Czardas	IV.	Heller	.25	Krukstang
94	Dancing Shadows	III.	Ambrose	.25	Krukster
58	Dancing Wavelets	V.	Heller	.25	Krulhaar
40	De Mon Temps	V.	Wachs	.35	Krulhond
39	Devil's Darning Needle	III.	Reinecke	.25	Krulhonden
2	Dolly's Cradle Song	I.	Chittenden	.25	Krulhout
	Hunting Song	I.	Ehmant		
108	Echo in B Minor	VI.	Bach	.25	Krulkool
45	Elegie	III.	Neustedt	.25	Krulkop
36	Elves	V.	Heller	.25	Krulkoppen
81	Evening	VI.	Schumann	.40	Krulkruis
57	Evening Peace	III.	Reinecke	.25	Krullebol
	In the Mill	III.	Reinecke		
24	Fairy Tale	II.	Reinecke	.25	Kruller
	Free from Care	I.	Behr		
110	Fantasia in D Minor	VI.	Mozart	.50	Krulletjes
15	First Loss	III.	Schumann	.25	Krulletter
	Reaper's Song	III.	Schumann		
11a	Five-Note Melodies	I.	Chittenden	.60	Krullhorn
92	Follow Your Leader	III.	Ambrose	.25	Krulligst
20	Forget-Me-Not	IV.	Heller	.25	Krulpriem
82	Fountain, The	IV.	Mayer	.35	Krulsalade
24	Free from Care	I.	Behr	.25	Kruller
	Fairy Tale	II.	Reinecke		
7	Frolic in the Hayloft	I.	Chittenden	.25	Kruitwagen
	By the Fireside	I.	Chittenden		
34	Gavotte	IV.	Ambrose	.40	Krultang
26	Gentle Maiden, The	II.	Gurlitt	.25	Krultangen
102	German Patrol, The	III.	Bach	.25	Krulwerk
	Jig in E Minor	IV.	Bach		
60	Gigue	VI.	Corelli	.35	Krumpe
61	Gondollied	V.	Haberbier	.35	Kruphuhn
18	Gypsy Romance	IV.	Heller	.25	Kruschina
97	Habanera	VI.	Loomis	.35	Kruste
93	Hail-Stones	III.	Ambrose	.25	Krustig

Supplementary Selections to Accompany the Synthetic Method (*Continued*):

NUMBER		GRADE		PRICE	CODE WORD
32	Harp Sounds	III.	Mayer	$ .25	Krypte
52	Hungarian	V.	Jensen	.40	Krystall
8	Hunter's Horn	I.	Ambrose	.25	Krystallen
	Slumber Song	I.	Ambrose		
2	Hunting Song	I.	Ehmant	.25	Krulhout
	Dolly's Cradle Song	I.	Chittenden		
87	Huntsman's Chorus	III.	Behr	.25	Kubben
54	Improvisation in C Minor	VI.	Massenet	*In preparation*	Kubiek
90	In a Hammock	III.	Ambrose	.25	Kubieren
57	In the Mill	III.	Reinecke	.25	Krullebol
	Evening Peace	III.	Reinecke		
31	Italian Mariner	IV.	Schumann	.25	Kubikfuss
89	Jack and Pussy	III.	Ambrose	.25	Kubikmeile
102	Jig in E minor	IV	Bach	.25	Krulwerk
	The German Patrol	III.	Bach		
28	Joyous Cavalier	III.	Neustedt	.25	Kubikmeter
91	Lady Bird	III.	Ambrose	.25	Kubikruthe
23	Little Dance, A	III.	Mayer	.25	Kubikschuh
	Serenity	II.	Mayer		
46	Little March	III.	Kienzl	.25	Kubikzahl
1	Little Waltz	I.	Ehmant	.25	Kruitdamp
	Air and Variations	I.	Ehmant		
13	Little Wanderer	III.	Gurlitt	.25	Kubrevite
48	Lullaby	IV.	Kienzl	.25	Kubus
44	Melodie	II.	Thomé	.25	Kuchen
12	Mill in the Woods	III.	Behr	.25	Kuchenrad
103	Minuet and Trio in B Flat	IV.	Bach	.25	Kuchenteig
101	Minuet in A Minor	III.	Bach	.25	Kuchenzahn
	Minuet in F	III.	Bach		
	Song in G Minor	III.	Bach		
14	Minuette	II.	Duport	.25	Kuchjes
64	Minuette	V.	Nicodé	.25	Kuchster
22	Minuette Alsacien	III.	Lack	.25	Kuckuck
83	Moorish Serenade	III.	Behr	.25	Kuckucksei
106	Morning Serenade in F	IV.	Bach	.25	Krukpinnen
	Courant in C	IV.	Bach		
9	Morning Song	II.	Gurlitt	.25	Kuddeboter
	Serene Morning	II.	Gurlitt		

Supplementary Selections to Accompany the Synthetic Method (*Continued*):

NUMBER		GRADE		PRICE	CODE WORD
47*b*	Once upon a Time	III.	Kienzl	$ .25	Kuddeken
27	Pasquinata	V.	Ambrose	.40	Kudumba
19	Passepied	VI.	Delibes	.35	Kuebelform
100	Pastorella dell' Alpi, La	VI.	Rossini-Liszt	.25	Kueche
85	Perpetual Motion	III.	Behr	.35	Kuechenamt
99	Pierrette	VII.	Chaminade.	*In preparation*	Kuechlein
21	Pifferari	III.	Gounod	.25	Kueferai
75	Pilgrim's Song	V.	Mendelssohn	.25	Kuehlbad
80	Polka Bohême	VI.	Rubinstein.	*In preparation*	Kuehlbades
104	Polonaise and Trio in G Minor	IV.	Bach	.25	Kuehleimer
74	Prelude	III.	Handel	.25	Kruithark
	Ariette	II.	Haydn		
96	Prelude in B flat Minor	X.	Chopin.	*In preparation*	Kuehlend
77	Prelude in E Minor	VIII.	Mendelssohn	.40	Kuehlender
15	Reaper's Song	III.	Schumann	.25	Krulletter
	First Loss	III.	Schumann		
43	Reigen	V.	Jensen	.40	Kuehlfass
42	Remembrance	II.	Thomé	.25	Kuehlraum
66	Romanza	V.	David-Liszt	.25	Kuehlrohr
111	Rondo in A	VII.	Haydn	.50	Kuehlsegel
17	Sarabande	II.	Handel	.25	Kruizemunt
	Child and Cuckoo	II.	Reinecke		
79	Sarabande and Gavotte	VII.	Bach	.35	Kuehlstock
5	Savoyard's Song	I.	Brown	.25	Kuehltrank
	Second Waltz	I.	Ehmant		
5	Second Waltz	I.	Ehmant	.25	Kuehltrank
	Savoyard's Song	I.	Brown		
9	Serene Morning	II.	Gurlitt	.25	Kuddeboter
	Morning Song	II.	Gurlitt		
23	Serenity	II.	Mayer	.25	Kubikschuh
	A Little Dance	III.	Mayer		
86	Shepherd's Song	III.	Behr	.25	Kuehltrog
8	Slumber Song	I.	Ambrose	.25	Krystallen
	Hunter's Horn	I.	Ambrose		
107	Sonata in A	VII.	Paradies	.40	Kuehlung
71	Sonatina in C	III.	Mozart	.35	Kuehlwanne

Supplementary Selections to Accompany the Synthetic Method (*Continued*):

NUMBER		GRADE		PRICE	CODE WORD
70	Sonatina in F	III.	Beethoven	$ .35	Kuehnheit
69	Sonatina in G	II.	Beethoven	.25	Kuehnmuth
72	Sonatina in G	III.	Mozart	.35	Kuehnsten
101	Song in G Minor	III.	Bach	.25	Kuchenzahn
	Minuet in A Minor	III.	Bach		
	Minuet in F	III.	Bach		
59	Song of the Rushes	V.	Seeling	.40	Kuenden
55	Souvenir	V.	Heller	.25	Kuenftig
47*a*	Souvenir of Mozart	III.	Kienzl	.25	Kuenftiges
6	Spanish Dance	I.	Behr	.25	Kuenstler
50	Tarantelle	VII.	Nicodé	.35	Kuenstlich
38	Theme and Variations	II.	Kullak	.25	Kuerass
73	Theme and Variations	III.	Mozart	.35	Kuerasses
76	Two Preludes	IX.	Chopin	.25	Kuerbis
84	Walk in the Fields, A	I.	Gurlitt	.25	Kuerbissen
88	Waltz	III.	Ambrose	.25	Kuerschner
53	Waltz	IV.	Tschaikowsky	.25	Kuerzesten
16	Waltz in F	II.	Behr	.25	Kuerzlich
65	Will o' the Wisp	V.	Mayer	.25	Kuerzung

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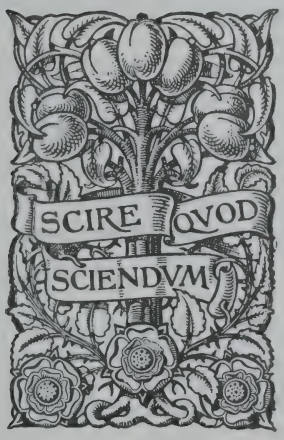

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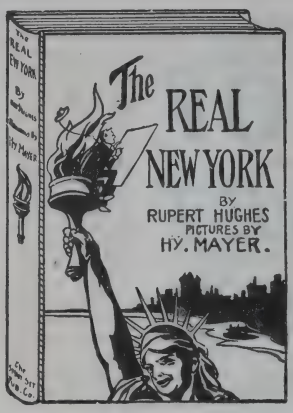

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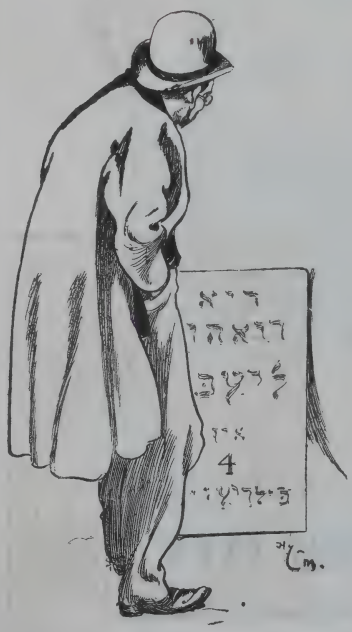

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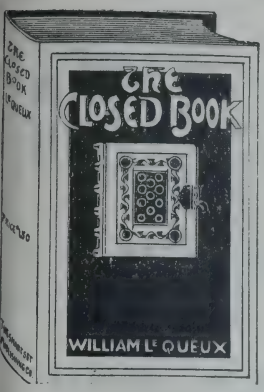

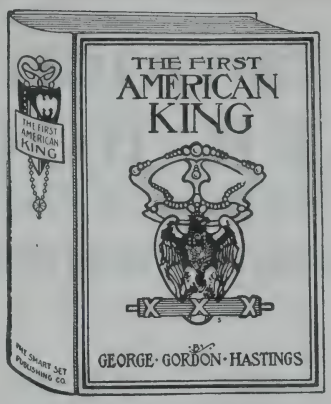

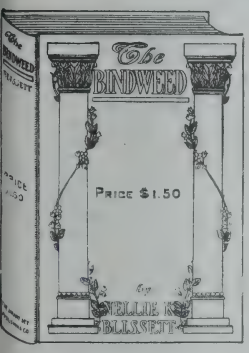

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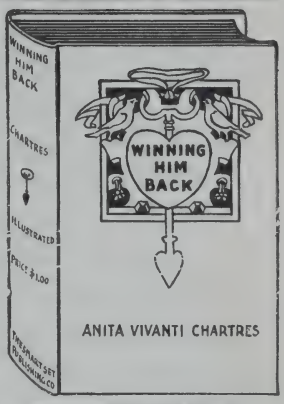

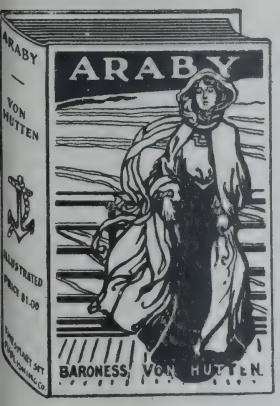

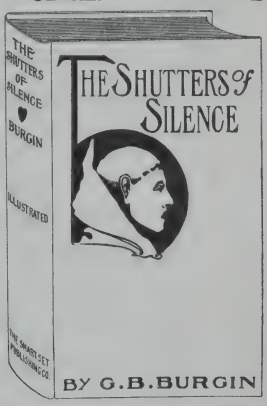

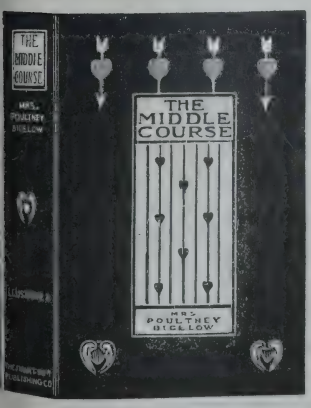

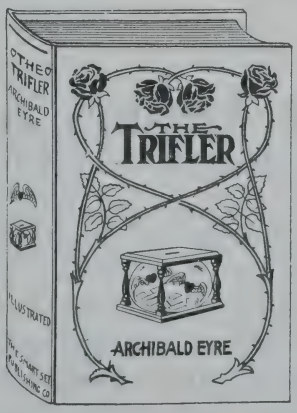

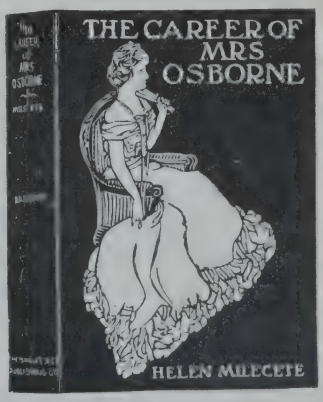

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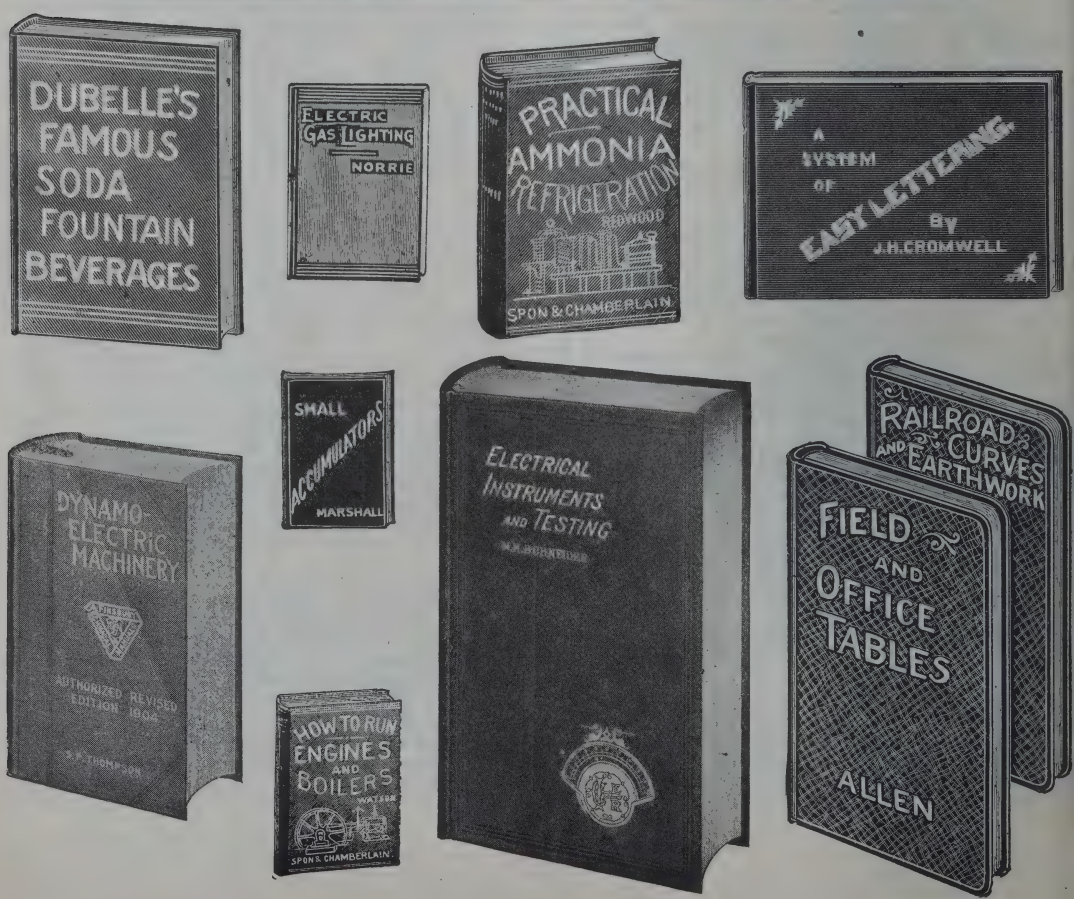

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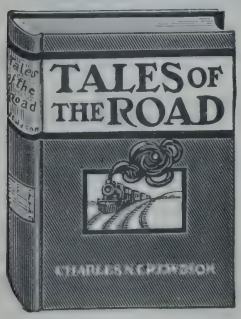

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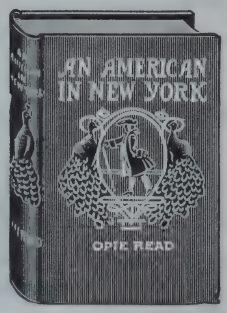

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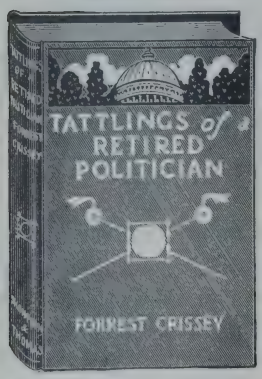

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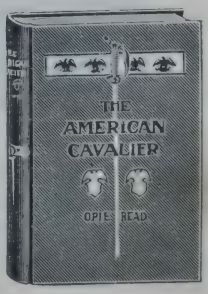

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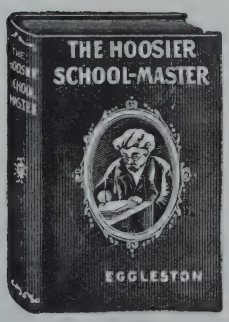

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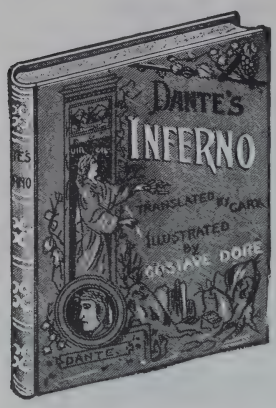

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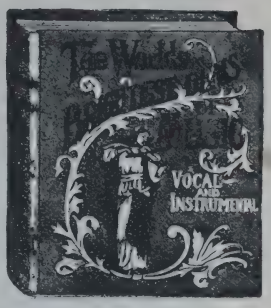

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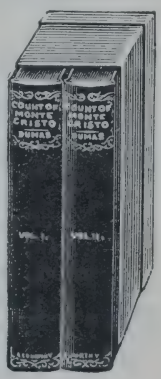

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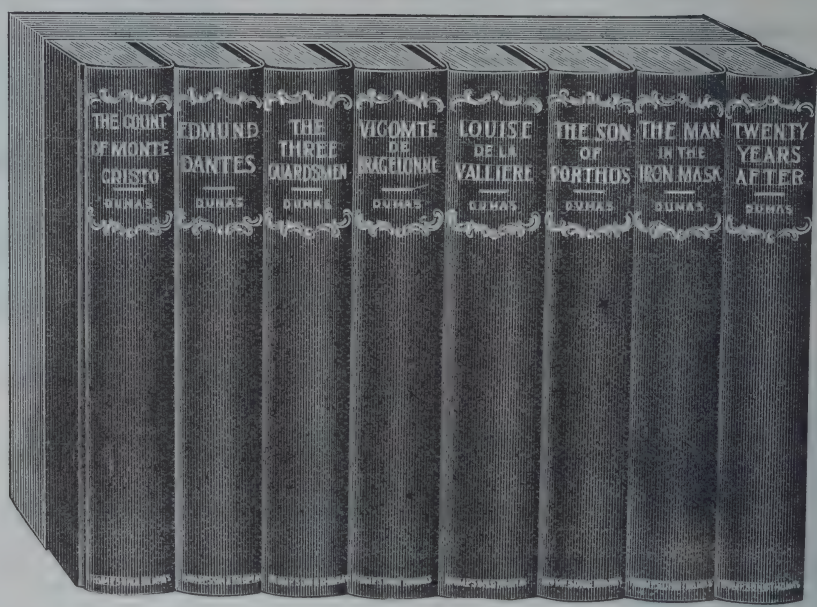

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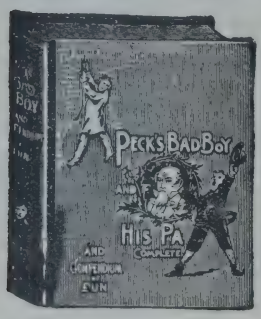

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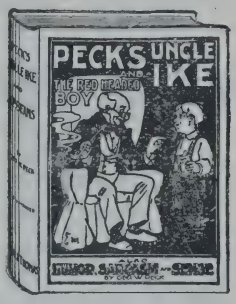

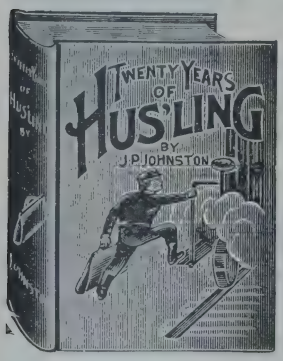

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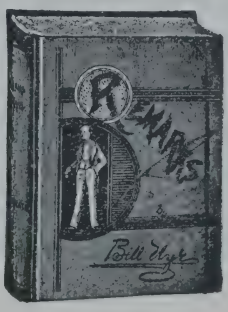

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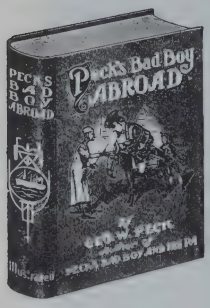

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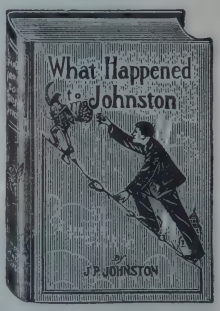

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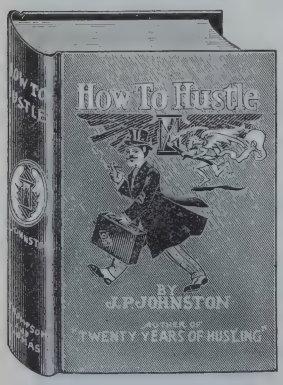

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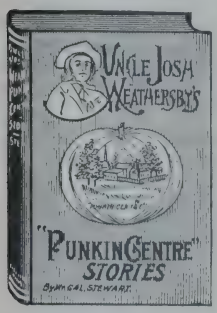

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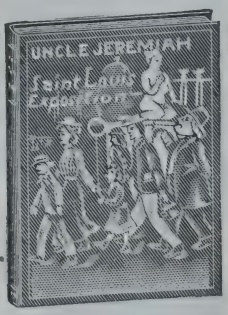

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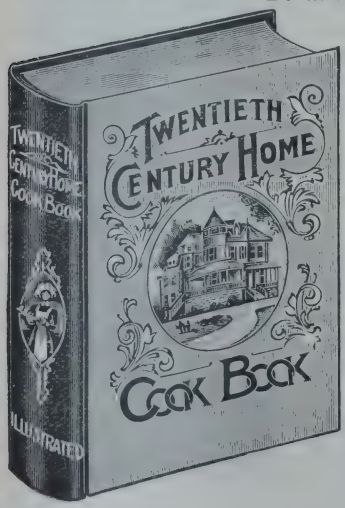

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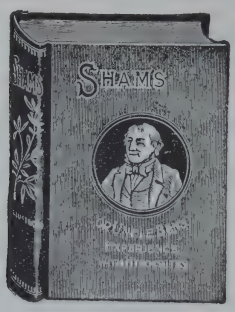

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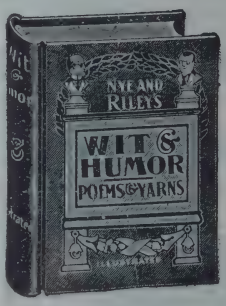

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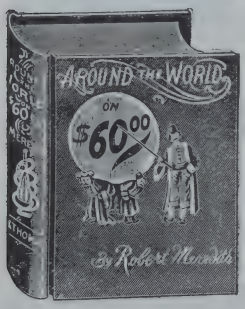

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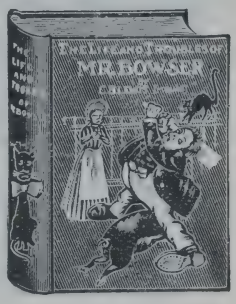

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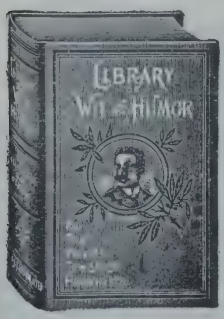

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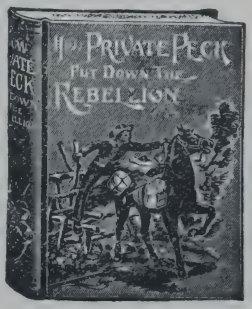

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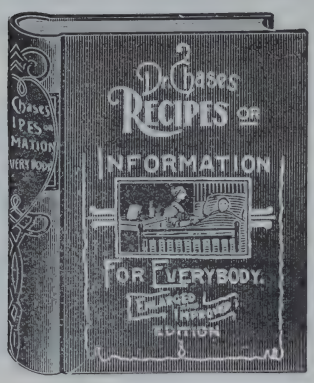

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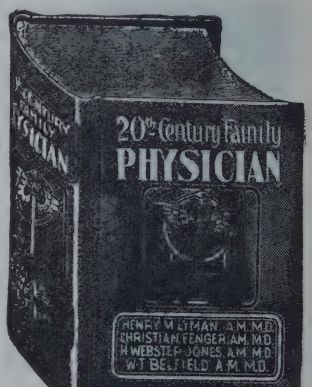

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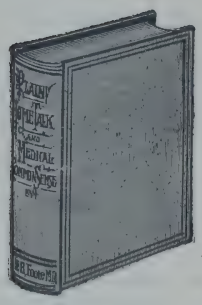

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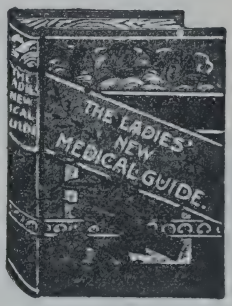

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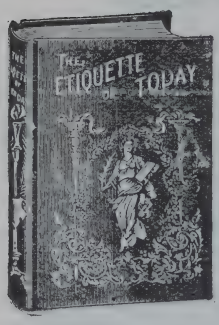

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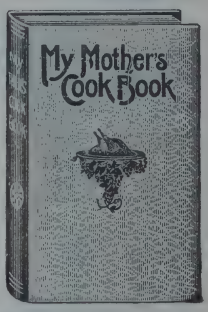

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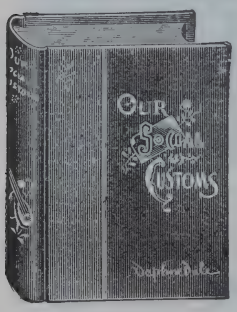

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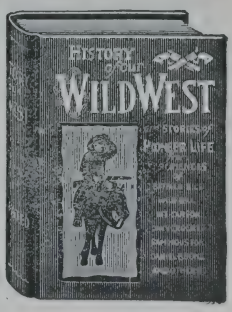

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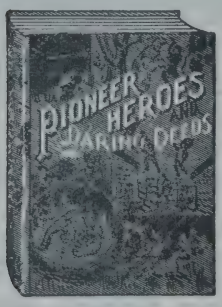

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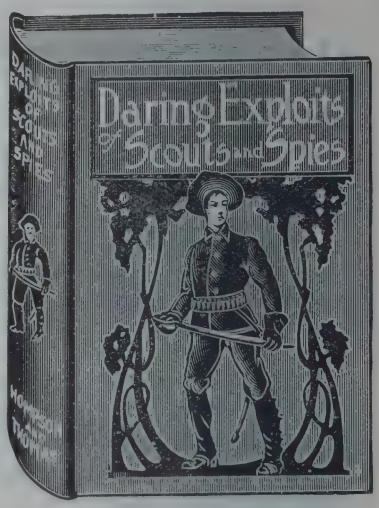

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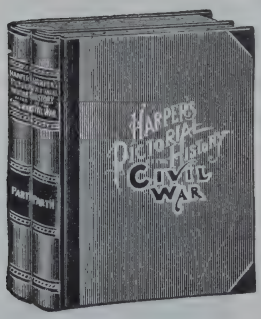

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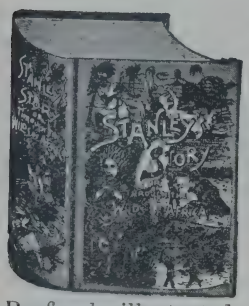

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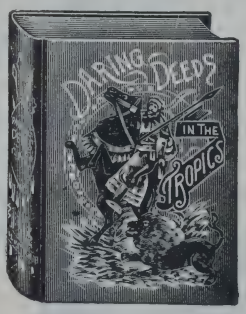

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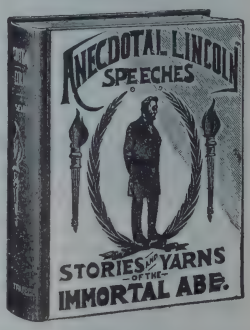

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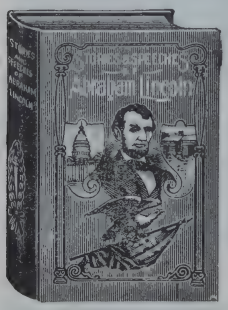

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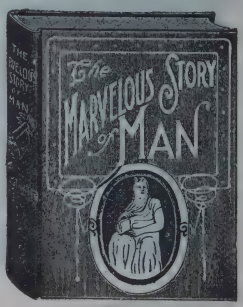

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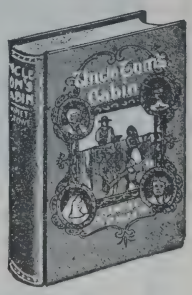

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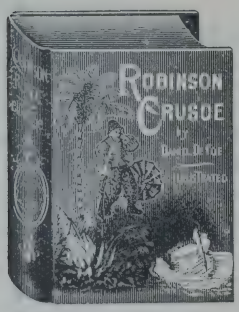

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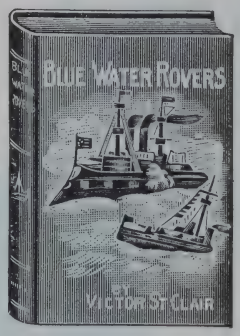

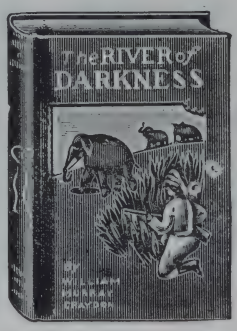

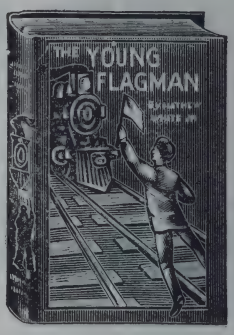

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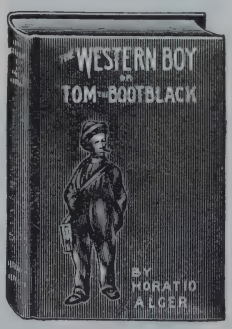

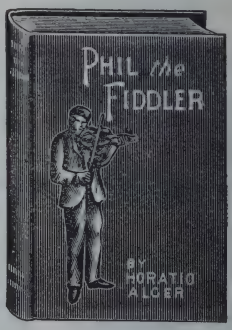

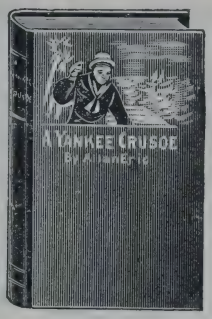

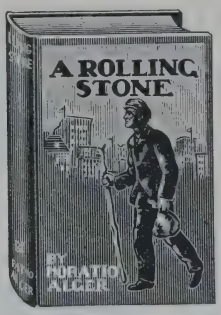

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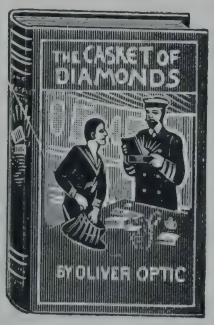

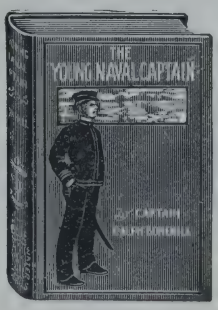

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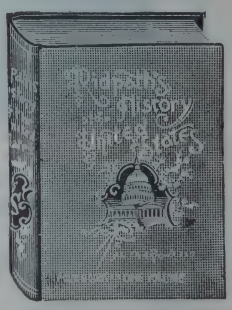

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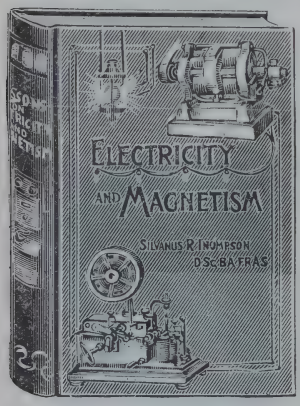

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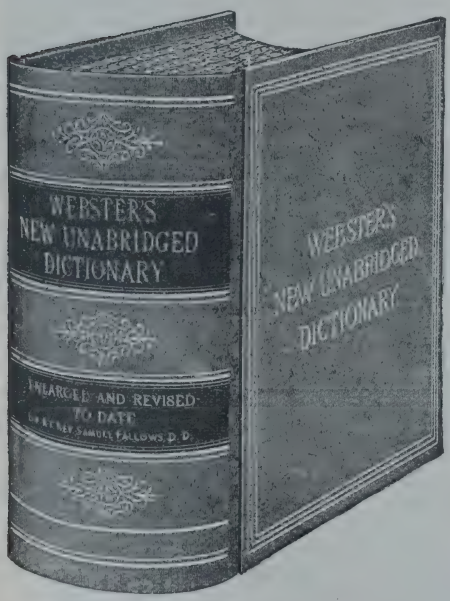

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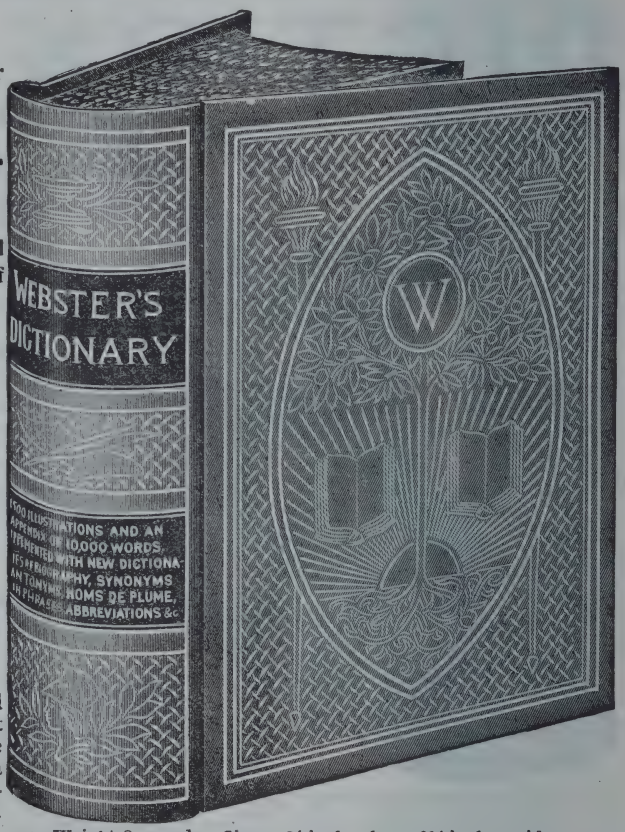

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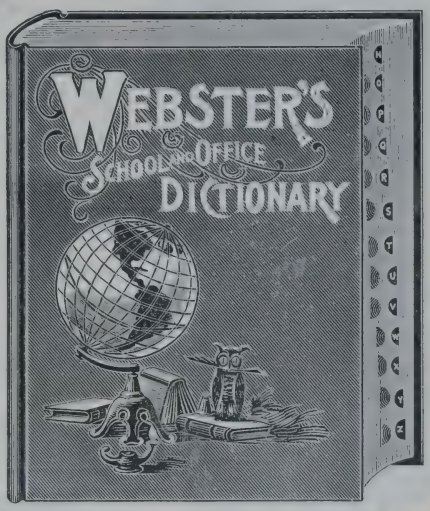

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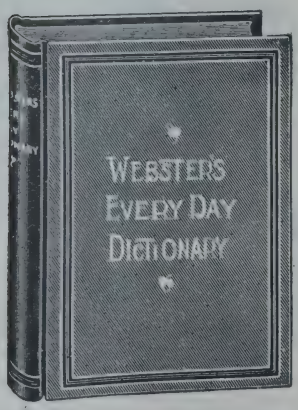

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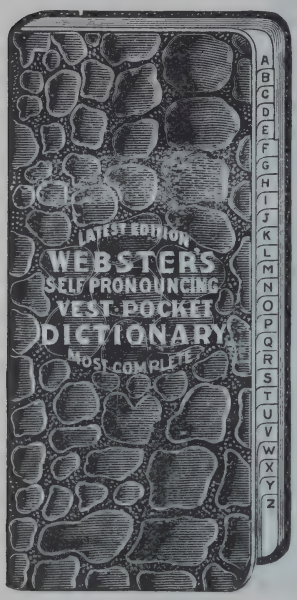

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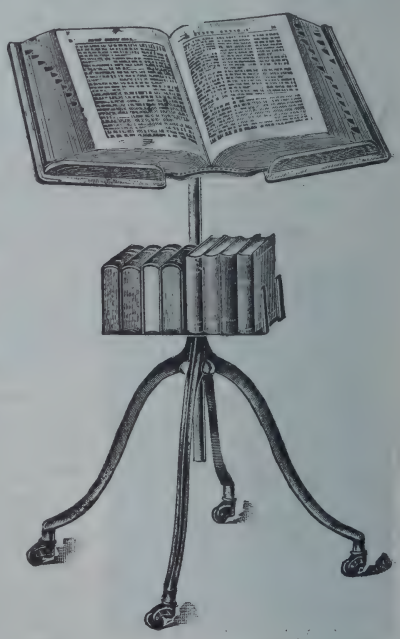

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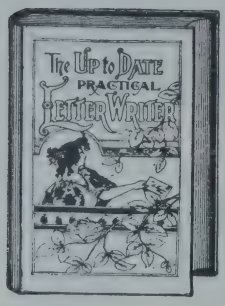

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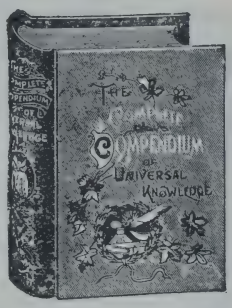

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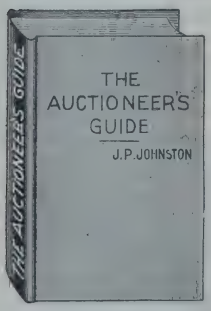

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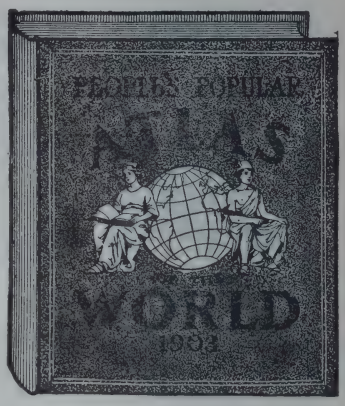

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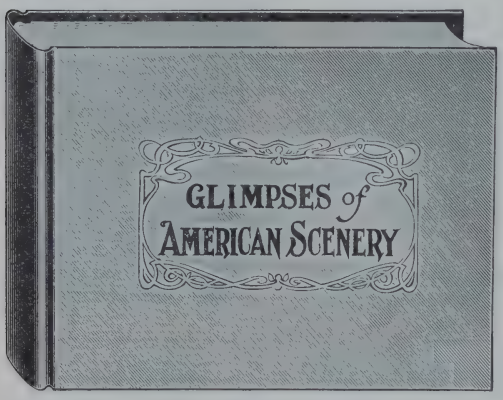

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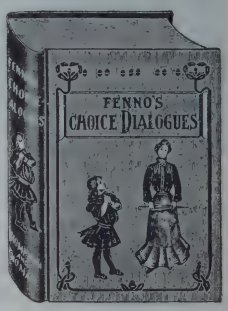

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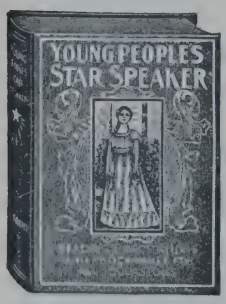

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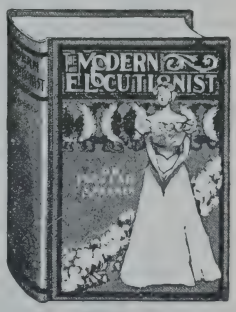

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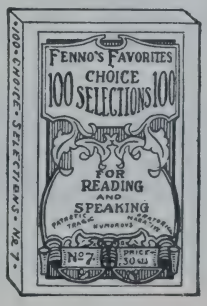

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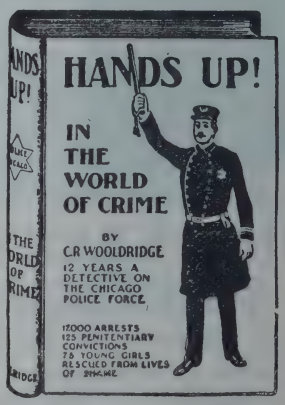

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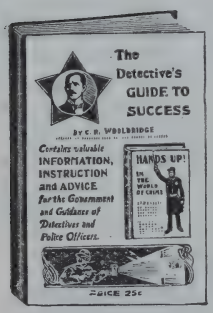

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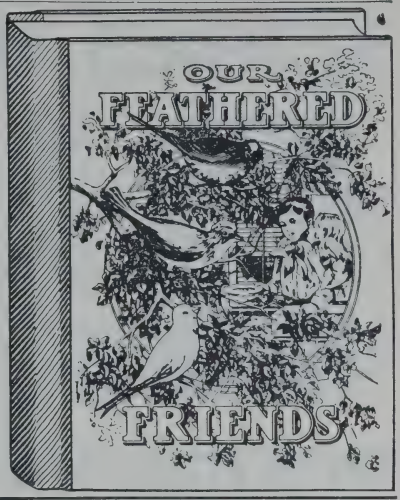

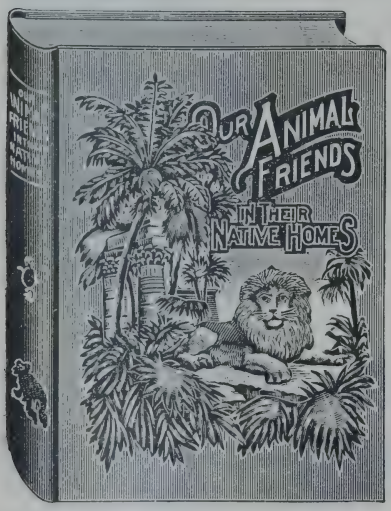

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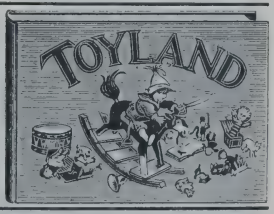

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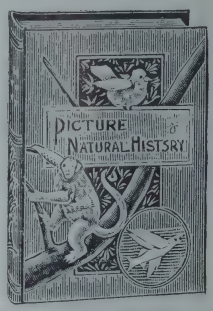

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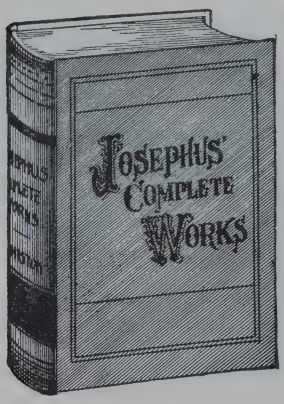

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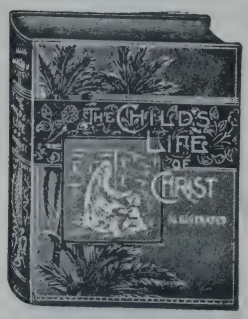

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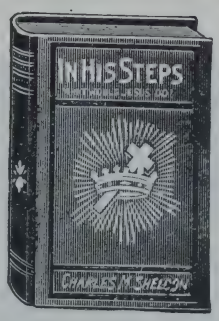

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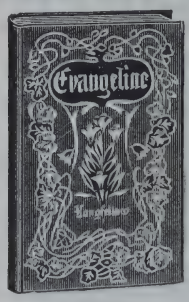

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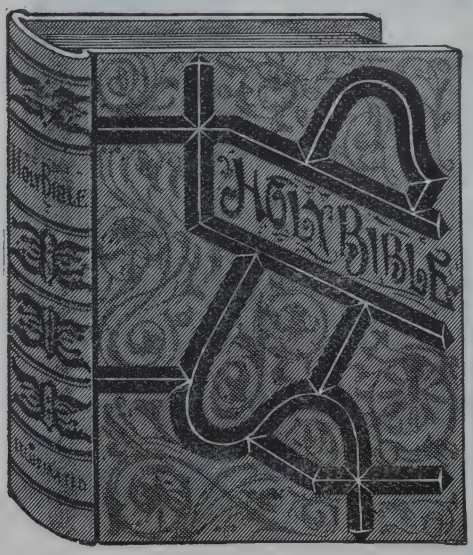

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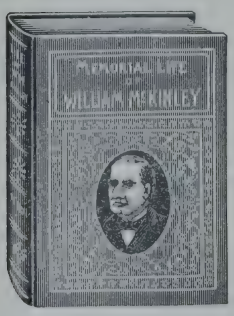

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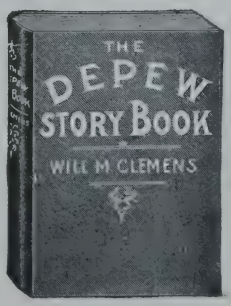

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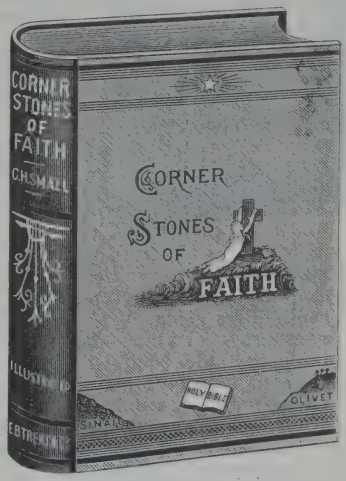

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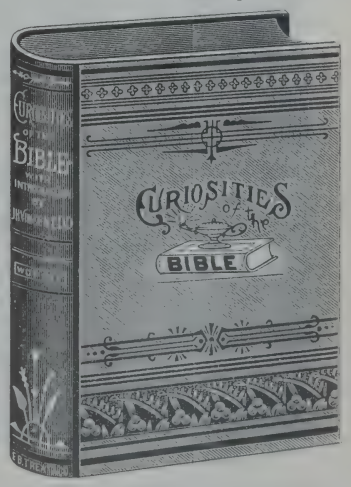

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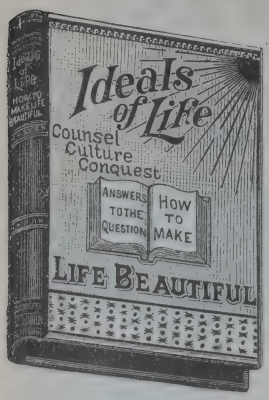

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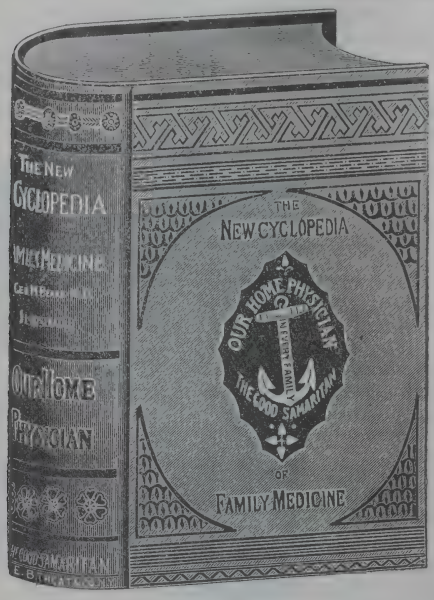

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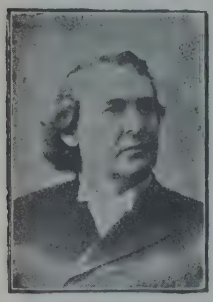

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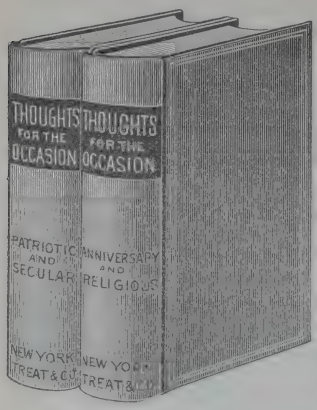

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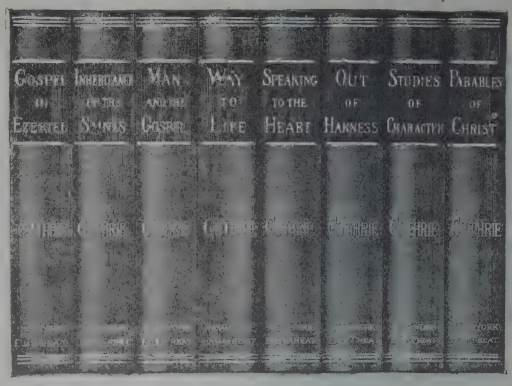

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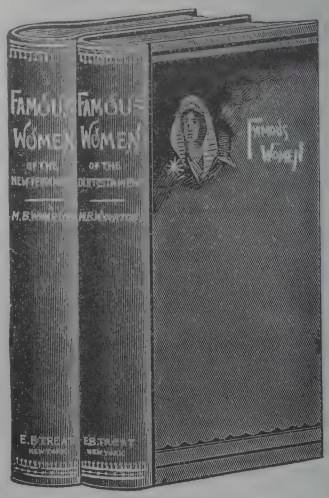

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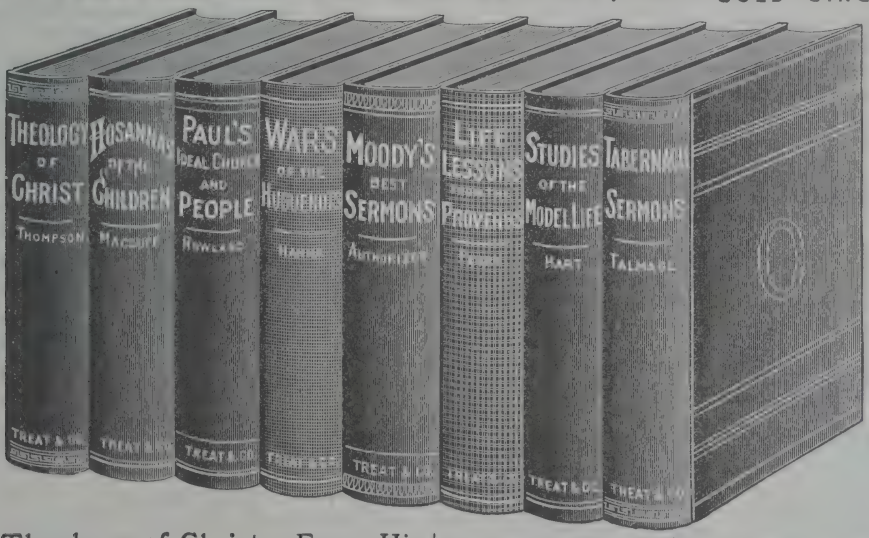

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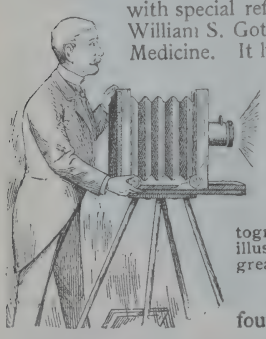

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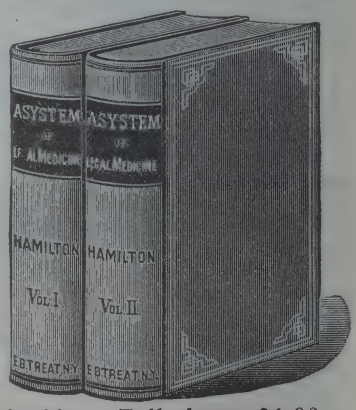

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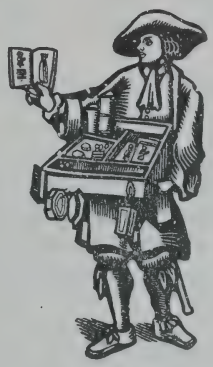

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New sizes and styles. This list has been very carefully revised. We are using better material and the silver and gold are of superior quality and finish. The blue enamel is very handsome and appropriate, blue and white being the colors of the Union. The prices have been slightly advanced because we have used a better grade of material and superior workmanship.

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Silver Plated.

No. 1	Charm, with link and loose pin	$ 20
No. 2	Pin, clasp for lapel or bosom	20
No. 3	Button	20

Per dozen, post-paid, $2.00.

Sterling Silver.

No. 5	Charm, with link and loose pin	$ 35
No. 6	Button, for lapel of coat	35
No. 7	Scarf pin, long pin for neck scarf	35
No. 8	Clasp pin	35

Per dozen, $3.50.

Sterling Silver and Enamel.

These badges are also made of sterling silver, and have the center and arms filled with blue enamel, making the letters prominent.

No. 10	Charm	$ 70
No. 11	Button	70
No. 12	Scarf pin	70
No. 13	Clasp pin	70

Per dozen, $7.00.

Gold Plated.

Heavy gold front, handsomely finished.

No. 15	Charm	70
No. 16	Button	70
No. 17	Scarf pin	70
No. 18	Clasp pin	70

Per dozen, $7.00.

Gold (Extra).

Fine gold (14 k.), very fine finish.

No. 25	Charm	$ 2 00
No. 26	Button	2 00
No. 27	Scarf pin	2 00
No. 28	Clasp pin	2 00

Gold (Extra) Enamel.

Extra fine.

No. 29	Charm	$ 2 50
No. 30	Button	2 50
No. 31	Scarf pin	2 50
No. 32	Clasp pin	2 50

SMALL SIZE.

This is a new size, beautifully made, and will be very popular. This is a very fine pin.

Silver Plated.

No. 105	Scarf pin	$ 20
No. 106	Clasp pin	20

Per dozen, $2.00..

Sterling Silver.

No. 107	Scarf pin	$ 25
No. 108	Clasp pin	25

Per dozen, $2.50.

Sterling Silver and Enamel.

No. 109	Scarf pin	$ 35
No. 110	Clasp pin	35

Per dozen, $3.50.

Gold Plated.

No. 111	Scarf pin	$ 35
No. 112	Clasp pin	35

Per dozen, $3.50.

Solid gold.

No. 113	Scarf pin	$ 1 35
No. 114	Clasp pin	1 35

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No. 115	Scarf pin	$ 1 25
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JUNIOR.

Silver Plated.

No. A	With link and loose pin	$ 20
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No. C	Clasp pin	20

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No. D	With link and loose pin	$ 30
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Celluloid, Blue and White.

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1901-1905

COURSES OF STUDY

OF

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Adopted by the General Conference, 1901.

The prices of the books named herein are as low as is reasonably possible. It has seemed right to make a difference in the cost of most of the books, between those paid for with the order and those charged on account. This rule will be continued. If the entry is made upon the books, the *charge price* must be paid; if the cash accompanies the order, the *cash price* only will be expected. In all cases, if the books are to be sent *by mail* or by *prepaid express*, the *postage* must be added. Otherwise the books will be sent by *express*, carriage *not prepaid*.

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EXPLANATION: *The books for each year are divided into two classes. All must be read, but only those marked "To be examined upon" will be used in the formal examination.*

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I. BOOKS REQUIRED.

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To be examined upon—			
English Grammar (*Cody*)	$0 60	$0 65	$0 08
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Studies in the Four Gospels (*Hurlbut*)	22	25	05
United Brethren Discipline	17	17	05
Hints to Lay Preachers (*Meyer*)	45	50	08
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Life of Otterbein (*Drury*)	80	80	14
Quiet Talks on Prayer (*Gordon*)	70	75	10

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To be examined upon—			
Composition (*Cody*)	$0 60	$0 65	$0 08
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General History (*Barnes*)	1 45	1 50	12
Theological Compend (*Steele's Binney*)	45	48	07
The Confession of Faith (*Weaver*)	50	50	09
Bible History (*Blaikie*)	1 12	1 20	13
Handbook of Composition (*Hart*)	90	95	12
Books to be read—			
Life of Edwards (*Davis*)	84	84	11
Christ the Teacher (*Hott*)	37	37	08
Quiet Talks on Power (*Gordon*)	70	75	10

II. RULES OF EXAMINATIONS.

1. EXAMINATIONS: The presiding elder, or a committee appointed by him, shall hold examinations each year in the books studied. Licentiates are permitted to complete the entire course in one year; but should any licentiate fail to complete the course within four years, his license shall not be subject to renewal. Licentiates are required to complete the quarterly-conference course of study before being admitted to the annual conference.

2. PERMANENT LICENSE: Any one completing the above course of study and passing satisfactory examinations in the same, shall receive a license certifying to that fact, and not requiring annual renewal so long as his doctrine is conformable to the doctrine of Christ, as held by our Church, and his deportment is in harmony with our law.

ANNUAL CONFERENCE COURSE.

I. BOOKS REQUIRED.

FIRST YEAR.	Cash Price.	Price if Charged.	Postage to be Added if by Mail.
To be examined upon—			
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New Acts of the Apostles (*Pierson*)	1 12	1 20	12
Art of Reading and Speaking (*Fleming*)	95	1 00	10
United Brethren Church History. Part I. (*Berger*)	1 67	1 67	21
Homiletics: The Preacher and His Sermon. Parts I. and II. (*Etter*)	1 50	1 50	20
Manual of Discipline (*Kephart*)	67	67	05
Books to be read—			
With Christ in the School of Prayer (*Murray*)	28	30	05
Miracles of Missions (*Pierson*)	75	80	09
Life of Glossbrenner (*Drury*)	84	84	13

SECOND YEAR.	Cash Price.	Price if Charged.	Postage to be Added if by Mail.
To be examined upon—			
Study of the Bible by Books: Old Testament (*Sell*)	$0 47	$0 50	$0 07
Homiletics: The Preacher and His Sermon. Parts III. and IV. (*Etter*)	1 50	1 50	20
United Brethren Church History. Parts II., III., and IV. (*Berger*)	1 67	1 67	21
Extemporaneous Oratory (*Buckley*)	1 05	1 13	15
Jevon's Logic (*Hill*)	90	1 00	10
Exegetical Studies—			
Gospel of John (*White*)	43	45	05
Galatians (*Weidner*)	43	45	05
Books to be read—			
Abraham; or, The Obedience of Faith (*Meyer*)	75	80	08
Autobiography of Finney	95	1 00	13
Life of Weaver (*Thompson*)	1 00	1 00	15

THIRD YEAR.	*Cash Price.*	*Price if Charged.*	*Postage to be Added if by Mail.*
To be examined upon—			
Systematic Theology. Volume I. (*Miley*)	$2 25	$2 40	$0 22
Psychology (*Hill*)	1 15	1 18	10
Pastoral Theology (*Shedd*)	1 90	2 00	15
Exegetical Studies—			
Hebrews (*Weidner*)	43	45	05
Exodus*	....	....	....
Explorations in Bible Lands (*Hilprecht*)	2 70	2 80	30
Church History (*Fisher*)	2 65	2 80	22
Books to be read—			
Mosaic Authorship of the Pentateuch (*MacDill*)	1 50	1 50	18
Social Aspects of Christianity (*Ely*)	68	72	09
The Spiritual Life (*Murray*)	50	56	08
Systematic Homiletics (*Proudfoot*)	1 15	1 25	13

**No text-book is to be used in the study of Exodus other than the Bible.*

FOURTH YEAR.	*Cash Price.*	*Price if Charged.*	*Postage to be Added if by Mail.*
To be examined upon—			
Systematic Theology. Volume II. (*Miley*)	$2 25	$2 40	$0 22
Butler's Analogy (*Malcolm*)	90	95	10
Ethics (*McKenzie*)	1 35	1 40	13
New-Testament Theology (*Stevens*)	2 25	2 40	17
Apologetics (*Kephart*)	85	85	07
Books to be read—			
Life of Müller (*A. T. Pierson*)	1 12	1 20	16
Life of A. J. Gordon (*By His Son*)	1 12	1 20	14

II. BOOKS RECOMMENDED:

These books present many of the most important subjects of the course more fully than could be done in the books required. They are therefore recommended to those who desire to investigate any of these topics further:

	Cash Price.	*Price if Charged.*	*Postage to be Added if by Mail.*
Antiquities of the Jews (*Josephus*)			
Sheep	$1 88	$2 00	$0 25
Cloth	1 12	1 20	25
History of Christian Doctrine (*Sheldon*)	2 65	2 80	35
Grounds of Theistic and Christian Belief (*Fisher*)	1 90	2 00	25
History of the Reformation (*Fisher*)	1 90	2 00	25
Historical Geography of the Holy Land (*Smith*)	3 60	3 75	28
Biblical Hermeneutics (*Terry*)	2 25	2 40	25
Political Economy (*Ely*)	85	90	10
Great Missionaries of the Church (*Creegan and Goodnow*)	1 12	1 20	16

III. DISCIPLINARY RULES.

Licentiate preachers are to be examined in the preceding course of study by the annual conference to which they belong. These examinations shall be in writing, and graded on the scale of 100, an average of 70 being required.

These examinations are based on questions prepared each year by the Faculty of Union Biblical Seminary. These questions and suggestions are distributed by the Bishops at the annual conference, to the licentiates and the examining committee, at the beginning of each year's study.

The licentiates should have the privilege of being examined after the completion of one or more studies during the interim of annual conference, and the examinations on the studies shall be completed, if possible, before the sitting of the conference.

Price-List of Sunday-School Periodicals.

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1905

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ANNOUNCEMENT.

THE UNIVERSITY PRESS, of Ann Arbor, Michigan, wishes to announce that it has become sole owner of the copyrights of all the shorthand works written by Mr. Selby A. Moran, teacher of Shorthand in the Ann Arbor, Michigan, High School, also Principal of the Stenographic Institute, Ann Arbor, Michigan.

A WORD INTRODUCING THE AUTHOR.

Mr. Moran has for the past eighteen years been one of the most progressive and successful teachers of Shorthand in America. He began work as a reporter and teacher of Shorthand in Ann Arbor in 1884. For years thereafter he did a large amount of reporting work, of a very technical and difficult nature, for various professors in the University of Michigan. He also began teaching classes in Shorthand at the same time. Since then, in addition to teaching thousands of students from the ordinary walks of life, he has, each year, taught large classes of students from among the thousands of the more than usually intelligent young people at the University of Michigan. In teaching this great variety of students, he soon found that there was something radically wrong with the ordinary Shorthand text-books. It soon became evident that the chief difficulty was that, in their preparation, no thought had been given to the needs of either teacher or pupil. He at once began to thoroughly prepare himself to supply this deficiency. Therefore, while in the University of Michigan, he took, in addition to his other studies, every course in the science and art of teaching given in that institution by the best school-men in the world. He did not stop when the University conferred a degree upon him. For years thereafter he continued to still more thoroughly equip himself for the preparation of a model text-book on the Pitman system of shorthand. His one aim was to be able to write a book that would embody, in its methods of presenting the subject, the very best and latest principles of teaching. His years of special study of the needs of both teacher and pupil, his nearly twenty years of teaching all classes of students from the farm, shop, ward school, high school and university, ever keeping in mind the especial needs of all these classes of pupils, have eminently fitted Mr. Moran for the task he so many years ago set out to accomplish. Thus prepared, he published a preliminary edition of his proposed text and for three years thoroughly tested it from every standpoint in his own classes. He then carefully revised it, making whatever changes and additions the most rigid tests with all classes of students seemed to demand. As a result of these eighteen years of preparation he finally submitted his manuscript to the publishers.

We believe, and our belief is fully confirmed by all those who are now making an actual test of the book in school work, that it is the best shorthand text-book in print, judged from the standpoint of the scientific presentation of the Pitman system, the best and most commonly used system of shorthand in the United States.

Mr. Moran also has in preparation a comprehensive treatise on "How to Teach Shorthand." For several years Mr. Moran has devoted much time to the training of teachers of shorthand. Those he has trained have become eminently successful as teachers of the art. His work of training teachers, in addition to his experience as a reporter, his long and valuable experience in teaching the widest possible range of students, and his profound study of methods of teaching, will, we are confident, result in the production of a book on the teaching of shorthand that will be the best of its kind.

SHORTHAND—A TEXT-BOOK ON THE AMERICAN PITMAN SYSTEM.

SELBY A. MORAN. **$1.50**

Some of the Strong Points of the Book are:

1. CLEARNESS OF EXPLANATION.

Clearness is indispensable in every good text-book.

The language used in the explanation of each principle in this text was given the most careful study. It was the desire of the author to make every explanation so clear that only one interpretation would be possible.

2. EACH LESSON A COMPLETE UNIT.

Each lesson consists of a natural subdivision of the principles of the system and is complete in itself. In each lesson the student is given a very few principles. These are first clearly explained and illustrated. Following is given a list of words *always written by these principles.* Then in each lesson is given a small list of wordsigns, followed by a number of phrases and sentences. The latter are usually in the form of letters. Each lesson closes with an exercise in shorthand for the student to translate. In all the exercises the student is never given a word to write until he knows how to write it in the only proper way. Hence the more practice he gives the lessons the better, since *he never has an outline to unlearn.* This is a great advantage over those text-books which teach several styles.

3. REVIEWS.

The author believes that few, if any, of the text-books heretofore published, provide sufficient review work. He has, therefore, in the preparation of his text, spent much time and labor in preparing exercises for each lesson, after the first, which include in an easy, natural manner, a thorough review of the principles of all the preceding lessons. In addition to this, every fifth lesson in the book is a special review lesson, covering, in a most comprehensive manner, the preceding four lessons.

4. THE TEACHING OF WORDSIGNS.

Mr. Moran's ideas as to the proper way for the student to acquire a thorough working knowledge of this important part of shorthand are excellent.

In each lesson, after the first few elementary ones, there are introduced a few contractions. Those given in each lesson are, with few exceptions, the ones based upon the principles introduced in that lesson. Thus the Wordsigns come in logically and naturally, a few at a time, and are easily memorized. In each exercise, also, the wordsigns are frequently made use of. The student studying this text-book always finds it an easy task to master the contractions.

5. USE OF BOLD FACE TYPE.

Throughout the book wherever the name of a principle, or a special word illustrating a principle, occurs, it is printed in bold face type. This impresses it more firmly upon the student's mind. In this way a considerable benefit is obtained unconsciously.

6. THERE IS NO KEY TO THE SHORTHAND EXERCISES.

The author believes it is a mistake to publish and sell keys to the shorthand exercises in a text-book. The opportunity to buy and use a key instead of studying out the exercises, is a temptation which many students cannot resist. If he knows his principles and wordsigns, the student should be able to translate correctly the shorthand exercise in each lesson. He should not be tempted to depend upon a key. He should, rather, learn to depend upon himself. Reading these exercises without a key is one good way to teach him to do so. When the student comes to actual work, he will be obliged to get along without a key. It is well for him to get into the habit of doing so while he is a student.

7. SHORTHAND CHARACTERS IN THE BOOK ARE REPRINTS OF ACTUAL WORK.

It is a well-known fact that a very large number of those who begin the study of shorthand give it up before studying the subject very long. A large majority of those who begin and then give up do so because of their inability to make the shorthand characters anywhere near like the mechanically exact or beautifully drawn illustrations in the text. The old adage, "Aim at the sun and you will shoot higher than if you aim at something lower," does not apply in this case. Better to aim at something you can hit, at least in time, and then keep on shooting at it until you do hit it. Better to have your shorthand illustrations as nearly as possible like actual work. Then the student will feel that he can reach that standard and will not become discouraged and give up because he cannot form his characters at all like the beautifully engraved ones found in nearly every text-book. The examples of shorthand work in our book are fac-similes of ordinary shorthand, such as one sees in actual reporting and to which the average student can and will attain without danger of getting discouraged and giving up the study.

8. PAPER USED.

It is a fact that a very large per cent. of the American people have defective eyesight. This weakness is often caused and always aggravated by the paper in the books, especially the text-books, used by most young people. The glaring reflection from highly calendared paper is very injurious. In selecting the paper to be used in this book some twenty different grades, running all the way from a dull machine finish stock to a beautifully finished enameled paper, were submitted to one of the best oculists in the United States. His judgment was asked as to which would be the least injurious to the pupils' eyes. His decision was followed in the selection of the paper for this book. It is a paper with a dull finish Unforunately it has the appearance of not being the very best stock. But this should count for nothing when the importance of one's eyesight is considered.

9. THE MAKING UP OF A LIST OF ABBREVIATIONS.

One important thing for the student of shorthand is that he be given practice of such a nature that it will compel his undivided attention to what he is doing. This is especially helpful in mastering the wordsigns. As an aid in this direction, the book contains, at the close, a list of the word and phrase abbreviations in ordinary type and in alphabetical order. Following each of these is a blank line on which to write the abbreviated outline. This list is to be made up by the student as fast as he learns the abbreviations, a few at a time, day by day. It has been found that the actual making up of such a list by the student is very helpful to him in fixing them permanently in mind as well as compelling the student to concentrate his mind while making up this list.

10. GIVEN TIME IN WHICH TO WRITE AND READ EACH EXERCISE.

In order to furnish an incentive to the student to keep at his practice until a desired standard is reached, each exercise in the book has the words numbered and the time specified within which the student should both write and read the exercise. He is given to understand that, if he will keep at each exercise until the required speed is attained, he is making satisfactory progress. It is a great inspiration to the student to know that he can come up to the required standard. There is nothing else that will do as much to keep up the student's enthusiasm and induce him to continue his study to a successful issue.

11. NO PETTY INNOVATIONS INTRODUCED.

There are many other text-books on the Pitman System. One great objection to all of them is that each author of a text has taken it upon himself to introduce a number of little innovations either in the application of the principles or in the abbreviations. Usually these are of doubtful value and always cause confusion. Some of these may indeed have some slight value, but in scarcely a single instance are they of enough importance to warrant the introduction of a disturbing element in this, the best system of shorthand in the world. The author has studiously avoided everything of this sort. His aim has been to prepare a text on the American-Pitman System pure and simple. His whole effort has been to give, from the teacher's standpoint, a more systematic and scientific presentation of that excellent system. He believes that from the beginning the principal efforts in developing the Pitman System have been exerted almost entirely in devising excellent methods of abbreviation, and that, apparently, little attention has been given to the best methods of presenting the subject to students. It is to remedy this evil that we find ample apology for placing this book before the public.

12. AMOUNT AND CHARACTER OF THE EXERCISES FOR PRACTICE.

This work is not lumbered with a single superfluous word. Instead, nearly one-half of the book is devoted to carefully selected exercises for the student's practice. The character of these exercises is based upon the idea that the student's practice should approach as nearly as possible to the actual work he is to do when he becomes an amanuensis. The exercises therefore consist mainly of carefully selected business letters covering a wide range of subjects and also making use, over and over again, of every principle and wordsign in the system.

13. PHRASING.

In addition to giving in clear and concise language the general rules which should always be observed in phrasing, the author, in order to give the student ample drill in this troublesome feature of shorthand, has introduced in each lesson a list of commonly occurring phrases to be written over and over again by the student. He has also in every exercise throughout the book indicated by hyphens the words which are commonly joined in actual work. This gives the student sufficient practice to enable him to form the habit of applying the principle of phrasing readily and correctly.

14. THE AID WHICH THE INFLUENCE OF SUCH A BOOK RENDERS THE TEACHER.

It is a letter of commendation to any teacher to be able to say without fear of successful contradiction that he is using a text-book that is unquestionably the best published. We know it can be successfully maintained that this book is far in advance of any other text-book on shorthand now before the American people. The enterprising teacher will take advantage of this fact and adopt this book.

A FEW LETTERS OF COMMENDATION.

COMMERCIAL DEPARTMENT.
Newport, Kentucky, High School.
H. F. Pratt, Prin.

Newport, Ky., Sept. 30, 1902.

THE UNIVERSITY PRESS,
Ann Arbor, Michigan.

Gentlemen:

I am pleased to say a few words in commendation of Prof. Selby A. Moran's text-book on Shorthand. I regard it as the most *teachable* book on the subject published. And I say this understandingly, after having had a normal training and experience as a teacher, and after having made a careful comparison of this with other books. It comes the nearest to self-instruction of any book I know of. There is about as much difference between it and the old style books as there is between the modern beginning language books and the old-fashioned Latin Grammars, and this is a comparison which will appeal strongly to all teachers of language.

It should appeal specially to High School teachers, owing to the fact that Prof. Moran has had a long and valuable experience in teaching the subject to High School pupils. I unhesitatingly commend the book and expect to use it in my classes.

Respectfully,
HENRY F. PRATT

BLOOMINGTON HIGH SCHOOL.
E. L. Boyer, Principal.

Bloomington, Ill., Oct. 7, 1902.

THE UNIVERSITY PRESS,
Ann Arbor, Michigan.

Gentlemen:

In response to your request of a few days ago, I desire to state that I considered the matter very carefully before deciding upon a text to recommend for the classes in Shorthand in the Bloomington High School. My final decision was unqualifiedly in favor of the work by Mr. Selby A. Moran, which you publish.

The following are a few of the reasons why I decided in favor of this book:

1. Its excellent arrangement. I believe the book is in this respect far in advance of any other shorthand text-book.

2. Its exceptionally clear and systematic explanation of the principles.

3. The exercises in each lesson are ample and well selected. Practice on the exercises in the book is sufficient to thoroughly fix the principles in mind. The teacher using this text does not have to waste time selecting additional exercises for any of the lessons.

4. The book does not in a single instance introduce a word in any of the exercises until the student knows how to write it in the only proper way. The student of this text never has a thing to unlearn.

5. With this book, I find the work of teaching nearly eighty, in my classes here, comparatively easy, while the students find it entirely satisfactory and are making rapid progress.

6. The book, throughout, bears the impress of a thoroughly trained and experienced teacher, who in the preparation of the text has so fixed his personality upon the work that the student cannot help but feel it and be inspired by it.

I wish you success in securing the introduction of this most excellent book in the shorthand schools of this country. Every enterprising teacher of any of the Pitmanic systems should certainly examine this work.

Respectfully,
MYRTA A. VOGEL,
Teacher of Shorthand.

ONE HUNDRED VALUABLE SUGGESTIONS TO SHORTHAND STUDENTS.

SELBY A. MORAN. $1.00

This is a book that should be in the hands of every student of shorthand, young reporter and teacher of the art.

It was prepared with the view to affording students, teachers and young reporters of *all systems* of Shorthand, such special assistance as it has been found necessary for them to have in order that they may attain the highest possible success in their work. These suggestions embrace many important facts which every student of Shorthand should understand; yet facts which rarely appear in a text-book. Every Stenographer is also aware that between the mere learning of the art from some text-book and actual reporting there is a wide gap across which the young reporter must pass, generally with an unsatisfactory experience.

To render to the student the help which he cannot usually obtain from any text-book and to

bridge over the chasm between the learning of the theory and its successful use in practice, have been the chief objects kept in view in preparing this work.

The suggestions treat fully all points coming under the following heads:

1st. Suggestions for students before beginning the study.

2nd. Suggestions for students while pursuing the study.

3rd. Suggestions concerning the necessity of learning to read Shorthand.

4th. Suggestions relative to increasing speed.

5th. Suggestions for the Amanuensis.

6th. Suggestions for the Court, Newspaper, Convention and Speech reporter.

7th. General suggestions for all reporters.

We ask your careful attention to the following testimonials from some of the leading Shorthand writers and teachers in the country representing all the leading systems now in use. Any one of these suggestions, if heeded, would be worth far more to the student or young reporter than the cost of the book.

"It is true to its title and there is no Shorthand writer, however expert he may be, but can profit by the advice so concisely stated in this work."—Daily Argus, Fargo, North Dakota.

"It is well gotten up, and a useful book for the student of the art. It should go into the hands of every would-be stenographer."—Brown's Phonographic Monthly, New York City, N. Y.

"We would advise stenographers generally to send for the work. We are so much pleased with the book ourselves, that if we had the time we would be tempted to commit the whole volume to memory."—The Centre Table, Cincinnati, Ohio.

"Accept hearty thanks for your 'Suggestions.' The work forms a valued addition to my Shorthand collection of over nine hundred volumes and certainly contains much excellent advice to Shorthand students. It will be useful to all learners of Shorthand and will undoubtedly be appreciated as it deserves."—Julius E. Rockwell, Bureau of Education, Washington, D. C.

"This is a book which will prove of great value to young phonographers, and even old reporters might gain some new wrinkles by a perusal of it. The neophyte in shorthand is very apt to make errors in practice which will, if continued, greatly hinder his advancement, but Mr. Moran's work is a first rate guide to avoid such difficulties, as well as to give advice which will render success easier of achievement."—Baltimore Sunday News, Baltimore, Md.

"This is a book of value, worthy of the author and reader. It contains suggestions for those who think of studying the art, as well as those who are passing on into the 'deep things' of Shorthand. It covers a broad field; is chatty and full of hints; does not weary by prosiness; should prove helpful to all. The 'One Hundred' hits the mark well * * * * * There is sturdy, robust common sense in many of the suggestions given, and all carping criticism is banished. * * * * We heartily commend this work to all our readers and students."—Prof. W. D. Bridge, A. M., Prin. Phonographic Department, Chautauqua University.

"It is a book that will be of solid service to a vast number of aspiring students of Shorthand."—Penmans' Art Journal, New York City, N. Y.

"Your book is at hand and it is certainly all that was promised. It just fits a place that has been empty a long time and fills the want perfectly. Teachers will want it as well as students."—Prof. J. A. Whitcomb, Departmental Institute, Washington, D. C.

"The work shows the hand of a thoughtful writer, a careful student, and an able teacher. We can heartily commend it to all students of Shorthand as a most valuable aid to an easier success than generally falls to the lot of the delver in the mysteries of the text-book and the worker for speed."—Phonographic World, New York City, N. Y.

"After looking the book carefully through we are inclined to print in capitals the words VALUABLE SUGGESTIONS. Every Eclectic will find so much in it of value that he may well use it for a dictation book, and write it many times through to fix in his mind its VALUABLE SUGGESTIONS."—Prof. J. G. Cross, A. M., in Exponent, Chicago, Ill.

"I am greatly pleased with your 'Suggestions to Shorthand Students' and think that it would be to the interest of all students to have a copy on hand. I take an interest in the work on account of its merits and will recommend all of our students to supply themselves with a copy of it."—Prof. H. M. Pernin, Author of the Pernin System of Shorthand, Detroit, Mich.

"I have read your work through with great interest. It is an excellent book of 'Suggestions' for the student as well as for more advanced writers. I wish it the widest possible circulation." Prof. D. M. G. Jones, 58 Field Road, London, Eng.

"It is evidently the work of a skilled and practical man intent upon rendering his readers a real service. The scope of the book is wider than its title, and there are few phonographers who cannot find something of interest and value in its pages. We cordially recommend the book, and are glad to learn that it is having a wide circulation."—Prof. F. G. Morris, A. M., in The Mentor, Easthampton, Mass.

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The Speed Indicator aids both teacher and pupil to ascertain this easily and quickly. Teachers usually use, for dictation purposes, matter which has the words in each paragraph, article, or letter, numbered. With the words numbered, and the time noted, it still requires two mathematical computations to ascertain the exact rate per minute at which any article is written. The Speed Indicator obviates the necessity of these computations.

Teachers who have used this chart find it a great convenience and, after a trial, will not get along without it.

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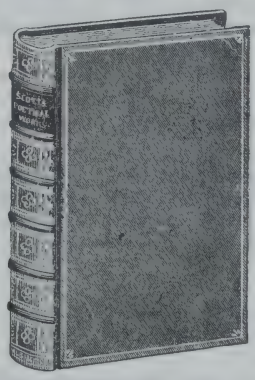

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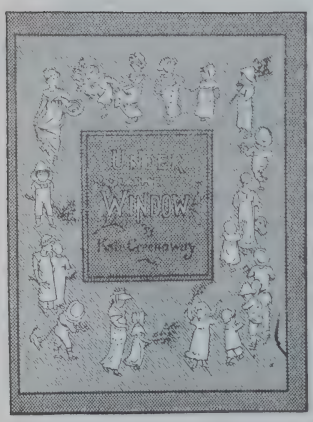

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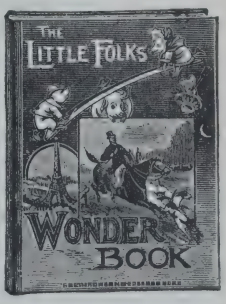

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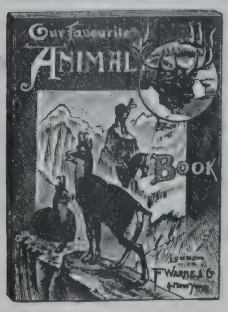

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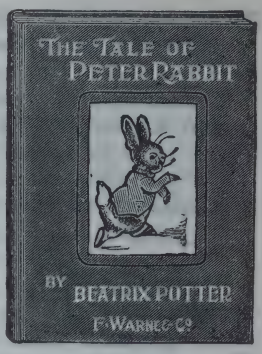

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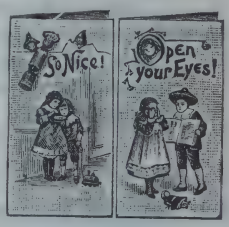

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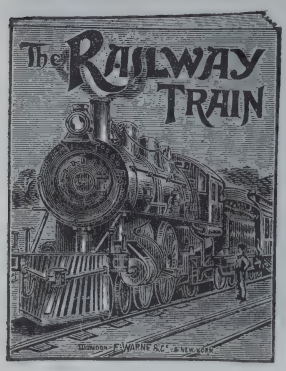

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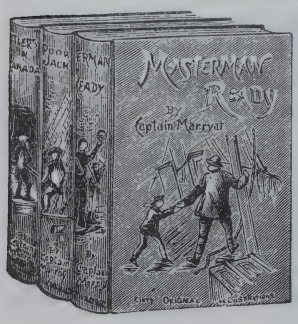

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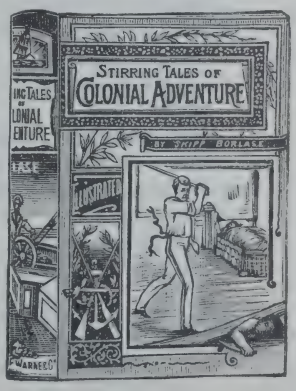

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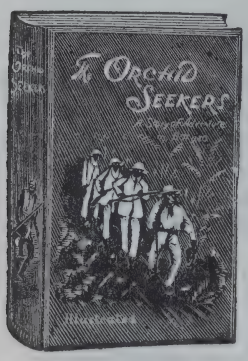

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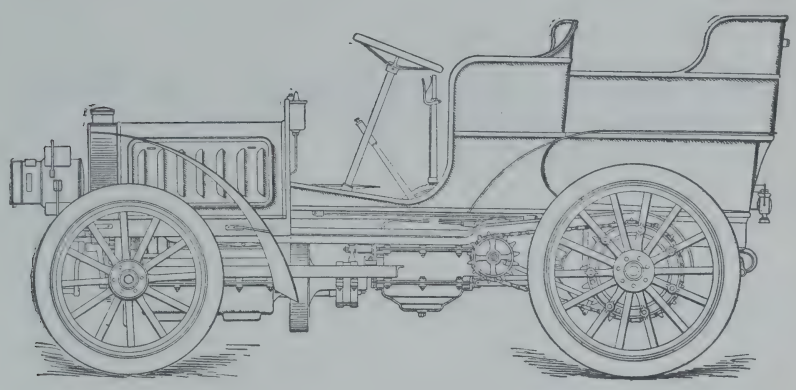

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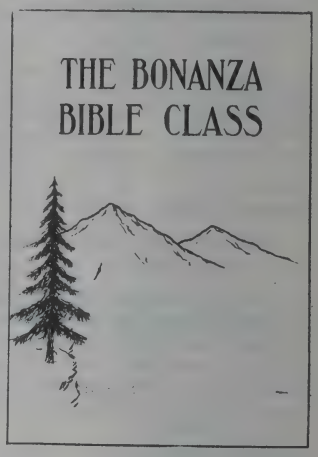

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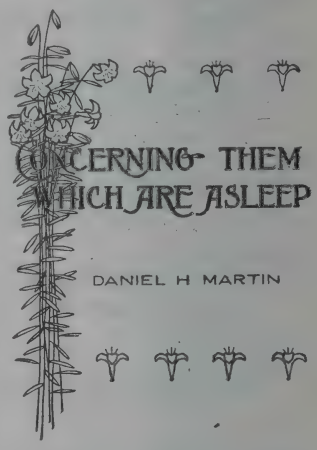

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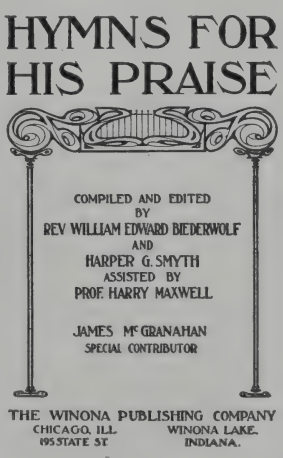

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The saints' resurrection. 1 CORINTHIANS. 16. *The manner of it.*

25 For he must reign, till he hath put all enemies under his feet.
26 The last enemy *that* shall be destroyed *is* death.
27 For he hath put all things under his feet. But when he saith, All things are put under *him, it is* manifest that he is excepted which did put all things under him.
28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?
30 And why stand we in jeopardy every hour?
31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to-morrow we die.
33 Be not deceived: evil communications

the earthy, we shall also bear the image of the heavenly.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
55 O death, where *is* thy sting? O grave, where *is* thy victory?
56 The sting of death *is* sin; and the strength of sin *is* the law.
57 But thanks *be* to God, which giveth us the victory through our Lord Jesus

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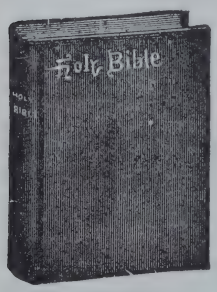

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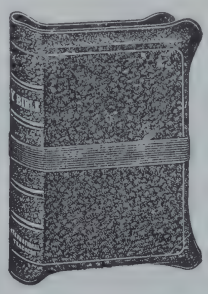
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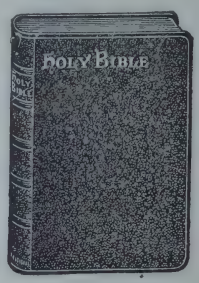

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2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
5 And Salmon begat Booz of Ra-

was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
19 Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
21 And she shall bring forth a son, and thou shalt call his name JESUS:

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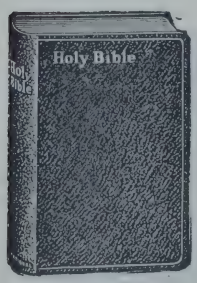

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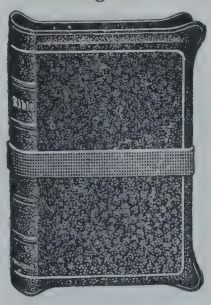

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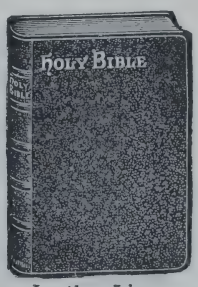

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2 ā'bra-hăm begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and Phā'rēs begat Es'rom; and Es'rom begat ā'räm;
4 And ā'räm begat ā-mĭn'a-dăb; and ā-mĭn'a-dăb begat Nā'as-son; and

was on this wise: When as his mother Mā'rȳ was espoused to Jō'seph, before they came together, she was found with child of the Hō'lȳ Ghŏst.
19 Then Jō'seph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rȳ thy wife: for that which is conceived in her is of the Hō'lȳ Ghŏst.

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3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.
18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

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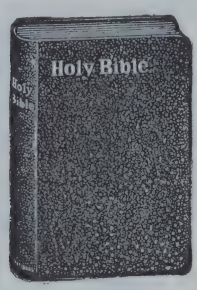

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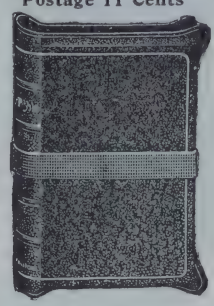

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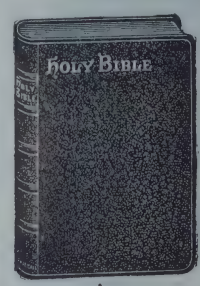

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3 And Jū'das begat Phā'rēs and Zā'rà of Thā'mär; and Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'ram;
17 So all the generations from ā'bra-hăm to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'ỹ-lon *are* fourteen generations; and from the carrying away into Băb'ỹ-lon unto Christ *are* fourteen generations.
18 ¶ Now the birth of Jē'sus Christ was on this wise: When as his mother Mā'rỹ was espoused to Jō'seph, before they came together, she was found with child of the Hō'lỹ Ghōst.

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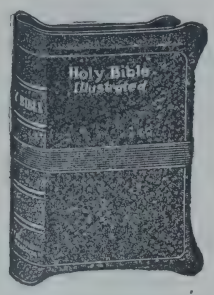

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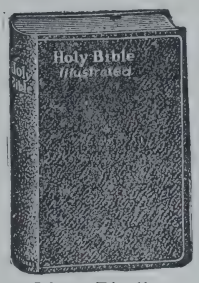

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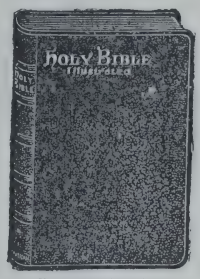

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Genealogy of Reuben, EXODUS, 7. *Simeon, and Levi.*

12 And Mō'ṣes spake before the LORD, saying, Behold, the children of Iṣ'ra-el have not hearkened unto me; how then shall Phā'raōh hear me, who *am* of uncircumcised lips?
13 And the LORD spake unto Mō'ṣes and unto Aär'on, and gave them a charge unto the children of Iṣ'ra-el, and unto Phā'raōh king of Ē'ğỹpt, to bring the children of Iṣ'ra-el out of the land of Ē'ğỹpt.
14 ¶ These *be* the heads of their fathers' houses: The sons of Reu'ben the firstborn of Iṣ'ra-el; Hā'nōch, and Pāl'lu, Hēz'rōn, and Cär'mi: these *be* the families of Reu'ben.
15 And the sons of Sim'e-on; Jē-mū'el, and Jā'min, and ō'hăd, and Jā'chin, and Zō'här, and Shā'ul the son of a Cā'nāan-it-ish woman: these *are* the families of Sim'e-on.
16 And these *are* the names of the sons of Lē'vī according to their generations; ğēr'shŏn, and Kō'hăth, and Mē-rā'rī: and the years of the life of Lē'vī *were* an hundred thirty and seven years.
17 The sons of ğēr'shŏn; Lĭb'nī, and Shi'mī, according to their families.
18 And the sons of Kō'hăth; Ăm'rām, and Iz'här, and Hē'bron, and ŭz'zī-el: and the years of the life of Kō'hăth *were* an hundred thirty and three years.
19 And the sons of Mē-rā'rī; Mā'thers of the Lē'vites according to their families.
26 These *are* that Aär'on and Mō'ṣes, to whom the LORD said, Bring out the children of Iṣ'ra-el from the land of Ē'ğỹpt according to their armies.
27 These *are* they which spake to Phā'raōh king of Ē'ğỹpt, to bring out the children of Iṣ'ra-el from Ē'ğỹpt: these *are* that Mō'ṣes and Aär'on.
28 ¶ And it came to pass on the day *when* the LORD spake unto Mō'ṣes in the land of Ē'ğỹpt,
29 That the LORD spake unto Mō'ṣes, saying, I *am* the LORD: speak thou unto Phā'raōh king of Ē'ğỹpt all that I say unto thee.
30 And Mō'ṣes said before the LORD, Behold, I *am* of uncircumcised lips, and how shall Phā'raōh hearken unto me?

CHAPTER 7.

1 *Moses is encouraged to go to Pharaoh:* 10 *his rod turned into a serpent:* 11 *the sorcerers do the like.* 13 *Pharaoh's heart is hardened.* 19 *The river is turned into blood.*

AND the LORD said unto Mō'ṣes, See, I have made thee a god to Phā'raōh: and Aär'on thy brother shall be thy prophet.
2 Thou shalt speak all that I command thee: and Aär'on thy brother shall speak unto Phā'raōh, that he send the children of Iṣ'ra-el out

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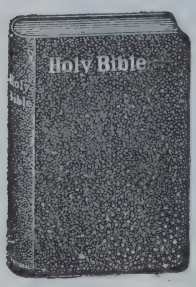

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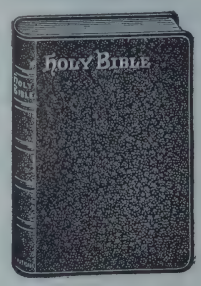

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Specimen Page of Type
Large Minion Self-Pronouncing Text Bible

the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 *Ye* hypocrites, well did Ē-sā'ias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

9 But in vain they do worship me, teaching *for* doctrines the commandments of men.

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Phăr'ĭ-sees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered Pē'tēr and said unto him, Declare unto us this parable.

16 And Jē'sus said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 ¶ Then Jē'sus went thence, and departed into the coasts of Tȳre and Sī'dŏn.

22 And, behold, a woman of Cā'năan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of Dā'vĭd; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Ĭs'ra-el.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jē'sus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 ¶ And Jē'sus departed from thence, and came nigh unto the sea of Găl'ĭ-lee; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jē'sus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Ĭs'ra-el.

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.

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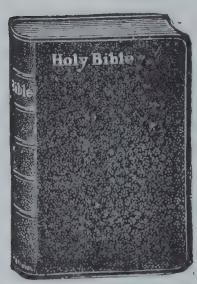

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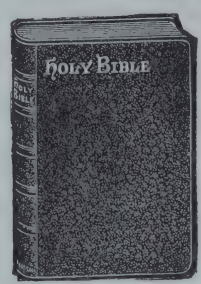

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SPECIMEN OF TYPE

Naboth is slain. I. KINGS, 21. *Ahab and Jezebel denounced.*

7 And Jĕz'e-bĕl his wife said unto him, Dost thou now govern the kingdom of Ĭs'ra-el? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Nā'bŏth the Jĕz're-el-ĭte.

8 So she wrote letters in Ā'hăb's

down to the vineyard of Nā'bŏth the Jĕz're-el-ĭte, to take possession of it.

17 ¶ And the word of the LORD came to Ē-lī'jah the Tĭsh'bīte, saying,

18 Arise, go down to meet Ā'hăb king of Ĭs'ra-el, which *is* in Sā-

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2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was

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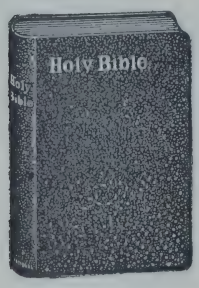

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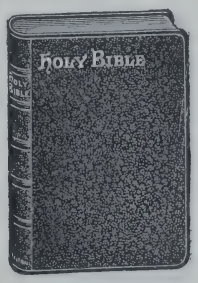

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Long Primer Self-Pronouncing Text Bible

Specimen of Type

Line of the priests. I. CHRONICLES, 6. *Office of Aaron.*

31 And these *are they* whom Dā'vid set over the service of song in the house of the LORD, after that the ark had rest.

32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Sŏl'o-mon had built the house of

47 The son of Mäh'lī, the son of Mū'shī, the son of Mē-rā'rī, the son of Lē'vī.

48 Their brethren also the Lē'vītes *were* appointed unto all manner of service of the tabernacle of the house of God.

49 ¶But Aâr'on and his sons of-

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2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ

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6703	Lake	GRAINED CLOTH, limp, red edges, round corners	$1 50
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6722	Lent	MOROCCO, limp, red under gold edges, round corners, silk headband and marker	2 10
6740	Lest	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	2 60
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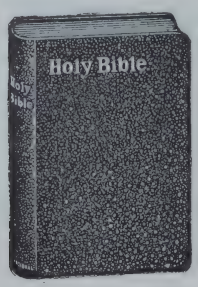

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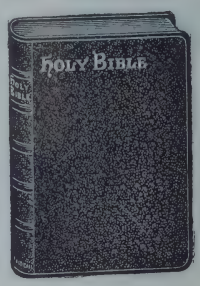

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Small Pica Self-Pronouncing Text Bibles

Specimen of Type

the son of Ā′brā-hăm.

2 Ā′brā-hăm begat Ī′ṣaac; and Ī′ṣaac begat Jā′cob; and Jā′cob begat Jū′das and his brethren;

3 And Jū′das begat Phā′rēṣ and Zā′rā of Thā′mar; and Phā′rēṣ begat Ĕs′rom; and Ĕs′rom begat Ā′ram;

4 And Ā′ram begat Ā-mĭn′a-dăb; and Ā-mĭn′a-dăb begat Nā-ăs′son; Jē′ṣus, who is called Chrīst.

17 So all the generations from Ā′brā-hăm to Dā′vid *are* fourteen generations; and from Dā′vid until the carrying away into Băb′ȳ-lon *are* fourteen generations; and from the carrying away into Băb′ȳ-lon unto Chrīst *are* fourteen generations.

18 ¶ Now the birth of Jē′ṣus Chrīst

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6753	Ha	GRAINED CLOTH, limp, red edges, round corners	$1 60
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6772	Hale	MOROCCO, limp, red under gold edges, round corners, silk headband and marker	2 20
6790	Halo	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	2 70
6795	Hang	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, grained leather lining, silk sewed	3 60
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THE book of the *a*generation of Jesus Christ, *b*the son of David, the *c*son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and *d*Phares begat Esrom; and Esrom begat Aram;
4 And Aram begat Aminadab; and

A.M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5
e Num. 1, 7

not to take unto thee Mary thy wife: for *f*that which is conceived in her is of the Holy Ghost.
21 And she shall bring forth a son, and thou shalt call his name JESUS: for he *g*shall save his people from their sins.
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 Behold, *h*a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, *i*God with us.

Nos.	Telegraph Code	STYLES AND PRICES	Trade Price
7301	Mode	GRAINED CLOTH, limp, red edges, embossed design	$0 55
7322	Moot	MOROCCO, limp, red under gold edges, round corners, silk headband and marker	90
7340	Mule	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	1 05
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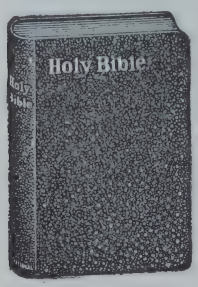

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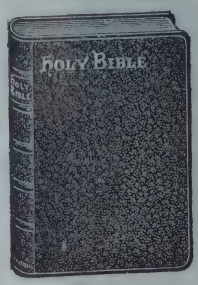

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Specimen of Type

CHAPTER 1.

1 *The genealogy of Jesus Christ*: 18 *Mary's miraculous conception; Jesus is born*: 21, 23 *his names.*

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2 ā'bra-hăm begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mar; and *d*Phā'rēs begat Es'rom; and ES'rom begat ā'răm;
4 And ā'răm begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat *e*Nā'as-son; and

A.M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5
e Num. 1, 7
f Josh. 6, 22

ing, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rỹ thy wife: for *f*that which is conceived in her is of the Hō'lỹ Ghōst.
21 And she shall bring forth a son, and thou shalt call his name JE'SUS: for he *g*shall save his people from their sins.
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
23 Behold, *h*a virgin shall be with child, and shall bring forth a son, and they shall call his name Em-măn'u-el, which being interpreted is, *i*God with us.

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the *a*generation of Jesus Christ, *b*the son of David, the *c*son of Abraham.
2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and *d*Phares begat Esrom; and Esrom begat Aram;
4 And Aram begat Aminadab; and Aminadab begat *e*Naasson; and Naasson begat Salmon;
5 And Salmon begat Booz *f*of Rachab; and Booz begat Obed of Ruth;

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22
Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
k Some read

19 Then Joseph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for *p*that which is [2]conceived in her is of the Holy Ghost.
21 And she shall bring forth a son, and thou shalt call his name [3]JESUS: for he *q*shall save his people from their sins.
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

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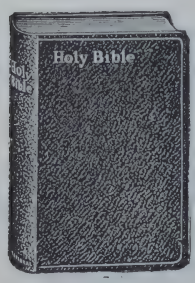

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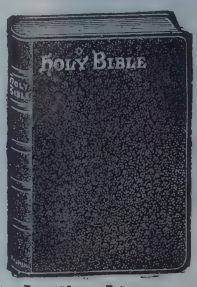

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2 ā′bra-hăm begat ī′ṣaac; and ī′ṣaac begat Jā′cob; and Jā′cob begat Jū′das and his brethren;

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
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Acts 2, 30
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before they came together, she was found with child of the Hō′lȳ Ghōst.
19 Then Jō′ṣeph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō′ṣeph, thou son of Dā′vid, fear

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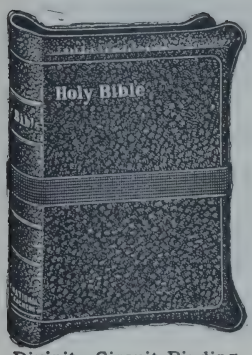

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Specimen of Type

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2 ā′bra-hăm begat ī′saac; and ī′saac begat Jā′cob; and Jā′cob begat Jū′das and his brethren;

3 And Jū′das begat Phā′rēs and Zā′rā of Thā′mär; and *d*Phā′rēs begat ĕs′rom; and ĕs′rom begat ā′ram;

4 And ā′ram begat ă-mĭn′a-dăb; and ă-mĭn′a-dăb begat *e*Nā′as-son; and Nā′as-son begat Săl′mŏn;

5 And Săl′mŏn begat Bŏ′ŏz *f*of Rā′chăb; and Bŏ′ŏz begat ō′bed of Ruth; and ō′bed begat Jĕs′se;

6 And *g*Jĕs′se begat Dā′vid the king; and Dā′vid *h*the king begat Sŏl′ŏmon of her *that had been the wife* of U-rī′as;

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CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
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g 1 Sam. 16,1
h 2 Sam.12,24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
1 Some read, *Josias begat Jakim, and Jakim begat Jechonias.* 1 Chr. 3, 15
k 2 Ki. 25. 11

before they came together, she was found with child of the Hō′lĭ Ghōst.

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21 And she shall bring forth a son, and thou shalt call his name [3]JE′SUS: for he *q*shall save his people from their sins.

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23 Behold, *r*a virgin shall be with child, and shall bring forth a son, and [4]they shall call his name ĕm-

Specimen Illustration

THE WISE MEN ON THEIR WAY TO BETHLEHEM—Matthew ii 9.

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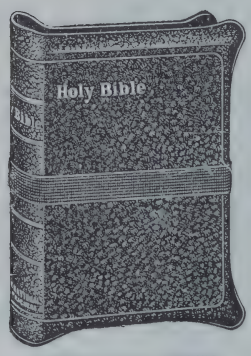

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6 And *g*Jĕs′se begat Dā′vid the king; and Dā′vid *h*the king begat Sŏl′o-mon of her *that had been the wife* of U-rī′as;

7 And *i*Sŏl′o-mon begat Rō-bō′am; and Rō-bō′am begat ă-bī′a; and ă-bī′a begat ā′sa;

8 And ā′sa begat Jŏs′a-phăt; and Jŏs′a-phăt begat Jō′ram; and Jō′ram begat ŏ-zī′as;

9 And ŏ-zī′as begat Jō′a-thăm; and Jō′a-thăm begat ā′chăz; and ā′chăz begat ĕz-e-kī′as;

10 And *j*ĕz-e-kī′as begat Mā-năs′sēs; and Mā-năs′sēs begat ā′mŏn; and ā′mŏn begat Jō-sī′as;

11 And [1]Jō-sī′as begat Jĕch-o-nī′as and his brethren, about the time they were carried *k*away to Băb′y-lon:

12 And after they were brought to Băb′y-lon, Jĕch-o-nī′as begat Sā-lā′thĭ-el; and Sā-lā′thĭ-el begat *l*Zō-rŏb′a-bĕl;

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
l Some read, *Josias begat Jakim, and Jakim begat Jechonias.* 1 Chr. 3, 15
k 2 Ki. 25, 11 Jer. 27, 20 Jer. 52, 11 Dan. 1, 2
l Ezra 3, 2 Hag. 1, 1
m Gen. 3, 15 Isa. 9, 6; 53, 2 John 3, 14 Rom. 9, 5 1 Tim. 3, 16
n Gal. 4, 4 Heb. 10, 5
o Deut. 24, 1
p Lu. 1, 35
2 *begotten.*
3 That is, *Saviour.*
q Gen. 49, 10 Jer. 33, 16 Dan. 9, 24 Acts 5, 31 Heb. 7, 25 1 John 3, 5 Rev. 1, 5
r Isa. 7, 14

before they came together, she was found with child of the Hō′lĭ Ghōst.

19 Then Jō′seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

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21 And she shall bring forth a son, and thou shalt call his name [3]JĒ′SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, *r*a virgin shall be with child, and shall bring forth a son, and [4]they shall call his name ĕm-măn′u-el, which being interpreted is, [5]God with us.

24 Then Jō′seph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JE′SUS.

CHAPTER 2.

1 *Wise men enquire after Christ.* 13 *Joseph fleeth into Egypt.* 16 *Herod slayeth the children:* 19 *Christ brought out of Egypt.*

NOW when *a*Jē′sus was born in Bĕth′le-hĕm of Jū-dē′a in the days of Hĕr′od the king, behold, there came wise men *b*from the east to Jē-ru′sā-lĕm,

2 Saying, *c*Where is he that is born King of the Jews? for we have seen

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The desolation of Babylon. ISAIAH, 14. *Israel's triumph over Babylon.*

the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

6 ¶ Howl ye; [d] for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands [2] be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall [3] be amazed [4] one at an-

B. C. 712.

CHAP. 13.

d Zeph. 1, 7 Rev. 8, 17

2 Or, *fall down.*

3 *wonder.*

4 *every man at his neighbour.*

5 *faces of the flames.*

e Mal. 4, 1

CHAPTER 14.

1 *God's merciful restoration of Israel.* 3 *Israel's triumph in the fall of Babylon.*

FOR the LORD will have mercy on Jacob, [a] and will yet choose Israel, and set them in their own land: [b] and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of

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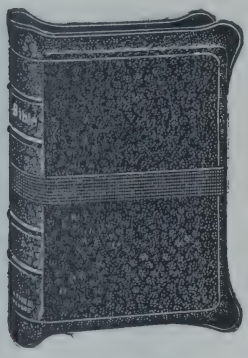

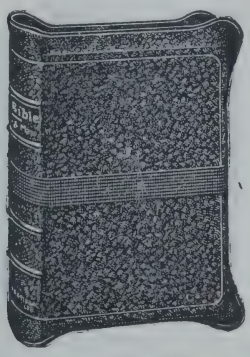

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Specimen of Type

CHAPTER 10.

1 *Names of those who sealed the covenant,* 28 *which the rest of the people bound themselves to observe.* 29 *Points of the covenant.*

NOW [1] those that sealed [a] *were,* Nē-he-mī'ah, [2] the Tĭr'sha-thā, the [b] son of Hăch-a-lī'ah, and Zĭd-kī'jah,

2 Sĕr-a-ī'ah, Ăz-a-rī'ah, Jĕr-e-mī'ah,

3 Păsh'ŭr, Ăm-a-rī'ah, Măl-chī'jah,

4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,

5 Hā'rim, Mĕr'e-mŏth, Ō-ba-dī'ah,

6 Dăn'iel, Gĭn'ne-thŏn, Bā'ruch,

7 Mē-shŭl'lam, Ă-bī'jah, Mĭj'a-mĭn,

8 Mā-a-zī'ah, Bĭl'ga-ī, Shĕm-a-ī'ah: these

governor.
Ezra 2, 63
ch. 7, 65

b ch. 1, 1

c ch. 12, 8

d Ezra 2, 36

e Ezra 9, 1
Ezra 10, 11, 12, 19
ch. 13, 3

f Deut. 29, 12
ch. 5, 12
Ps. 119, 106

g 2 Ki. 23, 3

3 *by the hand of.*

h Gen. 6. 2

the holy *things,* and for the sin offerings to make an atonement for Is'ra-el, and *for* all the work of the house of our God.

34 And we cast the lots among the priests, the Lē'vītes, and the people, [n] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [o] *it is* written in the law:

35 And [p] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of

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Specimen of Type

Vision of Jacob's ladder. GENESIS, 28, 29. *The stone at Beth-el.*

as these *which are* of the daughters of the land, what good shall my life do me?

CHAPTER 28.

1 Jacob is blessed, and sent to Padan-aram: 10 his vision, and God's promise in a dream. 18 The stone at Beth-el. 20 Jacob's vow.

AND Isaac called Jacob, and blessed [a]him, and charged him, and said unto him. Thou shalt not take a wife of the daughters of Canaan.

2 Arise, go to Padan-aram, to the

B. C. 1760.

CHAP. 28.
a ch. 27, 33
b ch. 17, 1, 6
1 *an assembly of people.*
c ch. 12, 2 ch. 22, 17
2 *of thy sojournings.*
d ch. 17, 8 1 Chr. 29, 15 Ps. 39, 12 Ps. 105, 12

above it, and said, [l]I *am* the LORD God of Abraham thy father, and the God of Isaac: [m]the land whereon thou liest, to thee will I give it, and to thy seed;

14 And [n]thy seed shall be as the dust of the earth, and thou shalt [o]spread abroad to the [c]west, and to the east, and to the north, and to the south: and in thee and [p]in thy seed shall all the families of the earth be blessed.

15 And, behold, [q]I *am* with thee,

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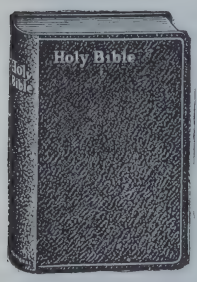

Cloth

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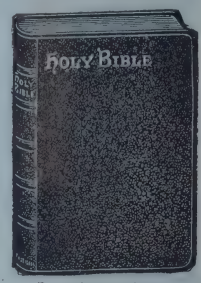

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CHAPTER 1.

1 The genealogy of Jesus Christ: 18 Mary's miraculous conception; Jesus is born: 21, 23 his names.

THE book of the [a]generation of Jē'ṣus Chrīst, [b]the son of Dā'vid, the [c]son of Ā'bră-hăm.

2 Ā'bră-hăm begat Ī'ṣaac; and Ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēṣ and Zā'rà of Thā'mar; and [d]Phā'rēṣ begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

A. M. 4000.
B. C. 5.

CHAP. 1.
a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31

generations; and from Dā'vid until the carrying away into Băb'ȳ-lon *are* fourteen generations; and from the carrying away into Băb'ȳ-lon unto Chrīst *are* fourteen generations.

18 ¶Now the [h]birth of Jē'ṣus Chrīst was on this wise: When as his mother Mā'rȳ was espoused to Jō'ṣeph, before they came together, she was found with child of the Hō'lȳ Ghōst.

19 Then Jō'ṣeph her husband, being a just *man*, [e]and not willing to make

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the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶ After [x] all this, when Josiah had prepared the [9] temple, Necho king of

[x] 2 Ki. 23, 29
Jer. 46, 2
[9] *house.*
[10] *the house of my war.*
[y] Dan. 4, 35
[z] 1 Ki. 22, 30
[11] *made sick,*
1 Ki. 22,

THEN [a] the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt [1] put him down at Jerusalem, and [2] condemned

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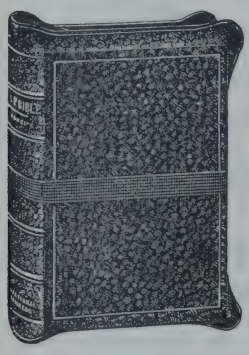

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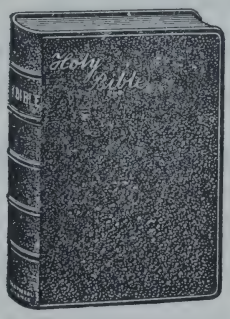

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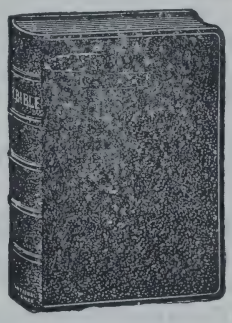

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Specimen of Type

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3 For this is he that was spoken of by the prophet Ē-sā′ias, saying, The voice [d] of one crying in the wilderness, [e] Prepare ye the way of the Lord, make his paths straight.

4 And [f] the same Jŏhn [g] had his rai-

A. D. 26.
CHAP. 3.
[d] Isa. 40, 3
Lu. 3 4
[e] Lu 1 76
[f] Mark 1, 6
[g] 2 Ki. 1, 8
Zech. 13, 4

of God descending like a dove, and lighting upon him:

17 And [v] lo a voice from heaven, saying, [w] This is my beloved Son, in whom I am well pleased.

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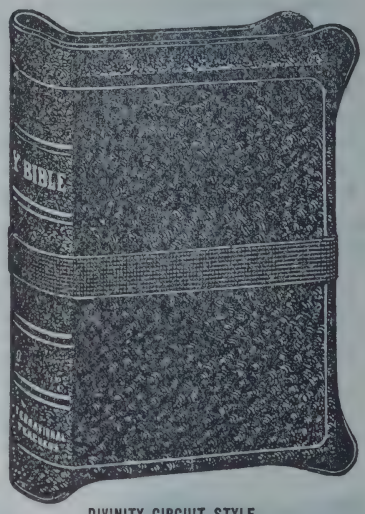

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3 For this is he that was spoken of
by the prophet Ē-sā'ias, saying, The
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[e] Prepare ye the way of the Lord, make
his paths straight.
4 And [f] the same Jŏhn [g] had his rai-
ment of camel's hair, and a leathern

A. D. 26.
CHAP. 3.
[d] Isa. 40. 3 Lu. 3 4
[e] Lu 1 76
[f] Mark 1. 6
[g] 2 Ki. 1. 8 Zech 13. 4
[h] Lev. 11.

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lighting upon him:
17 And [v] lo a voice from heaven, say-
ing, [w] This is my beloved Son, in whom
I am well pleased.

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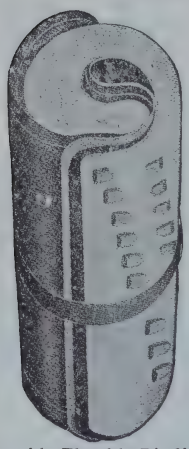

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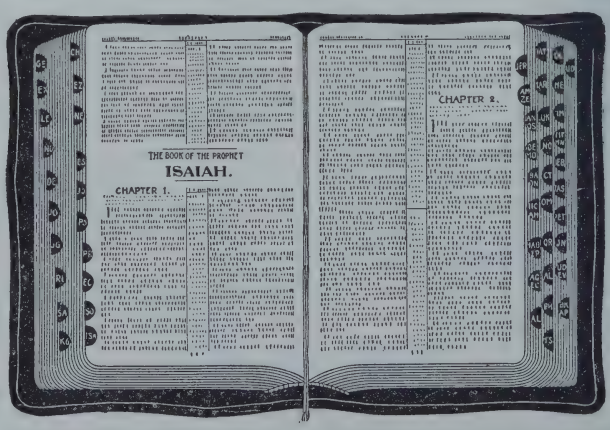

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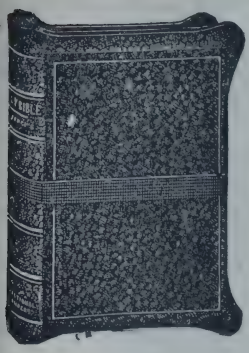

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2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
3 And Judas begat Phares and Zara of Thamar; and *d*Phares begat Esrom; and Esrom begat Aram;
4 And Aram begat Aminadab; and Aminadab begat *e*Naasson; and Naasson begat Salmon;
5 And Salmon begat Booz *f*of Rachab; and Booz begat Obed of Ruth;

A. M. 4000.
B. C. 5.

CHAP. 1.
a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5,9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31
g 1 Sam. 16,1
h 2 Sam.12,24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
[1] Some read,

19 Then Joseph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.
20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for *p*that which is [2]conceived in her is of the Holy Ghost.
21 And she shall bring forth a son, and thou shalt call his name [3]JESUS: for he *q*shall save his people from their sins.
22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

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2 ā'bra-hăm begat ī'ṣaac; and ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mär; and *d*Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'ram;
4 And ā'ram begat ā-mĭn'a-dăb; and ā-mĭn'a-dăb begat *e*Nā'as-ṣon; and Nā'as-son begat Săl'mŏn;
5 And Săl'mŏn begat Bŏ'ŏz *f*of Rā'chăb; and Bŏ'ŏz begat ō'bed of Ruth; and ō'bed begat Jĕs'se;

A. M. 4000.
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CHAP. 1.
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22 Now all this was done, that it might be fulfilled which was spoken

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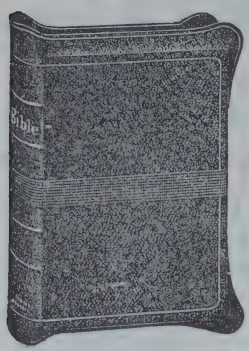

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4 And Aram begat Aminadab; and Aminadab begat [e] Naasson; and Naasson begat Salmon;

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A. M. 4000.

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h 2 Sam. 12, 24
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21 And she shall bring forth a son, and thou shalt call his name [3] JESUS: for he [q] shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the

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NOW [1] those that sealed [a] *were*, Nĕ-hĕ-mī'ah, [2] the Tĭr'sha-thā, the [b] son of Hăch-a-lī'ah, and Zĭd-kī'jah,

2 Sĕr-a-ī'ah, Az-a-rī'ah, Jĕr-e-mī'ah,

3 Păsh'ŭr, Am-a-rī'ah, Măl-chī'jah,

4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,

5 Hā'rim, Mĕr'e-mŏth, O-ba-dī'ah,

6 Dăn'iel, Gĭn'ne-thŏn, Bā'ruch,

7 Mĕ-shŭl'lam, A-bī'jah, Mĭj'a-mĭn,

8 Mā-a-zī'ah, Bĭl'ga-ī, Shĕm-a-ī'ah: these *were* the priests.

9 And [c] the Lĕ'vītes: both Jĕsh'u-a the son of Az-a-nī'ah, Bĭn'nu-ī of the sons of Hĕn'a-dăd, Kăd'mĭ-el;

10 And their brethren, Shĕb-a-nī'ah, Hō-

d Ezra 2, 36
e Ezra 9, 1 Ezra 10, 11, 12, 19 ch. 13, 3
f Deut. 29, 12 ch. 5, 12 Ps. 119, 106
g 2 Ki. 23, 3
3 *by the hand of.*
h Gen. 6, 2 Ex. 34, 16 Deut. 7, 3 Ezra 9, 12
i Ex. 20, 10 Lev. 23, 3 Deut. 5, 12 ch. 13, 15

34 And we cast the lots among the priests, the Lĕ'vītes, and the people, [n] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [o] *it is* written in the law:

35 And [p] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as *it is* [q] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God,

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Specimen Illustration
"International" Minion Type Teachers' Bible

For Description see following page

THE DEDICATION OF SAMUEL—Before Samuel's birth his mother had dedicated him to the office of a Nazarite, and as soon as he was weaned she and her husband took him to the Tabernacle at Shiloh, as seen in the picture, to the priest.—(I Samuel 24-28.)

For Description and Prices see following page

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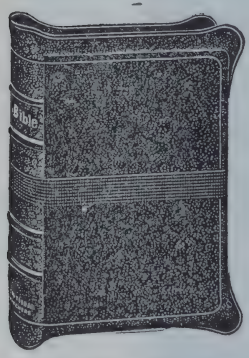

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NOW [1] those that sealed [a] *were*, Nĕ-he-
mī'ah, [2] the Tĭr'sha-thā, the [b] son
of Hăch-a-lī'ah, and Zĭd-kī'jah,
2 Sĕr-a-ī'ah, Az-a-rī'ah, Jĕr-e-mī'ah,
3 Pash'ūr, Am-a-rī'ah, Măl-chī'jah,
4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,
5 Hā'rim, Mĕr'e-mŏth, Ō-ba-dī'ah,
6 Dăn'iel, Gĭn'ne-thŏn, Bā'ruch,
7 Mĕ-shŭl'lam, Ă-bī'jah, Mĭj'a-mĭn,
8 Mā-a-zī'ah, Bĭl'ga-ī, Shĕm-a-ī'ah: these
were the priests.
9 And [c] the Lē'vītes: both Jĕsh'u-ā the
son of Az-a-nī'ah, Bĭn'nu-ī of the sons of
Hĕn'a-dăd, Kăd'mĭ-el;
10 And their brethren, Shĕb-a-nī'ah, Hō-
dī'jah, Kĕl'ĭ-tā, Pĕl-a-ī'ah, Hā'nan,
11 Mī'chā, Rĕ'hŏb, Hăsh-a-bī'ah,
12 Zăc'cur, Shĕr-e-bī'ah, Shĕb-a-nī'ah,
13 Hō-dī'jah, Bā'nī, Bĕn'ĭ-nū.
14 The chief of the people; Pā'rŏsh, Pā'-
hath-mō'ab, Ē'lăm, Zăt'thu, Bā'nī,
15 Bŭn'nī, Az'găd, Bĕb'a-ī,
16 Ăd-o-nī'jah, Bĭg'va-ī, Ā'dĭn,
17 Ā'tēr, Hĭz-kī'jah, Az'zŭr,
18 Hō-dī'jah, Hā'shum, Bē'zāī,
19 Hā'rĭph, An'a-thŏth, Nĕb'a-ī,
20 Măg'pĭ-ăsh, Mĕ-shŭl'lam, Hē'zĭr,
21 Mĕ-shĕz'a-beel, Zā'dŏk, Jăd-dū'ā,
22 Pĕl-a-tī'ah, Hā'nan, An-a-ī'ah,
23 Hō-shē'ā, Hăn-a-nī'ah, Hā'shub,
24 Hăl-lō'hesh, Pĭl'e-hā, Shō'bek,
25 Rē'hum, Hā-shăb'nah, Mā-a-sē'iah,
26 And Ā-hī'jah, Hā'nan, Ā'nan,
27 Măl'luch, Hā'rim, Bā'a-nah.
28 ¶ And the rest of the people, the

d Ezra 2, 36
e Ezra 9, 1
Ezra 10, 11, 12, 19
ch. 13, 3
f Deut. 29, 12
ch. 5, 12
Ps. 119, 106
g 2 Ki. 23, 3
3 *by the hand of.*
h Gen. 6, 2
Ex. 34, 16
Deut. 7, 3
Ezra 9, 12
i Ex. 20, 10
Lev. 23, 3
Deut. 5, 12
ch. 13, 15
j Ex. 23, 10
Lev. 25, 4
k Deut. 15, 1
ch. 5, 12
4 *every hand.*
l Gen. 28, 22
Pro. 3, 9
m Lev. 24, 5
2 Chr. 2, 4
n ch. 13, 31
Isa. 40, 16
o Lev. 6, 12
p Ex. 23, 19
Ex. 34, 26
Lev. 19, 23
Num. 18, 12
Deut. 26, 2
q Ex. 13, 2, 12, 13
Lev. 27, 26, 27
Num. 18, 15
r Lev. 23, 17
Num. 15, 19
Num. 18, 12

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priests, the Lē'vītes, and the people, [n] for
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house of our God, after the houses of
our fathers, at times appointed year by
year, to burn upon the altar of the LORD
our God, as [o] *it is* written in the law:
35 And [p] to bring the firstfruits of our
ground, and the firstfruits of all fruit of
all trees, year by year, unto the house of
the LORD:
36 Also the firstborn of our sons, and
of our cattle, as *it is* [q] written in the law,
and the firstlings of our herds and of our
flocks, to bring to the house of our God,
unto the priests that minister in the house
of our God:
37 And [r] *that* we should bring the first-
fruits of our dough, and our offerings,
and the fruit of all manner of trees, of
wine and of oil, unto the priests, to the
chambers of the house of our God; and
[s] the tithes of our ground unto the Lē'-
vītes, that the same Lē'vītes might have
the tithes in all the cities of our tillage.
38 And the priest the son of Aăr'on
shall be with the Lē'vītes, when [t] the Lē'-
vītes take tithes: and the Lē'vītes shall
bring up the tithe of the tithes unto the
house of our God, to [u] the chambers,
into the treasure house.
39 For the children of Īs'ra-el and the
children of Lē'vī [v] shall bring the offering
of the corn, of the new wine, and the oil,
unto the chambers, where *are* the vessels

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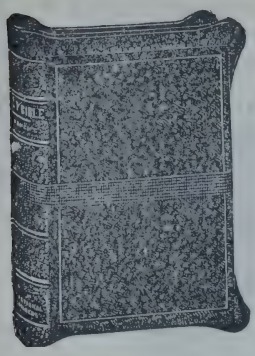

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Specimen of Type

GENESIS.

CHAPTER I.

1 *The creation of heaven and earth, 3 of the light, 6 of the firmament, 9 of the earth separated from the waters, 11 and made fruitful, 14 of the sun, moon, and stars, 20 of fish and fowl, 24 of beasts and cattle, 26 of man in the image of God. 29 Also the appointment of food.*

IN the [a] beginning [b] God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. [c] And the Spirit of God moved upon the face of the waters.

3 [d] And God said, [e] Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided [2] the light from the darkness.

5 And God called the light [f] Day, and the darkness he called Night. [3] And the evening and the morning were the first day.

6 ¶ And God said, [g] Let there be a [4] firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament [h] and divided the waters which *were* under the firmament from the waters which *were* [i] above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ¶ And God said, [k] Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

10 And God called the dry *land* Earth; and the gathering together

B.C. 4004.

a John 1. 1, 2. Heb. 1. 10.
b Ps. 8. 3; 33. 6; 89. 11, 12; 102. 25; 136. 5; 146. 6. Is. 44. 24. Jer. 10. 12; 51. 15. Zech. 12. 1. Acts 14. 15; 17. 24. Col. 1. 16, 17. Heb. 11. 3. Rev. 4. 11.
c Ps. 33. 6. Is. 40. 13, 14.
d Ps. 33. 9.
e 2 Cor. 4. 6.
2 Heb. *between the light and between the darkness.*
f Ps. 74. 16; 104. 20.
3 Heb. *And the evening was, and the morning was.*
g Job 37. 18. Ps. 136. 5. Jer. 10. 12.
4 Heb. *expansion.*
h Prov. 8. 28
i Ps. 148. 4.
k Job 26. 10. Ps. 33.7; 95.5; 104. 9; 136. 6. Prov. 8. 29. Jer. 5. 22. 2 Pet. 3. 5.
l Heb. 6. 7.
5 Heb. *tender grass.*
m Luke 6. 44.
n Deut. 4. 19. Ps. 74. 16; 136. 7.
6 Heb. *between the day and between the night.*
o Ps. 74. 17; 104. 19.
p Ps. 136. 7, 8, 9; 148. 3, 5.
7 Heb. *for the rule of the day.*
q Ps. 8. 3.
r Job 38. 7.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be [n] lights in the firmament of the heaven to divide [6] the day from the night; and let them be for signs, and [o] for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God [p] made two great lights; the greater light [7] to rule the day, and [q] the lesser light to rule the night: *he made* [r] the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to [s] rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the [8] moving creature that hath [9] life, and [10] fowl *that* may fly above the earth in the [11] open firmament of heaven.

21 And [t] God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, [u] Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

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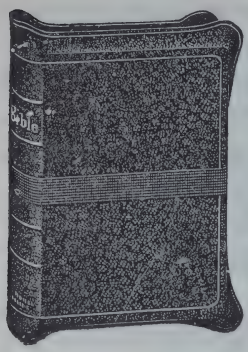

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the [a]generation of Jesus Christ, [b]the son of David, the [c]son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and [d]Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and

A. M. 4000.
B. C. 5.

CHAP. 1.
a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31
g 1 Sam. 16, 1

the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

18 ¶ Now the [h]birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just *man*, [e]and not willing to make her a publick example, was minded

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CHAPTER 1.

1 *The genealogy of Jesus Christ:* 18 *Mary's miraculous conception; Jesus is born:* 21, 23 *his names.*

THE book of the [a]generation of Jē'ṣus Chrīst, [b]the son of Dā'vid, the [c]son of Ā'brā-hăm.

2 Ā'brā-hăm begat Ī'ṣaac; and Ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēṣ and Zā'rȧ of Thā'mar; and [d]Phā'rēṣ begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb; and

A. M. 4000.
B. C. 5.

CHAP. 1.
a Lu. 3, 23
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c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31
g 1 Sam. 16, 1

generations; and from Dā'vid until the carrying away into Băb'ȳ-lon *are* fourteen generations; and from the carrying away into Băb'ȳ-lon unto Chrīst *are* fourteen generations.

18 ¶ Now the [h]birth of Jē'ṣus Chrīst was on this wise: When as his mother Mā'rȳ was espoused to Jō'ṣeph, before they came together, she was found with child of the Hō'lȳ Ghōst.

19 Then Jō'ṣeph her husband, being a just *man*, [e]and not willing to make her a publick example, was minded

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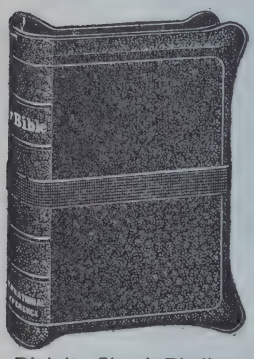

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3 And Jū'das begat Phā'rēṣ and Zā'rà of Thā'mar; and [d]Phā'rēṣ begat Ĕs'rom; and Ĕs'rom begat Ā'ram;

4 And Ā'ram begat Ā-mĭn'a-dăb; and Ā-mĭn'a-dăb begat [e]Nā-ăs'son; and Nā-ăs'son begat Săl'mŏn;

5 And Săl'mŏn begat Bō'ŏz [f]of Rā'chăb; and Bō'ŏz begat Ō'bed of Ruth; and Ō'bed begat Jĕs'se;

6 And [g]Jĕs'se begat Dā'vid the king; and Dā'vid [h]the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;

7 And [i]Sŏl'o-mon begat Rō-bō'am; and Rō-bō'am begat Ā-bī'à; and Ā-bī'à begat Ā'sà;

8 And Ā'sà begat Jŏs'a-phăt; and Jŏs'a-phăt begat Jō'ram; and Jō'ram begat Ō-zī'as;

9 And Ō-zī'as begat Jō'a-thăm; and

A. M. 4000.
B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
l Some read, *Josias begat Jakim, and Jakim begat Jechonias.* 1 Chr. 3, 15
k 2 Ki. 25, 11 Jer. 27, 20 Jer. 52, 11 Dan. 1, 2
l Ezra 3, 2 Hag. 1, 1
m Gen. 3, 15 Isa. 9, 6 Isa. 53, 2 John 3, 14 Rom. 9, 5

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19 Then Jō'ṣeph her husband, being a just *man*, [o]and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'ṣeph, thou son of Dā'vid, fear not to take unto thee Mā'rỹ thy wife: for [p]that which is [2]conceived in her is of the Hō'lỹ Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ'ṢUS: for he [q]shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, [r]a virgin shall be with

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THE PRISM OF SENNACHERIB

This record of Sennacherib's conquests is now in the British Museum. The face nearest the spectator gives the latter part of the account of Sennacherib's expedition against Hezekiah, which ends just before the division line about half-way down the column. Sennacherib does not mention Tirhakah as Hezekiah's ally, nor is there, in his account, any word of disaster.

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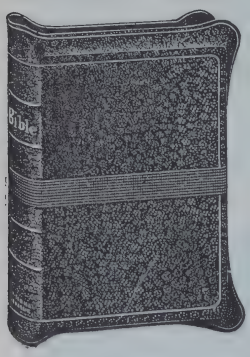

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THE book of the *a*generation of Jē'sus Christ, *b*the son of Dā'vid, the *c*son of ā'bra-hăm.

2 Ā'bra-hăm begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēs and Zā'rā of Thā'mar; and *d*Phā'rēs begat Ĕs'rom; and Ĕs'rom begat ā'rām;

4 And ā'rām begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat *e*Nā'as-son; and Nā'as-son begat Săl'mŏn;

5 And Săl'mŏn begat Bŏ'ŏz *f*of Rā'chăb; and Bŏ'ŏz begat ō'bed of Ruth; and ō'bed begat Jĕs'se;

6 And *g*Jĕs'se begat Dā'vid the king; and Dā'vid *h*the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;

7 And Sŏl'o-mon begat Rō-bō'am; and Rō-bō'am begat ă-bī'a; and ă-bī'a begat ā'sa;

8 And ā'sa begat Jŏs'a-phăt; and Jŏs'a-phăt begat Jō'ram; and Jō'ram begat ō-zī'as;

9 And ō-zī'as begat Jō'a-thăm; and Jō'a-thăm begat ā'chăz; and ā'chăz begat Ĕz-e-kī'as;

10 And *i*Ĕz-e-kī'as begat Mā-nās'sēs; and Mā-nās'sēs begat ā'mŏn; and ā'mŏn begat Jō-sī'as;

11 And Jō-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried *k*away to Băb'ȳ-lon:

12 And after they were brought to Băb'ȳ-lon, Jĕch-o-nī'as begat Sā-lā'thĭ-el; and Sā-lā'thĭ-el begat *l*Zō-rŏb'a-bĕl;

13 And Zō-rŏb'a-bĕl begat ă-bī'ud; and ă-bī'ud begat Ĕ-lī'a-kĭm; and Ĕ-lī'a-kĭm begat ā'zōr;

14 And ā'zōr begat Sā'dŏc; and Sā'dŏc begat ā'chim; and ā'chim begat Ĕ-lī'ud;

15 And Ĕ-lī'ud begat Ĕ-le-ā'zar; and Ĕ-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;

16 And Jā'cob begat Jō'seph the husband of Mā'rȳ, of whom was born Jē'sus, *m*who is called Christ.

17 So all the generations from ā'bra-hăm to Dā'vid *are* fourteen generations; and from Dā'vid until the carrying away into Băb'ȳ-lon *are* fourteen generations; and from the carrying away into Băb'ȳ-lon unto Christ *are* fourteen generations.

18 ¶ Now the *n*birth of Jē'sus Christ was on this wise: When as his mother Mā'rȳ was espoused to Jō'seph, before they came together, she was found with child of the Hō'lȳ Ghŏst.

19 Then Jō'seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rȳ thy wife: for *p*that which is conceived in her is of the Hō'lȳ Ghŏst.

21 And she shall bring forth a son, and thou shalt call his name JĒ'SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, *r*a virgin shall be with child, and shall bring forth a son, and they shall call his name Ĕm-mă'nu-el, which being interpreted is, *s*God with us.

24 Then Jō'seph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her first-born son: and he called his name JĒ'SUS.

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1 *Wise men enquire after Christ.* 13 *Joseph fleeth into Egypt.* 16 *Herod slayeth the children:* 19 *Christ brought out of Egypt.*

NOW when *a*Jē'sus was born in Bĕth'le-hĕm of Jū-dæ'a in the days of Hēr'od the king, behold, there came wise men *b*from the east to Jē-ru'sā-lĕm,

2 Saying, *c*Where is he that is born King of the Jews? for we have seen his *d*star in the east, and are come to worship him.

3 When Hēr'od the king had heard *these things*, he was troubled, and all Jē-ru'sā-lĕm with him.

4 And when he had gathered all the *e*chief priests and *f*scribes of the people together, *g*he demanded of them where Christ should be born.

5 And they said unto him, In Bĕth'le-hĕm of Jū-dæ'a: for thus it is written by the prophet,

6 And *h*thou Bĕth'le-hĕm, *in* the land of Jū'da, art not the least among the princes of Jū'da: for out of thee shall come a Governor, that *i*shall rule my people Is'ra-el.

7 Then Hēr'od, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bĕth'le-hĕm, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mā'rȳ his mother, and fell down, and *j*worshipped him: and when they

A. M. 4000. B. C. 5.

CHAP. 1.

a Lu. 3, 23
b Ps. 132, 11; Isa. 11, 1; ch. 22, 42; Acts 2, 30; Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5
e Num. 1, 7
f Josh. 6, 22; Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
k 2 Ki. 25, 11; Jer. 27, 20; Jer. 52, 11; Dan. 1, 2
l Ezra 3, 2; Hag. 1, 1
m Gen. 3, 15; Isa. 9, 6; Isa. 53, 2; John 3, 14; Rom. 9, 5; Gal. 4, 4; Heb. 10, 5
n Deut. 24, 1
o Lu. 1, 35
p Gen. 49, 10; Jer. 33, 16; Dan. 9, 24; Acts 5, 31; Heb. 7, 25; 1 John 3, 5; Rev. 1, 5
q Isa. 7, 14
r Isa. 9, 6; 1 Tim. 3, 16

B. C. 4.

CHAP. 2.

a Dan. 9, 24; Lu. 2, 4
b 1 Ki. 4, 30; Isa. 11, 10
c Lu. 2, 11
d Num. 24, 17; Isa. 60, 3
e Ps. 2, 1
f 2 Chr. 34, 13
g Mal. 2, 7
h Mic. 5, 2; John 7, 42
i Rev. 2, 27
j Ps. 2, 12; John 5, 23

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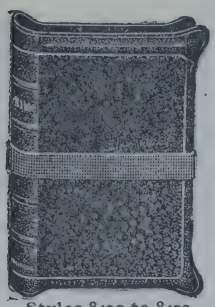

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b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
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f Josh. 6, 22 Heb. 11, 31
g 1 Sam. 16,1
h 2 Sam.12,24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
1 Some read, *Josias begat Jakim, and Jakim begat Jechonias.* 1 Chr. 3, 15
k 2 Ki. 25, 11 Jer. 27, 20 Jer. 52, 11 Dan. 1, 2
l Ezra 3,2 Hag. 1, 1
m Gen. 3, 15 Isa.9,6; 53,2 John 3, 14 Rom. 9, 5 1 Tim. 3, 16
n Gal. 4, 4 Heb. 10, 5
o Deut. 24, 1
p Lu. 1, 35
2 *begotten.*
3 That is, *Saviour.*
q Gen. 49, 10 Jer. 33, 16 Dan. 9, 24 Acts 5, 31 Heb. 7, 25 1 John 3, 5 Rev. 1, 5
r Isa. 7, 14
4 Or, *his name shall be called.*
s Isa. 9, 6 1 Tim. 3, 16

B. C. 4.

CHAP. 2.
a Dan. 9, 24 Lu. 2, 4
b 1 Ki. 4, 30 Isa. 11, 10
c Lu. 2, 11

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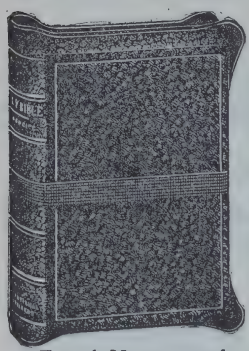

French Morocco and Levant Styles

LARGE MINION TYPE

WITH

References—Maps—Concordance

Over 400 Pages of Helps to the Study of the Bible

as described on pages 34 and 35

CLEAR PRINT **BEAUTIFUL BINDINGS**
SCHOLARLY HELPS

For Specimen of Type see next page

Alaska Seal and Seal Styles

SIZE 5⅛ x 7⅝ INCHES

Styles and Prices—Self-Pronouncing Text

Nos.	Telegraph Code	DESCRIPTION	Trade Price
8590	Fat	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	$2 00
8595	Drip	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained leather lining, silk sewed	2 50
8596	Fin	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained leather lining to edge, silk sewed	4 00
8597	Feak	LEVANT, divinity circuit, round corners, red under gold edges, silk headband and marker, calf lined to edge, silk sewed	6 00
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Nos.	Telegraph Code	DESCRIPTION	Trade Price
8540	Dent	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, extra grained lining, silk headband and marker	$1 90
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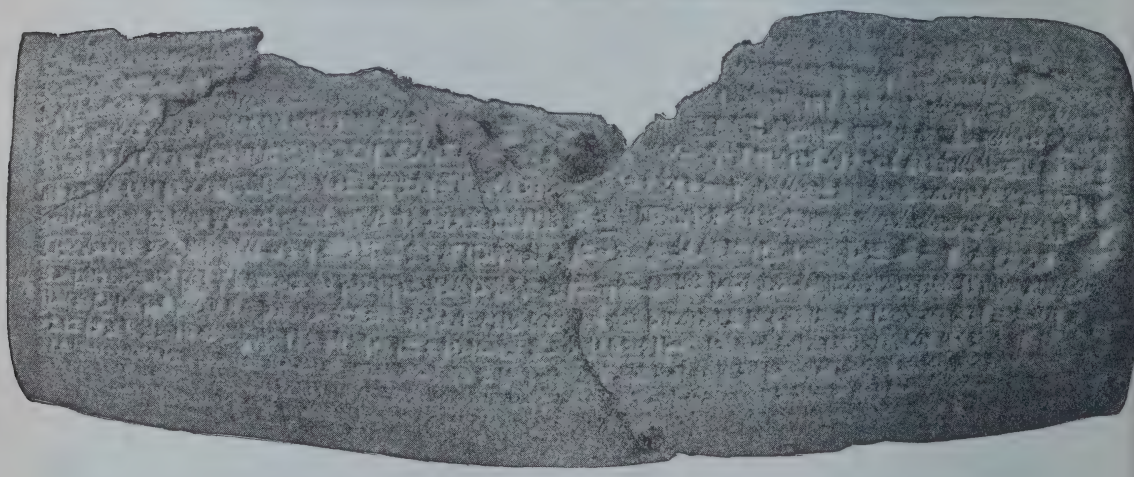
Any of the above Bibles supplied with "International" Patent Index for 35 cents additional



Cylinder of Cyrus II., Mentioning the Capture of Babylon by that King

After mentioning that the gods were angry and discontented, apparently at Nabonidus' neglect of their temples, the text states that Merodach called Cyrus, king of Ansan, to the dominion of all the world, commanded that he should go to Babylon, and walked, like a friend and companion, by his side. His vast army, "which, like the waters of a river, could not be numbered," he caused to enter Babylon without fighting and battle. Nabonidus was captured, and the whole of Babylon and Sumer, princes and priests, fell down before him and kissed his feet; they rejoiced in his sovereignty. After giving his genealogy, in which he calls himself son of Cambyses, grandson of Cyrus, great-grandson of Teispes, the eternal seed of dominion of Bel and Nebo, the inscription refers to the restoration of the temples, the tribute paid by the kings of Amurri, and the restoration of the gods to their shrines, and ends with a prayer to Bel and Nebo for himself and his son Cambyses. (A baked clay cylinder, now in the British Museum.)

Specimen plate used in Teachers' Bibles with Enlarged Helps
For full description of Helps see pages 34 and 35

Specimen Page of
Large Minion Type Self-Pronouncing Teachers' Bible

fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, [m] we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And [n] it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [o] dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we make a sure *covenant*, and write *it;* and our princes, Lē'vītes, *and* priests, [15]seal *unto it.*

CHAPTER 10.

1 *Names of those who sealed the covenant,* 28 *which the rest of the people bound themselves to observe.* 29 *Points of the covenant.*

NOW [1] those that sealed [a] *were,* Nē-he-mī'ah, [2] the Tīr'sha-thà, the [b] son of Hăch-a-lī'ah, and Zīd-kī'jah,

2 Sĕr-a-ī'ah, Az-a-rī'ah, Jĕr-e-mī'ah,
3 Păsh'ūr, Am-a-rī'ah, Măl-chī'jah,
4 Hăt'tush, Shĕb-a-nī'ah, Măl'luch,
5 Hā'rim, Mĕr'e-mōth, Ō-ba-dī'ah,
6 Dăn'iel, Gĭn'nē-thŏn, Bā'ruch,
7 Mē-shŭl'lam, Ă-bī'jah, Mĭj'a-mĭn,
8 Mā-a-zī'ah, Bĭl'ga-ī, Shĕm-a-ī'ah: these *were* the priests.

9 And [c] the Lē'vītes: both Jĕsh'u-à the son of Az-a-nī'ah, Bĭn'nu-ī of the sons of Hĕn'a-dăd, Kăd'mī-el;

10 And their brethren, Shĕb-a-nī'ah, Hō-dī'jah, Kĕl'ĭ-tà, Pĕl-a-ī'ah, Hā'nan,
11 Mī'chà, Rē'hŏb, Hăsh-a-bī'ah,
12 Zăc'cur, Shĕr-e-bī'ah, Shĕb-a-nī'ah,
13 Hō-dī'jah, Bā'nī, Bĕn'ĭ-nū.

14 The chief of the people; Pā'rŏsh, Pā'hath-mō'ab, Ē'lăm, Zăt'thu, Bā'nī,
15 Bŭn'nī, Az'găd, Bĕb'a-ī,
16 Ăd-o-nī'jah, Big'va-ī, Ā'dĭn,
17 Ā'tēr, Hĭz-kī'jah, Az'zŭr,
18 Hō-dī'jah, Hā'shum, Bē'zāī,
19 Hā'rĭph, An'a-thōth, Nĕb'a-ī,
20 Măg'pī-ăsh, Mē-shŭl'lam, Hē'zīr,
21 Mē-shĕz'a-beel, Zā'dŏk, Jăd-dū'à,
22 Pĕl-a-tī'ah, Hā'nan, An-a-ī'ah,
23 Hō-shē'à, Hăn-a-nī'ah, Hā'shub,
24 Hăl-lō'hesh, Pĭl'e-hà, Shō'bĕk,
25 Rē'hum, Hā-shăb'nah, Mā-a-sē'iah,
26 And Ā-hī'jah, Hā'nan, Ā'nan,
27 Măl'luch, Hā'rim, Bā'a-nah.

28 ¶ And the rest of the people, the [d] priests, the Lē'vites, the porters, the singers, the Nĕth'ĭ-nĭms, and [e] all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [f] and entered into a curse, and into an oath, [g] to walk in God's law, which was given [3] by Mō'ses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

B. C. 445.

CHAP. 9.
m Deut. 28, 48
n Deut. 28, 33
o Deut. 28, 48
15 are *at the sealing,* or, *sealed.* ch. 10, 1

CHAP. 10.
1 *at the sealings,* ch. 9, 38
a ch. 8, 9
2 Or, *the governor.* Ezra 2, 63 ch. 7, 65
b ch. 1, 1
c ch. 12, 8
d Ezra 2, 36
e Ezra 9, 1 Ezra 10, 11, 12, 19 ch. 13, 3
f Deut. 29, 12 ch. 5, 12 Ps. 119, 106
g 2 Ki. 23, 3
3 *by the hand of.*
h Gen. 6, 2 Ex. 34, 16 Deut. 7, 3 Ezra 9, 12
i Ex. 20, 10 Lev. 23, 3 Deut. 5, 12 ch. 13, 15
j Ex. 23, 10 Lev. 25, 4
k Deut. 15, 1 ch. 5, 12
4 *every hand.*
l Gen. 28, 22 Pro. 3, 9
m Lev. 24, 5 2 Chr. 2, 4
n ch. 13, 31 Isa. 40, 16
o Lev. 6, 12
p Ex. 23, 19 Ex. 34, 26 Lev. 19, 23 Num. 18, 12 Deut. 26, 2
q Ex. 13, 2, 12, 13 Lev. 27, 26, 27 Num. 18, 15
r Lev. 23, 17 Num. 15, 19 Num. 18, 12 Deut. 18, 4 Deut. 26, 2
s Lev. 27, 30, 32 Num. 18, 21
t Num. 18, 26
u 1 Chr. 9, 26 2 Chr. 31, 11
v Deut. 12, 6 2 Chr. 31, 12 ch. 13, 12 Mal. 3, 8
w ch. 13, 10

CHAP. 11.
a Isa. 48, 2

30 And that we would not give our [h] daughters unto the people of the land, nor take their daughters for our sons:

31 And [i] *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the [j] seventh year, and the [k] exaction of [4] every debt.

32 Also we made [l] ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For [m] the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things,* and for the sin offerings to make an atonement for Ĭs'ra-el, and *for* all the work of the house of our God.

34 And we cast the lots among the priests, the Lē'vites, and the people, [n] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [o] *it is* written in the law:

35 And [p] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as *it is* [q] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 And [r] *that* we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and [s] the tithes of our ground unto the Lē'vites, that the same Lē'vites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aăr'on shall be with the Lē'vites, when [t] the Lē'vites take tithes: and the Lē'vites shall bring up the tithe of the tithes unto the house of our God, to [u] the chambers, into the treasure house.

39 For the children of Ĭs'ra-el and the children of Lē'vī [v] shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: [w] and we will not forsake the house of our God.

CHAPTER 11.

1 *The rulers, voluntary men, and every tenth man chosen by lot, dwell at Jerusalem:* 3 *their names.* 20 *The residue of the people dwell in other cities.*

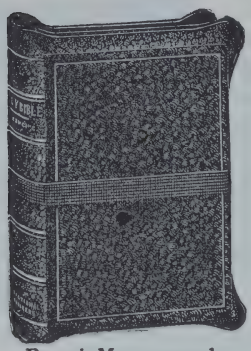
AND the rulers of the people dwelt at Jē-ru'sā-lĕm: the rest of the people also cast lots, to bring one of ten to dwell in Jē-ru'sā-lĕm the [a] holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men,

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.

"International" Self-Pronouncing

Teachers' Bibles with Enlarged Helps



French Morocco and Levant Styles

LONG PRIMER TYPE

WITH

References—Maps—Concordance

Over 400 Pages of Helps to the Study of the Bible

as described on pages 34 and 35

CLEAR PRINT SCHOLARLY HELPS BEAUTIFUL BINDINGS

For Specimen of Type See Next Page

SIZE 5½ x 8½ INCHES

STYLES AND PRICES

Alaska Seal and Seal Styles

Nos.	*Telegraph Code*	DESCRIPTION	*Trade Price*
8690	Gird	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained lining	$2 50
8695	Duck	FRENCH MOROCCO, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained leather lining, silk sewed	3 00
8696	Glee	ALASKA SEAL, divinity circuit, round corners, red under gold edges, silk headband and marker, extra grained leather lining to edge, silk sewed	4 50
8697	Glen	LEVANT, divinity circuit, round corners, red under gold edges, silk headband and marker, calf lined to edge, silk sewed	6 50
8699	Glib	SEAL, divinity circuit, round corners, solid red under gold edges, silk headband and marker, rolled calf lining to edge, silk sewed	12 00

Postage 25 Cents

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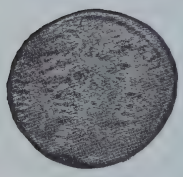
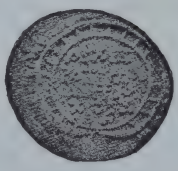
JEWISH AND OTHER COINS

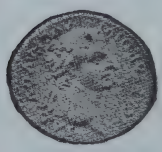
Shekel of Simon Maccabeus, Silver

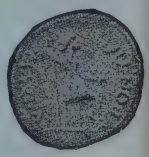
Half-Shekel. Silver



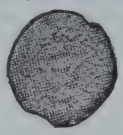


Coin of Augustus, struck at Antioch; known in the New Testament as the Assarion, or Farthing, Bronze





Denarius of Tiberius—the "Penny." Silver



Small Jewish Coin of Alexander Jannæus, probably the "Mite." Bronze. B.C. 105-78

Specimen Plate from "International" Teachers' Bibles with Enlarged Helps.
For full description of Helps see pages 34 and 35

Specimen Page of
Long Primer Type Self-Pronouncing Teachers' Bible

into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, [g]they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies;

29 And [g]testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, ([h]which if a man do, he shall live in them;) and [10]withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou [11]forbear them, and [i]testifiedst against them by thy spirit [12]in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies' sake [j]thou didst not utterly consume them, nor forsake them; for thou *art* a gracious and merciful God.

32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the [13]trouble seem little before thee, [14]that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since [k]the time of the kings of Ăs-sŷr′-ĭ-ȧ unto this day.

33 Howbeit [l]thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

B. C. 445.

CHAP. 9.

9 *they returned to do evil.*

g Hos. 6, 5

h Rom. 10, 5 Gal. 3, 12

10 *they gave a withdrawing shoulder.*

11 *protract over them.*

i Jer. 7, 25

12 *in the hand of thy prophets.* 1 Pet. 1, 11 2 Pet. 1, 21

j Jer. 5, 10

13 *weariness.*

14 *that hath found us.*

k 2 Ki. 17, 3

l Dan. 9, 14 Ps. 119, 137

m Deut. 28, 48

n Deut. 28, 33

o Deut. 28, 48

15 are *at the sealing,* or, *sealed.* ch. 10, 1

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2 Or, *the governor.* Ezra 2, 63 ch. 7, 65

b ch. 1, 1

c ch. 12, 8

d Ezra 2, 36

e Ezra 9, 1 Ezra 10, 11, 12, 19 ch. 13, 3

36 Behold, [m]we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And [n]it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [o]dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we make a sure *covenant*, and write *it;* and our princes, Lē′vītes, *and* priests, [15]seal *unto it.*

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1 *Names of those who sealed the covenant,* 28 *which the rest of the people bound themselves to observe.* 29 *Points of the covenant.*

NOW [1]those that sealed [a]*were*, Nē-he-mī′ah, [2]the Tĭr′sha-thȧ, the [b]son of Hăch-a-lī′ah, and Zĭd-kī′jah,

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3 Păsh′ŭr, Ăm-a-rī′ah, Măl-chī′jah,
4 Hăt′tush, Shĕb-a-nī′ah, Măl′luch,
5 Hā′rim, Mĕr′e-mŏth, ō-ba-dī′ah,
6 Dăn′iel, Gĭn′ne-thŏn, Bā′rụch,
7 Mē-shŭl′lam, Ă-bī′jah, Mĭj′a-mĭn,
8 Mā-a-zī′ah, Bĭl′ga-ī, Shĕm-a-ī′ah: these *were* the priests.

9 And [c]the Lē′vītes: both Jĕsh′u-ȧ the son of Ăz-a-nī′ah, Bĭn′nụ-ī of the sons of Hĕn′a-dăd, Kăd′mĭ-el;

10 And their brethren, Shĕb-a-nī′ah, Hō-dī′jah, Kĕl′ĭ-tȧ, Pĕl-a-ī′ah, Hā′-nan,
11 Mī′chȧ, Rē′hŏb, Hăsh-a-bī′ah,
12 Zăc′cur, Shĕr-e-bī′ah, Shĕb-a-nī′-ah,
13 Hō-dī′jah, Bā′nī, Bĕn′ĭ-nū.
14 The chief of the people; Pā′rŏsh, Pā′hath-mō′ab, Ē′lăm, Zăt′thu, Bā′nī,
15 Bŭn′nī, Ăz′găd, Bĕb′a-ī,
16 Ăd-o-nī′jah, Bĭg′va-ī, Ă′dĭn,
17 Ā′tĕr, Hĭz-kī′jah, Ăz′zŭr,
18 Hō-dī′jah, Hā′shum, Bē′zāi,
19 Hā′riph, Ăn′a-thŏth, Nĕb′a-ī,
20 Măg′pĭ-ăsh, Mē-shŭl′lam, Hē′zīr,
21 Mē-shĕz′a-beel, Zā′dŏk, Jăd-dū′ȧ,
22 Pĕl-a-tī′ah, Hā′nan, Ăn-a-ī′ah,
23 Hō-shē′ȧ, Hăn-a-nī′ah, Hā′shub,
24 Hăl-lō′hesh, Pĭl′e-hȧ, Shō′bek,
25 Rē′hum, Hā-shăb′nah, Mā-a-sē′-iah,
26 And Ă-hī′jah, Hā′nan, Ă′nan,
27 Măl′luch, Hā′rim, Bā′a-nah.

28 ¶And the rest of the people, the [d]priests, the Lē′vītes, the porters, the singers, the Nĕth′ĭ-nĭmṣ, and [e]all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their

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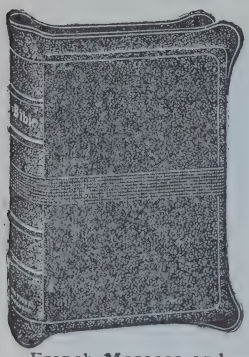

French Morocco and Levant Styles

SMALL PICA TYPE

WITH

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Over 400 Pages of Helps to the Study of the Bible

as described on pages 34 and 35

CLEAR PRINT **BEAUTIFUL BINDINGS**

SCHOLARLY HELPS

Alaska Seal and Seal Styles

Specimen of Type

Teaching of John Baptist ST. MATTHEW, 4. *Temptation of Christ*

3 For this is he that was spoken of
by the prophet Ê-sā'ias, saying, The
voice [d] of one crying in the wilderness,
[e] Prepare ye the way of the Lord, make
his paths straight.
4 And [f] the same Jŏhn [g] had his rai-
ment of camel's hair, and a leathern
girdle about his loins; and his meat
was [h] locusts and wild [i] honey.
5 ¶ Then went out to him Jĕ-ru'sa-
lĕm, and all Jū-dæ'a, and all the region
round about Jôr'dan,
6 And [j] were baptized of him in Jôr'-
dan, confessing their sins.
7 But when he saw many of the Phăr'-
ĭ-sees and Săd'du-çees come to his bap-
tism, he said unto them, O generation
of vipers, who hath warned you to flee
from [k] the wrath to come?
8 Bring forth therefore fruits [1] meet
for repentance:
9 And think not to say within your-
selves, [l] We have Ā'brā-hăm to *our* fa-
ther: for I say unto you, that God is
able of these stones to raise up chil-
dren unto Ā'brā-hăm.
10 And now also the ax is laid unto
the root of the trees: [m] therefore ev-
ery tree which bringeth not forth

A. D. 26

CHAP. 3.
[d] Isa. 40, 3 Lu. 3 4
[e] Lu 1 76
[f] Mark 1, 6
[g] 2 Ki. 1, 8 Zech 13, 4
[h] Lev. 11, 22
[i] Deut. 8, 8 Deut. 32, 13 1 Sam. 14, 25 2 Ki. 18, 32 Ps. 81, 16 Ezek. 27, 17 Lu. 24, 42
[j] Acts 19, 4
[k] Rom. 5, 9 1 Thes. 1, 10
[1] Or. *answerable to amendment of life.* 2 Cor. 7, 1, 11
[l] John 8, 33 Acts 13, 26 Rom. 4, 1
[m] ch. 7, 19 John 15, 6 Heb. 6, 8
[n] Mark 1, 8 Lu. 3, 16 John 1, 33 Acts 1, 5
[o] Isa. 4, 4 Mal. 3, 2 Acts 2, 3, 4

of God descending like a dove, and
lighting upon him:
17 And [n] lo a voice from heaven, say-
ing, [w] This is my beloved Son, in whom
I am well pleased.

CHAPTER 4.

1 *Christ fasteth, is tempted, and overcometh:* 17 *he beginneth to preach:* 18 *he calleth some disciples:* 23 *he teacheth in the synagogue.*

THEN was [a] Jē'sus led up of [b] the
spirit into the wilderness [c] to be
tempted of the devil.
2 And when he had [d] fasted forty
days and forty nights, he was after-
ward an hungred.
3 And when the tempter came to
him, he said, If thou be the Son of
God, command that these stones be
made bread.
4 But he answered and said, [e] It is
written, [f] Man shall not live by
bread alone, but by every word that
proceedeth out of the mouth of
God.
5 Then the devil taketh him up into
the [g] holy city, and setteth him on a
pinnacle of the temple,
6 And saith unto him, If thou be the

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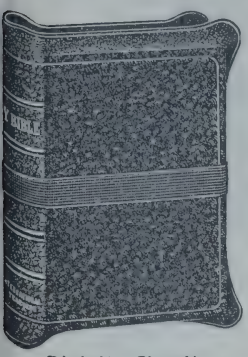

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4 And ā'ram begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat *e*Nā'as-son; and Nā'as-son begat Săl'mŏn;

5 And Săl'mŏn begat Bŏ'ŏz *f*of Rā'chăb; and Bŏ'ŏz begat ō'bed of Ruth; and ō'bed begat Jĕs'se;

6 And *g*Jĕs'se begat Dā'vid the king; and Dā'vid *h*the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;

7 And *i*Sŏl'o-mon begat Rō-bō'am; and Rō-bō'am begat ă-bī'ä; and ă-bī'ä begat ă'sà;

8 And ă'sà begat Jŏs'a-phăt; and Jŏs'a-phăt begat Jō'ram; and Jō'ram begat ō-zī'as;

9 And ō-zī'as begat Jō'a-thăm; and Jō'a-thăm begat ā'chăz; and ā'chăz begat ĕz-e-kī'as;

10 And *j*ĕz-e-kī'as begat Mā-năs'sēs; and Mā-năs'sēs begat ā'mŏn; and ā'mŏn begat Jō-sī'as;

11 And [1]Jō-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried *k*away to Băb'ȳ-lon:

12 And after they were brought to Băb'ȳ-lon, Jĕch-o-nī'as begat Sā-lā'thĭ-el; and Sā-lā'thĭ-el begat *l*Zō-rŏb'a-bĕl;

13 And Zō-rŏb'a-bĕl begat ă-bī'ud; and ă-bī'ud begat ĕ-lī'a-kĭm; and

A. M. 4000.
B. C. 5.

CHAP. 1.
a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Ch.. 2, 5,9
e Num. 1, 7
f Josh. 6, 22
Heb. 11, 31
g 1 Sam. 16,1
h 2 Sam.12,24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
1 Some read, *Josias begat Jakim, and Jakim begat Jechonias.*
k 2 Ki. 25, 11
Jer. 27, 20
Jer. 52, 11
Dan. 1, 2
l Ezra 3,2
Hag. 1, 1
m Gen. 3 15
Isa.9,6; 53,2
John 3, 14
Rom. 9, 5
1 Tim. 3, 16
n Gal. 4, 4
Heb. 10, 5
o Deut. 24, 1
p Lu. 1, 35
2 *begotten.*
3 That is, *Saviour.*
q Gen. 49, 10
Jer. 33, 16
Dan. 9, 24
Acts 5, 31
Heb. 7, 25
1 John 3, 5
Rev. 1, 5
r Isa. 7, 14
4 Or, *his name shall*

before they came together, she was found with child of the Hō'lȳ Ghōst.

19 Then Jō'seph her husband, being a just *man*, *o*and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'seph, thou son of Dā'vid, fear not to take unto thee Mā'rȳ thy wife: for *p*that which is [2]conceived in her is of the Hō'lȳ Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [3]JĒ'SUS: for he *q*shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, *r*a virgin shall be with child, and shall bring forth a son, and [4]they shall call his name ĕm-măn'u-el, which being interpreted is, *s*God with us.

24 Then Jō'seph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JĒ'SUS.

CHAPTER 2.

1 *Wise men enquire after Christ.* 13 *Joseph fleeth into Egypt.* 16 *Herod slayeth the children:* 19 *Christ brought out of Egypt.*

NOW when *a*Jē'sus was born in Bĕth'le-hĕm of Jū-dæ'a in the days of Hĕr'od the king, behold, there came wise men *b*from the east to Jē-rū'sā-lĕm,

2 Saying, *c*Where is he that is born King of the Jews? for we have seen his *d*star in the east, and are come to worship him.

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4 And Ā'ram begat Ā-mĭn'a-dăb; and

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[a] Lu. 3, 23
[b] Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
[c] Gal. 3, 16
[d] Ruth 4, 18 1 Chr. 2, 5, 9
[e] Num. 1, 7
[f] Josh 6, 22 Heb. 11, 31
[g] 1 Sam. 16, 1

Mā'rĭ was espoused to Jō'seph, before they came together, she was found with child of the Hō'lĭ Ghōst.

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him, and that ye should minister unto him, and burn incense.
12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:
13 And of the sons of Elizaphan; Shimri and Jeiel: and of which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they *are* before the altar of the LORD.
20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.
21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin offering for the kingdom,

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bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
26 And these are they that conspired against him; [8] Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of [9] Shimrith a Moabitess.
27 Now *concerning* his sons, and the greatness of [c] the burdens *laid* B. C. 839. CHAP. 24.
[8] Or, *Jozachar.*
[9] Or, *Shomer.*
[c] 2 Ki. 12, 13.
[10] *founding.*
[11] Or, *commentary.*
able to go forth to war, that could handle spear and shield.
6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.
7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the [J] LORD *is* not with Israel, *to wit, with* all the children of

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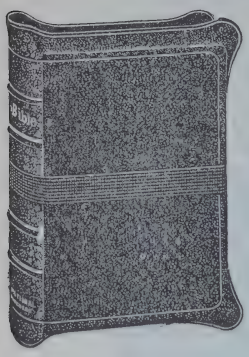

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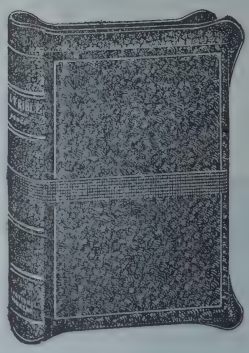

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c Gal. 3, 16
d Ruth 4, 18; 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22; Heb. 11, 31
g 1 Sam. 16, 1

generations; and from Dā'vid until the carrying away into Băb'ỹ-lon *are* fourteen generations; and from the carrying away into Băb'ỹ-lon unto Chrīst *are* fourteen generations.

18 ¶ Now the [h]birth of Jē'ṣus Chrīst was on this wise: When as his mother Mā'rỹ was espoused to Jō'ṣeph, before they came together, she was found with child of the Hō'lỹ Ghōst.

19 Then Jō'ṣeph her husband, being a just *man*, [i]and not willing to make her a publick example, was minded

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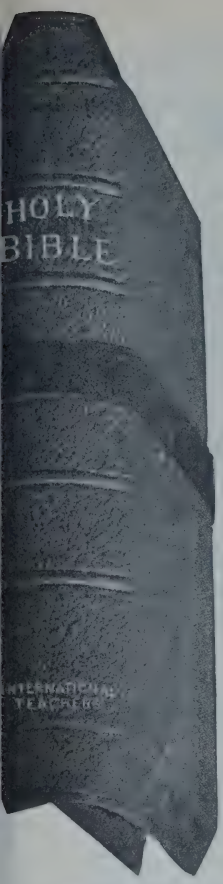

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7 And [i]Sŏl'o-mon begat Rō-bō'am; and Rō-bō'am begat Ā-bī'à; and Ā-bī'à begat Ā'sà;

8 And Ā'sà begat Jŏs'a-phăt; and

A. M. 4000.
B. C. 5.

CHAP. 1.
a Lu. 3, 23
b Ps. 132, 11 Isa. 11, 1 ch. 22, 42 Acts 2, 30 Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18 1 Chr. 2, 5, 9
e Num. 1, 7
f Josh. 6, 22 Heb. 11, 31
g 1 Sam. 16, 1
h 2 Sam. 12, 24
i 1 Chr. 3, 10
j 2 Ki. 20, 21
l Some read, *Josias begat Jakim, and Jakim begat Jechonias.* 1 Chr. 3, 15
k 2 Ki. 25, 11 Jer. 27, 20 Jer. 52, 11 Dan. 1, 2
l Ezra 3, 2 Hag. 1, 1

generations; and from Dā'vid until the carrying away into Băb'ỹ-lon *are* fourteen generations; and from the carrying away into Băb'ỹ-lon unto Chrīst *are* fourteen generations.

18 ¶Now the [m]birth of Jē'ṣus Chrīst was on this wise: When as his mother Mā'rỹ was espoused to Jō'ṣeph, before they came together, she was found with child of the Hō'lỹ Ghōst.

19 Then Jō'ṣeph her husband, being a just *man*, [n]and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jō'ṣeph, thou son of Dā'vid, fear not to take unto thee Mā'rỹ thy wife: for [r]that which is [o]conceived in her is of the Hō'lỹ Ghōst.

21 And she shall bring forth a son, and thou shalt call his name [p]JĒ'ṢUS: for he [q]shall save his people from their sins.

22 Now all this was done, that it

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1 THE burden of Nĭn'e-veh. The
book of the vision of Nā'hum the
Ĕl'kosh-ite.
2 [a]The LORD is a jealous God and
avengeth; the LORD avengeth
and is full of wrath; the LORD
taketh vengeance on his adver-
saries, and he reserveth *wrath*
3 for his enemies. The LORD is
[b]slow to anger, and great in
power, and will by no means
clear *the guilty:* [c]the LORD hath
his way in the whirlwind and in
the storm, and the clouds are the
4 dust of his feet. [d]He rebuketh
the sea, and maketh it dry, and
drieth up all the rivers: Bā'shăn
languisheth, and Cär'mel, and
the flower of Lĕb'a-non languish-
5 eth. [e]The mountains quake at
him, and the hills melt; and the
earth is upheaved at his presence,
yea, the world, and all that dwell
6 therein. [f]Who can stand before
his indignation? and who can
abide in the fierceness of his
anger? his fury is poured out
like fire, and the rocks are
7 broken asunder by him. The
LORD is good, a strong hold in the

CHAP. 1.
1 Or, *oracle concerning.*
a Ex. 20:5 Josh. 24:19
b Ex. 34:6,7 Ps. 103:8
c Ex. 19:16 Ps. 18:7
d Josh. 3:16 Ps. 106:9
e 2 Sa. 22:8
f Ps. 76:7 Mal. 3:2
g Ps. 1:6 Jno. 10:14 2 Tim. 2:19
h Am. 8:8
i Pro. 21:30
j Joel 2:5
2 Or, *as stubble fully dry.*
[Ch. 2:1 in Heb.]
3 Or, *a wicked counsellor.*
4 Or, *worthlessness.* Heb. *Belial.*
5 Or, *So will*

were in their drink, [j]they shall
be devoured [2]utterly as dry
11 stubble. There is one gone forth
out of thee, that imagineth evil
against the LORD, [3]that counsel-
12 leth [4]wickedness. Thus saith the
LORD: Though they be in full
strength, and likewise many,
even so shall they be cut down,
and he shall pass away. [5]Though
I have afflicted thee, I will afflict
13 thee no more. And now will I
break his yoke from off thee, and
[k]will burst thy bonds in sunder.
14 And the LORD hath given com-
mandment concerning thee, that
no more of thy name be sown:
out of the house of thy gods will
I cut off the graven image and
the molten image; I will make
thy grave; for thou art vile.
15 [l]Behold, upon the mountains the
feet of him that bringeth good
tidings, that publisheth peace!
Keep thy feasts, O Jū'dah, per-
form thy vows: for [6]the wicked
one shall no more pass through
thee; he is utterly cut off.
2 HE that dasheth in pieces is
come up before thy face: keep

Specimen of Type — Verse Form

For Description and Prices See Next Page

5:19. *Christ's sermon on the mount.* ST. MATTHEW 5:48.

be called least in the kingdom of
heaven: but whosoever shall do
and teach them, he shall be called
great in the kingdom of heaven.
20 For I say unto you, that except
your righteousness shall exceed [v]*the*
righteousness of the scribes and
Phăr'ī-sees, ye shall in no wise
enter into the kingdom of heaven.
21 ¶Ye have heard that it was said
to them of old time, [w]Thou shalt
not kill; and whosoever shall kill
shall be in danger of the judgement:
22 But I say unto you, that every
one who [x]is angry with his brother[2]
shall be in danger of the judge-
ment; and whosoever shall say to
his brother, [3]Rā'cà, shall be in
danger of the council; and whoso-
ever shall say, [4]Thou fool, shall be
in danger [5]of the [6]hell of fire.
23 If therefore thou art offering
[y]thy gift at the altar, and there
rememberest that thy brother hath
aught against thee,
24 Leave [z]there thy gift before the
altar, and go thy way, first be
reconciled to thy brother, and then

CHAP. 5.
v Rom. 10:3
w Ex. 20:13
x 1 Jno. 3:15
2 Many ancient authorities insert *without cause.*
3 An expression of contempt.
4 Or, *Moreh,* a Hebrew expression of condemnation.
5 Gr. *unto* or *into.*
6 Gr. *Gehenna of fire.*
y ch. 8:4
z Job 42:8 Pro. 25:8
a Lu. 12:58,59
b Ps. 32:6 Isa. 55:6
7 Some ancient authori-

one that putteth away his wife,
saving for the cause of fornication,
maketh her an adulteress: and
whosoever shall marry her when she
is put away committeth adultery.
33 ¶Again, ye have heard that it
was said to them of old time, [j]Thou
shalt not forswear thyself, [k]but shalt
perform unto the Lord thine oaths:
34 But I say unto you, [l]Swear not
at all; neither by the heaven, for it
is the [m]throne of God;
35 Nor by the earth, for it is the
footstool of his feet; nor [n]by Jĕ-ru'-
sā-lĕm, for it is the [o]city of the
great King.
36 Neither shalt thou swear by
thy head, for thou canst not make
one hair white or black.
37 [10]But [p]let your speech be, Yea,
yea; Nay, nay: and whatsoever is
more than these is of [11]the evil *one.*
38 ¶Ye have heard that it was
said, [q]An eye for an eye, and a
tooth for a tooth:
39 But I say unto you, [r]Resist not
[12]him that is evil: but [s]whosoever
smiteth thee on thy right cheek,

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15(1) But it came to pass after a while,
in the time of wheat harvest, that
Samson visited his wife with a kid;
and he said, I will go in to my wife
into the chamber. But her father
2 would not suffer him to go in. °And
her father said, I verily thought that
thou hadst utterly hated her; there-
fore I gave her to thy companion:
is not her younger sister fairer than
she? take her, I pray thee, instead
(3 of her. °And Samson said ⁱuntoⁱ
them, ⁱThis timeⁱ [8]shall I be blame-
less ⁱin regard ofⁱ the Philistines,
4 ⁱwhenⁱ I do them a ⁱmischiefⁱ. °And
Samson went and caught three hun-
dred [4]foxes, and took [5]firebrands, and
turned tail to tail, and put a firebrand
in the midst between ⁱeveryⁱ two tails.
5) °And when he had set the brands on
fire, he let them go into the standing
him, saying, No; but we will bind
thee fast, and deliver thee into their
hand: but surely we will not kill thee.
And they bound him with two new
ⁱropesⁱ, and brought him up from the
(14 rock. °When he came unto Lehi, the
Philistines shouted ⁱas they metⁱ him:
and the spirit of the LORD came
mightily upon him, and the ⁱropesⁱ
that were upon his arms became as
flax that was burnt with fire, and his
bands [6]ⁱdroppedⁱ from off his hands.
* 15 °And he found a new jawbone of an
ass, and put forth his hand, and took
it, and ⁱsmoteⁱ a thousand men there-
16 with. °And Samson said,
With the jawbone of an ass, [7]heaps
upon heaps,
With the ⁱjawboneⁱ of an ass have
I ⁱsmittenⁱ a thousand men.
17) °And it came to pass, when he had

[1] Or, *take that we have*
[2] Or, *apparel*
[3] Or, *shall I be ⁱquits withⁱ*
[4] Or, *ⁱjackalsⁱ*
[5] Or, *torches*
[6] Heb. *were melted.*
[7] Heb. *an heap, two heaps.*

VERSION OF **1611.**—**15** take that we have; **16** (*it*); **17** lay..upon; **19** slew..change..*garments*..which expounded.——**XV. 1** (within); **3** concerning..Now..(more)..than..though..displeasure; **5** with..vineyards *and* olives; **6** answered..had; **7** Though..have done..yet; **8** top; **10** answered; **11** top; **13** cords; **14** (*And*)..against..cords..loosed; **15** slew; **16** jaw..slain.=[40]

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(V. 1—17. Luc. 3, 23—38.)

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2. Abraham zeugete Isaak. Isaak zeugete Jakob. Jakob zeugete Juda und seine Brüder. 1 Mos. 21, 3. 12. 25, 26. 29, 35.

3. Juda zeugete Perez und Serah von der Thamar. Perez zeugete Hezron. Hezron zeugete Ram.
1 Mos. 38, 29. 30. 1 Chron. 2, 5. 9. Ruth 4, 19.

4. Ram zeugete Amminadab. Amminadab zeugete Nahesson. Nahesson zeugete Salma. 1 Chron. 2, 10. ff.

5. Salma zeugete Boas von der Rahab. Boas zeugete Obed von der Ruth. Obed zeugete Isai. Ruth 4, 13. ff.

6. Isai zeugete den König David. Der König David zeugete Salomo von dem Weibe des Uria. 1 Chron. 2, 15. 2 Sam. 12, 24.

13. Serubabel zeugete Abiud. Abiud zeugete Eliakim. Eliakim zeugete Asor.

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15. Eliud zeugete Eleasar. Eleasar zeugete Matthan. Matthan zeugete Jakob.

16. Jakob zeugete Joseph, den Mann der Maria, von welcher ist geboren Jesus, der da heißt * Christus.
* K. 27, 17. 22.

17. Alle Glieder von Abraham bis auf David sind vierzehn Glieder. Von David bis auf die babylonische Gefangenschaft sind vierzehn Glieder. Von der babylonischen Gefangenschaft bis auf Christus sind vierzehn Glieder.

18. Die Geburt Christi war aber also gethan. Als Maria, seine Mutter, dem Joseph vertrauet war, ehe er sie heimholete, erfand sichs, daß sie schwanger war von dem Heiligen Geist. Luc. 1, 26. 35.

19. Joseph aber, ihr Mann, war fromm,

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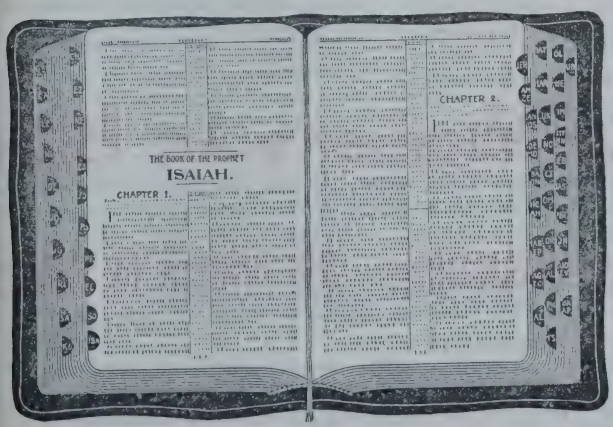

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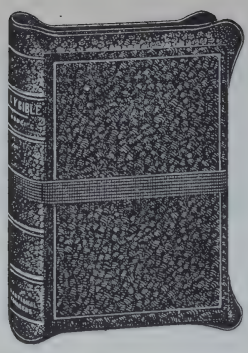

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Key Letter	*Subject*	*First Reference*
A	ALL unsaved people are sinners	Gen. 6. 5.
B	The BIBLE God's message of life and salvation	Exod. 24. 4-7.
C	CONDITION of sinners described	Gen. 2. 16, 11.
D	Christ DIED to save sinners	Gen. 3. 15.
E	EVERY secret thing is known of the Lord	Gen. 3. 9.
F	We are saved through FAITH	Gen. 6. 13-14.
G	"GOOD WORKS," etc., alone will not save	Gen, 4. 3-5.
H	Punishment and HELL awaits sinners	Gen. 2. 17.
J	The Lord is the JUDGE of all men	Gen. 18. 20-21.
K	The Lord saves and KEEPS those who put their trust in Him	Gen. 8. 1.
L	The Lord LOVES and is willing to save sinners	Gen. 12. 3.
N	Danger of NEGLECTING or rejecting salvation	Gen. 6. 3.
O	The Lord the ONLY way of salvation	Gen. 4. 7.
P	The Lord is willing to PARDON backsliders	Lev. 26. 40-42
R	REPENTANCE, confession, restitution, reformation	Lev. 26. 40-42.
T	TESTIFYING, or confessing the Lord	Gen. 28. 16-22.
W	"WHOSOEVER WILL" may be saved	Gen. 12. 1-3.

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H 6 And it [g]repented the LORD that he had made man on the earth, and it [h]grieved him at his heart.
7 And the LORD said, I will destroy man whom I have created from the face of the earth; [3]both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **H. 19. 12, 13.**
8 But Nō'ah [i]found grace in the eyes of the LORD.
9 ¶ These *are* the generations of Nō'ah: Nō'ah was a just man *and* [4]perfect in his generations, *and* Nō'ah walked with God.
10 And Nō'ah begat three sons, Shĕm, Hăm, and Jā'pheth.
11 The earth also was corrupt before God, and the earth was filled with violence.
C 12 And God looked [5]upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. **C. Exod. 20. 5.**
F 13 And God said unto Nō'ah, The [k]end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them [5]with the earth.
14 Make thee an ark of gopher wood; [6]rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. **F. 6. 20.**
15 And this *is the fashion* which thou shalt make it *of:* The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.
17 And, [l]behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth [m]shall die.
18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.
19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.
F 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive. **F. 6. 22.**
21 And take thou unto thee of all [n]food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.
22 [o]Thus did Nō'ah; [p]according to all that God commanded him, so did he. F **F. 12. 1–4.**

B. C. 2448.

CHAP. 6.

g Num. 23, 19 1 Sam. 15, 11, 29
h Isa. 63, 10 Eph. 4, 30
3 *from man unto beast.*
i ch. 19, 19 Ex. 33, 12 Lu. 1, 30 Acts 7, 46
4 Or, *upright.*
j Ps. 14, 2 Ps. 33, 13
k Ezek. 7, 2 Amos 8, 2 1 Pet. 4, 7
5 Or, *from the earth.*
6 *nests.*
l 2 Pet. 2, 5
m Rom. 5, 12, 14
n ch. 1, 29, 30
o Heb. 11, 7
p ch. 7, 5

CHAPTER 7.

1 *Noah, with his family, and the living creatures enter into the ark.* 17 *The beginning, increase, and continuance of the flood.* 21 *All flesh destroyed.*

O AND the LORD said unto Nō'ah, Come [a]thou and all thy house into the ark; for thee have I seen righteous [b]before me in this generation. **O. 15. 6.**
2 Of every [c]clean beast thou shalt take to thee by [1]sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female.
3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
4 For yet seven days, and [d]I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I [2]destroy from off the face of the earth.
5 And Nō'ah did according unto all [e]that the LORD commanded him.
6 And Nō'ah *was* six hundred years old when the flood of waters was upon the earth.
7 And [f]Nō'ah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,
9 There went in two and two unto Nō'ah into the ark, the male and the female, as God had commanded Nō'ah.
10 And it came to pass [3]after seven days, that the waters of the flood were upon the earth.
11 In the six hundredth year of Nō'ah's life, in the second month, the seventeenth day of the month, the same day were all the [g]fountains of the great deep broken up, and [h]the [4]windows of heaven were opened.
12 And the rain was upon the earth forty days and forty nights.
13 In the selfsame day entered Nō'ah, and Shĕm, and Hăm, and

B. C. 2349.

CHAP. 7.

a Ps. 91, 1-10 Heb. 11, 7 1 Pet. 3, 20 2 Pet. 2, 5
b ch. 6, 9 Ps. 33, 18, 19 2 Pet. 2, 9
c Lev. 11
1 *seven seven.*
d Job 22, 16 2 Pet. 2, 5
2 *blot out.*
e ch. 6, 22 Ps. 119, 6
f Heb. 6, 18
3 Or, *on the seventh day.*
g ch. 8, 2 Pro. 8, 28 Ezek. 26, 19
h Ps. 78, 23 Isa. 24, 18 Mal. 3, 10
4 Or, *floodgates.*

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Christ healeth ST. MARK, 2. *many diseased.*

36 And Sī'mon and they that were with him followed after him.
37 And when they had found him, they said unto him, All *men* seek for thee.
38 And he said unto them, *d*Let us go into the next towns, that I may preach there also: for *e*therefore came I forth.
39 And *f*he preached in their synagogues throughout all Găl'ī-lee, and *g*cast out devils.
40 ¶And *h*there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst *i*make me clean.
41 And Jē'sus, *j*moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.
42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
43 And he straitly charged him, and forthwith sent him away;
44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things *k*which Mō'ses commanded, for a testimony

A. D. 31.

CHAP. 1.
d Lu. 4, 43
e Isa. 61, 1 John 16, 28 John 17, 4
f Mat. 4, 23 Lu. 4, 44
g Gen. 3, 15 Mat. 8, 2 Lu. 5, 12
h Mat. 8, 2
i Gen. 18, 14 Jer. 32, 17
j Heb. 2, 17 Heb. 4, 15
k Lev. 14, 3, 4, 10 Lu. 5, 14
l Lu. 5, 15
m ch. 2, 13

CHAP. 2.
a Mat. 9, 1 Lu. 5, 18
b Isa. 61, 1

sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
10 But that ye may know that the *k*Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
12 And *l*immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
13 ¶And *m*he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.
14 And *a*as he passed by, he saw Lē'vī the *son* of Ăl-phæ'us sitting [1]at the receipt of custom, and said unto him, Follow me. And he arose and followed him.
15 And *b*it came to pass, that, as Jē'sus sat at meat in his house, many publicans and sinners sat also together with Jē'sus and his disciples: for there were many, and they followed him.

SELF-PRONOUNCING Observe that all the Proper Names are divided into syllables and the accented syllables and the sounds of the letters are shown as in a dictionary. So any name can be easily and properly pronounced

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Prayers, praises, and PSALMS, 119. *professions of obedience.*

22 The [r]stone *which* the builders refused is become the head *stone* of the corner.
23 [s]This is the LORD's doing; [t]it *is* marvellous in our eyes.
24 This *is* [t]the day *which* the LORD hath made; we will rejoice and be glad in it.
25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
26 Blessed [u]*be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.
27 God *is* the LORD, which hath shewed us [v]light: bind the sacrifice with cords, *even* unto the horns of the altar.
28 Thou *art* my God, and I will praise thee: [w]*thou art* my God, I will

PSALM 118.
r Mat. 21, 42 Mark 12, 10 Lu. 20, 17 Acts 4, 11 Eph. 2, 20 1 Pet. 2, 4, 7
5 *This is from the* LORD.
s Job 5, 9
t 2 Cor. 6, 2
u Zech. 4, 7 Mat. 23, 39 Mark 11, 9 Lu. 13, 35
v Esth. 8, 16 1 Pet. 2, 9
w Ex. 15, 2 Isa. 25, 1

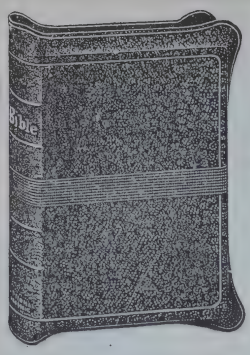
14 I have rejoiced in the way of thy testimonies, as *much as* in all riches.
15 I will [x]meditate in thy precepts, and have respect unto thy ways.
16 I will delight myself in thy statutes: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy servant, *that* I may live, and keep thy word.
18 [y]Open thou mine eyes, that I may behold wondrous things out of thy law.
19 I [k]*am* a stranger in the earth: hide not thy commandments from me.
20 My soul breaketh for the longing *that it hath* unto thy judgments at all times.
21 Thou hast rebuked the proud *that are* cursed, which do err from

FOR DESCRIPTION OF STYLES AND PRICES SEE PRECEDING PAGE

The above is also the type of the Red Letter Art Bible, for description of which see page 60



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For Full Description of Red Letter Feature see page 58

For Specimen of Type see page 59

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THE THEME of SALVATION

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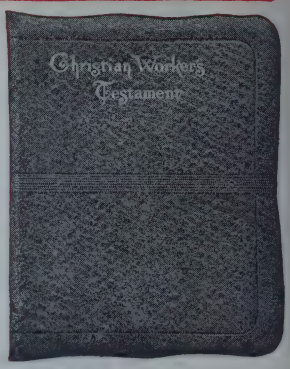

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INDEX TO SUBJECTS

SALVATION

A	ALL unsaved people are sinners,.....	Matt. 12. 30.
C	CONDITION of sinners described,.....	Matt. 4. 16.
D	Christ DIED to save sinners,.....	Matt. 20. 28.
E	The Lord knows EVERY secret thing,.....	Matt. 9. 4.
F	We are saved through FAITH,.....	Mark 1. 15.
G	"GOOD WORKS," etc., alone will not save,.....	Matt. 5. 8.
H	Punishment and HELL awaits sinners,.....	Matt. 3. 7.
J	All men will be JUDGED by the Lord,.....	Matt. 7. 2.
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EXPLANATION

This Testament is marked in red on every subject connected with the theme of *Salvation.*

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The capital letters used in this index, and on the margin of verses, and in front of the references, are to indicate the subjects; thus *F* stands for *Faith, R* for *Repentance,* etc., (see opposite page). The letters on the margin of a verse will enable the person who is familiar with them to tell at a glance the subjects of the verse or passage.

SPECIMEN OF TYPE AND MARKING

S. MATTHEW, 12. *Blasphemy against the Holy Ghost.*

Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:
26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?
27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.
28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
A 30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. A. Mark 9. 40.
L 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. L. 18. 11-13.
H 32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come. H. ver. 41, 42.
33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.
34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. T. Mark 5. 19. O T
35 A good man, out of the good treasure of the heart, bringeth forth good things: and an evil man, out of the evil treasure, bringeth forth evil things. C. 13. 14, 15.
36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. J. ver. 41. J
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
40 For as Jonas was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth.
41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here. J. 24. 21-46; M. 12. 20; H. 10. 14. J H R N
42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the

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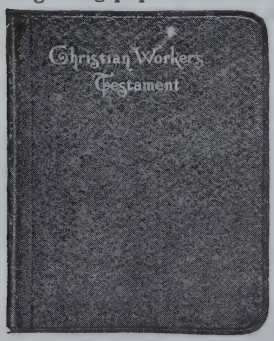

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A	ALL unsaved people are sinners,.....	Matt. 12. 30.
C	CONDITION of sinners described,.....	Matt. 4. 16.
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he is divided against himself;
how shall then his kingdom
stand?
27 And if I by Beelzebub cast
out devils, by whom do your
children cast *them* out? there-
fore they shall be your judges.
28 But if I cast out devils by
the Spirit of God, then the king-
dom of God is come unto you.
29 Or else how can one enter
into a strong man's house, and
spoil his goods, except he first
bind the strong man? and then
he will spoil his house.
A 30 He that is not with me
is against me; and he that
gathereth not with me scatter-
eth abroad. A. Mark 9. 40.
L 31 Wherefore I say unto you,
All manner of sin and blas-
phemy shall be forgiven unto
men: but the blasphemy *against*
the *Holy* Ghost shall not be
forgiven unto men. L. 18. 11-13.
H 32 And whosoever speaketh a
word against the Son of man,
it shall be forgiven him: but
whosoever speaketh against the
Holy Ghost, it shall not be for-
given him, neither in this world,
neither in the *world* to come.
H. ver. 41, 42.
33 Either make the tree good,
and his fruit good; or else make
the tree corrupt, and his fruit
corrupt: for the tree is known
by *his* fruit.
34 O generation of vipers, how
can ye, being evil, speak good
things? for out of the abundance
of the heart the mouth speaketh.
O T. Mark 5. 19.
35 A good man, out of the good
treasure of the heart, bringeth
forth good things: and an evil
man, out of the evil treasure,
bringeth forth evil things.
C. 13. 14, 15.
36 But I say unto you, That
every idle word that men shall
speak, they shall give account
thereof in the day of judgment.
J J. ver. 41.
37 For by thy words thou shalt
be justified, and by thy words
thou shalt be condemned.
38 ¶ Then certain of the scribes
and of the Pharisees answered,
saying, Master, we would see a
sign from thee.
39 But he answered and said
unto them, An evil and adulter-
ous generation seeketh after a
sign; and there shall no sign be
given to it, but the sign of the
prophet Jonas:
40 For as Jonas was three days
and three nights in the whale's
belly, so shall the Son of man
be three days and three nights
in the heart of the earth.
41 The men of Nineveh shall
rise in judgment with this gene-
ration, and shall condemn it:
because they repented at the
preaching of Jonas; and, be-
hold, a greater than Jonas *is*
here. J. 25. 31-46; H. 13. 30; R. 19. 14.
J H R N
42 The queen of the south shall
rise up in the judgment with
this generation, and shall con-
demn it: for she came from the

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Lord's supper instituted. ST. MATTHEW, 26. *The agony in the garden.*

nanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray him.
17 ¶ Now the first *day* of the *feast of* unleavened bread the disciples came to Jē'ṣus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
19 And the disciples did as Jē'ṣus had appointed them; and they made ready the passover.
20 ¶ Now when the even was come, he sat down with the twelve.
21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.
24 The Son of man goeth as it is
30 ¶ And when they had sung an hymn, they went out into the mount of Ol'ives.
31 Then saith Jē'ṣus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Găl'ĭ-lee.
33 Pē'tēr answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.
34 Jē'ṣus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
35 Pē'tēr said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.
36 ¶ Then cometh Jē'ṣus with them unto a place called Gĕth-sĕm'a-nē, and saith unto the disciples, Sit ye here, while I go and pray yonder.
37 And he took with him Pē'tēr and the two sons of Zĕb'e-dee, and began to be sorrowful and very heavy.

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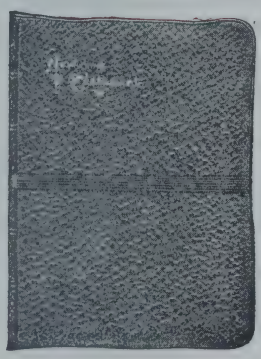

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The Lord's ST. MATTHEW, 26. *supper instituted.*

16 And from that time he sought opportunity to betray him.
17 ¶Now the first *day* of the *feast of* unleavened bread the disciples came to Jē′sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at testament, which is shed for many for the remission of sins.
But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
30 ¶And when they had sung an hymn, they went out into the mount of ŏl′ives.

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2 ā'bra-hăm begat ĭ'saac; and ĭ'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēs and Zā'ra of Thā'mar; and Phā'rēs begat ĕs'rom; and ĕs'rom begat ā'răm;
4 And ā'răm begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat Nā'as-son; and Nā'as-son begat Săl'mon;
brought to Băb'y-lon, Jĕch-o-nī'as begat Sā-lā'thĭ-el; and Sā-lā'thĭ-el begat Zō-rŏb'a-bĕl;
13 And Zō-rŏb'a-bĕl begat ă-bĭ'ud; and ă-bĭ'ud begat ĕ-lĭ'a-kĭm; and ĕ-lĭ'a-kĭm begat ā'zor;
14 And ā'zor begat Sā'dŏc; and Sā'dŏc begat ā'chim; and ā'chim begat ĕ-lĭ'ud;
15 And ĕ-lĭ'ud begat ĕ-le-ā'zar; and ĕ-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;
16 And Jā'cob begat Jō'seph the husband of Mā'ry, of whom was born Jē'sus, who

This specimen shows SELF-PRONOUNCING TEXT in which all the proper names are accented and divided into syllables for quick and easy pronunciation. The Non-Pronouncing Text is printed in same size type with the accents and syllable divisions omitted.

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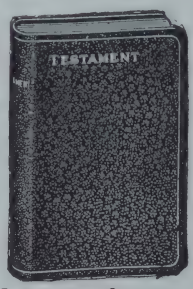

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CHAPTER 1.

THE book of the generation of Jē'ṣus Christ, the son of Dā'vid, the son of ā'bra-hăm.
2 ā'bra-hăm begat ī'ṣaac; and ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēṣ and Zā'rā of Thā'mär; and Phā'rēṣ begat ĕs'rom; and ĕs'rom begat ā'räm;
4 And ā'räm begat ă-mĭn'a-dăb; and ă-mĭn'a-dăb begat Nā'as-son; and Nā'as-son begat Săl'mŏn;
5 And Săl'mŏn begat Bō'ŏz of Rā'chăb; and Bō'ŏz begat ō'bed of Rụth; and ō'bed begat Jĕs'se;
6 And Jĕs'se begat Dā'vid the king; and Dā'vid the king begat Sŏl'o-mon of her *that had been the wife* of U-rī'as;
7 And Sŏl'o-mon begat Rō-bō'am; and Rō-bō'am begat ă-bī'ā; and ă-bī'ā begat ā'sā;
8 And ā'sā begat Jŏs'a-phăt; and Jŏs'a-phăt begat Jō'ram; and Jō'ram begat ŏ-zī'as;
9 And ŏ-zī'as begat Jō'a-thăm; and Jō'a-thăm begat ā'chăz; and ā'chăz begat ĕz-e-kī'as;
10 And ĕz-e-kī'as begat Mā-năs'sēṣ; and Mā-năs'sēṣ begat ā'mŏn; and ā'mŏn begat Jō-sī'as;
11 And Jō-sī'as begat Jĕch-o-nī'as and his brethren, about the time they were carried away to Băb'ỹ-lon:
12 And after they were brought to Băb'ỹ-lon, Jĕch-o-nī'as begat Sā-lā'thĭ-el; and

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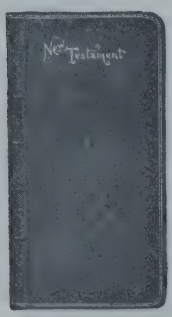

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THE book of the generation of Jē'ṣus Chrīst, the son of Dā'vid, the son of Ā'brā-hăm.

2 Ā'brā-hăm begat Ī'ṣaac; and I'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

3 And Jū'das begat Phā'rēṣ and Zā'rā of Thā'mar; and Phā'rēs

14 And A'zôr begat Sā'dŏc; and Sā'dŏc begat Ā'chim; and Ā'chim begat Ē-lī'ud;

15 And Ē-lī'ud begat Ē-le-ā'zar; and Ē-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;

16 And Jā'cob begat Jō'ṣeph the husband of Mā'rỹ, of whom was born Jē'ṣus, who is called Chrīst.

17 So all the generations from Ā'brā-hăm to Dā'vid *are* fourteen generations; and from Dā'vid un-

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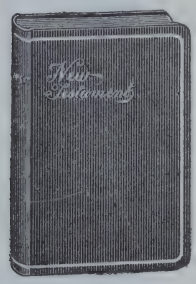

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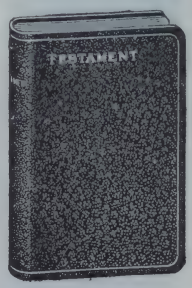

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2 Ā'bră-hăm begat Ī'ṣaac; and Ī'ṣaac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;
3 And Jū'das begat Phā'rēṣ and ud; and Ā-bī'ud begat Ē-lī'a-kĭm; and Ē-lī'a-kĭm begat Ā'zôr;
14 And Ā'zôr begat Sā'dŏc; and Sā'dŏc begat Ā'chim; and Ā'chim begat Ē-lī'ud;
15 And Ē-lī-ud begat Ē-le-ā'zar; and Ē-le-ā'zar begat Măt'than; and Măt'than begat Jā'cob;
16 And Jā'cob begat Jō'ṣeph the husband of Mā'rỹ, of whom was

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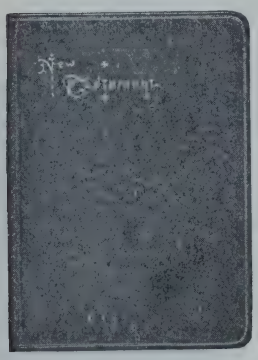

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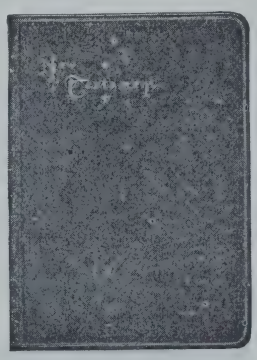

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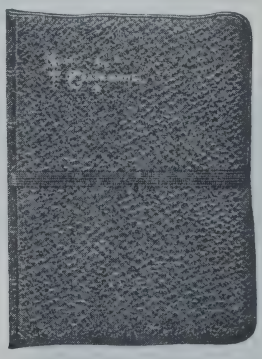

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2 Ā′brā-hăm begat Ī′ṣaac; and Ī′ṣaac begat Jā′cob; and Jā′cob begat Jū′-

15 And Ē-lī′ud begat Ē-le-ā′zar; and Ē-le-ā′zar begat Măt′than; and Măt′-than begat Jā′cob;

16 And Jā′cob begat Jō′ṣeph the husband of Mā′rȳ, of whom was born Jē′ṣus, who is called Chrīst.

17 So all the generations from Ā′brā-hăm to Dā′vid *are* fourteen genera-

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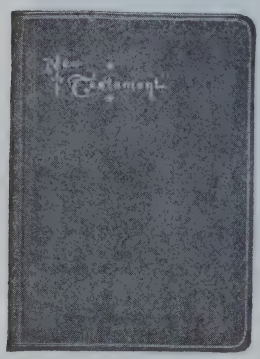

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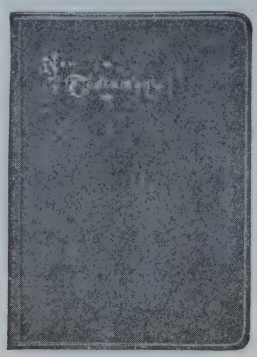

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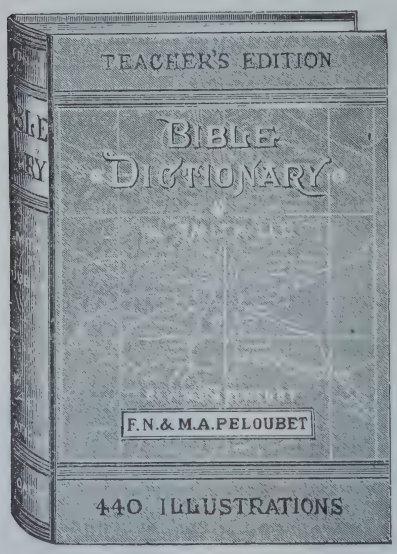

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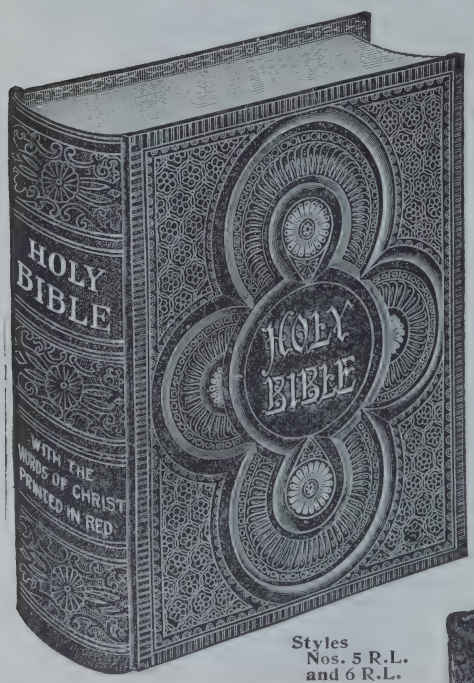

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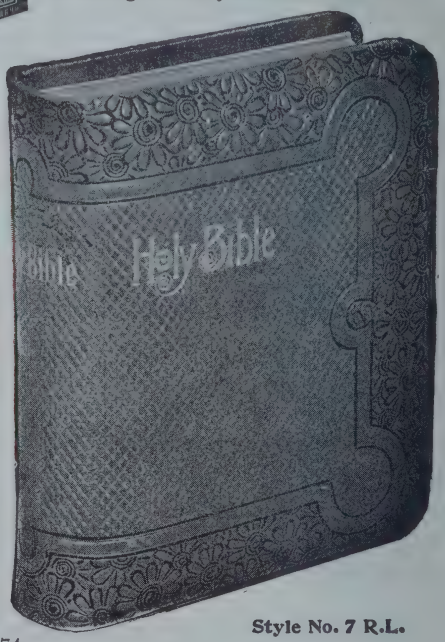

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47 And if thine eye ‖offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, [c]and every sacrifice shall be salted with salt.

50 [d]Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? [e]Have salt in yourselves, and [f]have peace one with another.

CHAPTER 10.

Jesus answereth the Pharisees concerning divorce. 13 He blesseth little children; 17 answereth the rich young man; 23 and sheweth how hard it is for a rich man to enter the kingdom of God. 28 The reward of those who forsake all and follow him. 32 He again foretelleth his own death and resurrection. 35 The request of James and John. 42 Jesus exhorteth to humility. 46 He healeth blind Bartimeus at Jericho.

AND [a]he arose from thence, and cometh into the coasts of Ju-de'a by the farther side of Jor'dan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶[b]And the Phar'i-sees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting

A. D. 32.

‖Or, *cause thee to offend.*

[c]Lev. 2. 13 Ezek. 43. 24

[d]Matt. 5. 13 Luke 14. 34

[e]Eph. 4. 29 Col. 4. 6.

[f]Rom. 12. 18. & 14. 19 2 Cor. 13. 11. Heb. 12. 14

A. D. 33.

[a]Matt. 19. 1 John 10. 40. & 11. 7.

[b]Matt. 19. 3

A. D. 33.

[i]Ex. 20. Rom. 13. 9

[m]Matt. 6. 19, 20. & 19. 21. Luke 12. 33. & 16. 9.

[n]Matt. 19. 23. Luke 18. 24

[o]Job 31. 24 Ps. 52. 7. & 62. 10. 1 Tim. 6. 17

18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is,* God.

19 Thou knowest the commandments, [i]Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have [m]treasure in heaven: and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶[n]And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them [o]that trust in riches to enter into the kingdom of God!

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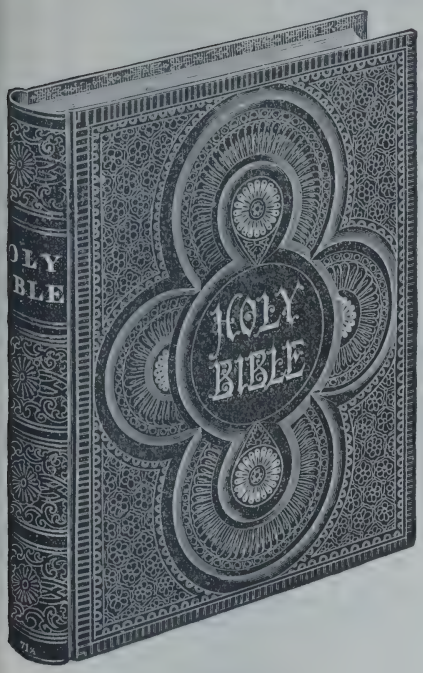

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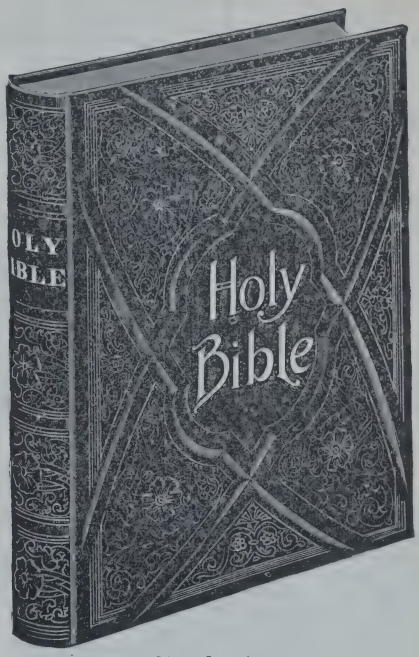

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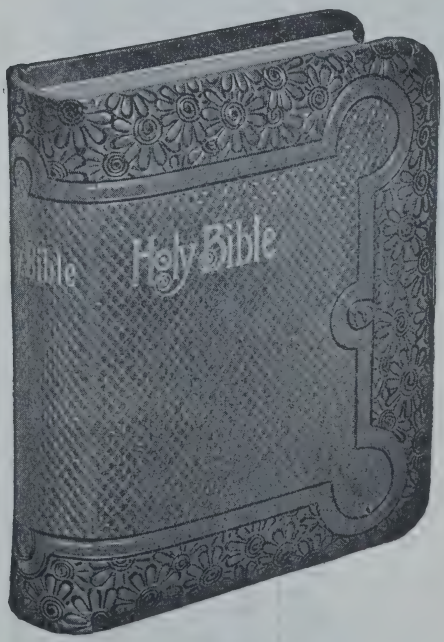

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vites, the porters, the singers, the Neth'i-nim, [f]and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [g]and entered into a curse, and into an oath, [h]to walk in God's law, which was given †by Mo'ses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give [i]our daughters unto the people of the land, nor take their daughters for our sons:

31 [k]And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the [l]seventh year, and the [m]exaction of †every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For [n]the shewbread, and for the [o]continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Is'ra-el, and *for* all the work of the house

B. C. 445.

[f] Ezra 9. 1. & 10. 11, 12, 19. ch. 13. 3.

[g] Deut. 29. 12, 14. ch. 5. 12, 13 Ps. 119. 106

[h] 2 Kings 23. 3. 2 Chron. 34. 31.

†Heb. *by the hand of.*

[i] Ex. 34. 16. Deut. 7. 3. Ezra 9. 12, 14.

[k] Ex. 20. 10 Lev. 23. 3. Deut. 5. 12 ch. 13. 15, &c.

[l] Ex. 23. 10, 11. Lev. 25. 4.

[m] Deut. 15. 1, 2. ch. 5. 12.

†Heb. *every hand.*

[n] Lev. 24. 5, &c. 2 Chron. 2. 4.

[o] See Num. 28. 29

B. C. 445.

[a] ver. 18. Matt. 4. 5. & 27. 53.

[b] Judg. 5. 9

[c] 1 Chron. 9. 2, 3.

[d] Ezra 2. 43

[e] Ezra 2. 55

[f] 1 Chron. 9. 3, &c.

[g] Gen. 38. 29, *Pharez.*

CHAPTER 11.

The rulers and the tenth part of the people dwell at Jerusalem. 3 A catalogue of their names. 20 The residue dwell in other cities.

AND the rulers of the people dwelt at Je-ru'sa-lem: the rest of the people also cast lots, to bring one of ten to dwell in Je-ru'sa-lem [a]the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men, that [b]willingly offered themselves to dwell at Je-ru'sa-lem.

3 ¶ [c]Now these *are* the chief of the province that dwelt in Je-ru'sa-lem: but in the cities of Ju'dah dwelt every one in his possession in their cities, *to wit*, Is'ra-el, the priests, and the Le'vites, and [d]the Neth'i-nim, and [e]the children of Sol'o-mon's servants.

4 And [f]at Je-ru'salem dwelt *certain* of the children of Ju'dah, and of the children of Ben'ja-min. Of the children of Ju'dah; Ath-a-i'ah the son of Uz-zi'ah, the son of Zech-a-ri'ah, the son of Am-a-ri'ah, the son of Sheph-a-ti'ah, the son of Ma-ha'la-le-el, of the children of [g]Pe'rez;

5 And Ma-a-se'iah the son of Ba'ruch, the son of Col-ho'zeh, the son of Ha-za'iah, the son of Ad-a-i'ah, the son of Joi'a-rib, the son of Zech-a-ri'ah, the son of Shi-lo'ni.

6 All the sons of Pe'rez that dwelt at Je-ru'sa-lem *were* four hundred threescore and eight valiant men.

7 And these *are* the sons of Ben'ja-min; Sal'lu the

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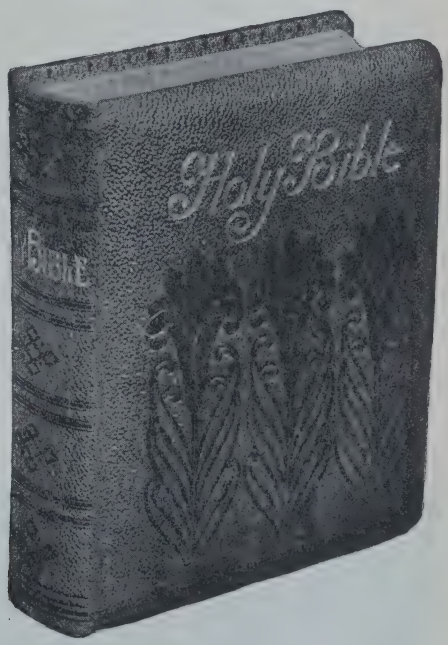

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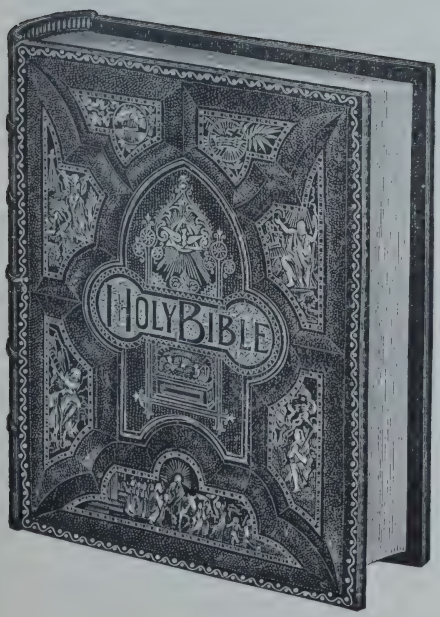

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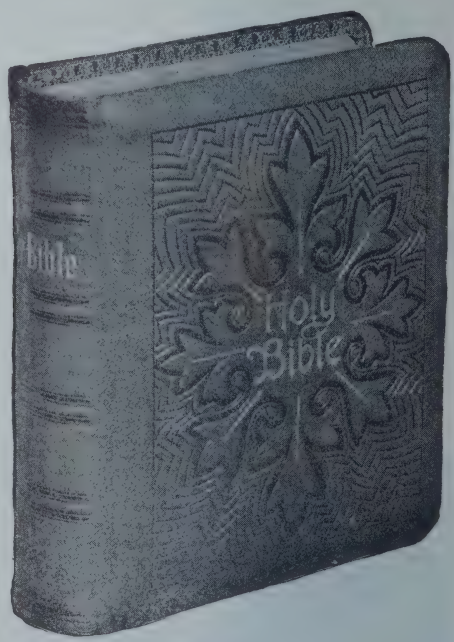

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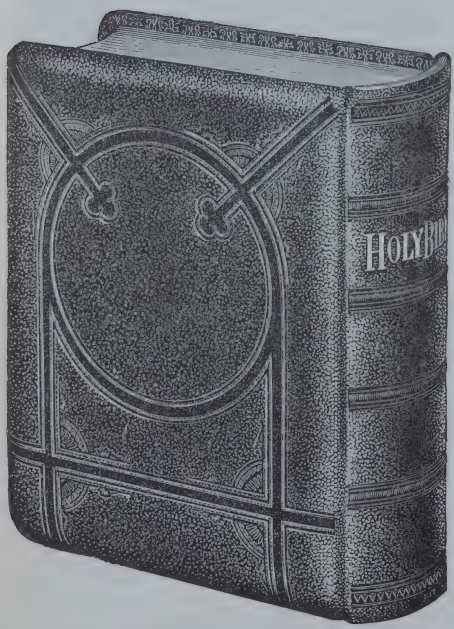

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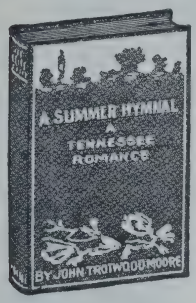

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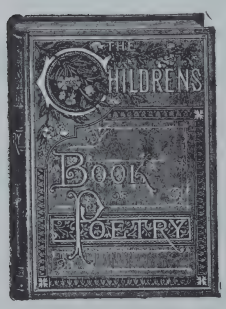

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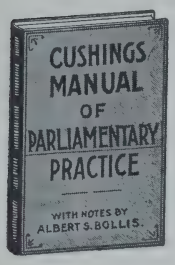

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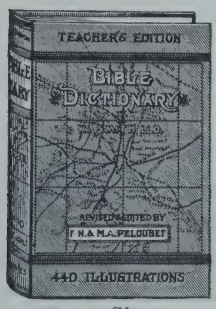

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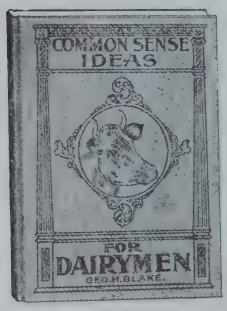

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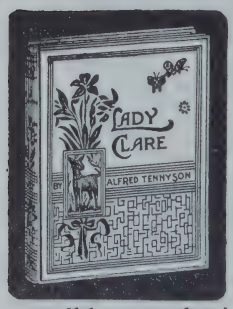

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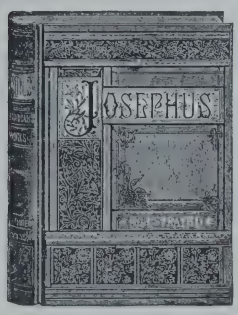

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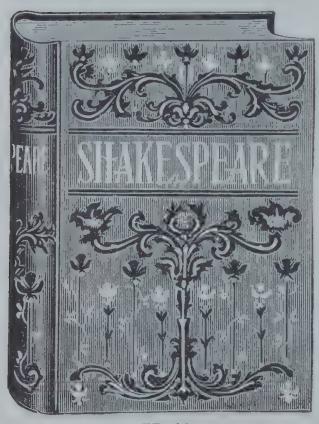

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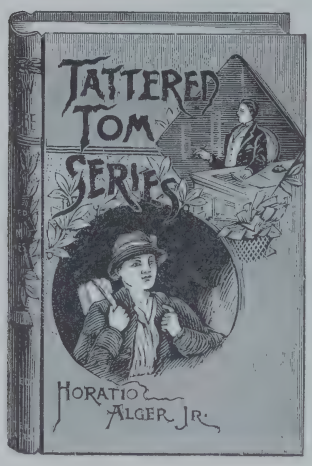

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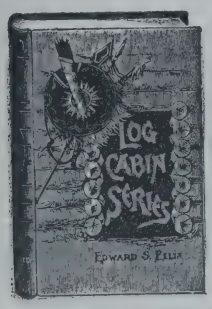

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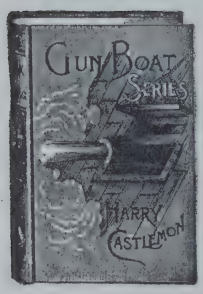

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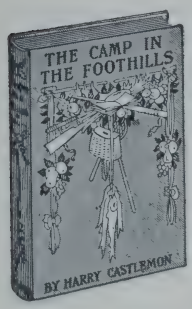

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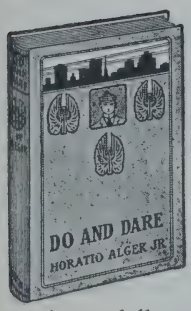

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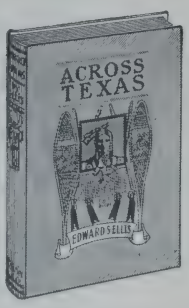

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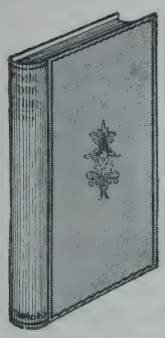

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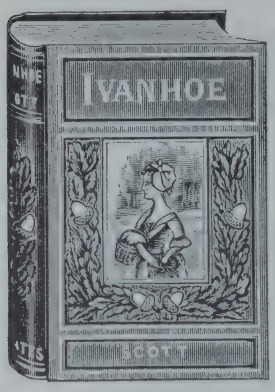

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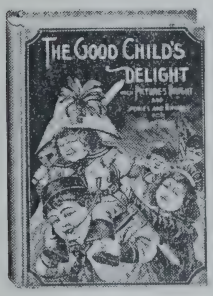

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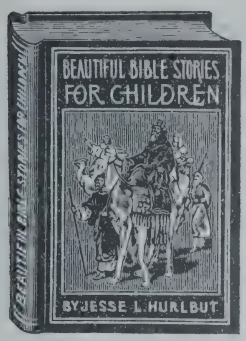

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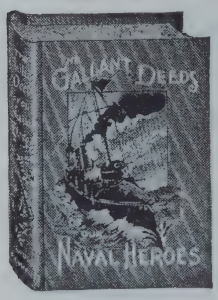

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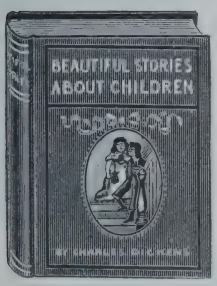

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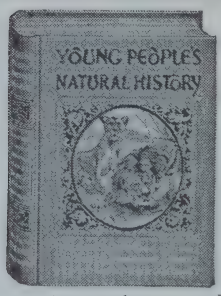

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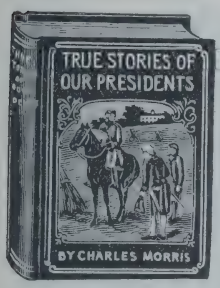

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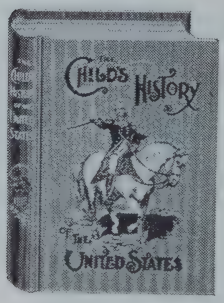

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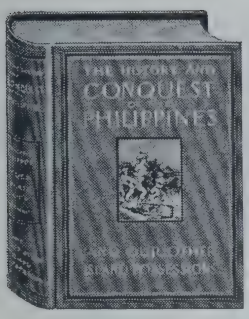

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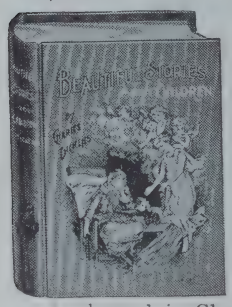

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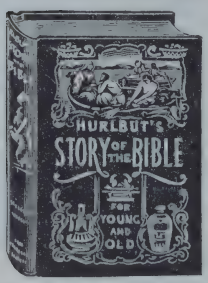

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